

Twenty-first Sunday in Ordinary Time

August 23, 2026 | Vigil and 8:30am Masses

Five minutes before Mass, the cantor will lead the seasonal Marian antiphon. All are welcome to sing along using the text below or simply pray quietly as we prepare for Mass.

Salve Regina

Salve, Regina, mater misericordiae;
vita, dulcedo et spes nostra, salve.
Ad te clamamus exsules filii Hevae.
Ad te suspiramus gementes et flentes
in hac lacrimarum valle.

Eia ergo, advocata nostra,
illos tuos misericordes oculos ad nos converte.
Et Iesum, benedictum fructum ventris tui,
nobis post hoc exsilium ostende.
O clemens, o pia, o dulcis Virgo Maria.

Hail, holy Queen, Mother of Mercy,
our life, our sweetness and our hope.
To thee do we cry, poor banished children of Eve;
to thee do we send up our sighs,
mourning and weeping in this valley of tears.

Turn then, most gracious advocate,
thine eyes of mercy toward us;
and after this our exile,
show unto us the blessed fruit of thy womb, Jesus.
O clement, O loving, O sweet Virgin Mary.

STAND

INTRODUCTORY RITES

PROCESSIONAL *The Church's One Foundation* 736 (red)

1. The Chur-ch's one foun - da - tion Is Je - sus Christ, her
2. E - lect from ev - 'ry na - tion, Yet one o'er all the
3. Through toil and trib - u - la - tion And tu - mult of her
4. Yet she on earth has u - nion With God, the Three in

Lord; She is his new cre - a - tion By wa - ter
earth; Her char - ter of sal - va - tion: One Lord, one
war She waits the con - sum - ma - tion Of peace for -
One, And mys - tic sweet com - mun - ion With those whose

and the Word. From heav'n he came and sought her To
faith, one birth. One ho - ly name she bless - es, Par -
ev - er - more Till with the vi - sion glo - rious Her
rest is won. O bless - ed heav'n - ly cho - rus! Lord,

be his ho - ly bride; With his own blood he
takes one ho - ly food, And to one hope she
long - ing eyes are blessed, And the great Church vic -
save us by your grace That we, like saints be -

bought her, And for her life he died.
press - es With ev - 'ry grace en - dued.
to - rious Shall be the Church at rest.
fore us, May see you face to face.

Text: Samuel J. Stone, 1839–1900, alt.
Tune: AURELIA, 7 6 7 6 D; Samuel S. Wesley, 1810–1876

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

[All make the sign of the cross.]

Response: Amen.

Priest: [Greets the congregation.]

Response: And with your spirit.

CONFITEOR

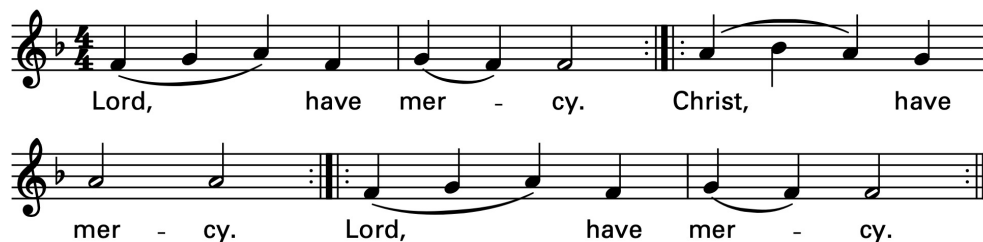
I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

Response: Amen.

Priest: [Invites all to reflect.]

PENITENTIAL RITE



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GLORIA

Glo - ry to God in the high - est, and on earth peace to
Lamb of God, Son of the Fa - ther, you take a - way the
you take a - way the
peo-ple of good will. We praise you, we bless you, we a - dore you,
sins of the world, have mer - cy on us; you are seat - ed at the
sins of the world, re - ceive our prayer;
we glo - ri - fy you, we give you thanks for your great glo - ry,
right hand of the Fa - ther, have mer - cy on us.
Lord God, heav'n - ly King, O God, al - might - y Fa - ther.
For you a - lone are the Ho - ly One, you a - lone are the Lord,
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther. A - men.

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Priest: Let us pray.

[The priest prays the Collect, which is different for each Mass.]

Response: Amen.

LITURGY OF THE WORD

Readings can be found at 1169 [red]

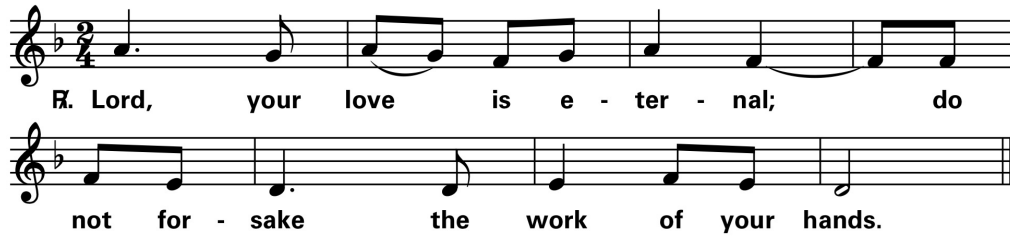
FIRST READING Isaiah 22:19-23

Before the reading **Lector:** A reading from...

After the reading **Lector:** The Word of the Lord.

Response: Thanks be to God.

PSALM 138



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1. I will give thanks to you, O LORD, with all my heart, for you have heard the words of my mouth; in the presence of the angels I will sing your praise; I will worship at your holy temple.
2. I will give thanks to your name, because of your kindness and your truth: When I called, you answered me; you built up strength within me.
3. The LORD is exalted, yet the lowly he sees, and the proud he knows from afar. Your kindness, O LORD, endures forever; forsake not the work of your hands.

SECOND READING Romans 11:33-36

Before the reading **Lector:** A reading from...

After the reading **Lector:** The Word of the Lord.

Response: Thanks be to God.

STAND

GOSPEL ACCLAMATION



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GOSPEL Matthew 16:13-20

Before the Gospel **Priest:** The Lord be with you.

Priest: A reading from the
Holy Gospel according to...

After the Gospel **Priest:** The Gospel of the Lord.

Response: And with your spirit.

Response: Glory to you, O Lord.

[All trace the sign of the cross on the forehead,
lips, and chest to remind us that the word of the
Lord shall be in our mind, words and heart.]

Response: Praise to you, Lord Jesus Christ.

SIT

HOMILY

STAND

NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (bow) *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL **Response:** Lord, hear our prayer.

SIT

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS - *Bread & wine are brought to the altar and the priest prepares these gifts.*
The Servant Song 285 (blue)



1., 6. Will you let me be your ser-vant, Let me be as Christ to you;
2. We are pil-grims on a jour-ney, We are trav-'lers on the road;
3. I will hold the Christ-light for you In the night-time of your fear;
4. I will weep when you are weep-ing; When you laugh I'll laugh with you.
5. When we sing to God in heav-en We shall find such har-mo-ny,



Pray that I may have the grace to Let you be my ser - vant, too.
We are here to help each oth - er Walk the mile and bear the load.
I will hold my hand out to you, Speak the peace you long to hear.
I will share your joy and sor-row 'Til we've seen this jour - ney through.
Born of all we've known to-geth-er Of Christ's love and ag - o - ny.

Text: Richard Gillard
Tune: Richard Gillard; Harm. by Betty Pulkingham, b.1929
© 1977, Scripture in Song

While the congregation sings, the priest says the prayer of preparation, blessing and thanking God for the gifts of bread and wine.

STAND

Priest: Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

[The priest says a prayer over the offerings.]

Priest: The Lord be with you.

Priest: Lift up your hearts.

Priest: Let us give thanks to the Lord, our God.

[The priest continues the Eucharistic prayer.]

Response: May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.

Response: Amen.

Response: And with your spirit.

Response: We lift them up to the Lord.

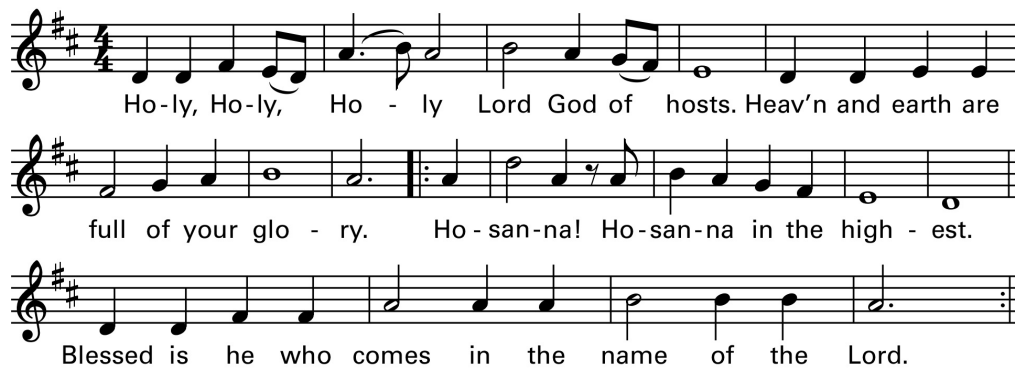
Response: It is right and just.

EUCCHARISTIC PRAYER

The priest implores the power of the Holy Spirit that the gifts offered by human hands become Christ's Body and Blood, to be consumed in Communion for the salvation of those who will partake of it.

SANCTUS

Sanctus is from the Latin, meaning "Holy."



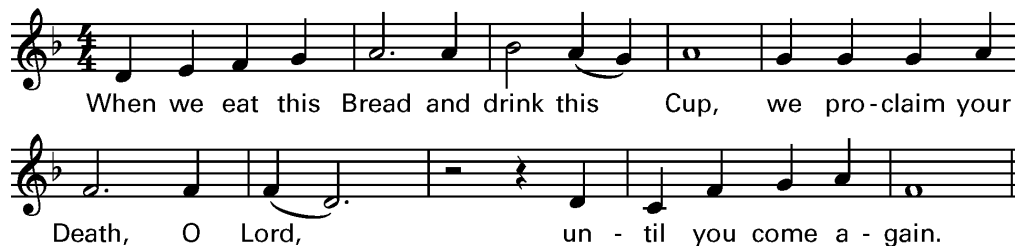
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Hosanna is a liturgical word from Hebrew meaning "praise" or "adoration."

KNEEL

Priest: ...Let us proclaim the mystery of faith.

MEMORIAL ACCLAMATION



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Priest: ...Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

AMEN

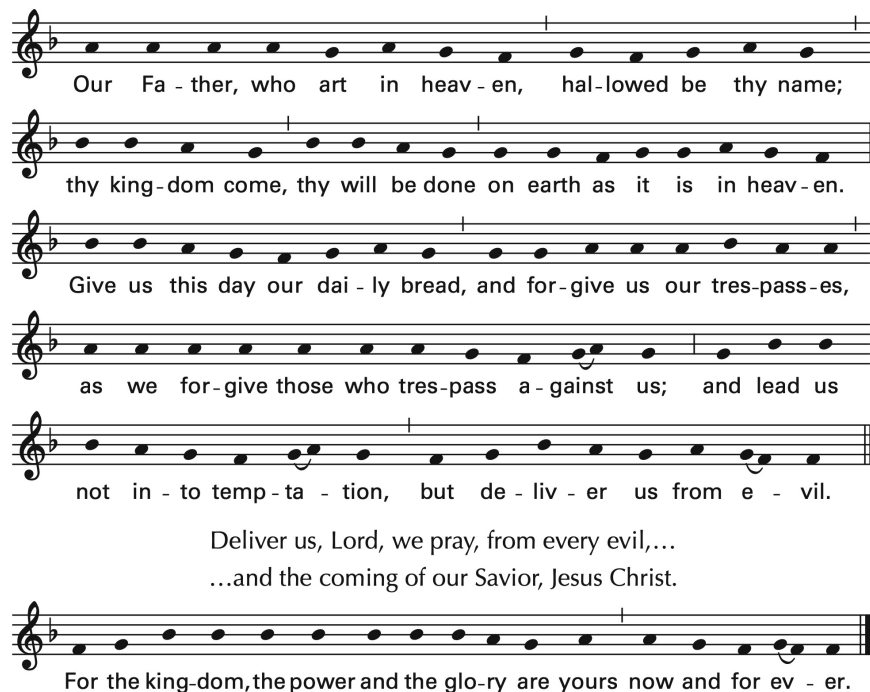


STAND

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COMMUNION RITE

LORD'S PRAYER



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come, thy will be done on earth as it is in heav - en.
Give us this day our dai - ly bread, and for - give us our tres - pass - es,
as we for - give those who tres - pass a - gainst us; and lead us
not in - to temp - ta - tion, but de - liv - er us from e - vil.
Deliver us, Lord, we pray, from every evil,...
...and the coming of our Savior, Jesus Christ.
For the king - dom, the power and the glo - ry are yours now and for ev - er.

Music: Chant; adapt. by Robert J. Snow, 1926–1998.

SIGN OF PEACE

Priest: ...Lord Jesus Christ, who said to your Apostles, Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

Response: Amen.

Priest: ...The Peace of the Lord be with you always.

Response: And with your spirit.

Priest: ...Let us offer each other a sign of peace.

[All the people exchange an embrace, handshake, or other appropriate gesture of peace with those near them.]

LAMB OF GOD



Lamb of God, you take a - way the sins of the
world, have mer - cy on us. world, grant us peace.

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KNEEL

Priest: ...Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

"The Eucharistic bread and wine offered during mass have great significance for Catholics as the Body and Blood of Christ. If you do not share our Catholic Faith, or find yourself out of true communion with the Church, we invite you to come forward and receive a blessing by placing crossed hands over your heart."

COMMUNION PROCESSION

Draw Near and Take the Body of the Lord 947 (red)



1. Draw near and take the Bod - y of the Lord,
 2. Saved by Christ's Bod - y and his ho - ly Blood,
 3. Christ, our Re - deem - er, God's e - ter - nal Son,
 4. He spent his life for great - est and for least.



And drink with faith the Blood for you out-poured.
 With souls re - freshed we give our thanks to God.
 Has by his cross and blood the vic - t'ry won.
 Praise Christ the Pas - chal Vic - tim, Christ the Priest.

Text: *Sancti, venite, Christe corpus sumite*; Latin, 7th C.; tr. by John M. Neale, 1818–1866, alt.
 Tune: COENA DOMINI. 10 10; Arthur S. Sullivan, 1842–1900

5. Let us approach with faithful hearts sincere and claim the promise of salvation here.
6. Christ rules our hearts, and all his saints defends; he gives believers life that never ends.
7. With heav'nly bread Christ makes the hungry whole; his living water fills the thirsting soul.
8. Alpha-Omega, unto whom shall bow all nations of the earth, be with us now.

COMMUNION MEDITATION

The Summons 773 (red)



1. Will you come and fol - low me If I but
 2. Will you leave your - self be - hind If I but
 3. Will you let the blind - ed see If I but
 4. Will you love the 'you' you hide If I but
 5. Lord, your sum - mons ech - oes true When you but



call your name? Will you go where
 call your name? Will you care for
 call your name? Will you set the
 call your name? Will you quell the
 call my name. Let me turn and



you don't know And nev - er be the same?
 cruel and kind And nev - er be the same?
 pris - 'ners free And nev - er be the same?
 fear in - side And nev - er be the same?
 fol - low you And nev - er be the same.



Will you let my love be shown, Will you
 Will you risk the hos - tile stare Should your
 Will you kiss the lep - er clean, And do
 Will you use the faith you've found To re -
 In your com - pa - ny I'll go Where your



let my name be known, Will you let my
 life at - tract or scare? Will you let me
 such as this un - seen, And ad - mit to
 shape the world a - round, Through my sight and
 love and foot - steps show. Thus I'll move and



life be grown In you and you in me?
 an - swer prayer In you and you in me?
 what I mean In you and you in me?
 touch and sound In you and you in me?
 live and grow In you and you in me.

Text: John L. Bell, b.1949, © 1987, Iona Community, GIA Publications, Inc., agent
 Tune: KELVINGROVE, 7 6 7 6 7 7 6; Scottish traditional; arr. by John L. Bell, b.1949

*When you return to your pew
 you may kneel or be seated.*

PRAYER AFTER COMMUNION

Priest: Let us pray. [*The priest says the prayer after communion.*]

Response: Amen. [*A lector reads the announcements before the final blessing.*]

STAND

CLOSING RITES

FINAL BLESSING and DISMISSAL

Priest: The Lord be with you.

Response: And with your spirit.

Priest: May almighty God bless you,
the Father, the Son, and the Holy Spirit.

Response: Amen.

[*The priest sends us forth.*]

Response: Thanks be to God!

RECESSIONAL *Crown Him with Many Crowns* 571 (red)

1. Crown him with man - y crowns, The Lamb up - on his
2. Crown him the Lord of life, Who tri - umphed o'er the
3. Crown him the Lord of love— Be - hold his hands and
4. Crown him the Lord of peace, Whose pow'r a scep - ter
5. Crown him the Lord of years, The mas - ter of all

throne. Hark! How the heav'n - ly an - them drowns All
grave, And rose vic - to - rious in the strife For
side, Rich wounds, yet vis - i - ble a - bove, In
sways From pole to pole, that wars may cease, Ab -
time, Cre - a - tor of the roll - ing spheres, And

mu - sic but its own. A - wake, my soul, and sing Of
those he came to save. His glo - ries now we sing, Who
beau - ty glo - ri - fied. No an - gel in the sky Can
sorbed by prayer and praise. His reign shall know no end, And
ris - en Lord sub - lime. All hail, Re - deem - er, hail! For

him who set us free, And hail him as your
died and rose on high, Who died, e - ter - nal
ful - ly bear that sight, But down - ward bends his
round his pierc - ed feet, Fair flow'rs of par - a -
you have died for me; Your praise and glo - ry

heav'n - ly King Through all e - ter - ni - ty.
life to bring, And lives that death may die.
burn - ing eye At mys - ter - ies so bright.
dise ex - tend Their fra - grance ev - er sweet.
shall not fail Through - out e - ter - ni - ty.

Text: Revelation 19:12; st. 1, 3–5, Matthew Bridges, 1800–1894; st. 2, Godfrey Thring, 1823–1903
Tune: DIADEMATTA, SMD; George J. Elvey, 1816–1893



ST. JOHN

THE EVANGELIST PARISH

— ESTABLISHED 1917 —

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