



ST. JOHN
THE EVANGELIST PARISH
— ESTABLISHED 1917 —

4th Sunday in Ordinary Time
February 1, 2026
Vigil and 8:30am Masses

Welcome! Thank you for worshipping with us!

STAND

INTRODUCTORY RITES

PROCESSIONAL

How Blessed is This Place 894 (red)



1. How bless - ed is this place, O Lord, Where you are
2. Here let your sa - cred fire of old De - scend to
3. Here let your wea - ry one find rest, The trou - bled
4. Here your an - gel - ic spir - its send Their sol - emn



wor - shiped and a - dored; In faith we here an
kin - dle spir - its cold; And may our prayers, when
heart, your com - fort blest, The guilt - y one, a
praise with ours to blend, And grant the vi - sion,



al - tar raise To your great glo - ry, God of praise.
here we bend, Like in - cense sweet to you as - cend.
sure re - treat, The sin - ner, par - don at your feet.
in - ly giv'n, Of this your house, the gate of heav'n.

Text: Ernest E. Ryden, 1886–1981, alt., sts. 1–3, © Lutheran Church in America; st. 4, © 1958, Service Book and Hymnal
Tune: ROCKINGHAM, LM; adapted by Edward Miller, 1735–1807

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

[All make the sign of the cross.]

Response: Amen.

Priest: [Greets the congregation.]

Response: And with your spirit.

CONFITEOR

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

Response: Amen.

Priest: *[Invites all to reflect.]*

PENITENTIAL RITE

Priest/Deacon/Other Minister All respond Priest/Deacon/Other Minister

Ký - ri - e, e - lé - i - son. Ký - ri - e, e - lé - i - son. Chris - te, e - lé - i - son.

All respond Priest/Deacon/Other Minister All respond

Chris - te, e - lé - i - son. Ký - ri - e, e - lé - i - son. Ký - ri - e, e - lé - i - son.

GLORIA

Gló-ri - a in ex-cél-sis De - o. Et in ter-ra pax ho-mí-ni-bus
bo - nae vo - lun - tá - tis. Lau - dá - mus te.
Be-ne-dí-ci - mus te. A-do-rá - mus te.
Glo-ri - fi - cá-mus te. Grá-ti - as á - gi - mus ti - bi
pro - pter ma - gnam gló - ri - am tu - am. Dó-mi-ne De-us,
Rex cae - lé - stis, De-us Pa-ter o - mní - po - tens.
Dó-mi-ne Fi - li u - ni - gé - ni - te, Je - su Chri-ste.
Dó-mi-ne De-us, A-gnus De - i, Fí-li-us Pa - tris.

Qui tol - lis pec-cá-ta mun - di, mi-se-ré - re no - bis.
Qui tol - lis pec-cá - ta mun - di, sú - sci - pe de-pre-ca - ti - ó -
nem no - stram. Qui se - des ad dēx - te - ram Pa - tris,
mi-se-ré-re no - bis. Quó - ni - am tu so - lus San - ctus.
Tu so-lus Dó - mi - nus. Tu so-lus Al - tís - si - mus,
Je - su Chri - ste. Cum San - cto Spí - ri - tu:
in gló-ri - a De-i Pa - tris. A - men.

Music: Vatican Edition VIII, acc. by Richard Proulx

Priest: Let us pray.

[The priest prays the Collect, which is different for each Mass.]

Response: Amen.

LITURGY OF THE WORD

Readings can be found at 1118 [red]

FIRST READING Zephaniah 2:3; 3:12-13

Before the reading **Lector:** A reading from...

After the reading **Lector:** The Word of the Lord.

Response: Thanks be to God.

PSALM 146



R. Blessed are the poor in spir-it; the king-dom of heav-en is theirs!

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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

1. The LORD keeps faith forever, secures justice for the oppressed, gives food to the hungry. The LORD sets captives free.
2. The LORD gives sight to the blind; the LORD raises up those who were bowed down. The LORD loves the just; the LORD protects strangers.
3. The fatherless and the widow the LORD sustains, but the way of the wicked he thwarts. The LORD shall reign forever; your God, O Zion, through all generations. Alleluia.

SECOND READING 1 Corinthians 1:26-31

Before the reading **Lector:** A reading from...

After the reading **Lector:** The Word of the Lord.

Response: Thanks be to God.

STAND

GOSPEL ACCLAMATION

Alleluia



R. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

GOSPEL Matthew 5:1-12a

Before the Gospel **Priest:** The Lord be with you.

Priest: A reading from the Holy Gospel according to...

After the Gospel **Priest:** The Gospel of the Lord.

Response: And with your spirit.

Response: Glory to you, O Lord.

[All trace the sign of the cross on the forehead, lips, and chest to remind us that the word of the Lord shall be in our mind, words and heart.]

Response: Praise to you, Lord Jesus Christ.

SIT

HOMILY

STAND



NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (bow) *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Lord, hear our prayer.

SIT

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS - *Bread & wine are brought to the altar and the priest prepares these gifts.*
O Blest Are You 742 (red)



1. O blest are you, Christ Je - sus said, Who
2. O blest are you, the poor, the meek, Who
3. O blest are you, through grief and loss, Who
4. O blest are you, who work for peace, With
5. O blest are you, Christ Je - sus says, Who

know how deep your need. For you, I o - pen
toil your whole lives long. Though world - ly scorn may
weep from sor - rows borne. Come stand be - neath my
pa - tient hope and care. And blest are you, when
know re - jec - tion's pain From bear - ing wit - ness

heav - en's door, Where earth - ly wants are freed.
deem you weak, My joy will make you strong.
emp - ty cross: I com - fort all who mourn.
mer - cy shapes Your life as lov - ing prayer.
for my sake. I call you by my name!

Text: Mary Louise Bringle, b.1953, © 2006, GIA Publications, Inc.
Tune: ST. COLUMBA, CM; Irish melody

While the congregation sings, the priest says the prayer of preparation, blessing and thanking God for the gifts of bread and wine.

STAND

Priest: Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

[The priest says a prayer over the offerings.]

Priest: The Lord be with you.

Priest: Lift up your hearts.

Priest: Let us give thanks to the Lord, our God.

[The priest continues the Eucharistic prayer.]

Response: May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.

Response: Amen.

Response: And with your spirit.

Response: We lift them up to the Lord.

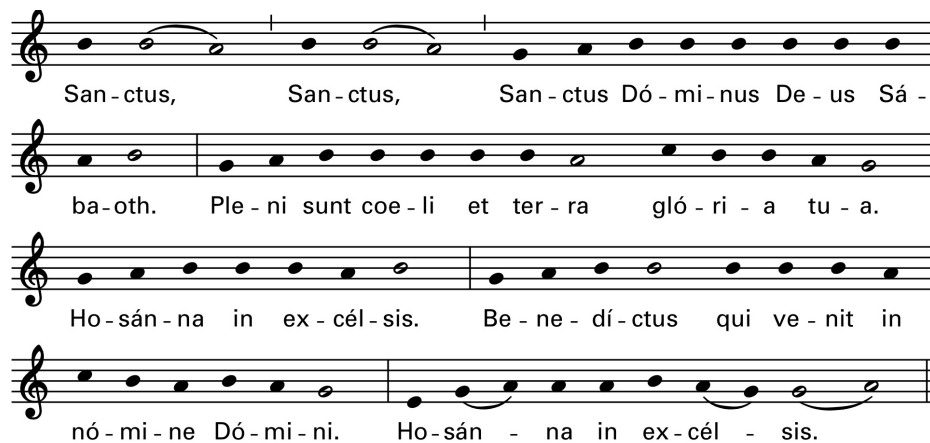
Response: It is right and just.

EUCCHARISTIC PRAYER

The priest implores the power of the Holy Spirit that the gifts offered by human hands become Christ's Body and Blood, to be consumed in Communion for the salvation of those who will partake of it.

SANCTUS

Sanctus is from the Latin, meaning "Holy."



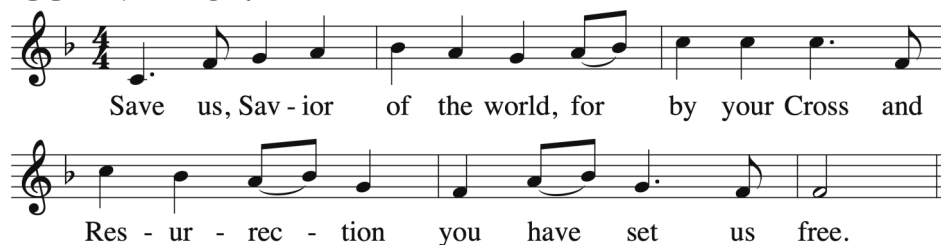
Text and music: Chant; *Graduale Romanum*, 1974.

Hosanna is a liturgical word from Hebrew meaning "praise" or "adoration."

KNEEL

Priest: ...Let us proclaim the mystery of faith.

MEMORIAL ACCLAMATION



Text: ICEL, © 2010

Music: *Mass of the Holy Family*, Chris de Silva, © 2024 GIA Publications, Inc.

Priest: ...Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

AMEN

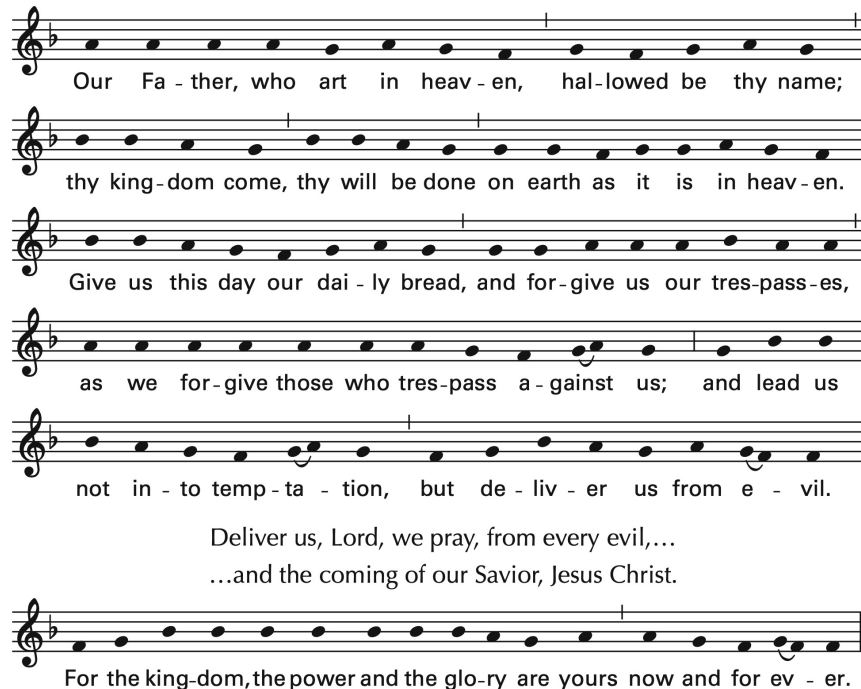


Text and music: *Graduale Romanum*, 1974.

STAND

COMMUNION RITE

LORD'S PRAYER



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come, thy will be done on earth as it is in heav - en.
Give us this day our dai - ly bread, and for - give us our tres - pass - es,
as we for - give those who tres - pass a - gainst us; and lead us
not in - to temp - ta - tion, but de - liv - er us from e - vil.
Deliver us, Lord, we pray, from every evil,...
...and the coming of our Savior, Jesus Christ.
For the king - dom, the power and the glo - ry are yours now and for ev - er.

Music: Chant; adapt. by Robert J. Snow, 1926–1998.

SIGN OF PEACE

Priest: ...Lord Jesus Christ, who said to your Apostles, Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

Response: Amen.

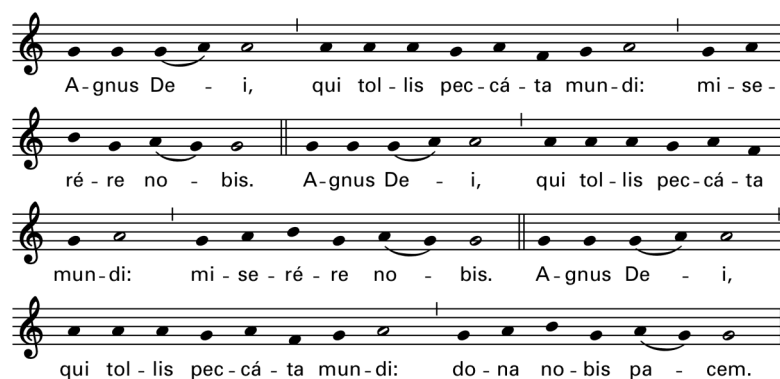
Priest: ...The Peace of the Lord be with you always.

Response: And with your spirit.

Priest: ...Let us offer each other a sign of peace.

[All the people exchange an embrace, handshake, or other appropriate gesture of peace with those near them.]

LAMB OF GOD



A - gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se -
ré - re no - bis. A - gnus De - i, qui tol - lis pec - cá - ta
mun - di: mi - se - ré - re no - bis. A - gnus De - i,
qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Text and music: Chant; *Graduale Romanum*, 1974.

KNEEL

Priest: ...Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

"The Eucharistic bread and wine offered during mass have great significance for Catholics as the Body and Blood of Christ. If you do not share our Catholic Faith, or find yourself out of true communion with the Church, we invite you to come forward and receive a blessing by placing crossed hands over your heart."

COMMUNION PROCESSION

I Receive the Living God 923 (red)



*When you return to your pew
you may kneel or be seated.*

Refrain

I re - ceive the liv - ing God, And my
heart is full of joy. I re - ceive the liv - ing
God, And my heart is full of joy.

Verses

1. Je - sus says: I am the Bread Sent to
2. Je - sus says: I am the Vine, Far from
3. Je - sus says: I am the Way, And my
4. Je - sus says: I am the Truth. If you
5. Je - sus says: I am the Life, Raised in
6. Je - sus says: I am the Day, Shin - ing

you from God Most High. Take and eat, and you will
whom no life can grow. If you join your - self to
path is straight and true. Fol - low me to where I
fol - low close to me, You will know me in your
tri - umph from the dead. As one Bod - y now re -
bright - ly through your night. Wel - come me, and you will

D.C.

live; You need nev - er fear to die.
me, A rich har - vest you will know.
lead; There my Fa - ther waits for you.
heart, And my word will make you free.
main, Mem - bers joined to me, the Head.
walk By the Spir - it's guid - ing light.

Text: Vss. 1-3, 5-9, Bernard Geoffroy, b.1946; tr. by Ronald F. Krisman, b.1946, © 2011, GIA Publications, Inc.; vs. 4, anonymous
Tune: LIVING GOD, 7 7 7 7 with refrain; Dom Clément Jacob, OSB, 1906-1977, adapt.; harm. by Richard Proulx, 1937-2010

COMMUNION MEDITATION

God, We Praise You 599 (red)

1. God, we praise you! God, we bless you! God, we name you sov'reign Lord!
2. True a - pos - tles, faith - ful proph - ets, saints who set their world a - blaze,
3. Je - sus Christ, the King of Glo - ry, ev - er - last - ing Son of God,
4. Christ, at God's right hand vic - to - rious, you will judge the world you made;

1. Might-y King whom an - gels wor - ship, Fa - ther, by your church a - dored:
2. mar - tyrs, once un - known, un - heed - ed, join one grow - ing song of praise,
3. hum - ble was your Vir - gin Moth - er, hard the lone - ly path you trod:
4. Lord, in mer - cy help your ser - vants for whose free - dom you have paid:

1. all cre - a - tion shows your glo - ry, heav'n and earth draw near your throne
2. while your church on earth con - fess - es one ma - jes - tic Tri - ni - ty:
3. by your cross is sin de - feat - ed, hell con - front - ed face to face,
4. raise us__ up from dust to glo - ry, guard us__ from all sin to - day;

1. sing - ing, "Ho - ly, ho - ly, ho - ly, Lord of hosts, and God a - lone!"
2. Fa - ther, Son, and Ho - ly Spir - it, God, our hope e - ter - nal - ly.
3. heav - en o - pened to be - liev - ers, sin - ners jus - ti - fied by grace.
4. King en - throned a - bove all prais - es, save your peo - ple, God, we pray.

Text Attr. to Te Deum Laudamus; St. Nicetas, 335-414 Translated by Christopher Idle, 1982.
J. Wyeth's Repository of Sacred Music Part II, 1813. Tune: NETTLETON; Arranged by Dave Moore, Lauren Moore.
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MARIAN ANTIPHON *Alma Redemptoris Mater*

Al - ma Red - em - ptó - ris Ma - ter,
tu - um san - ctum Ge - ni - tó - rem:
quae pér - vi - a cae - li por - ta ma - nes,
Vir - go pri - us ac po - sté - ri - us,
et stel - la ma - ris, suc - cú - re ca - dén - ti,
Ga - bri - é - lis ab o - re su - mens il - lud A - ve,
Sú - ge - re qui cu - rat pó - pu - lo:
pec - ca - tó - rum mi - se - ré - re.

Text: Ascr. to Hermannus Contractus, 1013-1054; Liber cantualis, 1983.
Music: Liber cantualis, 1983.

PRAYER AFTER COMMUNION

Priest: Let us pray. [*The priest says the prayer after communion.*]

Response: Amen. [*A lector reads the announcements before the final blessing.*]

CLOSING RITES

FINAL BLESSING and DISMISSAL

Priest: The Lord be with you.

Priest: May almighty God bless you,
the Father, the Son, and the Holy Spirit.

[*The priest sends us forth.*]

Response: And with your spirit.

Response: Amen.

Response: Thanks be to God!

RECESSIONAL *Christ, Be Our Light! 584 (red)*

Verses

1. Long - ing for light, we wait in dark - ness.
2. Long - ing for peace, our world is trou - bled.
3. Long - ing for food, man - y are hun - gry.
Long - ing for truth, we turn to you.
Long - ing for hope, man - y de - spair.
Long - ing for wa - ter, man - y still thirst.
Make us your own, your ho - ly peo - ple,
Your word a - lone has pow'r to save us.
Make us your bread, bro - ken for oth - ers,
Light for the world to see.
Make us your liv - ing voice.
Shared un - til all are fed.

Refrain

Christ, be our light! Shine in our hearts.
Shine through the dark - ness. Christ, be our light!
Shine in your Church gath - ered to - day.

Text: Bernadette Farrell, b.1957
Tune: CHRIST, BE OUR LIGHT, 9 8 9 6 with refrain; Bernadette Farrell, b.1957
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