



ST. JOHN

THE EVANGELIST PARISH

— ESTABLISHED 1917 —

Second Sunday of Easter

Divine Mercy Sunday

April 12, 2026

Vigil and 8:30am Masses

Welcome! Thank you for worshiping with us!

STAND

INTRODUCTORY RITES

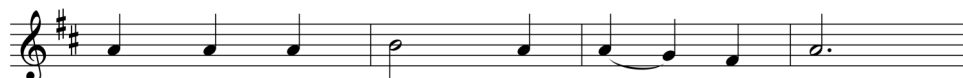
PROCESSIONAL *The Strife is O'er* 511 (red)

Refrain



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Verses



1. The strife is o'er, the bat - tle done;
2. The pow'rs of death have done their worst;
3. On the third day Christ rose a - gain,
4. He closed the yawn - ing gates of hell;
5. Lord, by the stripes which wound - ed you,



Now is the Vic - tor's tri - umph won! Songs of re -
 But Christ their le - gions has dis - persed. Let shouts of
 Glo - rious in maj - es - ty to reign. O let us
 The bars from heav'n's high por - tals fell. Let hymns of
 Free from death's sting your ser - vants too, That we may



joic - ing	have	be - gun.	Al - le - lu - ia!
ho - ly	joy	out - burst.	Al - le - lu - ia!
swell the	joy - ful	strain.	Al - le - lu - ia!
praise his	tri - umph	tell.	Al - le - lu - ia!
live and	sing	to you.	Al - le - lu - ia!

Text: *Finita iam sunt praelia*; Latin, 12th C.; tr. by Francis Pott, 1832-1909, alt.
Tune: VICTORY, 888 with alleluia and refrain; Giovanni da Palestrina, 1525-1594; adapt. by William H. Monk, 1823-1889

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

[All make the sign of the cross.]

Response: Amen.

Priest: [Greets the congregation.]

Response: And with your spirit.

CONFITEOR

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

Response: Amen.

Priest: [*Invites all to reflect.*]

PENITENTIAL RITE

Lord, have mer - cy. Christ, have
mer - cy. Lord, have mer - cy.

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Priest: Let us pray.

[*The priest prays the Collect, which is different for each Mass.*]

Response: Amen.

GLORIA

mf
Glo - ry to God in the high - est! Peace to his
you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.
peo - ple on earth. Lord God, heav - en - ly King, al - might - y
mf
For you a - lone are the Ho - ly One, for you a - lone are the
God and Fa - ther, we wor - ship you, we
Lord, you a - lone are the Most High, Je - sus
give you thanks, we praise you for your glo - ry.
Christ, with the Ho - ly Spir - it, in the glo - ry of
mp
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,
God the Fa - ther. A - men.
you take a - way the sin of the world: have mer - cy on us;

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Priest: Let us pray.

[*The priest prays the Collect, which is different for each Mass.*]

Response: Amen.

LITURGY OF THE WORD

Readings can be found at 1081 [red]

FIRST READING Acts 2:42-47

Before the reading **Lector:** A reading from...

After the reading **Lector:** The Word of the Lord.

Response: Thanks be to God.

PSALM 118



R. Give thanks to the Lord for he is good, his love is ev-er-last - ing.

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1. Let the house of Israel say, "His mercy endures forever."
Let the house of Aaron say, "His mercy endures forever."
Let those who fear the LORD say, "His mercy endures forever."
2. I was hard pressed and was falling, but the LORD helped me.
My strength and my courage is the LORD, and he has been my savior.
The joyful shout of victory in the tents of the just:
3. The stone which the builders rejected has become the cornerstone.
By the LORD has this been done; it is wonderful in our eyes.
This is the day the LORD has made; let us be glad and rejoice in it.

SECOND READING 1 Peter 1:3-9

Before the reading **Lector:** A reading from...

After the reading **Lector:** The Word of the Lord.

Response: Thanks be to God.

STAND

GOSPEL ACCLAMATION

Alleluia



R. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

GOSPEL John 20:19-31

Before the Gospel **Priest:** The Lord be with you.

Response: And with your spirit.

Priest: A reading from the Holy Gospel according to...

Response: Glory to you, O Lord.

[All trace the sign of the cross on the forehead, lips, and chest to remind us that the word of the Lord shall be in our mind, words and heart.]

After the Gospel **Priest:** The Gospel of the Lord.

Response: Praise to you, Lord Jesus Christ.

SIT

HOMILY

STAND



SPRINKLING RITE

Baptized in Water 919 (red)



1. Bap - tized in wa - ter, Sealed by the Spir - it, Cleansed by the
 2. Bap - tized in wa - ter, Sealed by the Spir - it, Dead in the
 3. Bap - tized in wa - ter, Sealed by the Spir - it, Marked with the

blood of Christ our King: Heirs of sal - va - tion, Trust - ing his
 tomb with Christ our King: One with his ris - ing, Freed and for -
 sign of Christ our King: Born of one Fa - ther, We are his

prom - ise, Faith - ful - ly now God's praise we sing.
 giv - en, Thank - ful - ly now God's praise we sing.
 chil - dren, Joy - ful - ly now God's praise we sing.

Text: Michael Seward, b.1932, © 1982, The Jubilate Group (admin. by Hope Publishing Company)
Tune: BUNESSAN, 5 5 8 D; Gaelic melody; acc. A. Gregory Murray, OSB, 1905-1992

PRAYER OF THE FAITHFUL

Lord, hear our prayer.

SIT

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS - *Bread & wine are brought to the altar and the priest prepares these gifts.*
That Easter Day with Joy Was Bright 514 (red)

1. That East - er day with joy was bright; The sun shone
 2. His ris - en flesh with ra - diance glowed; His wound - ed
 3. O Je - sus, King of gen - tle - ness, With con - stant
 4. O Lord of all, with us a - bide In this our
 5. All praise to you, O ris - en Lord, Now both by

out with fair - er light When, to their long - ing
 hands and feet he showed. Those scars their sol - emn
 love our hearts pos - sess That we may give you
 joy - ful East - er - tide; From ev - 'ry weap - on
 heav'n and earth a - dored; To God the Fa - ther

eyes re - stored, The a - pos - tles saw their ris - en Lord!
 wit - ness gave That Christ was ris - en from the grave.
 all our days The trib - ute of our grate - ful praise.
 death can wield Your own re - deemed for - ev - er shield.
 e - qual praise, And God the Spir - it, now we raise!

Text: *Claro paschali gaudio*; Latin 5th C.; tr. by John M. Neale, 1818-1866, alt.
Tune: PUER NOBIS, LM; adapt. by Michael Praetorius, 1571-1621

While the congregation sings, the priest says the prayer of preparation, blessing and thanking God for the gifts of bread and wine.

STAND

Priest: Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

[The priest says a prayer over the offerings.]

Priest: The Lord be with you.

Priest: Lift up your hearts.

Priest: Let us give thanks to the Lord, our God.

[The priest continues the Eucharistic prayer.]

Response: May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.

Response: Amen.

Response: And with your spirit.

Response: We lift them up to the Lord.

Response: It is right and just.

EUCCHARISTIC PRAYER

The priest implores the power of the Holy Spirit that the gifts offered by human hands become Christ's Body and Blood, to be consumed in Communion for the salvation of those who will partake of it.

SANCTUS

Sanctus is from the Latin, meaning "Holy."

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might. Heav'n and earth are full of your glo - ry.
 Ho - san - na! Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord.
 Ho - san - na! Ho - san - na in the high - est.

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Hosanna is a liturgical word from Hebrew meaning "praise" or "adoration."

KNEEL

Priest: ...Let us proclaim the mystery of faith.

MEMORIAL ACCLAMATION

When we eat this bread and drink this cup, we pro-claim your
 death, Lord Je - sus, un - til you come in glo - ry.

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Priest: ...Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

AMEN

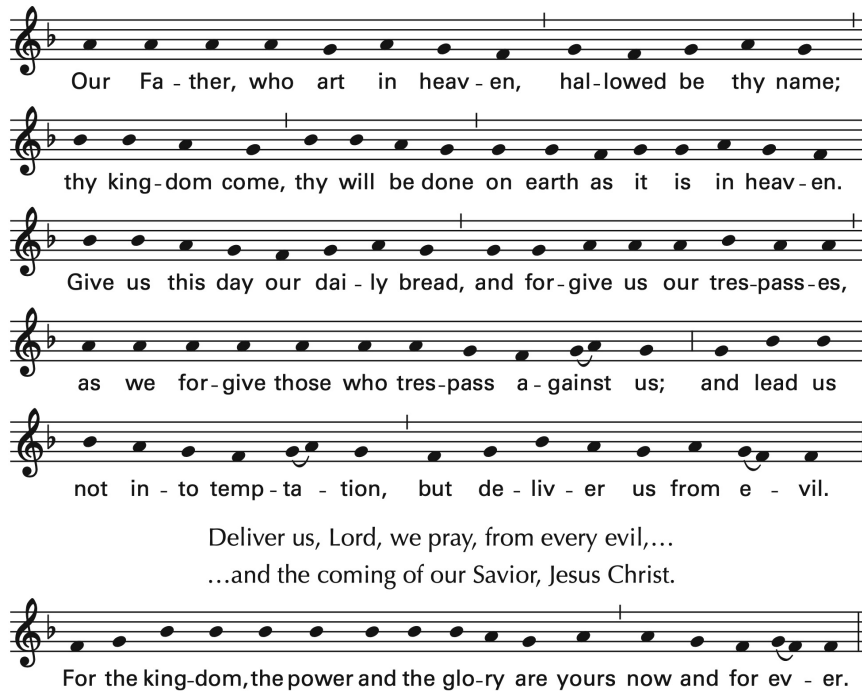
A - men, a - men, a - men.

STAND

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COMMUNION RITE

LORD'S PRAYER



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come, thy will be done on earth as it is in heav - en.
Give us this day our dai - ly bread, and for - give us our tres - pass - es,
as we for - give those who tres - pass a - gainst us; and lead us
not in - to temp - ta - tion, but de - liv - er us from e - vil.
Deliver us, Lord, we pray, from every evil, ...
...and the coming of our Savior, Jesus Christ.
For the king - dom, the power and the glo - ry are yours now and for ev - er.

Music: Chant; adapt. by Robert J. Snow, 1926–1998.

SIGN OF PEACE

Priest: ...Lord Jesus Christ, who said to your Apostles, Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

Response: Amen.

Priest: ...The Peace of the Lord be with you always.

Response: And with your spirit.

Priest: ...Let us offer each other a sign of peace.

[All the people exchange an embrace, handshake, or other appropriate gesture of peace with those near them.]

LAMB OF GOD



Lamb of God, you take a - way the sins of the
world, have mer - cy on us. world, grant us peace.

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KNEEL

Priest: ...Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

"The Eucharistic bread and wine offered during mass have great significance for Catholics as the Body and Blood of Christ. If you do not share our Catholic Faith, or find yourself out of true communion with the Church, we invite you to come forward and receive a blessing by placing crossed hands over your heart."

COMMUNION PROCESSION

Who are You Who Walk in Sorrow? 506 (red)

1. Who are you who walk in sor - row
 2. Who is this who joins our jour - ney,
 3. Who are you? Our eyes are o - pened
 4. Who are we who trav - el with you

crush - ing load? Name - less mourn - ers, we will join you,
 one who died? Then the won - der! When we told you
 from the dead! Great Com - pan - ion on our jour - ney,
 Spir - it's breath! At the font you claim and name us,

Down Em - ma - us' bar - ren road, Hearts dis -
 Walk - ing with us stride by stride? Un - known
 In the break - ing of the bread— Christ, the
 On our way through life to death? Wom - en,

We who al - so mourn our dead. We have stood by
 How our dreams to dust had turned, Then you o - pened
 Still sur - prise us with your grace! Make each day a
 Born of wa - ter and the Word. At the ta - ble

traught and hope de - feat - ed, Bent be - neath grief's
 Strang - er, can you fath - om Depths of grief for
 vic - tim, now the vic - tor Liv - ing, ris - en
 men, the young, the ag - ing, Wak - ened by the

graves un - yield - ing, Eat - en death's bare, bit - ter bread.
 wide the Scrip - tures Till our hearts with - in us burned!
 new Em - ma - us; On our hearts your im - age trace!
 still you feed us, Host us as our Ris - en Lord!

Text: Herman G. Stuenkel, Jr., 1923–2007, © 2000, National Association of Pastoral Musicians, admin. by GIA Publications, Inc.
 Tune: HOLY MANNA, 8 7 8 7 D; William Moore, fl.1830; acc. by Kelly Dobbs-Mickus, b.1966

COMMUNION MEDITATION

I Know that My Redeemer Lives

527 (red)



*When you return to your pew
 you may kneel or be seated.*

1. I know that my Re - deem - er lives!
 2. He lives to bless me with his love;
 3. He lives and grants me dai - ly breath;
 4. He lives, all glo - ry to his name;

What joy this blest as - sur - ance gives!
 He lives to plead for me a - bove;
 He lives, and I shall con - quer death;
 He lives, my Sav - ior, still the same;

He lives, he lives who once was dead;
 He lives my hun - gry soul to feed;
 He lives my man - sion to pre - pare;
 What joy this blest as - sur - ance gives:

He lives, my ev - er - last - ing Head!
 He lives to help in time of need.
 He lives to bring me safe - ly there.
 I know that my Re - deem - er lives!

Text: Samuel Medley, 1738–1799
 Tune: DUKE STREET, LM; John Hatton, c.1710–1793

MARIAN ANTIPHON

Regina Caeli

O Queen of Heaven

Re - gí - na cae - li lae - ta - re, al - le - lú - ia:
 Mar - y, heav - en's Queen, sing for joy, al - le - lu - ia:

Qui - a quem me - ru - í - sti por - ta - re, al - le - lú - ia:
 The One you mer - it - ed to bring to birth, al - le - lu - ia:

Re - sur - réx - it, sic - ut dix - it, al - le - lú - ia:
 Rose from the dead, as he had said, al - le - lu - ia:

O - ra pro no - bis De - um, al - le - lú - ia.
 In - ter - cede for us with God, al - le - lu - ia.

Text: *Regina caeli laetare*, Latin 12th C.; tr. by Ronald F. Krisman, b.1946, © 2011, GIA Publications, Inc.
 Tune: REGINA CAELI, Irregular; Mode VI; acc. by Ronald F. Krisman, b.1946

STAND

PRAYER AFTER COMMUNION

Priest: Let us pray. [*The priest says the prayer after communion.*]

Response: Amen. [*A lector reads the announcements before the final blessing.*]

CLOSING RITES

FINAL BLESSING and DISMISSAL

Priest: The Lord be with you.

Response: And with your spirit.

Priest: May almighty God bless you,
 the Father, the Son, and the Holy Spirit.

Response: Amen.

[*The priest sends us forth.*]

Response: Thanks be to God!

RECESSIONAL *This Joyful Eastertide* 502 (red)

1. This joy - ful East - er - tide A - way with sin and
 2. My flesh in hope shall rest And for a sea - son
 3. Death's flood has lost its chill Since Je - sus crossed the

sor - row! My love, the Cru - ci -
 slum - ber Till trump from east to
 riv - er; Lov - er of souls, from

fied, Has sprung to life this mor - row:
 west Shall wake the dead in num - ber:
 ill My pass - ing soul de - liv - er:

Had Christ, who once was slain, Not burst his three - day pris -
 on, Our faith had been in vain. But now has Christ a -
 ris - en, a - ris - en, a - ris - en, a - ris - en!

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Text: George R. Woodward, 1848-1934
 Tune: VRUECHTEN, 6 7 6 7 with refrain; Melody in Oudaen's *David's Psalmen*, 1685; harm. by Paul G. Bunjes, 1914-1998