

PARISH FAMILY 14

ST. ALPHONSUS | ST. BENEDICT | ST. JOHN THE EVANGELIST

Holy Thursday | April 2, 2026 - 7pm Mass

Welcome, thank you for worshipping with us!

STAND

PRESENTATION OF THE HOLY OILS

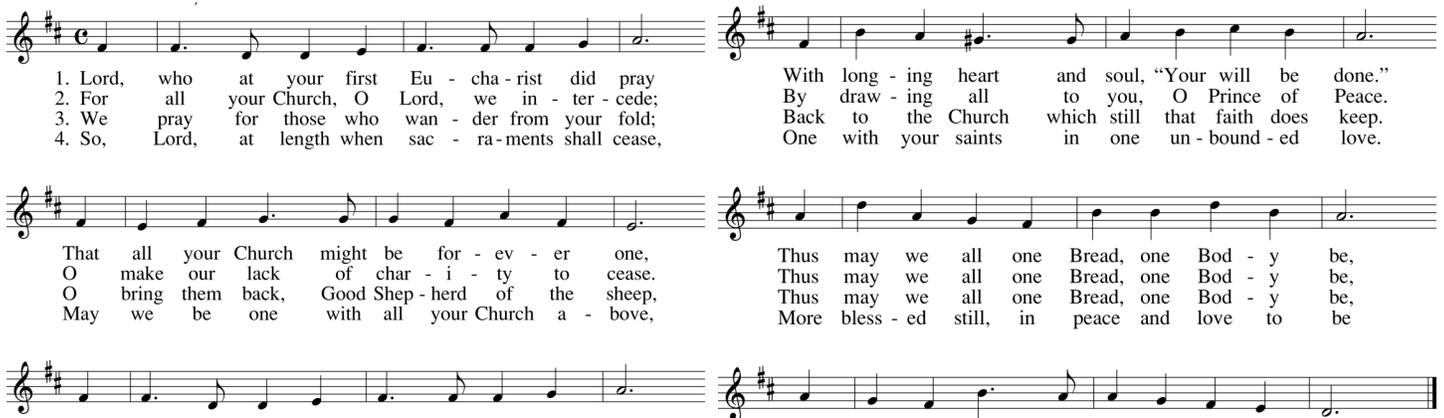
As evidence of their faithfulness and importance in our sacramental life, oils are blessed and consecrated just before Easter by the Archbishop at what is called the Chrism Mass. This provides for the new oils to be used at the sacraments of initiation at the Easter Vigil. Today the priest receives the oils on behalf of our parish community. They are Oil of the Sick, Oil of the Catechumens, and Holy Chrism.

Father receives the oils.

After each oil is presented, Father prays and we respond in song: *Blessed be God Forever!*

INTRODUCTORY RITES

PROCESSIONAL *Lord, Who at Your First Eucharist* 954 (red)



1. Lord, who at your first Eu - cha - rist did pray
2. For all your Church, O Lord, we in - ter - cede;
3. We pray for those who wan - der from your fold;
4. So, Lord, at length when sac - ra - ments shall cease,
With long - ing heart and soul, "Your will be done."
By draw - ing all to you, O Prince of Peace.
Back to the Church which still that faith does keep.
One with your saints in one un - bound - ed love.

That all your Church might be for - ev - er one,
O make our lack of char - i - ty to cease.
O bring them back, Good Shep - herd of the sheep,
May we be one with all your Church a - bove,
Thus may we all one Bread, one Bod - y be,
Thus may we all one Bread, one Bod - y be,
Thus may we all one Bread, one Bod - y be,
More bless - ed still, in peace and love to be

Help us at ev - 'ry Eu - cha - rist to say
Draw us the near - er each to each, we plead,
Back to the faith which saints be - lieved of old,
One with your saints in one un - bro - ken peace,
Through this blest Sac - ra - ment of U - ni - ty.
Through this blest Sac - ra - ment of U - ni - ty.
Through this blest Sac - ra - ment of U - ni - ty.
One with the Trin - i - ty in u - ni - ty.

Text: William H. Turton, 1859-1938, alt.
Tune: UNDE ET MEMORES, 10 10 10 10 10; William H. Monk, 1823-1889, alt.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

[All make the sign of the cross.]

Response: Amen.

Priest: [Greets the congregation.]

Response: And with your spirit.

CONFITEOR

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

Response: Amen.

Priest: [*Invites all to reflect.*]

PENITENTIAL RITE

Priest/Deacon/Other Minister All respond Priest/Deacon/Other Minister

Ký - ri - e, e - lé - i - son. Ký - ri - e, e - lé - i - son. Chris - te, e - lé - i - son.

All respond Priest/Deacon/Other Minister All respond

Chris - te, e - lé - i - son. Ký - ri - e, e - lé - i - son. Ký - ri - e, e - lé - i - son.

Text and music: Graduale Romanum, 1974.

GLORIA

Gló - ri - a in ex - cél - sis De - o. Et in ter - ra pax ho - mí - ni - bus
Qui tol - lis pec - cá - ta mun - di, mi - se - ré - re no - bis.

bo - nae vo - lun - tá - tis. Lau - dá - mus te. Qui tol - lis pec - cá - ta mun - di, sú - sci - pe de - pre - ca - ti - ó -
nem no - stram. Qui se - des ad d é x - te - ram Pa - tris,
Be - ne - dí - ci - mus te. A - do - rá - mus te. mi - se - ré - re no - bis. Quó - ni - am tu so - lus San - ctus.

Glo - ri - fi - cá - mus te. Grá - ti - as á - gi - mus ti - bi Tu so - lus Dó - mi - nus. Tu so - lus Al - tís - si - mus,
pro - pter ma - gnam gló - ri - am tu - am. Dó - mi - ne De - us, Je - su Chri - ste. Cum San - cto Spí - ri - tu:
Rex cae - lé - stis, De - us Pa - ter o - mní - po - tens. in gló - ri - a De - i Pa - tris. A - men.

Dó - mi - ne De - us, A - gnus De - i, Fí - li - us Pa - tris.

Music: Vatican Edition VIII, acc. by Richard Proulx

Priest: Let us pray.

[*The priest prays the Collect, which is different for each Mass.*]

Response: Amen.

SIT

LITURGY OF THE WORD

Readings can be found at 1054 [red]

FIRST READING Exodus 12:1-8, 11-14

Before the reading **Lector:** A reading from...

After the reading **Lector:** The Word of the Lord.

Response: Thanks be to God.

PSALM 116



SECOND READING 1 Corinthians 11:23-26

Before the reading **Lector:** A reading from...

After the reading **Lector:** The Word of the Lord.

Response: Thanks be to God.

STAND

GOSPEL ACCLAMATION



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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

GOSPEL John 13:1-15

Before the Gospel **Priest:** The Lord be with you.

Priest: A reading from the
Holy Gospel according to...

Response: And with your spirit.

Response: Glory to you, O Lord.

[*All trace the sign of the cross on the forehead,
lips, and chest to remind us that the word of the
Lord shall be in our mind, words and heart.*]

After the Gospel **Priest:** The Gospel of the Lord.

Response: Praise to you, Lord Jesus Christ.

SIT

HOMILY

STAND



WASHING OF FEET

Mandatum Novum

Mandatum novum do vobis:
Ut diligatis invicem,
sicut dilexi vos, dicit Dominus.

I give you a new commandment,
That you love one another
As I have loved you, says the Lord.

Ubi Caritas by Paul Mealor

Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exultemus, et in ipso jucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero.

Where charity and love are, God is there.
Christ's love has gathered us into one.
Let us rejoice and be pleased in Him.
Let us fear, and let us love the living God.
And may we love each other with a sincere heart.

Where Charity and Love Prevail



1. Where char - i - ty and love pre - vail,
 2. With grate - ful joy and ho - ly fear
 3. For - give we now each oth - er's faults
 4. Let strife a - mong us be un - known,
 5. Let us re - call that in our midst
 6. No race nor creed can love ex - clude



There God is ev - er found; Brought here to - geth - er
 God's char - i - ty we learn; Let us with heart and
 As we our faults con - fess; And let us love each
 Let all con - ten - tion cease; Be God's the glo - ry
 Dwells God's be - got - ten Son; As mem - bers of his
 If hon - ored be God's name; Our fam - i - ly em -



by Christ's love, By love are we thus bound.
 mind and soul Now love God in re - turn.
 oth - er well In Chris - tian ho - li - ness.
 that we seek, Be ours God's ho - ly peace.
 bod - y joined, We are in Christ made one.
 brac - es all Whose Fa - ther is the same.

Text: *Ubi caritas*; tr. by Omer Westendorf, 1916–1997
 Tune: CHRISTIAN LOVE, CM; Paul Benoit, OSB, 1893–1979
 © 1960, World Library Publications

PRAYER OF THE FAITHFUL

Lord, hear our prayer.

SIT

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS - *Bread & wine are brought to the altar and the priest prepares these gifts.*

What Shall I Render to the Lord



What shall I ren - der to the Lord for all his ben - e - fits to me?
 Sal - va - tion's cup of bless - ing now I take and call up - on God's name;
 His saints the Lord de - lights to save, their death is pre - cious in his sight;
 With thank - ful heart I of - fer now my gift, and call up - on God's name;
 With - in his house, the house of prayer, I ded - i - cate my - self to God;



How shall my soul, by grace re - stored, Give wor - thy thanks, O Lord, to thee?
 be - fore his saints I pay my vow and here my grat - i - tude pro - claim.
 He has re - deemed me from the grave, and in his ser - vice I de - light.
 be - fore his saints I pay my vow and here my grat - i - tude pro - claim.
 let all his saints his grace de - clare and join to sound his praise a - broad.

STAND

Priest: Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

[The priest says a prayer over the offerings.]

Priest: The Lord be with you.

Priest: Lift up your hearts.

Priest: Let us give thanks to the Lord, our God.

[The priest continues the Eucharistic prayer.]

Response: May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.

Response: Amen.

Response: And with your spirit.

Response: We lift them up to the Lord.

Response: It is right and just.

EUCCHARISTIC PRAYER

The priest implores the power of the Holy Spirit that the gifts offered by human hands become Christ's Body and Blood, to be consumed in Communion for the salvation of those who will partake of it.

SANCTUS *Sanctus is from the Latin, meaning "Holy."*

San - ctus, San - ctus, San - ctus Dó - mi - nus De - us Sá -
 ba - oth. Ple - ni sunt coe - li et ter - ra gló - ri - a tu - a.
 Ho - sán - na in ex - cél - sis. Be - ne - dí - ctus qui ve - nit in
 nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis.

Text and music: Chant; *Graduale Romanum*, 1974.

Hosanna is a liturgical word from Hebrew meaning "praise" or "adoration."

KNEEL

Priest: ...Let us proclaim the mystery of faith.

MEMORIAL ACCLAMATION

Priest: My - sté - ri - um fí - de - i. *Or:* My - sté - ri - um fí - de - i.
All: Mor - tem tu - am an - nun - ti - á - mus, Dó - mi - ne, et tu - am
 re - sur - re - cti - ó - nem con - fi - té - mur, do - nec vé - ní - as.

Music: Vatican Edition; acc. by Richard Proulx

Priest: ...Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

AMEN

Priest ...per ó - mni - a sae - cu - la sae - cu - ló - rum. *All* A - men.

Text and music: *Graduale Romanum*, 1974.

STAND

COMMUNION RITE

LORD'S PRAYER

Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come, thy will be done on earth as it is in heav - en.
Give us this day our dai - ly bread, and for - give us our tres - pass - es,
as we for - give those who tres - pass a - gainst us; and lead us
not in - to temp - ta - tion, but de - liv - er us from e - vil.
Deliver us, Lord, we pray, from every evil,...
...and the coming of our Savior, Jesus Christ.
For the king - dom, the power and the glo - ry are yours now and for ev - er.

Music: Chant; adapt. by Robert J. Snow, 1926-1998.

SIGN OF PEACE

Priest: ...Lord Jesus Christ, who said to your Apostles, Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

Response: Amen.

Priest: ...The Peace of the Lord be with you always.

Response: And with your spirit.

Priest: ...Let us offer each other a sign of peace.

[All the people exchange an embrace, handshake, or other appropriate gesture of peace with those near them.]

LAMB OF GOD

A - gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se -
ré - re no - bis. A - gnus De - i, qui tol - lis pec - cá - ta
mun - di: mi - se - ré - re no - bis. A - gnus De - i,
qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Text and music: Chant; *Graduale Romanum*, 1974.

KNEEL

Priest: ...Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

"The Eucharistic bread and wine offered during mass have great significance for Catholics as the Body and Blood of Christ. If you do not share our Catholic Faith, or find yourself out of true communion with the Church, we invite you to come forward and receive a blessing by placing crossed hands over your heart."

COMMUNION PROCESSION

Hoc corpus

Hoc corpus, quod provobis tradetur:
 Hic calix novi testament est in meo sanguine,
 Dicit Dominus: hoc facite, quotiescumque sumitis,
 In meam commemorationem.

This is the Body that will be given up for you;
 This is the Chalice of the new covenant in my Blood,
 says the Lord;
 Do this, whenever you receive it, in memory of me.

Choral Anthem: O Savior of the World (by John Goss)

O Savior of the world, Who by Thy Cross and precious Blood hast redeemed us, Save us and help us,
 O Savior of the world, Who by Thy Cross and precious Blood hast redeemed us,
 Help us we humbly beseech Thee, O Lord. Amen.

Panis Angelicus



1. Pa - nis an - gé - li - cus, fit — pa - nis hó - mi - num,
 2. Te, tri - na Dé - i - tas ú - na - que, pó - sci - mus,
 1. Ho - ly and liv - ing bread, won - drous food from heav - en sent,
 2. God, ho - ly Three - in - One, through this off - ring of your Son



1. Dat pa - nis cae - li - cus fi - gú - ris tér - mi - num.
 2. Sic nos tu ví - si - ta, sic - ut te có - li - mus;
 1. God's sac - ri - fice fore - told—now in our hands we hold.
 2. All now on earth can see what we are called to be:

When you return to your pew
 you may kneel or be seated.



1. O res mi - rá - bi - lis man - dú - cat Dó - mi - num,
 2. Per tu - as sé - mi - tas duc nos quo tén - di - mus,
 1. Sign and re - al - i - ty, chal - lenge for us to be
 2. Hope for a world in need, signs that love can suc - ceed



1. Pau - per, ser - vus, et hú - mi - lis.
 2. Ad lu - cem quam in - há - bi - tas.
 1. Hum - ble ser - vants to all the poor.
 2. Where true jus - tice and peace en - dure.

Latin text: Thomas Aquinas, 1227-1274. English text: Owen Alstott, © 2001, OCP Publications.
 All rights reserved. Music: Louis Lambillotte, SJ, 1796-1855.

Humbly We Adore You



1. Hum - bly we a - dore you, Christ, Re - deem - er, King;
 2. Je - sus, Lord, we thank you for this won - drous bread;
 3. You who died to save us live now as our light;
 4. Christ, our God and broth - er, hear our hum - ble plea;
 5. Hail, O Word In - car - nate, born from Ma - ry's womb;
 6. Faith a - lone re - veals here bread of Par - a - dise;
 7. Christ, at his last sup - per, break - ing bread, de - creed:
 8. Now with glad thanks - giv - ing, praise Christ glo - ri - fied;



1. God, the Might - y, you have come, bear - ing gifts of grace;
 2. We who share this mys - ter - y in you are made one;
 3. Sav - ior, now be mer - ci - ful, Lamb for sin - ners slain,
 4. Make us one in lov - ing you, one in mind and heart,
 5. Share with us your vic - to - ry, Sav - ior ev - er blest:
 6. There - fore, Lord, as once of old Thom - as gained his sight,
 7. Then he blessed the cup of wine; "take and drink," he said:
 8. Mem - bers of his bod - y, we in him are one;



1. You are Lord of heav - en, you to whom we sing.
 2. In our land now dwell - ing, by you we are fed.
 3. Though our eyes are blind - ed, yet our faith gives sight.
 4. By this ho - ly ban - quet grant us u - ni - ty.
 5. Hail, O Strength im - mor - tal, ris - en from the tomb.
 6. Faith a - lone may wit - ness Je - sus' sac - ri - fice!
 7. "This, my bod - y, take and eat;" heav'n - ly food in - deed!
 8. He in us is pres - ent; we in him a - bide.



1. Son of Ad - am still you are, Sav - ior to our race.
 2. Ev - 'ry act we of - fer you in your name is done.
 3. We in grief con - fess our guilt; cleanse our souls of stain.
 4. Till in heav - en we are yours, nev - er - more to part.
 5. Live more ful - ly in our hearts; be our con - stant guest.
 6. Now in - crease our fee - ble faith; shed your heal - ing light.
 7. "From this chal - ice of my blood, soon for sin - ners shed."
 8. Hail this sa - cred un - ion, heav'n on earth be - gun!

Attr. to Thomas Aquinas, c. 1225-1274
 Vss. 1-4: Tr. by Melvin Farrell, 1930-1986, Vss. 5-8: Tr. by Omer Westendorf, 1916-1997
 Tr. © 1955, 1961, 1964, WLP

Chant, Mode V

PRAYER AFTER COMMUNION

Priest: Let us pray. [*The priest says the prayer after communion.*]

Response: Amen. [*A lector reads the announcements before the final blessing.*]

CLOSING RITES

FINAL BLESSING and DISMISSAL

Priest: The Lord be with you.

Response: And with your spirit.

Priest: May almighty God bless you,
the Father, the Son, and the Holy Spirit.

Response: Amen.

[*The priest sends us forth.*]

Response: Thanks be to God!

RECESSIONAL

Pange Lingua 1056 (red)



1. Pan - ge lin - gua glo - ri - ó - si, Cór - po - ris my -
2. No - bis da - tus, no - bis na - tus Ex in - tá - cia
3. In su - pré - mae no - cte coe - nae, Re - cúm - bens cum
4. Ver - bum ca - ro, pa - nem ve - rum Ver - bo car - nem
5. Tan - tum er - go Sa - cra - mén - tum Ve - ne - ré - mur
6. Ge - ni - tó - ri, Ge - ni - tó - que Laus et ju - bi -



sté - ri - um San - gui - nis - que pre - ti - ó - si,
Vir - gi - ne, Et in mun - do con - ver - sá - tus,
frá - tri - bus, Ob - ser - vá - ta le - ge ple - ne
ef - fi - cit: Fit - que san - guis Chri - sti me - rum,
cér - nu - i: Et an - tí - quum do - cu - mén - tum
lá - ti - o, Sa - lus, ho - nor, vir - tus quo - que



Quem in mun - di pré - ti - um Fru - ctus ven - tris
Spar - so ver - bi sé - mi - ne, Su - i mo - ras
Ci - bis in le - gá - li - bus, Ci - bum tur - bae
Et si sen - sus dé - fi - cit, Ad fir - mán - dum
No - vo ce - dat rí - tu - i; Prae - stet fi - des
Sit et be - ne - dí - cti - o: Pro - ce - dén - ti



ge - ne - ró - si Rēx ef - fū - dit gēn - ti - um.
in - co - lá - tus Mī - ro clau - sit ór - di - ne.
du - o - dé - nae Se - dat su - is má - ni - bus.
cor sin - cé - rum So - la fi - des súf - fi - cit.
sup - ple - mén - tum Sēn - su - um de - fé - ctu - i.
ab u - tró - que Com - par sit lau - dá - ti - o. A - men.

On the night of Holy Thursday,
Eucharistic Adoration of the
Blessed Sacrament takes place
where the faithful remain in the
presence of the Eucharist just as the
Disciples kept a vigil with Christ.

You are encouraged and
welcomed to spend some time with
our Lord at the conclusion of
tonight's Liturgy.

Adoration will take place
until midnight.

Text: Pange lingua, Thomas Aquinas, 1227-1274; tr. by James Quinn, SJ, 1919-2010, © 1969. James Quinn, SJ. Published by OCP.
Tune: PANGE LINGUA GLORIOSI, 8 7 8 7; Mode III