

Twentieth Sunday in Ordinary Time

August 16, 2026 | Vigil and 8:30am Masses

Five minutes before Mass, the cantor will lead the seasonal Marian antiphon. All are welcome to sing along using the text below or simply pray quietly as we prepare for Mass.

Salve Regina

Salve, Regina, mater misericordiae;
vita, dulcedo et spes nostra, salve.
Ad te clamamus exsules filii Hevae.
Ad te suspiramus gementes et flentes
in hac lacrimarum valle.

Eia ergo, advocata nostra,
illos tuos misericordes oculos ad nos converte.
Et Iesum, benedictum fructum ventris tui,
nobis post hoc exsilium ostende.
O clemens, o pia, o dulcis Virgo Maria.

Hail, holy Queen, Mother of Mercy,
our life, our sweetness and our hope.
To thee do we cry, poor banished children of Eve;
to thee do we send up our sighs,
mourning and weeping in this valley of tears.

Turn then, most gracious advocate,
thine eyes of mercy toward us;
and after this our exile,
show unto us the blessed fruit of thy womb, Jesus.
O clement, O loving, O sweet Virgin Mary.

STAND

INTRODUCTORY RITES

PROCESSIONAL

All People That on Earth Do Dwell 837 (red)



1. All peo - ple that on earth do dwell, Sing
2. Know that the Lord is God in - deed; With -
3. O en - ter then his gates with praise; Ap -
4. For why? The Lord our God is good: His
5. To Fa - ther, Son, and Ho - ly Ghost, The
* Praise God, from whom all bless - ings flow; Praise



to the Lord with cheer - ful voice; Him serve with mirth, his
out our aid he did us make. We are his folk, he
proach with joy his courts un - to; Praise, laud, and bless his
mer - cy is for ev - er sure; His truth at all times
God whom heav'n and earth a - dore, From us and from the
him, all crea - tures here be - low; Praise him a - bove, you



praise forth tell; Come we be - fore him and re - joice.
does us feed, And for his sheep he does us take.
Name al - ways, For it is seem - ly so to do.
firm - ly stood, And shall from age to age en - dure.
an - gel host Be praise and glo - ry ev - er - more.
heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost.

**May be sung alone or as an alternate to stanza 5.*

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

[All make the sign of the cross.]

Response: Amen.

Priest: [Greets the congregation.]

Response: And with your spirit.

CONFITEOR

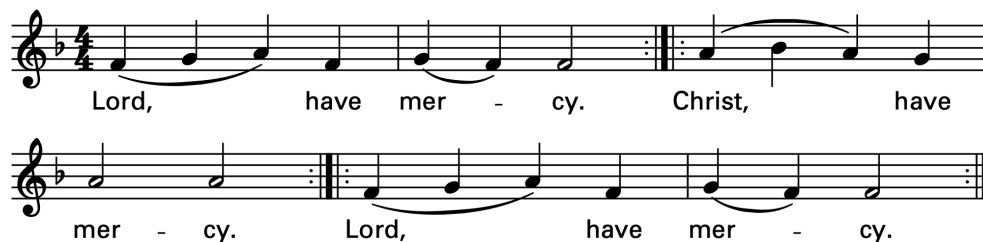
I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

Response: Amen.

Priest: [Invites all to reflect.]

PENITENTIAL RITE



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GLORIA

Glo - ry to God in the high - est, and on earth peace to
Lamb of God, Son of the Fa - ther, you take a - way the
you take a - way the
peo-ple of good will. We praise you, we bless you, we a - dore you,
sins of the world, have mer - cy on us; you are seat - ed at the
sins of the world, re - ceive our prayer;
we glo - ri - fy you, we give you thanks for your great glo - ry,
right hand of the Fa - ther, have mer - cy on us.
Lord God, heav'n - ly King, O God, al - might - y Fa - ther.
For you a - lone are the Ho - ly One, you a - lone are the Lord,
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther. A - men.

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Priest: Let us pray.

[The priest prays the Collect, which is different for each Mass.]

Response: Amen.

LITURGY OF THE WORD

Readings can be found at 1166 [red]

FIRST READING Isaiah 56:1, 6-7

Before the reading **Lector:** A reading from...

After the reading **Lector:** The Word of the Lord.

Response: Thanks be to God.

PSALM 85



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1. May God have pity on us and bless us; may he let his face shine upon us.
So may your way be known upon earth; among all nations, your salvation.
2. May the nations be glad and exult because you rule the peoples in equity;
the nations on the earth you guide.
3. May the peoples praise you, O God; may all the peoples praise you!
May God bless us, and may all the ends of the earth fear him!

SECOND READING Romans 11:13-15, 29-32

Before the reading **Lector:** A reading from...

After the reading **Lector:** The Word of the Lord.

Response: Thanks be to God.

STAND

GOSPEL ACCLAMATION



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GOSPEL Matthew 15:21-28

Before the Gospel **Priest:** The Lord be with you.

Priest: A reading from the
Holy Gospel according to...

After the Gospel **Priest:** The Gospel of the Lord.

Response: And with your spirit.

Response: Glory to you, O Lord.

[All trace the sign of the cross on the forehead,
lips, and chest to remind us that the word of the
Lord shall be in our mind, words and heart.]

Response: Praise to you, Lord Jesus Christ.

SIT

HOMILY

STAND

NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (bow) *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL **Response:** Lord, hear our prayer.

SIT

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS - *Bread & wine are brought to the altar and the priest prepares these gifts. There's a Wideness in God's Mercy* 645(red)



*While the congregation sings,
the priest says the prayer of
preparation, blessing and thanking
God for the gifts of bread and wine.*

1. There's a wide-ness in God's mer-cy Like the wide-ness
2. For the love of God is broad-er Than the meas-ures
3. Trou-bled souls, why will you scat-ter Like a crowd of
of the sea; There's a kind-ness in God's jus-tice
of the mind; And the heart of the E-ter-nal
fright-ened sheep? Fool-ish hearts, why will you wan-der
Which is more than lib-er-ty. There is plen-ti-
Is most won-der-ful-ly kind. If our love were
From a love so true and deep? There is wel-come
ful re-demp-tion In the blood that has been shed;
but more faith-ful, We should rest up-on God's word;
for the sin-ner, And more grac-es for the good;
There is joy for all the mem-bers
And our lives would be thanks-giv-ing
There is mer-cy with the Sav-ior,
In the sor-rows of the Head.
For the good-ness of our Lord.
There is heal-ing in his blood.

Text: Frederick W. Faber, 1814–1863, alt.
Tune: IN BABILONE, 8 7 8 7 D; *Oude en Nieuwe Hollandse Boerenliedjes en Contredansen*, c.1710

STAND

Priest: Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

[The priest says a prayer over the offerings.]

Priest: The Lord be with you.

Priest: Lift up your hearts.

Priest: Let us give thanks to the Lord, our God.

[The priest continues the Eucharistic prayer.]

Response: May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.

Response: Amen.

Response: And with your spirit.

Response: We lift them up to the Lord.

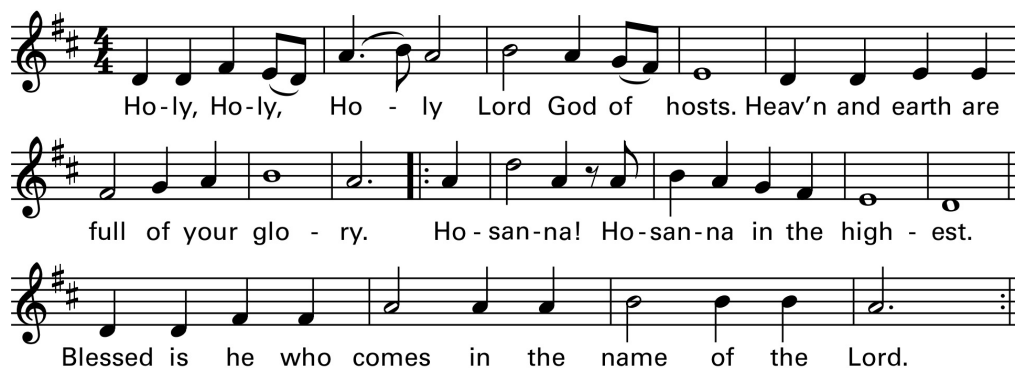
Response: It is right and just.

EUCCHARISTIC PRAYER

The priest implores the power of the Holy Spirit that the gifts offered by human hands become Christ's Body and Blood, to be consumed in Communion for the salvation of those who will partake of it.

SANCTUS

Sanctus is from the Latin, meaning "Holy."



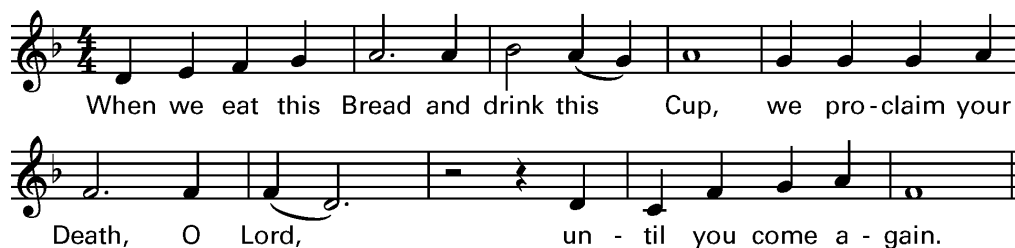
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Hosanna is a liturgical word from Hebrew meaning "praise" or "adoration."

KNEEL

Priest: ...Let us proclaim the mystery of faith.

MEMORIAL ACCLAMATION



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Priest: ...Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

AMEN

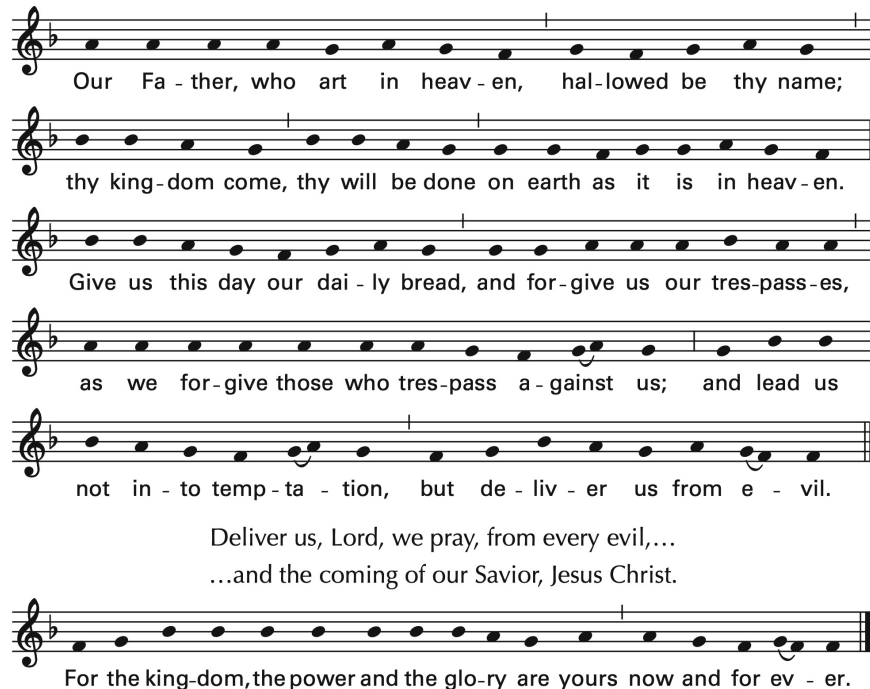


STAND

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COMMUNION RITE

LORD'S PRAYER



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come, thy will be done on earth as it is in heav - en.
Give us this day our dai - ly bread, and for - give us our tres - pass - es,
as we for - give those who tres - pass a - gainst us; and lead us
not in - to temp - ta - tion, but de - liv - er us from e - vil.
Deliver us, Lord, we pray, from every evil, ...
...and the coming of our Savior, Jesus Christ.
For the king - dom, the power and the glo - ry are yours now and for ev - er.

Music: Chant; adapt. by Robert J. Snow, 1926–1998.

SIGN OF PEACE

Priest: ...Lord Jesus Christ, who said to your Apostles, Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

Response: Amen.

Priest: ...The Peace of the Lord be with you always.

Response: And with your spirit.

Priest: ...Let us offer each other a sign of peace.

[All the people exchange an embrace, handshake, or other appropriate gesture of peace with those near them.]

LAMB OF GOD



Lamb of God, you take a - way the sins of the
world, have mer - cy on us. world, grant us peace.

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KNEEL

Priest: ...Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

"The Eucharistic bread and wine offered during mass have great significance for Catholics as the Body and Blood of Christ. If you do not share our Catholic Faith, or find yourself out of true communion with the Church, we invite you to come forward and receive a blessing by placing crossed hands over your heart."

COMMUNION PROCESSION *All Who Hunger, Gather Gladly* 844 (red)



*When you return to your pew
you may kneel or be seated.*

1. All who hun - ger, gath - er glad - ly;
 2. All who hun - ger, nev - er stran - gers,
 3. All who hun - ger, sing to - geth - er;

Ho - ly man - na is our bread. Come from wil - der -
 Seek - er, be a wel - come guest. Come from rest - less -
 Je - sus Christ is liv - ing bread. Come from lone - li -

ness and wan - d'ring. Here, in truth, we will be fed.
 ness and roam - ing. Here, in joy, we keep the feast.
 ness and long - ing. Here, in peace, we have been led.

You that yearn for days of full - ness,
 We that once were lost and scat - tered
 Blest are those who from this ta - ble

All a - round us is our food. Taste and see the
 In com - mun - ion's love have stood. Taste and see the
 Live their days in grat - i - tude. Taste and see the

grace e - ter - nal. Taste and see that God is good.
 grace e - ter - nal. Taste and see that God is good.
 grace e - ter - nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955-1993, © 1991, GIA Publications, Inc.
 Tune: HOLY MANNA, 8 7 8 7 D; William Moore, fl.1830

COMMUNION MEDITATION *O God, You Search Me* 580 (red)

1. O God, you search me and you know me. All my
 2. You know my rest - ing and my ris - ing. You dis -
 3. Be - fore a word is on my tongue, Lord. You have
 4. Al - though your Spir - it is up - on me, Still I
 5. For you cre - at - ed me and shaped me, Gave me

thoughts lie o - pen to your gaze. When I
 cern my pur - pose from a - far, And with
 known its mean - ing through and through. You are
 search for shel - ter from your light. There is
 life with - in my moth - er's womb. For the

walk or lie down you are be - fore me: Ev - er the
 love ev - er - last - ing you be - siege me: In ev - 'ry
 with me be - yond my un - der - stand - ing: God of my
 no - where on earth I can es - cape you: E - ven the
 won - der of who I am, I praise you: Safe in your

mak - er and keep - er of my days.
 mo - ment of life or death, you are.
 pres - ent, my past and fu - ture, too.
 dark - ness is ra - diant in your sight.
 hands, all cre - a - tion is made new.

Text: Based on Psalm 139; Bernadette Farrell, b.1957
 Tune: Bernadette Farrell, b.1957
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PRAYER AFTER COMMUNION

Priest: Let us pray. [*The priest says the prayer after communion.*]

Response: Amen. [*A lector reads the announcements before the final blessing.*]

STAND

CLOSING RITES

FINAL BLESSING and DISMISSAL

Priest: The Lord be with you.

Response: And with your spirit.

Priest: May almighty God bless you,
the Father, the Son, and the Holy Spirit.

Response: Amen.

[*The priest sends us forth.*]

Response: Thanks be to God!

RECESSIONAL *Praise My Soul, the King of Heaven* 610 (red)



1. Praise, my soul, the King of heav - en; To his
2. Praise him for his grace and fa - vor To his
3. Fa - ther - like he tends and spares us; Well our
4. Frail as sum-mer's flow'r we flour - ish, Blows the
5. An - gels, help us to a - dore him; You be -



feet your trib - ute bring. Ran - somed, healed, re - stored, for -
peo - ple in dis - tress. Praise him, still the same as
fee - ble frame he knows. In his hands he gent - ly
wind and it is gone. But while mor - tals rise and
hold him face to face. Sun and moon, bow down be -



giv - en, Ev - er - more his prais - es sing. Al - le - lu - ia!
ev - er, Slow to chide and swift to bless. Al - le - lu - ia!
bears us, Res - cues us from all our foes. Al - le - lu - ia!
per - ish, God en - dures un - chang - ing on. Al - le - lu - ia!
fore him, Dwell - ers all in time and space. Al - le - lu - ia!



Al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia! Praise the high e - ter - nal one.
Al - le - lu - ia! Praise with us the God of grace.

Text: Psalm 103; Henry F. Lyte, 1793–1847, alt.
Tune: LAUDA ANIMA, 8 7 8 7 8 7; John Goss, 1800–1880



ST. JOHN

THE EVANGELIST PARISH

— ESTABLISHED 1917 —

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