



# ST. JOHN

THE EVANGELIST PARISH  
— ESTABLISHED 1917 —

Sixteenth Sunday  
in Ordinary Time  
July 20, 2025: Vigil & 8:30am Mass

STAND

## INTRODUCTORY RITES

### PROCESSIONAL

*All are Welcome, All Belong*



1. Let us build a house where love can dwell and  
2. Let us build a house where proph - ets speak, and  
3. Let us build a house where love is found in  
4. Let us build a house where hands will reach be -  
5. Let us build a house where all are named, their



all can safe - ly live. A place where saints and  
words are strong and true. Where all God's chil - dren  
wa - ter, wine and wheat; A ban - quet hall on  
yond the wood and stone, To heal and strength - en,  
songs and vi - sions heard And loved and treas - ured,



chil - dren tell how hearts learn to for -  
dare to seek how hearts learn to for -  
ho - ly ground, where peace and reign a -  
serve and teach, and live the Word they've  
taught and claimed as words with - in the



give. Built of hopes and dreams and vi - sions, rock of  
new. Here the cross shall stand as wit - ness and as  
meet. Here the love of God, through Je - sus, is re -  
known. Here the out - cast and the stran - ger bear the  
Word. Built of tears and cries and laugh - ter, prayers of



faith and vault of grace, Here the love of Christ shall  
sym - bol of God's grace; Here as one we claim the  
vealed in time and space, As we share in Christ the  
im - age of God's face, Let us bring an end to  
faith and songs of grace. Let this house pro - claim from



end di - vi - sions:  
faith of Je - sus;  
feast that frees us;  
fear and dan - ger;  
floor to raft - er: } All are wel - come, all are wel - come,



all are wel - come in this place.

*Welcome, thank you  
for worshiping with us!*



### GREETING

**Priest:** In the name of the Father,  
and of the Son, and of the Holy Spirit.  
[All make the sign of the cross.]

**Response:** Amen.

**Priest:** [Greets the congregation.]

**Response:** And with your spirit.

## CONFITEOR

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned  
in my thoughts and in my words, in what I have done, and in what I have failed to do;  
through my fault, through my fault, through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters,

**Priest:** May almighty God have mercy on us,  
forgive us our sins, and bring us to everlasting life.

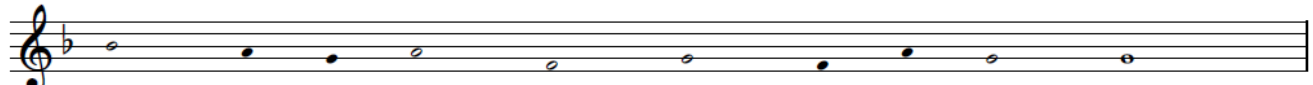

**Response:** Amen.

**Priest:** *[Invites all to reflect.]*

## PENITENTIAL RITE

Cantor:	All:
	
Lord, have___ mer - cy	Lord, have___ mer - cy
Christ, have___ mer - cy	Christ, have___ mer - cy
Lord, have___ mer - cy	Lord, have___ mer - cy

## GLORIA

Cantor:						
						
Glo - ry to God in the high - est,						
We glor - i - fy you, we give you bless - ings, you,						
Lord Je - sus Christ, Only heav - en - ly King						
Lord Be - got - ten Son						
you take a - way the sins of the world						
you take a - way the sins of the world						
you are seated at the right hand of the Fa - ther,						
For you a - lone are the Ho - ly one						
you a - lone are the most high						
with the Ho - ly it						
All:						
						
and on earth peace to people of good will.						
we a - dore you.						
for your great glo - ry,						
O God, al - migh - ty Father,						
Lord God, Lamb of God, Son of the Father,						
have mer - cy on us;						
re - ceive our prayer;						
have mer - cy on us.						
you a - lone are the Lord,						
Je - sus the sus - Christ,						
in the glo - ry of God the Father. (to Amen)						
A - - - - - men.						

**Priest:** Let us pray.

*[The priest prays the Collect, which is different for each Mass.]*

**Response:** Amen.

# LITURGY OF THE WORD

Readings can be found at 1156 [red]

## FIRST READING Genesis 18:1-10a

Before the reading **Lector:** A reading from...

After the reading **Lector:** The Word of the Lord.

**Response:** Thanks be to God.

PSALM 15



**R.** He who does jus-tice will live in the pres-ence of the Lord.

Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.  
Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

1. One who walks blamelessly and does justice; who thinks the truth in his heart and slanders not with his tongue.
2. Who harms not his fellow man, nor takes up a reproach against his neighbor; by whom the reprobate is despised, while he honors those who fear the LORD.
3. Who lends not his money at usury and accepts no bribe against the innocent. One who does these things shall never be disturbed.

## SECOND READING Colossians 1:24-28

Before the reading **Lector:** A reading from...

After the reading **Lector:** The Word of the Lord.

**Response:** Thanks be to God.

## GOSPEL ACCLAMATION

*Alleluia*



**R.** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

## GOSPEL Luke 10:38-42

Before the Gospel **Priest:** The Lord be with you.

**Response:** And with your spirit.

**Priest:** A reading from the Holy Gospel according to...

**Response:** Glory to you, O Lord.

[All trace the sign of the cross on the forehead, lips, and chest to remind us that the word of the Lord shall be in our mind, words and heart.]

After the Gospel **Priest:** The Gospel of the Lord.

**Response:** Praise to you, Lord Jesus Christ.

SIT

HOMILY

STAND



## NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (bow) *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## PRAYER OF THE FAITHFUL

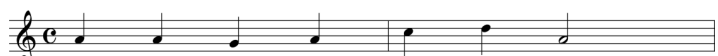




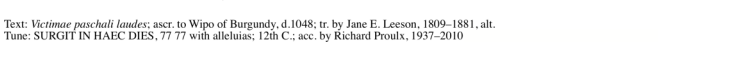


SIT

## LITURGY OF THE EUCHARIST

**PREPARATION OF THE GIFTS** - *Bread & wine are brought to the altar and the priest prepares these gifts.*

*Christ the Lord is Risen Today* 520 (red)

 <p>1. Christ the Lord is ris'n to - day; 2. For the sheep the Lamb has bled, 3. Christ, the Vic - tim un - de - filed, 4. Chris - tians, on this hap - py day 5. Christ, who once for sin - ners bled, 6. Hail, e - ter - nal Hope on high!</p>	 <p>At the Pas - chal Vic - tim's throne. Now he lives, no more to die. Met to - geth - er death and life, Now he lives, no more to die." Lives and reigns for - ev - er - more. Show us mer - cy, gra - cious Lord.</p>
 <p>Chris - tians, haste your vows to pay; Sin - less in the sin - ner's stead, God and sin - ners rec - on - ciled, Raise your hearts with joy and say: Now the first - born from the dead, Hail, O King of vic - to - ry!</p>	 <p>Al - le - lu - ia. Al - le - lu - ia, al -</p>
 <p>Make your joy and prais - es known Christ the Lord is on high; When in fierce and blood - y strife "Christ the Lord is ris'n on high; Throned in end - less might and pow'r, Hail, our Prince of life a - dored!</p>	 <p>le - lu - ia, al - le - lu - ia.</p>

Text: *Victimae paschali laudes*; ascr. to Wipo of Burgundy, d.1048; tr. by Jane E. Leeson, 1809-1881, alt.  
Tune: SURGIT IN HAEC DIES, 77 77 with alleluias; 12th C.; acc. by Richard Proulx, 1937-2010

*While the congregation sings, the priest says the prayer of preparation, blessing and thanking God for the gifts of bread and wine.*

STAND

**Priest:** Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

*[The priest says a prayer over the offerings.]*

**Priest:** The Lord be with you.

**Priest:** Lift up your hearts.

**Priest:** Let us give thanks to the Lord, our God.

*[The priest continues the Eucharistic prayer.]*

**Response:** May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.

**Response:** Amen.

**Response:** And with your spirit.

**Response:** We lift them up to the Lord.

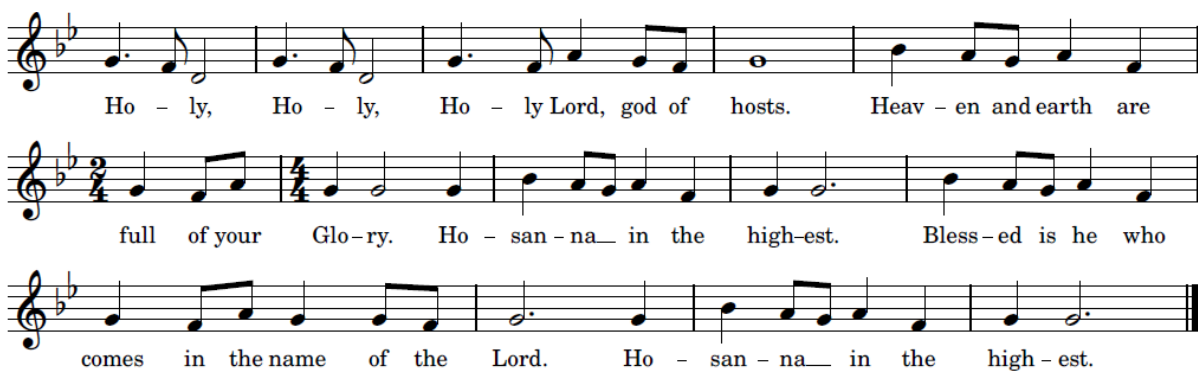
**Response:** It is right and just.

## EUCCHARISTIC PRAYER

*The priest implores the power of the Holy Spirit that the gifts offered by human hands become Christ's Body and Blood, to be consumed in Communion for the salvation of those who will partake of it.*

## SANCTUS

*Sanctus is from the Latin, meaning "Holy."*



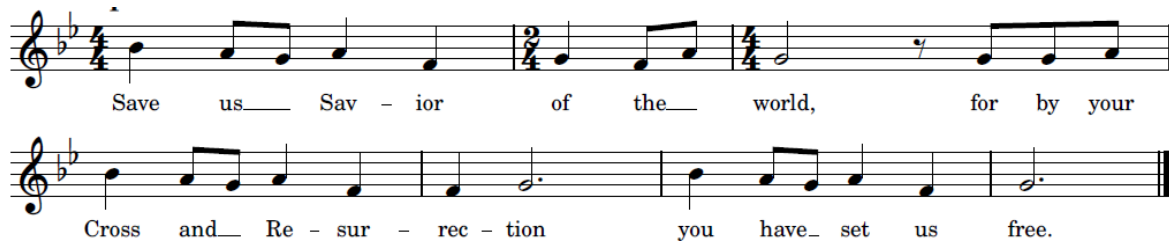
Ho - ly, Ho - ly, Ho - ly Lord, god of hosts. Heav - en and earth are  
full of your Glo - ry. Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*Hosanna is a liturgical word from Hebrew meaning "praise" or "adoration."*

KNEEL

**Priest:** ...Let us proclaim the mystery of faith.

## MEMORIAL ACCLAMATION



Save us Sav - ior of the world, for by your  
Cross and Re - sur - rec - tion you have set us free.

**Priest:** ...Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

## AMEN



A - men, A - -men, A - men.

STAND

## COMMUNION RITE

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### LORD'S PRAYER

**Priest:** ...*[Invites all to say the Lord's Prayer.]*

**Response:** Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

**Priest:** ...Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

**Response:** For the kingdom, the power, and the glory are yours, now and forever.

### SIGN OF PEACE

**Priest:** ...Lord Jesus Christ, who said to your Apostles, Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**Response:** Amen.

**Priest:** ...The Peace of the Lord be with you always.

**Response:** And with your spirit.

**Priest:** ...Let us offer each other a sign of peace.

*[All the people exchange an embrace, handshake, or other appropriate gesture of peace with those near them.]*

### LAMB OF GOD



KNEEL

**Priest:** ...Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**Response:** Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

*"The Eucharistic bread and wine offered during mass have great significance for Catholics as the Body and Blood of Christ. If you do not share our Catholic Faith, or find yourself out of true communion with the Church, we invite you to come forward and receive a blessing by placing crossed hands over your heart."*

# COMMUNION PROCESSION

## *I Receive the Living God*



*When you return to your pew  
you may kneel or be seated.*

### Refrain

I re - ceive the liv - ing God, And my  
heart is full of joy. I re - ceive the liv - ing  
God, And my heart is full of joy.

### Verses

1. Je - sus says: I am the Bread Sent to  
2. Je - sus says: I am the Vine, Far from  
3. Je - sus says: I am the Way, And my  
4. Je - sus says: I am the Truth. If you  
5. Je - sus says: I am the Life, Raised in  
6. Je - sus says: I am the Day, Shin - ing

you from God Most High. Take and eat, and you will  
whom no life can grow. If you join your - self to  
path is straight and true. Fol - low me to where I  
fol - low close to me, You will know me in your  
tri - umph from the dead. As one Bod - y now re -  
bright - ly through your night. Wel - come me, and you will

D.C.  
live; You need nev - er fear to die.  
me, A rich har - vest you will know.  
lead; There my Fa - ther waits for you.  
heart, And my word will make you free.  
main, Mem - bers joined to me, the Head.  
walk By the Spir - it's guid - ing light.

Text: Vss. 1-3, 5-9, Bernard Geoffroy, b.1946; tr. by Ronald F. Krisman, b.1946, © 2011, GIA Publications, Inc.; vs. 4, anonymous  
Tune: LIVING GOD, 7 7 7 7 with refrain; Dom Clément Jacob, OSB, 1906-1977, adapt.

# COMMUNION MEDITATION *Lord of All Hopefulness* 686 (red)

1. Lord of all hope - ful - ness, Lord of all joy,  
2. Lord of all ea - ger - ness, Lord of all faith,  
3. Lord of all kind - li - ness, Lord of all grace,  
4. Lord of all gen - tle - ness, Lord of all calm,

Whose trust, ev - er child - like, no cares could de - stroy,  
Whose strong hands were skilled at the plane and the lathe,  
Your hands swift to wel - come, your arms to em - brace,  
Whose voice is con - tent - ment, whose pres - ence is balm,

Be there at our wak - ing, and give us, we pray,  
Be there at our la - bors, and give us, we pray,  
Be there at our hom - ing, and give us, we pray,  
Be there at our sleep - ing, and give us, we pray,

Your bliss in our hearts, Lord, at the break of the day.  
Your strength in our hearts, Lord, at the noon of the day.  
Your love in our hearts, Lord, at the eve of the day.  
Your peace in our hearts, Lord, at the end of the day.

STAND

Text: Jan Struther, 1901-1953, © 1931, Oxford University Press  
Tune: SLANE, 10 11 11 12; Irish melody; harm. by Erik Routley, 1917-1982



## PRAYER AFTER COMMUNION

**Priest:** Let us pray. [*The priest says the prayer after communion.*]

**Response:** Amen. [*A lector reads the announcements before the final blessing.*]

## CLOSING RITES

### FINAL BLESSING and DISMISSAL

**Priest:** The Lord be with you.

**Response:** And with your spirit.

**Priest:** May almighty God bless  
you, the Father, the Son, and the Holy Spirit.

**Response:** Amen.

[*The priest sends us forth.*]

**Response:** Thanks be to God!

### RECESSIONAL

#### *I Heard the Voice of Jesus Say*

1. I heard the voice of Je - sus say, "Come  
2. I heard the voice of Je - sus say, "Be -  
3. I heard the voice of Je - sus say, "I

un - to me and rest; Lay down, O wea - ry  
hold, I free - ly give The liv - ing wa - ter;  
am this dark world's light; Look un - to me, your

one, lay down Your head up - on my breast." I  
thirst - y one, Stoop down and drink and live." I  
morn shall rise, And all your day be bright." I

came to Je - sus as I was, So  
came to Je - sus, and I drank Of  
looked to Je - sus, and I found In

wea - ry, worn, and sad; I found in him a  
that life - giv - ing stream; My thirst was quenched, my  
him my star, my sun; And in that light of

rest - ing place, And he has made me glad.  
soul re - vived, And now I live in him.  
life I'll walk Till trav - 'ling days are done.

Text: Horatius Bonar, 1808–1889  
Tune: KINGSFOLD, CMD; English melody; harm. by Ralph Vaughan Williams, 1872–1958

**Director of Liturgical Music, 8:30 choir director:** Twi McDonell

**Accompanists:** Tyler Pattison, Twi McDonell

**Cantors:** Kari Aguila, Twi McDonell,  
Meghan Villanueva, Rachel Halstrom

*The St. John the Evangelist Mass is composed by our very own Tyler Pattison.*  
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