



ST. JOHN
THE EVANGELIST PARISH
— ESTABLISHED 1917 —

5th Sunday in Ordinary Time
February 8, 2026
Vigil and 8:30am Masses

Welcome! Thank you for worshiping with us!

STAND

INTRODUCTORY RITES

PROCESSIONAL

We Praise You, O God 634 (red)



1. We praise you, O God, our Re - deem - er, Cre - a - tor;
2. We wor - ship you, God of our fa - thers and moth - ers;
3. With voic - es u - nit - ed our prais - es we of - fer



In grate - ful de - vo - tion our trib - ute we bring.
Through tri - al and tem - pest our guide you have been.
And glad - ly our songs of thanks - giv - ing we raise.



We lay it be - fore you; we kneel and a - dore you;
When per - ils o'er - take us, you nev - er for - sake us,
You, Lord, are be - side us, your strong arm to guide us.



We bless your ho - ly name; glad prais - es we sing.
And with your help, O Lord, our bat - tles we win.
To you, our great Re - deem - er, glo - ry and praise!

Text: Julia C. Cory, 1882–1963, alt.
Tune: KREMSER, 12 11 12 11; Valerius' *Nederlandsch Gedenckclanck*, 1626; harm. by Edward Kremser, 1838–1914

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

[All make the sign of the cross.]

Response: Amen.

Priest: [Greets the congregation.]

Response: And with your spirit.

CONFITEOR

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned
in my thoughts and in my words, in what I have done, and in what I have failed to do;
through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters,
to pray for me to the Lord our God.

Priest: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

Response: Amen.

Priest: [*Invites all to reflect.*]

PENITENTIAL RITE

Priest/Deacon/Other Minister All respond Priest/Deacon/Other Minister

Ký - ri - e, e - lé - i - son. Ký - ri - e, e - lé - i - son. Chris - te, e - lé - i - son.

All respond Priest/Deacon/Other Minister All respond

Chris - te, e - lé - i - son. Ký - ri - e, e - lé - i - son. Ký - ri - e, e - lé - i - son.

GLORIA

Gló-ri - a in ex-cél-sis De - o. Et in ter-ra pax ho-mí-ni-bus
bo - nae vo - lun - tá - tis. Lau - dá - mus te.
Be-ne-dí-ci - mus te. A-do-rá - mus te.
Glo-ri - fi - cá-mus te. Grá-ti - as á - gi - mus ti - bi
pro - pter ma - gnam gló - ri - am tu - am. Dó-mi-ne De-us,
Rex cae - lé - stis, De-us Pa-ter o - mní - po - tens.
Dó-mi-ne Fi - li u - ni - gé - ni - te, Je - su Chri-ste.
Dó-mi-ne De-us, A-gnus De - i, Fí-li-us Pa - tris.

Qui tol - lis pec-cá-ta mun - di, mi-se-ré - re no - bis.
Qui tol - lis pec-cá - ta mun - di, sú - sci - pe de-pre-ca - ti - ó -
nem no - stram. Qui se - des ad déx - te - ram Pa - tris,
mi-se-ré-re no - bis. Quó - ni - am tu so - lus San - ctus.
Tu so-lus Dó - mi - nus. Tu so-lus Al - tís - si - mus,
Je - su Chri - ste. Cum San - cto Spí - ri - tu:
in gló-ri - a De-i Pa - tris. A - men.

Music: Vatican Edition VIII, acc. by Richard Proulx

Priest: Let us pray.

[*The priest prays the Collect, which is different for each Mass.*]

Response: Amen.

LITURGY OF THE WORD

Readings can be found at 1121 [red]

FIRST READING Isaiah 58:7-10

Before the reading **Lector:** A reading from...

After the reading **Lector:** The Word of the Lord.

Response: Thanks be to God.

PSALM 112



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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

1. Light shines through the darkness for the upright; he is gracious and merciful and just.
Well for the man who is gracious and lends, who conducts his affairs with justice.
2. He shall never be moved; the just one shall be in everlasting remembrance.
An evil report he shall not fear; his heart is firm, trusting in the LORD.
3. His heart is steadfast; he shall not fear. Lavishly he gives to the poor;
His justice shall endure forever; his horn shall be exalted in glory.

SECOND READING 1 Corinthians 2:1-5

Before the reading **Lector:** A reading from...

After the reading **Lector:** The Word of the Lord.

Response: Thanks be to God.

STAND

GOSPEL ACCLAMATION

Alleluia



Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

GOSPEL Matthew 5:13-16

Before the Gospel **Priest:** The Lord be with you.

Priest: A reading from the
Holy Gospel according to...

Response: And with your spirit.

Response: Glory to you, O Lord.
[All trace the sign of the cross on the forehead,
lips, and chest to remind us that the word of the
Lord shall be in our mind, words and heart.]

After the Gospel **Priest:** The Gospel of the Lord.

Response: Praise to you, Lord Jesus Christ.

SIT

HOMILY

STAND



NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (bow) *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Lord, hear our prayer.

SIT

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS - *Bread & wine are brought to the altar and the priest prepares these gifts.*

I Want to Walk as a Child of the Light 585 (red)



While the congregation sings, the priest says the prayer of preparation, blessing and thanking God for the gifts of bread and wine.

1. I want to walk as a child of the light.
2. I want to see the bright-ness of God.
3. I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.

God set the stars to give light to the world. The
Clear sun of right-eous-ness shine on my path And
When we have run with pa-tience the race, We

star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.

In him there is no dark - ness at all. The
night and the day are both a - like. The
Lamb is the light of the cit - y of God.
Shine in my heart, Lord Je - sus.

Text: Ephesians 5:8-10, Revelation 21:23, John 12:46, 1 John 1:5, Hebrews 12:1; Kathleen Thomerson, b.1934
Tune: HOUSTON, 10 7 10 8 with refrain; Kathleen Thomerson, b.1934
© 1970, 1975, Celebration

STAND

Priest: Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

[The priest says a prayer over the offerings.]

Priest: The Lord be with you.

Priest: Lift up your hearts.

Priest: Let us give thanks to the Lord, our God.

[The priest continues the Eucharistic prayer.]

Response: May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.

Response: Amen.

Response: And with your spirit.

Response: We lift them up to the Lord.

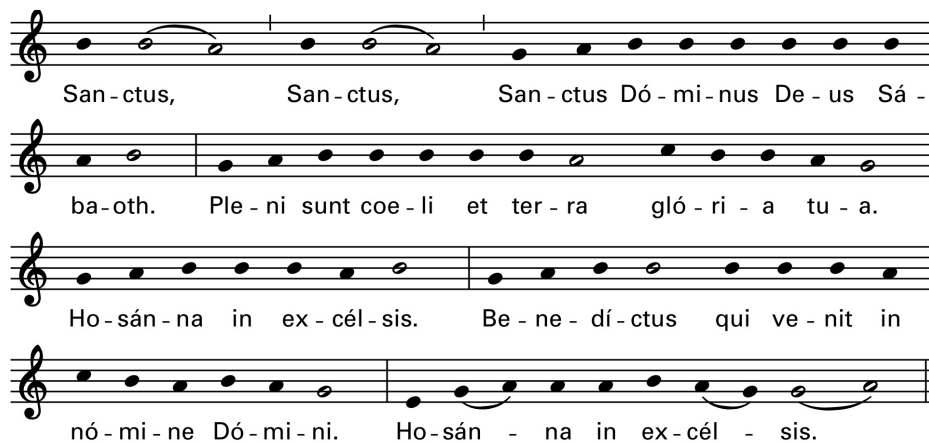
Response: It is right and just.

EUCCHARISTIC PRAYER

The priest implores the power of the Holy Spirit that the gifts offered by human hands become Christ's Body and Blood, to be consumed in Communion for the salvation of those who will partake of it.

SANCTUS

Sanctus is from the Latin, meaning "Holy."



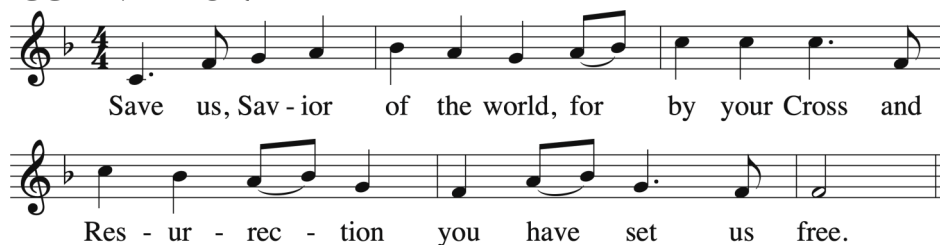
Text and music: Chant; *Graduale Romanum*, 1974.

Hosanna is a liturgical word from Hebrew meaning "praise" or "adoration."

KNEEL

Priest: ...Let us proclaim the mystery of faith.

MEMORIAL ACCLAMATION



Text: ICEL, © 2010

Music: *Mass of the Holy Family*, Chris de Silva, © 2024 GIA Publications, Inc.

Priest: ...Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

AMEN

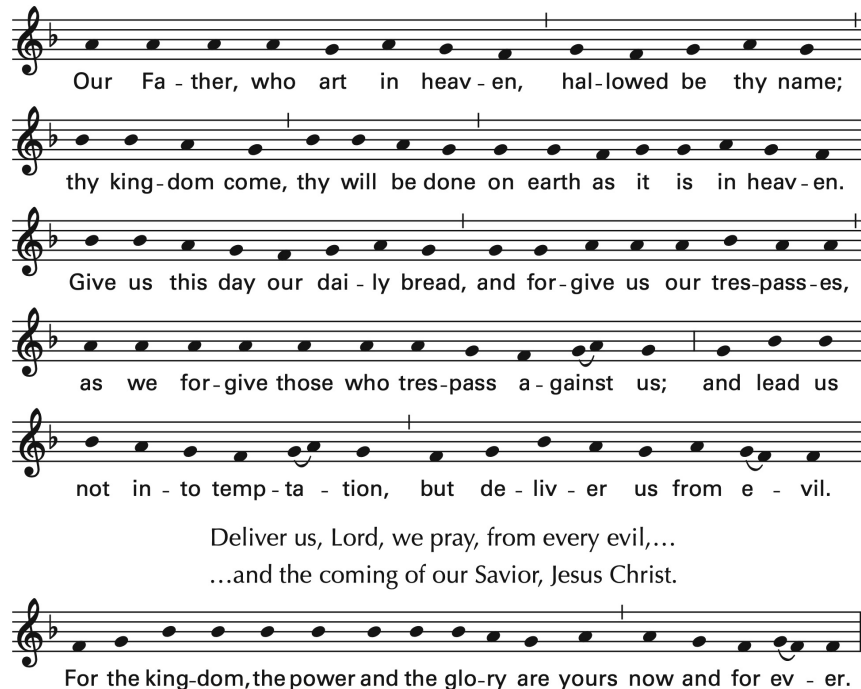


Text and music: *Graduale Romanum*, 1974.

STAND

COMMUNION RITE

LORD'S PRAYER



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come, thy will be done on earth as it is in heav - en.
Give us this day our dai - ly bread, and for - give us our tres - pass - es,
as we for - give those who tres - pass a - gainst us; and lead us
not in - to temp - ta - tion, but de - liv - er us from e - vil.
Deliver us, Lord, we pray, from every evil,...
...and the coming of our Savior, Jesus Christ.
For the king - dom, the power and the glo - ry are yours now and for ev - er.

Music: Chant; adapt. by Robert J. Snow, 1926–1998.

SIGN OF PEACE

Priest: ...Lord Jesus Christ, who said to your Apostles, Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

Response: Amen.

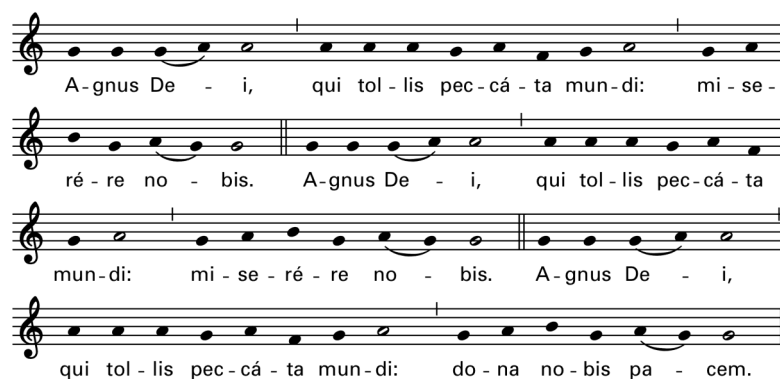
Priest: ...The Peace of the Lord be with you always.

Response: And with your spirit.

Priest: ...Let us offer each other a sign of peace.

[All the people exchange an embrace, handshake, or other appropriate gesture of peace with those near them.]

LAMB OF GOD



A - gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se -
ré - re no - bis. A - gnus De - i, qui tol - lis pec - cá - ta
mun - di: mi - se - ré - re no - bis. A - gnus De - i,
qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Text and music: Chant; *Graduale Romanum*, 1974.

KNEEL

Priest: ...Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

"The Eucharistic bread and wine offered during mass have great significance for Catholics as the Body and Blood of Christ. If you do not share our Catholic Faith, or find yourself out of true communion with the Church, we invite you to come forward and receive a blessing by placing crossed hands over your heart."

COMMUNION PROCESSION

Draw Near! 935 (red)

Refrain

Draw near, draw near! Take the Bod - y
of your Lord. Draw near, draw near!
Drink the Blood for you out - poured.

Verses

1. Draw near and take the Bod - y of the Lord,
2. Christ, our Re - deem - er, God's e - ter - nal Son,
3. Let us ap - proach with faith - ful hearts sin - cere
4. With heav'n - ly bread Christ makes the hun - gry whole;
and drink with faith the Blood for you out - poured.
has by his cross and blood the vic - t'ry won.
and claim the prom - ise of sal - va - tion here.
his liv - ing wa - ter fills the thirst - ing soul.
Saved by Christ's Bod - y and his ho - ly Blood, with
He spent his life for great - est and for least. Praise
Christ rules our hearts, and all his saints de - fends; he
Al - pha - O - me - ga, un - to whom shall bow all
D.C.
souls re - freshed we give our thanks to God.
Christ, the Pas - chal Vic - tim, Christ the Priest.
gives be - liev - ers life that nev - er ends.
na - tions of the earth, be with us now.

Text: *Sancti, venite, Christi corpus sumite*, 7th C.; tr. by John M. Neale, 1818-1866, alt.
Tune: Steven R. Janco, b.1961, © 1992, World Library Publications

COMMUNION MEDITATION

You Satisfy the Hungry Heart 939 (red)



*When you return to your pew
you may kneel or be seated.*

Refrain

You sat - is - fy the hun - gry heart With
gift of fin - est wheat; Come give to us, O
sav - ing Lord, The bread of life to eat.

Verses

1. As when the shap - herd calls his sheep, They
2. With joy - ful lips we sing to you Our
3. Is not the cup we bless and share The
4. The mys - t'ry of your pres - ence, Lord, No
5. You give your - self to us, O Lord; Then
know and heed his voice; So when you call your
praise and grat - i - tude, That you should count us
blood of Christ out - poured? Do not one cup, one
mor - tal tongue can tell: Whom all the world can -
self - less let us be, To serve each oth - er
D.C.
fam - 'ly, Lord, We fol - low and re - joice.
wor - thy, Lord, To share this heav'n - ly food.
loaf, de - clare Our one - ness in the Lord?
not con - tain Comes in our hearts to dwell.
in your name In truth and char - i - ty.

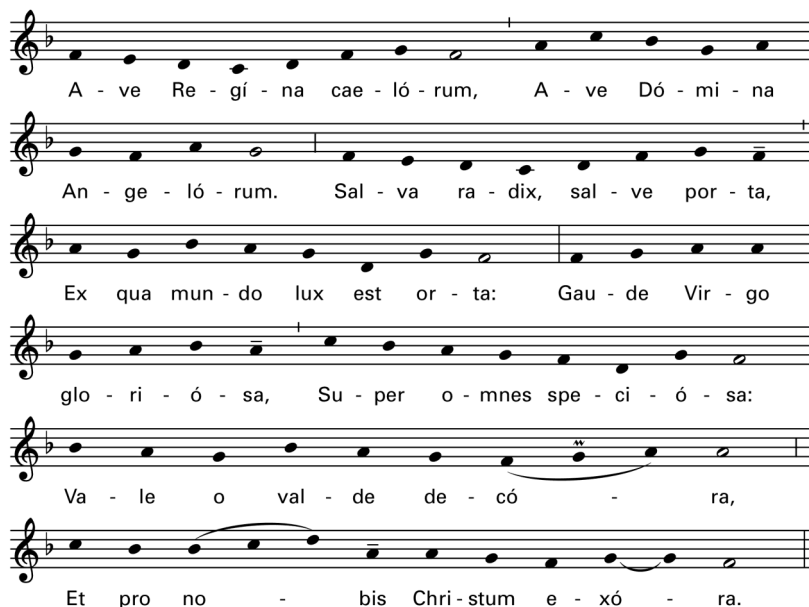
Text: Omer Westendorf, 1916-1997
Tune: BICENTENNIAL, CM with refrain; Robert E. Kreutz, 1922-1996
© 1977, Archdiocese of Philadelphia. Published by International Liturgy Publications

MARIAN ANTIPHON

Ave Regina Caelorum

English translation:

Hail, O Queen of Heaven,
Hail, O Lady of Angels.
Hail, thou root, hail, thou gate,
From whom unto the world, a light has
arisen:
Rejoice, O glorious Virgin,
Lovely beyond all others,
Farewell, most beautiful maiden,
And pray for us to Christ.



Text and music: Chant, Mode VI; *Liber Cantualis*, 1983.

STAND

PRAYER AFTER COMMUNION

Priest: Let us pray. [*The priest says the prayer after communion.*]

Response: Amen. [*A lector reads the announcements before the final blessing.*]

CLOSING RITES

FINAL BLESSING and DISMISSAL

Priest: The Lord be with you.

Priest: May almighty God bless you,
the Father, the Son, and the Holy Spirit.

[*The priest sends us forth.*]

Response: And with your spirit.

Response: Amen.

Response: Thanks be to God!

RECESSIONAL

What Wondrous Love is This 641 (red)

Musical notation for the Recessional song 'What Wondrous Love is This'. The score is written on six staves in a single system. The key signature has one flat (B-flat), and the time signature is common time (C). The lyrics are written below the notes: 1. What won-drous love is this, O my soul, O my soul!
2. To God and to the Lamb I will sing, I will sing;
3. And when from death I'm free, I'll sing on, I'll sing on;
What won-drous love is this, O my soul!
To God and to the Lamb I will sing.
And when from death I'm free, I'll sing on.
What won-drous love is this that caused the Lord of bliss
To God and to the Lamb, who is the great I AM,
And when from death I'm free, I'll sing and joy-ful be,
To bear the dread-ful curse for my soul, for my soul;
While mil-lions join the theme, I will sing, I will sing;
And through e-ter-ni-ty I'll sing on, I'll sing on;
To bear the dread-ful curse for my soul!
While mil-lions join the theme, I will sing.
And through e-ter-ni-ty I'll sing on.

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Text: Alexander Means, 1801–1883
Tune: WONDROUS LOVE, 12 9 12 12 9; *Southern Harmony*, 1835; harm. by Richard Proulx, 1937–2010