



Welcome! Thank you for worshiping with us!

STAND

INTRODUCTORY RITES

PROCESSIONAL

Let All Things Now Living 636 (red)

1. Let all things now living A song of thanks-giv-ing
2. God rules all the forc-es: The stars in their cours-es

To God the Cre - a - tor tri - um -phant - ly raise,
And sun in its or - bit o - be - dient - ly shine;

Who fash - ioned and made us, Pro - tect - ed and stayed us,
The hills and the moun-tains, The riv - ers and foun-tains,

And guides us with care to the end of our days.
The deeps of the o - cean pro - claim God di - vine.

God's ban - ners are o'er us, God's light goes be - fore us,
We too should be voic - ing Our love and re - joic-ing;

A pil - lar of fire shin - ing forth in the night,
With glad ad - o - ra - tion a song let us raise

Till shad - ows have van - ished And dark - ness is ban - ished,
Till all things now liv - ing U - nite in thanks-giv - ing:

As for - ward we trav - el from light in - to light.
"To God in the high - est, ho - san - na and praise!"



GREETING

Priest: In the name of the Father, and of the Son and of the Holy Spirit. [All make the sign of the cross.]

Response: Amen.

Priest: [Greets the congregation.]

Response: And with your spirit.

CONFITEOR

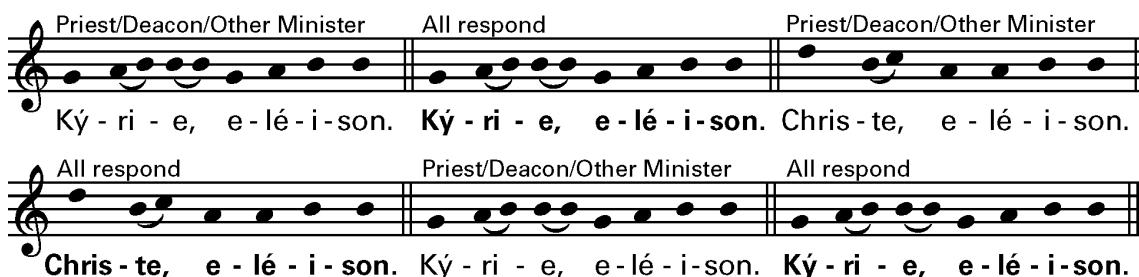
I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Priest: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

Response: Amen.

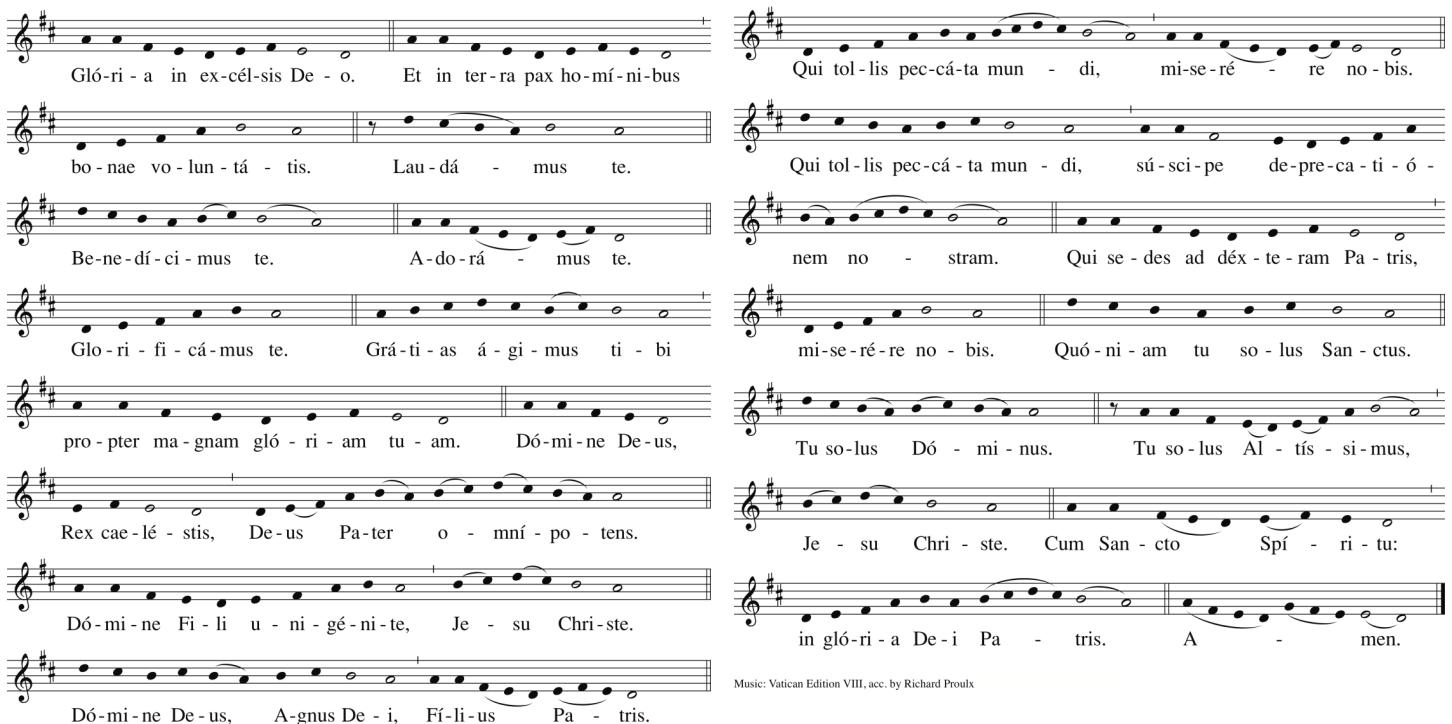
Priest: [Invites all to reflect.]

PENITENTIAL RITE



Priest/Deacon/Other Minister All respond Priest/Deacon/Other Minister
Ký - ri - e, e - lé - i - son. Ký - ri - e, e - lé - i - son. Chris - te, e - lé - i - son.
All respond Priest/Deacon/Other Minister All respond
Chris - te, e - lé - i - son. Ký - ri - e, e - lé - i - son. Ký - ri - e, e - lé - i - son.

GLORIA



Gló-ri - a in ex-cél-sis De - o. Et in ter-ra pax ho-mí-ni-bus
bo - nae vo - lun - tá - tis. Lau - dá - mus te.
Be-ne-dí - ci - mus te. A-do - rá - mus te.
Glo - ri - fi - cá - mus te. Grá - ti - as á - gi - mus ti - bi
pro - pter ma - gnam gló - ri - am tu - am. Dó - mi - ne De - us,
Rex cae - lé - stis, De - us Pa - ter o - mní - po - tens.
Dó - mi - ne Fi - li u - ni - gé - ni - te, Je - su Chri - ste.
Dó - mi - ne De - us, A - gnus De - i, Fí - li - us Pa - tris.

Qui tol - lis pec - cá - ta mun - di, mi - se - ré - re no - bis.
Qui tol - lis pec - cá - ta mun - di, sú - sci - pe de - pre - ca - ti - ó - nem no - stram. Qui se - des ad déx - te - ram Pa - tris, mi - se - ré - re no - bis. Quó - ni - am tu so - lus San - ctus.
Tu so - lus Dó - mi - nus. Tu so - lus Al - tís - si - mus, Je - su Chri - ste. Cum San - cto Spí - ri - tu: in gló - ri - a De - i Pa - tris. A - men.

Priest: Let us pray.

[The priest prays the Collect, which is different for each Mass.]

Response: Amen.

LITURGY OF THE WORD

Readings can be found at 1124 [red]

FIRST READING Sirach 15:15-20

Before the reading **Lector:** A reading from...

After the reading **Lector:** The Word of the Lord.

Response: Thanks be to God.

PSALM 119



R. Bless-ed are they who fol-low the law of the Lord!

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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

1. Blessed are they whose way is blameless, who walk in the law of the LORD.
Blessed are they who observe his decrees, who seek him with all their heart.
2. You have commanded that your precepts be diligently kept.
Oh, that I might be firm in the ways of keeping your statutes!
3. Be good to your servant, that I may live and keep your words.
Open my eyes, that I may consider the wonders of your law.
4. Instruct me, O LORD, in the way of your statutes, that I may exactly observe them.
Give me discernment, that I may observe your law and keep it with all my heart.

SECOND READING 1 Corinthians 2:6-10

Before the reading **Lector:** A reading from...

After the reading **Lector:** The Word of the Lord.

Response: Thanks be to God.

STAND

GOSPEL ACCLAMATION

Alleluia



R. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

GOSPEL Matthew 5:17-37

Before the Gospel **Priest:** The Lord be with you.

Priest: A reading from the
Holy Gospel according to...

Response: And with your spirit.

Response: Glory to you, O Lord.

[All trace the sign of the cross on the forehead,
lips, and chest to remind us that the word of the
Lord shall be in our mind, words and heart.]

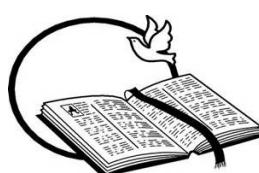
After the Gospel **Priest:** The Gospel of the Lord.

Response: Praise to you, Lord Jesus Christ.

SIT

HOMILY

STAND



NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (bow) *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Lord, hear our prayer.

SIT

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS - *Bread & wine are brought to the altar and the priest prepares these gifts.*
How Sweet the Name of Jesus Sounds 714 (red)

1. How sweet the name of Jesus sounds To
2. It makes the wound - ed spir - it whole And
3. Blest Name! The rock on which we build, Our
4. O Je - sus, shep - herd, guard - ian, friend, Our

all be - liev - ing ears! It soothes our sor - rows,
calms the heart dis - tressed: 'Tis man - na for the
shield and rest - ing place, Our nev - er - fail - ing
prop - et, priest, and king, Our Lord, our life, our

heals our wounds, And drives a - way our fears.
hun - gry soul, And for the wea - ry, rest.
store - house, filled With count - less gifts of grace!
way, our end, Ac - cept the praise we bring.

Text: John Newton, 1725-1807, alt.
Tune: ST. PETER, CM; Alexander R. Reinagle, 1799-1877

While the congregation sings, the priest says the prayer of preparation, blessing and thanking God for the gifts of bread and wine.

STAND

Priest: Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

[*The priest says a prayer over the offerings.*]

Priest: The Lord be with you.

Priest: Lift up your hearts.

Priest: Let us give thanks to the Lord, our God.

[*The priest continues the Eucharistic prayer.*]

Response: May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.

Response: Amen.

Response: And with your spirit.

Response: We lift them up to the Lord.

Response: It is right and just.

EUCCHARISTIC PRAYER

The priest implores the power of the Holy Spirit that the gifts offered by human hands become Christ's Body and Blood, to be consumed in Communion for the salvation of those who will partake of it.

SANCTUS

Sanctus is from the Latin, meaning "Holy."

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth.
Ple-ni sunt coe-li et ter-ra gló-ri-a tu-a.
Ho-sán-na in ex-cél-sis. Be-ne-dí-ctus qui ve-nit in
nó-mi-ne Domini. Ho-sán-na in ex-cél-sis.

Text and music: Chant; *Graduale Romanum*, 1974.

Hosanna is a liturgical word from Hebrew meaning "praise" or "adoration."

KNEEL

Priest: ...Let us proclaim the mystery of faith.

MEMORIAL ACCLAMATION

Save us, Savior of the world, for by your Cross and
Resurrection you have set us free.

Text: ICEL, © 2010
Music: *Mass of the Holy Family*, Chris de Silva, © 2024 GIA Publications, Inc.

Priest: ...Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

AMEN

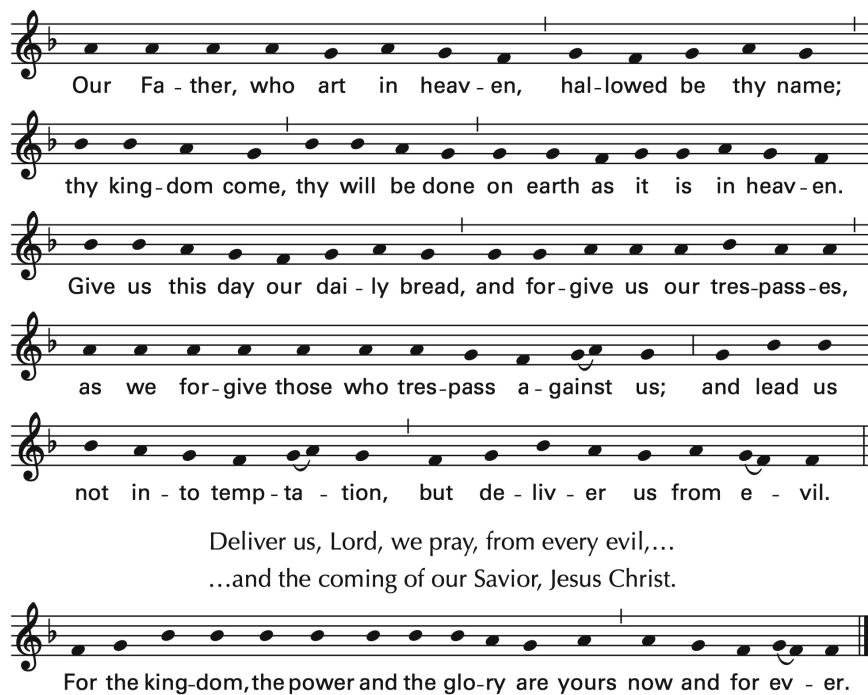
Priest: ...per omnia saecula saecula gloriam. All: Amen.

Text and music: *Graduale Romanum*, 1974.

STAND

COMMUNION RITE

LORD'S PRAYER



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come, thy will be done on earth as it is in heav - en.
Give us this day our dai - ly bread, and for - give us our tres - pass - es,
as we for - give those who tres - pass a - gainst us; and lead us
not in - to temp - ta - tion, but de - liv - er us from e - vil.
Deliver us, Lord, we pray, from every evil,...
...and the coming of our Savior, Jesus Christ.
For the king - dom, the power and the glo - ry are yours now and for ev - er.

Music: Chant; adapt. by Robert J. Snow, 1926-1998.

SIGN OF PEACE

Priest: ...Lord Jesus Christ, who said to your Apostles, Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

Response: Amen.

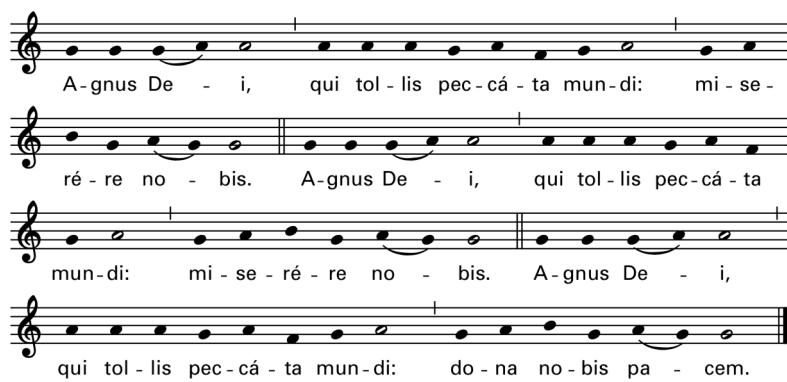
Priest: ...The Peace of the Lord be with you always.

Response: And with your spirit.

Priest: ...Let us offer each other a sign of peace.

[All the people exchange an embrace, handshake, or other appropriate gesture of peace with those near them.]

LAMB OF GOD



A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se -
ré - re no - bis. A-gnus De - i, qui tol - lis pec - cá - ta
mun - di: mi - se - ré - re no - bis. A-gnus De - i,
qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Text and music: Chant; *Graduale Romanum*, 1974.

KNEEL

Priest: ...Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

"The Eucharistic bread and wine offered during mass have great significance for Catholics as the Body and Blood of Christ. If you do not share our Catholic Faith, or find yourself out of true communion with the Church, we invite you to come forward and receive a blessing by placing crossed hands over your heart."

COMMUNION PROCESSION

Alleluia! Sing to Jesus! 953 (red)

1. Al - le - lu - ia! Sing to Je - sus! His the
2. Al - le - lu - ia! Not as or - phans Are we
3. Al - le - lu - ia! Bread of an - gels, Here on
4. Al - le - lu - ia! King e - ter - nal, You the

Hark! The songs of peace - ful Zi - on Thun - der
Though the cloud from sight re - ceived him When the
In - ter - ces - sor, friend of sin - ners, Earth's re -
You with - in the veil have en - tered, Robed in

scep - ter, his the throne. Al - le - lu - ia! His the
left in sor - row now; Al - le - lu - ia! He is
earth our food, our stay! Al - le - lu - ia! Here the
Lord of lords we own; Al - le - lu - ia! Born of

like a might - y flood: "Je - sus out of ev - 'ry
for - ty days were o'er, Shall our hearts for - get his
deem - er, plead for me, Where the songs of all the
flesh, our great high priest; Here on earth both priest and

tri - umph, His the vic - to - ry a - lone;
near us; Faith be - lieves, nor ques - tions how;
sin - ful Flee to you from day to day;
Mar - y, Earth your foot - stool, heav'n your throne.

na - tion Has re - deemed us by his blood;"
prom - ise: "I am with you ev - er - more"?
sin - less Sweep a - cross the crys - tal sea;
vic - tim In the eu - cha - ris - tic feast.

Text: Revelation 5:9; William C. Dix, 1837-1898

Tune: HYFRYDOL, 8 7 8 7 D; Rowland H. Prichard, 1811-1887

COMMUNION MEDITATION

All Who Hunger 951 (red)

Verses

1. All who hun-ger, gath - er glad - ly; Ho - ly man - na
2. All who hun-ger, nev - er stran-gers; Seek-er, be a
3. All who hun-ger, sing to -geth - er; Je - sus Christ is

is our bread. Come from wil - der - ness and wan - d'ring.
wel - come guest. Come from rest - less - ness and roam - ing.
liv - ing bread. Come from lone - li - ness and long - ing.

Here, in truth, we will be fed. You that yearn for
Here, in joy, we keep the feast. We that once were
Here, in peace, we have been led. Blest are those who

days of full - ness, All a - round us is our food.
lost and scat - tered In com - mun - ion's love have stood.
from this ta - ble Live their days in grat - i - tude.

Refrain

Taste and see the grace e - ter - nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955-1993, © 1991, GIA Publications, Inc.
Tune: GRACE ETERNAL, 8 7 8 7 with refrain; Bob Moore, b.1962, © 1993, GIA Publications, Inc.

MARIAN ANTIphon

Ave Regina Caelorum

English translation:

Hail, O Queen of Heaven,
Hail, O Lady of Angels.
Hail, thou root, hail, thou gate,
From whom unto the world, a light has
arisen:
Rejoice, O glorious Virgin,
Lovely beyond all others,
Farewell, most beautiful maiden,
And pray for us to Christ.

STAND

Text and music: Chant, Mode VI; *Liber Cantualis*, 1983.

PRAYER AFTER COMMUNION

Priest: Let us pray. [The priest says the prayer after communion.]

Response: Amen. [A lector reads the announcements before the final blessing.]

CLOSING RITES

FINAL BLESSING and DISMISSAL

Priest: The Lord be with you.

Response: And with your spirit.

Priest: May almighty God bless you,
the Father, the Son, and the Holy Spirit.

Response: Amen.

[The priest sends us forth.]

Response: Thanks be to God!

RECESSIONAL

Lord, Grant Us Grace to Know the Time 750 (red)

Text: Herman G. Stuempfle, Jr., 1923-2007, © 1997, GIA Publications, Inc.
Tune: ST. ANNE, CM; attr. to William Croft, 1678-1727; harm. composite from 18th c. versions

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