



*Welcome! Thank you for worshiping with us!*

STAND

**INTRODUCTORY RITES**

**PROCESSIONAL**

*Good Shepherd, You Know Us 681 (red)*



1. Good Shep-herd, you know us, you call us by name.  
2. Good Shep-herd, you warn us of rob - bers and thieves,  
3. Good Shep-herd, you lay down your life for the sheep.  
4. At one with the Fa - ther, you made your - self known:



You lead us; we glad - ly ac - knowl - edge your claim.  
The hire - ling, the wolf who de - stroys and de - ceives.  
Your love is not fick - le, your gift is not cheap.  
“I am the Good Shep-herd,” at one with your own.



Your voice has com - pelled us; we come at your call.  
All praise for your prom - ise on which we shall stand,  
You spend your life free - ly, you take it a - gain.  
You loved us be - fore we had heed - ed or heard;



And none you have cho - sen will fi - nal - ly fall.  
That no one can snatch us from out of your hand.  
You died, so we live; we are healed by your pain.  
By grace we re - spond to your life - giv - ing word.

Text: Christopher M. Idle, b.1938, © 2001, 2002, 2005, The Jubilate Group (admin. by Hope Publishing Company)  
Tune: ST. DENIO, 11 11 11 11; adapt. from a Welsh ballad in John Robert's *Hymns of the Sanctuary*, 1839

**GREETING**

**Priest:** In the name of the Father, and of the Son, and of the Holy Spirit.

*[All make the sign of the cross.]*

**Response:** Amen.

**Priest:** *[Greets the congregation.]*

**Response:** And with your spirit.

## CONFITEOR

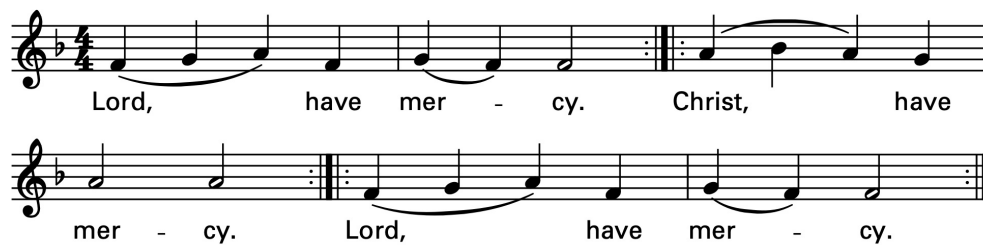
I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

**Priest:** May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**Response:** Amen.

**Priest:** *[Invites all to reflect.]*

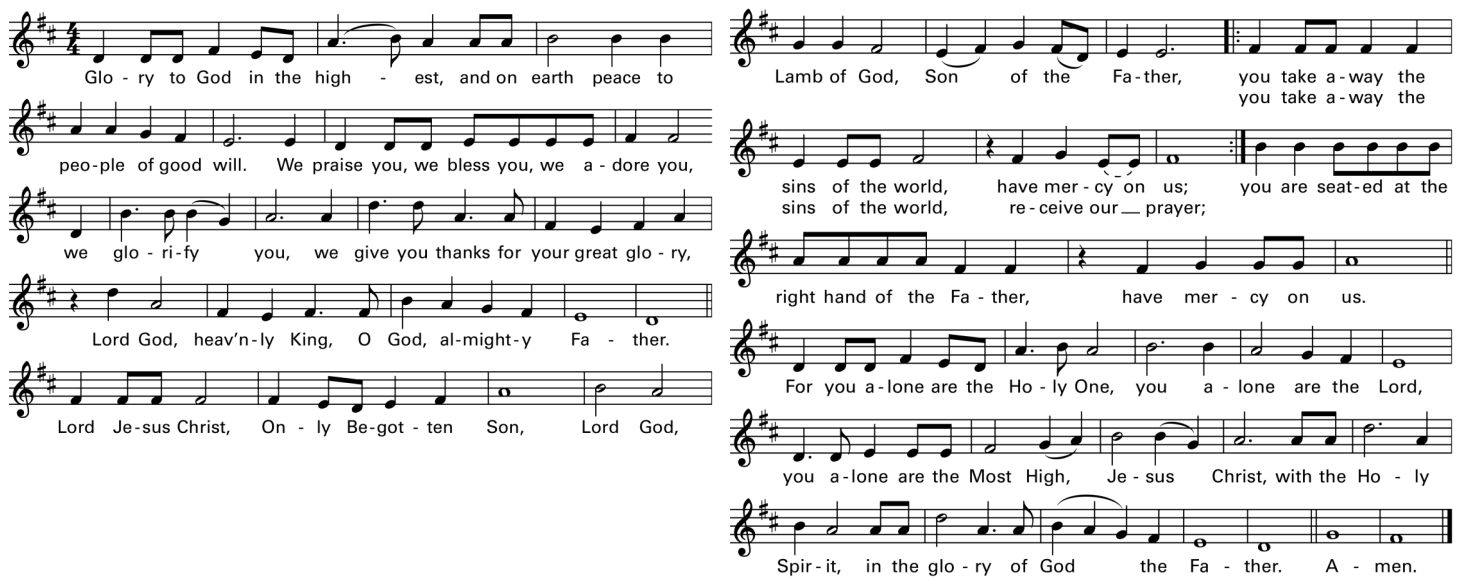
## PENITENTIAL RITE



Lord, have mer - cy. Christ, have  
mer - cy. Lord, have mer - cy.

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## GLORIA



Glo - ry to God in the high - est, and on earth peace to  
Lamb of God, Son of the Fa - ther, you take a - way the  
peo - ple of good will. We praise you, we bless you, we a - dore you,  
sins of the world, have mer - cy on us; you are seat - ed at the  
we glo - ri - fy you, we give you thanks for your great glo - ry,  
sins of the world, re - ceive our prayer;  
Lord God, heav'n - ly King, O God, al - might - y Fa - ther,  
right hand of the Fa - ther, have mer - cy on us.  
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,  
For you a - lone are the Ho - ly One, you a - lone are the Lord,  
you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
Spir - it, in the glo - ry of God the Fa - ther. A - men.

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**Priest:** Let us pray.

*[The priest prays the Collect, which is different for each Mass.]*

**Response:** Amen.

SIT

# LITURGY OF THE WORD

Readings can be found at 1085 [red]

## FIRST READING Acts 2:14a, 36-41

Before the reading **Lector:** A reading from...

After the reading **Lector:** The Word of the Lord.

**Response:** Thanks be to God.

## PSALM 23



**R.** The Lord is my shep-herd; there is noth-ing I shall want.

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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

1. The LORD is my shepherd; I shall not want.  
In verdant pastures he gives me repose; beside restful waters he leads me; he refreshes my soul.
2. He guides me in right paths for his name's sake.  
Even though I walk in the dark valley I fear no evil; for you are at my side.  
With your rod and your staff that give me courage.
3. You spread the table before me in the sight of my foes;  
you anoint my head with oil; my cup overflows.
4. Only goodness and kindness follow me all the days of my life;  
and I shall dwell in the house of the LORD for years to come.

## SECOND READING 1 Peter 2:20b-25

Before the reading **Lector:** A reading from...

After the reading **Lector:** The Word of the Lord.

**Response:** Thanks be to God.

STAND

## GOSPEL ACCLAMATION



**R.** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

## GOSPEL John 10:1-10

Before the Gospel **Priest:** The Lord be with you.

**Response:** And with your spirit.

**Priest:** A reading from the Holy Gospel according to...

**Response:** Glory to you, O Lord.

[ All trace the sign of the cross on the forehead, lips, and chest to remind us that the word of the Lord shall be in our mind, words and heart. ]

After the Gospel **Priest:** The Gospel of the Lord.

**Response:** Praise to you, Lord Jesus Christ.

SIT

## HOMILY

STAND



## SPRINKLING RITE

*Baptized in Water* 919 (red)



1. Bap - tized in wa - ter, Sealed by the Spir - it, Cleansed by the  
 2. Bap - tized in wa - ter, Sealed by the Spir - it, Dead in the  
 3. Bap - tized in wa - ter, Sealed by the Spir - it, Marked with the

blood of Christ our King: Heirs of sal - va - tion, Trust - ing his  
 tomb with Christ our King: One with his ris - ing, Freed and for -  
 sign of Christ our King: Born of one Fa - ther, We are his

prom - ise, Faith - ful - ly now God's praise we sing.  
 giv - en, Thank - ful - ly now God's praise we sing.  
 chil - dren, Joy - ful - ly now God's praise we sing.

Text: Michael Seward, b.1932, © 1982, The Jubilate Group (admin. by Hope Publishing Company)  
Tune: BUNESSAN, 5 5 8 D; Gaelic melody; acc. A. Gregory Murray, OSB, 1905-1992

## PRAYER OF THE FAITHFUL

*Lord, hear our prayer.*

SIT

## LITURGY OF THE EUCHARIST

**PREPARATION OF THE GIFTS** - *Bread & wine are brought to the altar and the priest prepares these gifts.*  
*The King of Love My Shepherd Is* 712

1. The King of love my shep - herd is, Whose  
 2. Where streams of liv - ing wa - ter flow, My  
 3. Con - fused and fool - ish oft I strayed, But  
 4. In death's dark vale I fear no ill With  
 5. You spread a ta - ble in my sight, Your  
 6. And so, through all the length of days Your

good - ness fails me nev - er; I noth - ing lack if  
 ran - somed soul he's lead - ing, And, where the ver - dant  
 yet in love he sought me, And on his shoul - der  
 you, dear Lord, be - side me, Your rod and staff my  
 sav - ing grace be - stow - ing; And, oh, what trans - port  
 good - ness fails me nev - er; Good Shep - herd, may I

I am his And he is mine for - ev - er.  
 pas - tures grow, With food ce - les - tial feed - ing.  
 gent - ly laid, And home, re - joic - ing, brought me.  
 com - fort still, Your cross be - fore to guide me.  
 of de - light From your pure chal - ice flow - ing!  
 sing your praise With - in your house for - ev - er.

Text: Psalm 23; Henry W. Baker, 1821-1877, alt.  
Tune: ST. COLUMBA, 8 7 8 7; Irish melody; harm. by A. Gregory Murray, OSB, 1905-1992

*While the congregation sings, the priest says the prayer of preparation, blessing and thanking God for the gifts of bread and wine.*

STAND

**Priest:** Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

[The priest says a prayer over the offerings.]

**Priest:** The Lord be with you.

**Priest:** Lift up your hearts.

**Priest:** Let us give thanks to the Lord, our God.

[The priest continues the Eucharistic prayer.]

**Response:** May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.

**Response:** Amen.

**Response:** And with your spirit.

**Response:** We lift them up to the Lord.

**Response:** It is right and just.

## EUCCHARISTIC PRAYER

The priest implores the power of the Holy Spirit that the gifts offered by human hands become Christ's Body and Blood, to be consumed in Communion for the salvation of those who will partake of it.

## SANCTUS

Sanctus is from the Latin, meaning "Holy."

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are  
 full of your glo - ry. Ho - san-na! Ho-san-na in the high - est.  
 Blessed is he who comes in the name of the Lord.

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*Hosanna is a liturgical word from Hebrew meaning "praise" or "adoration."*

KNEEL

**Priest:** ...Let us proclaim the mystery of faith.

## MEMORIAL ACCLAMATION

When we eat this Bread and drink this Cup, we pro-claim your  
 Death, O Lord, un - til you come a - gain.

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**Priest:** ...Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

AMEN

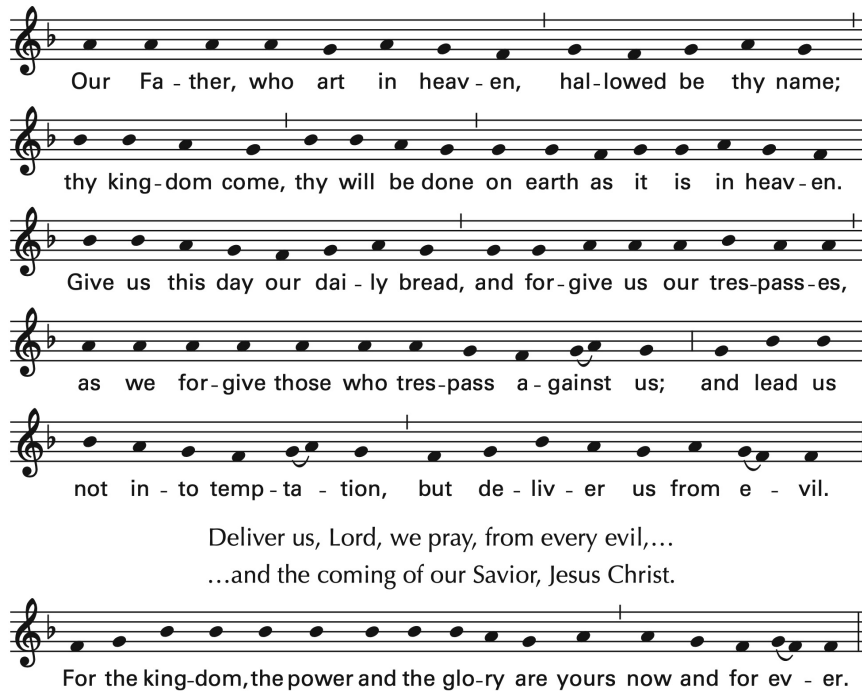
A - men, a - men, a - men.

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STAND

# COMMUNION RITE

## LORD'S PRAYER



Our Fa - ther, who art in heav - en, hal - lowed be thy name;  
thy king - dom come, thy will be done on earth as it is in heav - en.  
Give us this day our dai - ly bread, and for - give us our tres - pass - es,  
as we for - give those who tres - pass a - gainst us; and lead us  
not in - to temp - ta - tion, but de - liv - er us from e - vil.  
Deliver us, Lord, we pray, from every evil, ...  
...and the coming of our Savior, Jesus Christ.  
For the king - dom, the power and the glo - ry are yours now and for ev - er.

Music: Chant; adapt. by Robert J. Snow, 1926–1998.

## SIGN OF PEACE

**Priest:** ...Lord Jesus Christ, who said to your Apostles, Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**Response:** Amen.

**Priest:** ...The Peace of the Lord be with you always.

**Response:** And with your spirit.

**Priest:** ...Let us offer each other a sign of peace.

[All the people exchange an embrace, handshake, or other appropriate gesture of peace with those near them.]

## LAMB OF GOD



Lamb of God, you take a - way the sins of the  
world, have mer - cy on us. world, grant us peace.

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### KNEEL

**Priest:** ...Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**Response:** Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

"The Eucharistic bread and wine offered during mass have great significance for Catholics as the Body and Blood of Christ. If you do not share our Catholic Faith, or find yourself out of true communion with the Church, we invite you to come forward and receive a blessing by placing crossed hands over your heart."

## COMMUNION PROCESSION *Ubi Caritas* 694 (red)

*U - bi cá - ri - tas et á - mor, De - us i - bí est.*

Let ev - 'ry - one love the Lord and God,  
 Let en - vy, di - vi - sion and strife  
 There to pos - sess heav - en's peace and joy,

1. Since the love of Christ has brought us  
 2. There - fore when we gath - er as one  
 3. Bring us with your saints to be - hold

the liv - ing God; And with sin - cere  
 cease a - mong us; May Christ our Lord  
 your truth and love, For end - less a -

all to - geth - er, Let us all re -  
 in Christ Je - sus, Let our love en -  
 your great beau - ty, There to see you,

hearts let us love each oth - er now.  
 dwell a - mong us in ev - 'ry heart.  
 ges of a - ges, world with - out end.

*Ubi caritas et amor, Latin, 9th C.; tr. by Richard Proulx, 1937-2010, © 1975, 1986, GIA Publications, Inc.  
 Tune: UBI CARITAS, 12 12 12 12 with refrain, Mode VI; acc. by Richard Proulx, 1937-2010*

## COMMUNION MEDITATION

### *Draw Near!* 935 (red)

#### Refrain

Draw near, draw near! Take the Bod - y  
 of your Lord. Draw near, draw near!  
 Drink the Blood for you out-poured.

#### Verses

1. Draw near and take the Bod - y of the Lord,  
 2. Christ, our Re-deem - er, God's e - ter - nal Son,  
 3. Let us ap - proach with faith - ful hearts sin - cere  
 4. With heav'n - ly bread Christ makes the hun - gry whole;

and drink with faith the Blood for you out-poured.  
 has by his cross and blood the vic - t'ry won.  
 and claim the prom - ise of sal - va - tion here.  
 his liv - ing wa - ter fills the thirst - ing soul.

Saved by Christ's Bod - y and his ho - ly Blood, with  
 He spent his life for great - est and for least. Praise  
 Christ rules our hearts, and all his saints de - fends; he  
 Al - pha - O - me - ga, un - to whom shall bow all

soils re - freshed we give our thanks to God.  
 Christ, the Pas - chal Vic - tim, Christ the Priest.  
 gives be - liev - ers life that nev - er ends.  
 na - tions of the earth, be with us now.

*Text: Sancti, venite, Christi corpus sumite, 7th C.; tr. by John M. Neale, 1818-1866, alt.  
 Tune: Steven R. Janco, b.1961, © 1992, World Library Publications*



*When you return to your pew  
 you may kneel or be seated.*

# MARIAN ANTIPHON

## Regina Caeli

### O Queen of Heaven

Re - gí - na cae - li lae - ta - re, al - le - lú - ia:  
 Mar - y, heav - en's Queen, sing for joy, al - le - lu - ia:

Qui - a quem me - ru - í - sti por - ta - re, al - le - lú - ia:  
 The One you mer - it - ed to bring to birth, al - le - lu - ia:

Re - sur - réx - it, sic - ut dix - it, al - le - lú - ia:  
 Rose from the dead, as he had said, al - le - lu - ia:

O - ra pro no - bis De - um, al - le - lú - ia.  
 In - ter - cede for us with God, al - le - lu - ia.

Text: *Regina caeli laetare*, Latin 12th C.; tr. by Ronald F. Krisman, b.1946, © 2011, GIA Publications, Inc.  
 Tune: REGINA CAELI, Irregular; Mode VI; acc. by Ronald F. Krisman, b.1946

**STAND**

## PRAYER AFTER COMMUNION

**Priest:** Let us pray. [*The priest says the prayer after communion.*]

**Response:** Amen. [*A lector reads the announcements before the final blessing.*]

## CLOSING RITES

### FINAL BLESSING and DISMISSAL

**Priest:** The Lord be with you.

**Response:** And with your spirit.

**Priest:** May almighty God bless you,  
 the Father, the Son, and the Holy Spirit.

**Response:** Amen.

[*The priest sends us forth.*]

**Response:** Thanks be to God!

## RECESSIONAL

### Alleluia! Jesus is Risen! 503 (red)

1. Al - le - lu - ia! Je - sus is ris - en!  
 2. Walk - ing the way, Christ in the cen - ter  
 3. Je - sus the vine, We are the branch - es;  
 4. Weep - ing, be gone; Sor - row, be si - lent:  
 5. Cit - y of God, East - er for - ev - er,

Oh, what a mir - a - cle God has in sight!  
 Je - sus our bless - ing, our con - stant sur - prise.  
 Gift of the fu - ture now flow - ing to me.  
 Clothe us in won - der, a - dorn us in light.  
 Sing with cre - a - tion to God the I AM!

Trum - pets re - sound - ing in glo - ri - ous light!  
 Tell - ing the sto - ry to o - pen our eyes;  
 Life in the Spir - it the fruit of the tree;  
 Death put a - sun - der, and East - er is bright.  
 Gold - en Je - ru - sa - lem, Je - sus the Lamb,

Je - sus is ris - en and we shall a - rise.

Splen - dor, the Lamb, Heav - en for - ev - er!  
 Break - ing our bread, Giv - ing us glo - ry;  
 Heav - en to earth, Christ to the peo - ple,  
 Cher - u - bim sing: O grave, be o - pen!  
 Riv - er of life, Saints and arch - an - gels,

Give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering, 1926-2009, © 1995, Augsburg Fortress  
 Tune: EARTH AND ALL STARS, 4 5 10 D with refrain; David N. Johnson, 1922-1987, © 1969, Contemporary Worship 1, admin. by Augsburg Fortress