



*Welcome, thank you for worshiping with us!*

**STAND**

**INTRODUCTORY RITES**

**PROCESSIONAL**

*Jesus, Tempted in the Desert 459 (red)*

1. Je - sus, tempt - ed in the des - ert,  
 2. Je - sus, tempt - ed at the tem - ple,  
 3. Je - sus, tempt - ed on the moun - tain  
 4. When we face temp - ta - tion's pow - er,

Lone - ly, hun - gry, filled with dread: "Use your pow'r," the  
 High a - bove its an - cient wall: "Throw your - self from  
 By the lure of vast do - main: "Fall be - fore me!  
 Lone - ly, strug - gling, filled with dread, Christ, who knew the

tempt - er tells him; "Turn these bar - ren rocks to bread!"  
 loft - y tur - ret; An - gels wait to break your fall!"  
 Be my ser - vant! Glo - ry, fame, you're sure to gain!"  
 tempt - er's ho - ur, Come and be our liv - ing bread.

"Not a - lone by bread," he an - swers,  
 Je - sus shuns such emp - ty mar - vels,  
 Je - sus sees the daz - zling vi - sion,  
 By your grace, pro - tect, pre - serve us

"Can the hu - man heart be filled.  
 Feats that flick - le crowds re - quest:  
 Turns his eyes an - oth - er way:  
 Lest we fall, your trust be - tray.

On - ly by the Word that calls us  
 "God, whose grace pro - tects, pre - serves us,  
 "God a - lone de - serves our hom - age!  
 Yours, a - bove all oth - er voic - es,

Is our deep - est hun - ger stilled!"  
 We must nev - er vain - ly test."  
 God a - lone will I o - bey!"  
 Be the Word we hear, o - bey.



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**GREETING**

**Priest:** In the name of the Father,  
 and of the Son, and of the Holy Spirit.  
 [All make the sign of the cross.]

**Response:** Amen.

**Priest:** [Greets the congregation.]  
**Response:** And with your spirit.

## CONFITEOR

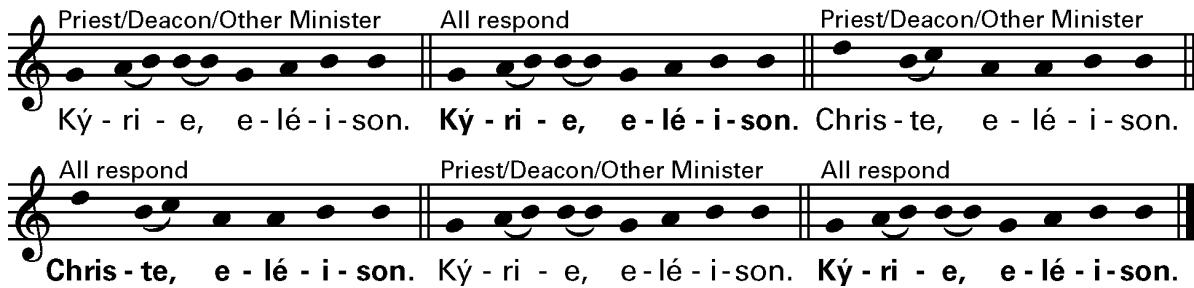
I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

**Priest:** May almighty God have mercy on us,  
forgive us our sins, and bring us to everlasting life.

**Response:** Amen.

**Priest:** [Invites all to reflect.]

## PENITENTIAL RITE



**Priest:** Let us pray.

[The priest prays the Collect, which is different for each Mass.]

**Response:** Amen.

SIT

## LITURGY OF THE WORD

*Readings can be found at 1027 [red]*

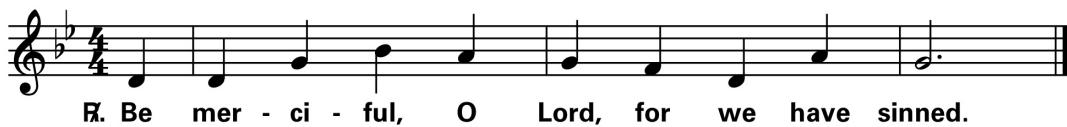
FIRST READING Genesis 2:7-9; 3:1-7

*Before the reading* **Lector:** A reading from...

*After the reading* **Lector:** The Word of the Lord.

**Response:** Thanks be to God.

## PSALM 51



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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

1. Have mercy on me, O God, in your goodness; in the greatness of your compassion wipe out my offense. Thoroughly wash me from my guilt and of my sin cleanse me.
2. For I acknowledge my offense, and my sin is before me always:  
"Against you only have I sinned, and done what is evil in your sight."
3. A clean heart create for me, O God, and a steadfast spirit renew within me.  
Cast me not out from your presence, and your Holy Spirit take not from me.
4. Give me back the joy of your salvation, and a willing spirit sustain in me.  
O Lord, open my lips, and my mouth shall proclaim your praise.

## SECOND READING Romans 5:12-19 or 5:12, 17-19

*Before the reading* **Lector:** A reading from...

*After the reading* **Lector:** The Word of the Lord.

**Response:** Thanks be to God.

**STAND**

## GOSPEL ACCLAMATION



**R. Praise to you, Lord Je - sus Christ, King of end - less glo - ry!**

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## GOSPEL Matthew 4:1-11

*Before the Gospel* **Priest:** The Lord be with you.

**Priest:** A reading from the  
Holy Gospel according to...

*After the Gospel* **Priest:** The Gospel of the Lord.

**Response:** And with your spirit.

**Response:** Glory to you, O Lord.

*[All trace the sign of the cross on the forehead,  
lips, and chest to remind us that the word of the  
Lord shall be in our mind, words and heart.]*

**Response:** Praise to you, Lord Jesus Christ.

**SIT**

## HOMILY

**STAND**

## NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (bow) *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## PRAYER OF THE FAITHFUL

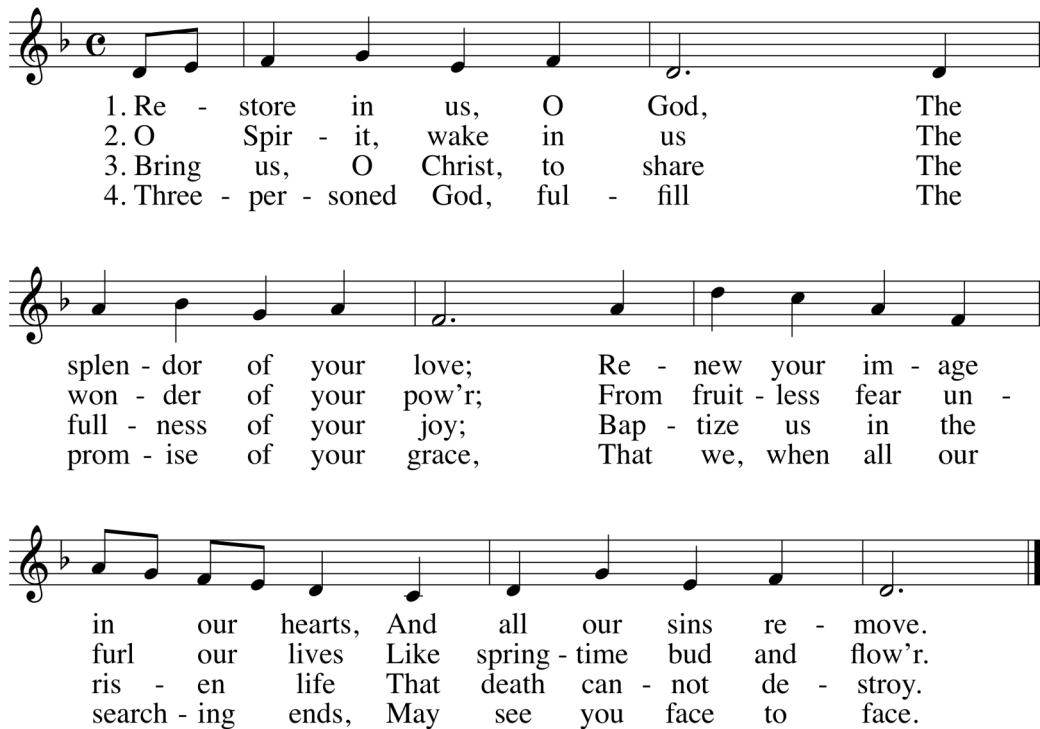
*Lord, hear our prayer.*

SIT

## LITURGY OF THE EUCHARIST

**PREPARATION OF THE GIFTS** *Bread & wine are brought to the altar and the priest prepares these gifts.*

*Restore in Us, O God* 476 (red)



1. Re - store in us, O God, The  
2. O Spir - it, wake in us The  
3. Bring us, O Christ, to share The  
4. Three - per - soned God, ful - fill The

splen - dor of your love; Re - new your im - age  
won - der of your pow'r; From fruit - less fear un -  
full - ness of your joy; Bap - tize us in the  
prom - ise of your grace, That we, when all our

in our hearts, And all our sins re - move.  
furl our lives Like spring - time bud and flow'r.  
ris - en life That death can - not de - stroy.  
search - ing ends, May see you face to face.

Text: Carl P. Daw, Jr., b.1944, © 1989, Hope Publishing Company  
Tune: NEW RESTORATION, SM; Sally Ann Morris, b.1952, © 1998, GIA Publications, Inc.

*While the congregation sings, the priest says the prayer of preparation, blessing and thanking God for the gifts of bread and wine.*

STAND

**Priest:** Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

*[The priest says a prayer over the offerings.]*

**Priest:** The Lord be with you.

**Priest:** Lift up your hearts.

**Priest:** Let us give thanks to the Lord, our God.

*[The priest continues the Eucharistic prayer.]*

**Response:** May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.

**Response:** Amen.

**Response:** And with your spirit.

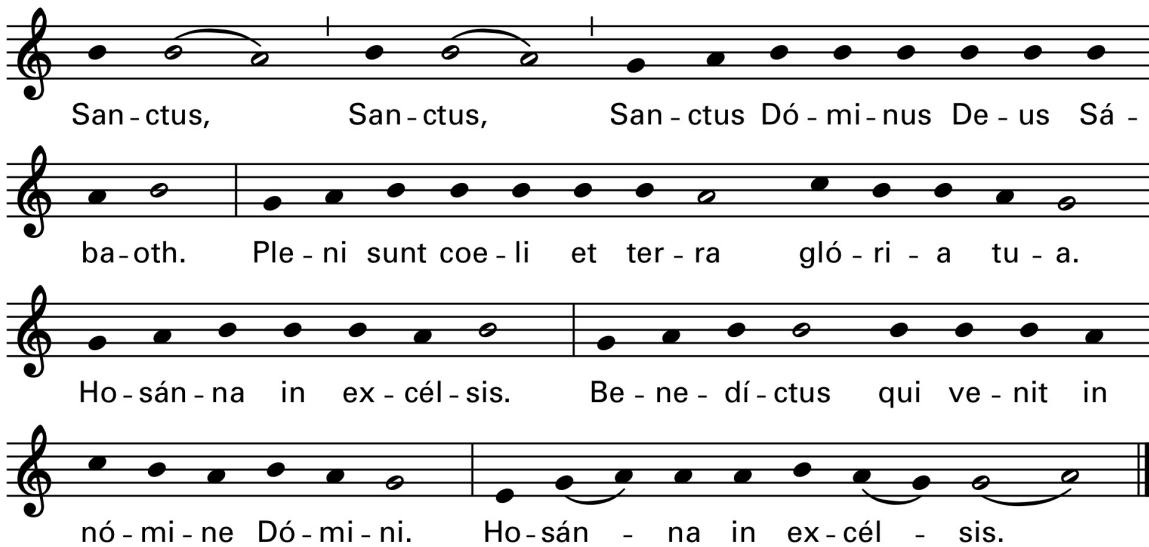
**Response:** We lift them up to the Lord.

**Response:** It is right and just.

## EUCARISTIC PRAYER

The priest implores the power of the Holy Spirit that the gifts offered by human hands become Christ's Body and Blood, to be consumed in Communion for the salvation of those who will partake of it.

**SANCTUS** *Sanctus* is from the Latin, meaning "Holy."



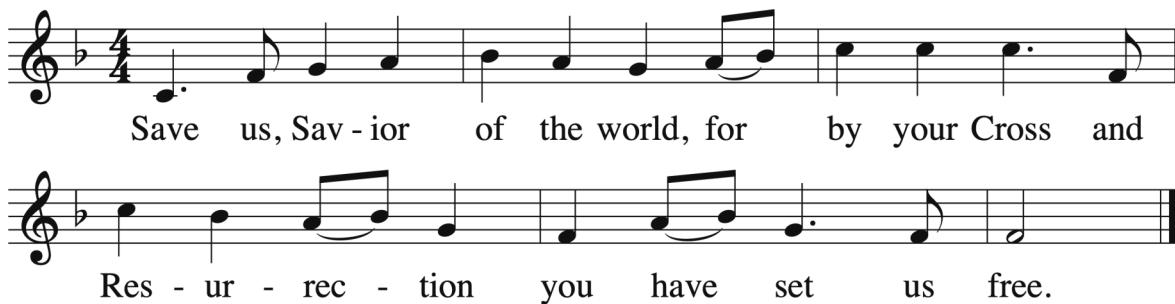
San - ctus, San - ctus, San - ctus Dó - mi - nus De - us Sá -  
ba - oth. Ple - ni sunt coe - li et ter - ra glo - ri - a tu - a.  
Ho - sán - na in ex - cél - sis. Be - ne - dí - ctus qui ve - nit in  
nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis.

Text and music: Chant; *Graduale Romanum*, 1974.

KNEEL

**Priest:** ...Let us proclaim the mystery of faith.

## MEMORIAL ACCLAMATION



Save us, Sav - ior of the world, for by your Cross and  
Res - ur - rec - tion you have set us free.

Text: ICEL, © 2010

Music: *Mass of the Holy Family*, Chris de Silva, © 2024 GIA Publications, Inc.

**Priest:** Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

AMEN

Priest

All



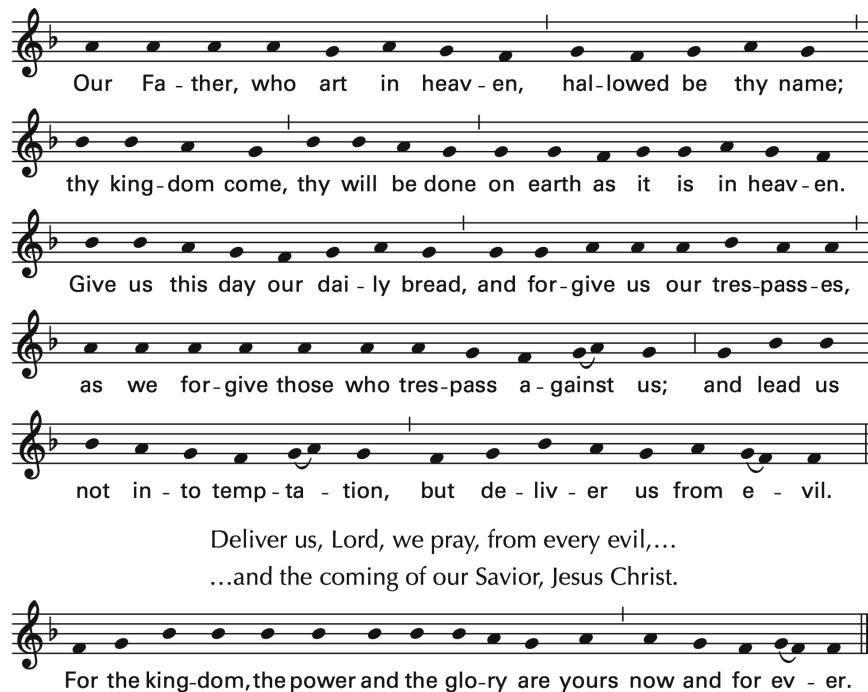
...per ó - mni - a sáe - cu - la sae - cu - ló - rum. A-men.

Text and music: *Graduale Romanum*, 1974.

STAND

## COMMUNION RITE

### LORD'S PRAYER



Our Fa - ther, who art in heav - en, hal - lowed be thy name;  
thy king - dom come, thy will be done on earth as it is in heav - en.  
Give us this day our dai - ly bread, and for - give us our tres - pass - es,  
as we for - give those who tres - pass a - gainst us; and lead us  
not in - to temp - ta - tion, but de - liv - er us from e - vil.  
Deliver us, Lord, we pray, from every evil,...  
...and the coming of our Savior, Jesus Christ.  
For the king - dom, the power and the glo - ry are yours now and for ev - er.

Music: Chant; adapt. by Robert J. Snow, 1926-1998.

### SIGN OF PEACE

**Priest:** ...Lord Jesus Christ, who said to your Apostles, Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**Response:** Amen.

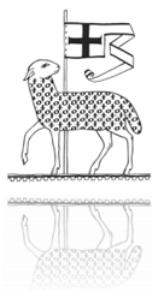
**Priest:** ...The Peace of the Lord be with you always.

**Response:** And with your spirit.

**Priest:** ...Let us offer each other a sign of peace.

*[All the people exchange an embrace, handshake, or other appropriate gesture of peace with those near them.]*

### LAMB OF GOD



A - gnu s De - i, qui tol - lis pec - cá - ta mun - di: mi - se -  
ré - re no - bis. A - gnu s De - i, qui tol - lis pec - cá - ta  
mun - di: mi - se - ré - re no - bis. A - gnu s De - i,  
qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Text and music: Chant; *Graduale Romanum*, 1974.

KNEEL

**Priest:** ...Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**Response:** Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

"The Eucharistic bread and wine offered during mass have great significance for Catholics as the Body and Blood of Christ. If you do not share our Catholic Faith, or find yourself out of true communion with the Church, we invite you to come forward and receive a blessing by placing crossed hands over your heart."

## COMMUNION PROCESSION

### We Remember 938 (red)

Refrain

Veruses

Text: Marty Haugen, b.1950  
Tune: WE REMEMBER, 7 10 12 with refrain; Marty Haugen, b.1950  
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## COMMUNION MEDITATION

### Shepherd of Souls 941 (red)

Text: James Montgomery, 1771-1854, alt.  
Tune: ST. AGNES, CM; John B. Dykes, 1823-1876; harm. by Richard Proulx, 1937-2010

*When you return to your pew you may kneel or be seated.*

## MARIAN ANTIphon

### *Ave Regina Caelorum*

#### English translation:

Hail, O Queen of Heaven,  
Hail, O Lady of Angels.  
Hail, thou root, hail, thou gate,  
From whom unto the world, a light has  
arisen:  
Rejoice, O glorious Virgin,  
Lovely beyond all others,

A - ve Re - gí - na cae - ló - rum, A - ve Dó - mi - na  
An - ge - ló - rum. Sal - va ra - dix, sal - ve por - ta,  
Ex qua mun - do lux est or - ta: Gau - de Vir - go  
glo - ri - ó - sa, Su - per o - mnes spe - ci - ó - sa:  
Va - le o val - de de - có - ra,  
Et pro no - bis Chri - stum e - xó - ra.

Text and music: Chant, Mode VI; *Liber Cantualis*, 1983.

## PRAYER AFTER COMMUNION

**Priest:** Let us pray. [*The priest says the prayer after communion.*]

**Response:** Amen. [*A lector reads the announcements before the final blessing.*]

## CLOSING RITES

### FINAL BLESSING and DISMISSAL

**Priest:** The Lord be with you.

**Response:** And with your spirit.

**Priest:** May almighty God bless  
you, the Father, the Son, and the Holy Spirit.

**Response:** Amen.

[*The priest sends us forth.*]

**Response:** Thanks be to God!

## RECESSIONAL *Lord, Who Throughout These Forty Days* 461 (red)

1. Lord, who through - out these for - ty days For  
2. As you with Sa - tan did con - tend And  
3. As you did hun - ger and did thirst, So  
us did fast and pray, Teach us to o - ver -  
did the vic - t'ry win, O give us strength in  
teach us, gra - cious Lord, To die to self, and  
come our sins, And close by you to stay.  
you to fight, In you to con - quer sin.  
on - ly live By your most ho - ly word.

Text: Claudia F. Hernaman, 1838-1898, alt.  
Tune: ST. FLAVIAN, CM; John Day's *Psalter*, 1562; harm. based on the original *faux-bourdon* setting