



*Welcome, thank you for worshiping with us!*

STAND

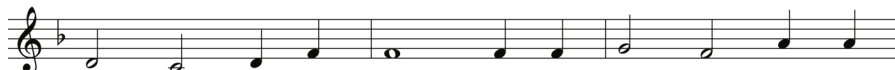
## INTRODUCTORY RITES

### PROCESSIONAL

*God of Day and God of Darkness 854 (red)*



1. God of day and God of dark - ness, Now we  
2. Still the na - tions curse the dark - ness, Still the  
3. You shall be the path that guides us, You the  
4. Praise to you in day and dark - ness, You our



stand be - fore the night; As the shad - ows stretch and  
rich op - press the poor; Still the earth is bruised and  
light that in us burns; Shin - ing deep with - in all  
source and you our end; Praise to you who love and



deep - en, Come and make our dark - ness bright. All cre -  
bro - ken By the ones who still want more. Come and  
peo - ple, Yours the love that we must learn. For our  
nur - ture As a fa - ther, moth - er, friend. Grant us



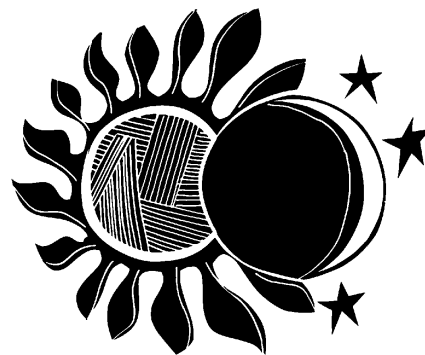
a - tion still is groan - ing For the dawn - ing of your  
wake us from our sleep - ing, So our hearts can - not ig -  
hearts shall wan - der rest - less 'Til they safe to you re -  
all a peace - ful rest - ing, Let each mind and bod - y



might, When the Sun of peace and jus - tice  
nore All your peo - ple lost and bro - ken,  
turn; Find - ing you in one an - oth - er,  
mend, So we rise re - freshed to - mor - row,



Fills the earth with ra - dant light.  
All your chil - dren at our door.  
We shall all your face dis - cern.  
Hearts re - newed to king - dom tend.



### GREETING

**Priest:** In the name of the Father,  
and of the Son, and of the Holy Spirit.  
[All make the sign of the cross.]

**Response:** Amen.

**Priest:** [Greets the congregation.]

**Response:** And with your spirit.

## CONFITEOR


I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned  
in my thoughts and in my words, in what I have done, and in what I have failed to do;  
through my fault, through my fault, through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters,  
to pray for me to the Lord our God.

**Priest:** May almighty God have mercy on us,  
forgive us our sins, and bring us to everlasting life.

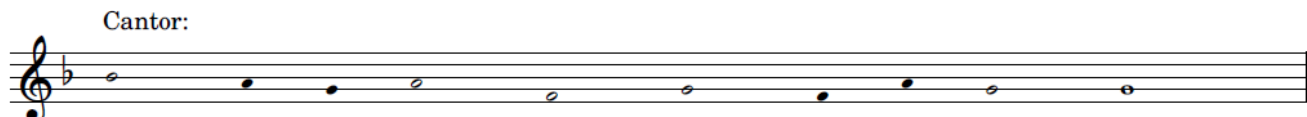

**Response:** Amen.

**Priest:** *[Invites all to reflect.]*

## PENITENTIAL RITE

Cantor:	All:
	
Lord, have___ mer - cy	Lord, have___ mer - cy
Christ, have___ mer - cy	Christ, have___ mer - cy
Lord, have___ mer - cy	Lord, have___ mer - cy

## GLORIA

Cantor:	All:
	
Glo - ry to God in the high - est, We glor - i - fy praise you, we bless you, we give you thanks	and on earth peace to people of good will. we a - dore you. for your great glo - ry,
Lord Je - sus God Only heav - en - ly King Lord Be - got - ten Son	O God al - migh - ty Father, Lord God, Lamb of God, Son of the Father,
you take a - way the sins of the world you take a - way the sins of the world you are seated at the right hand of the Fa - ther,	have___ mer - cy on us; re - ceive___ our prayer; have___ mer - cy on us.
For you a - lone are the Ho - ly one you a - lone are the most high with the Ho - ly it	you a - lone are the Lord, Je - sus the Christ, in the glo - ry of God the Father. (to Amen)
A - - - - -	A - - - - - men.

**Priest:** Let us pray.

*[The priest prays the Collect, which is different for each Mass.]*

**Response:** Amen.

# LITURGY OF THE WORD

Readings can be found at 1162 [red]

## FIRST READING Ecclesiastes 1:2; 2:21-23

Before the reading **Lector:** A reading from...

After the reading **Lector:** The Word of the Lord.

**Response:** Thanks be to God.

## PSALM 90



Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.  
Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

1. You turn man back to dust, saying, "Return, O children of men."  
For a thousand years in your sight are as yesterday, now that it is past, or as a watch of the night.
2. You make an end of them in their sleep; the next morning they are like the changing grass,  
Which at dawn springs up anew, but by evening wilts and fades.
3. Teach us to number our days aright, that we may gain wisdom of heart.  
Return, O LORD! How long? Have pity on your servants!
4. Fill us at daybreak with your kindness, that we may shout for joy and gladness all our days.  
And may the gracious care of the LORD our God be ours; prosper the work of our hands for us!  
Prosper the work of our hands!

## SECOND READING Colossians 3:1-5, 9-11

Before the reading **Lector:** A reading from...

After the reading **Lector:** The Word of the Lord.

**Response:** Thanks be to God.

## GOSPEL ACCLAMATION

*Alleluia*



Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

## GOSPEL Luke 12:13-21

Before the Gospel **Priest:** The Lord be with you.

**Response:** And with your spirit.

**Priest:** A reading from the  
Holy Gospel according to...

**Response:** Glory to you, O Lord.

[All trace the sign of the cross on the forehead,  
lips, and chest to remind us that the word of the  
Lord shall be in our mind, words and heart.]

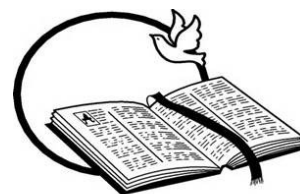
After the Gospel **Priest:** The Gospel of the Lord.

**Response:** Praise to you, Lord Jesus Christ.

SIT

HOMILY

STAND



## NICENE CREED

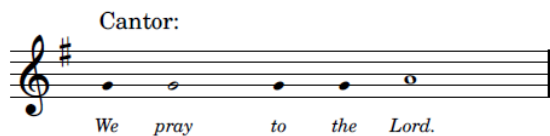
I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (bow) *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## PRAYER OF THE FAITHFUL



SIT

## LITURGY OF THE EUCHARIST

**PREPARATION OF THE GIFTS** - *Bread & wine are brought to the altar and the priest prepares these gifts.*

*The Love of the Lord 776 (red)*

1. All that I count - ed as gain  
2. Rich - es and hon - ors will fade,  
3. Sil - ver and gold have I none,  
4. Faith is the wealth I pos - sess

Now I con - sid - er as loss,  
Earth - ly de - light dis - ap - pear,  
No land to count as my home,  
Find - ing its source in my God: Yet

Emp - ty and worth - less to me In the  
Fade like the grass of the field In the  
wealth be - yond meas - ure I own In the  
Faith in the prom - ise of Christ Is my

1., 3. 2., 4.  
light of the love of the Lord.  
light of the love of the Lord.  
light of the love of the Lord.  
life and my love of the Lord.

Text: Philippians 3:8-14; Michael Joncas, b.1951  
Tune: CARITAS DOMINI, 7 7 7 9 D with refrain; Michael Joncas, b.1951  
© 1988, GIA Publications, Inc.

*While the congregation sings, the priest says the prayer of preparation, blessing and thanking God for the gifts of bread and wine.*

STAND

**Priest:** Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

*[The priest says a prayer over the offerings.]*

**Priest:** The Lord be with you.

**Priest:** Lift up your hearts.

**Priest:** Let us give thanks to the Lord, our God.

*[The priest continues the Eucharistic prayer.]*

**Response:** May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.

**Response:** Amen.

**Response:** And with your spirit.

**Response:** We lift them up to the Lord.

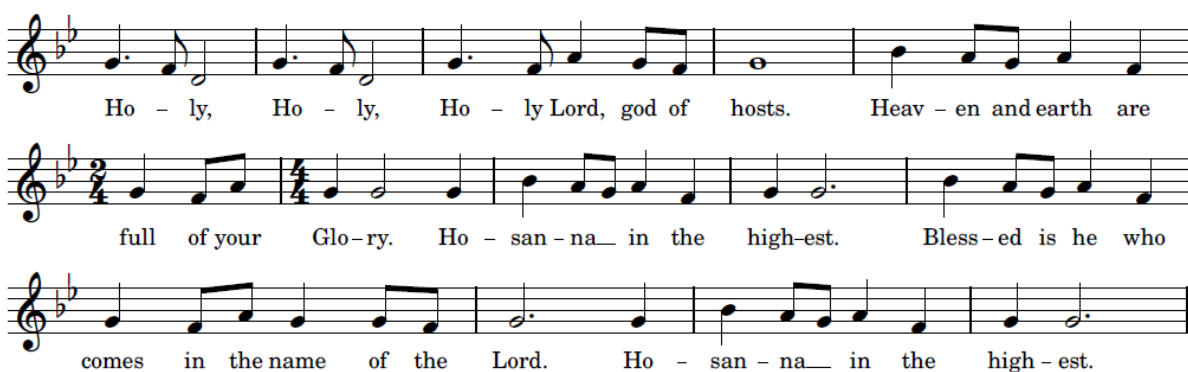
**Response:** It is right and just.

## EUCCHARISTIC PRAYER

*The priest implores the power of the Holy Spirit that the gifts offered by human hands become Christ's Body and Blood, to be consumed in Communion for the salvation of those who will partake of it.*

## SANCTUS

*Sanctus is from the Latin, meaning "Holy."*



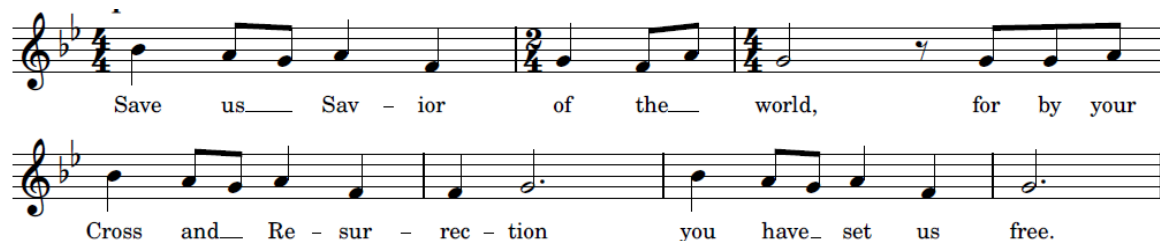
Ho - ly, Ho - ly, Ho - ly Lord, god of hosts. Heav - en and earth are  
full of your Glo - ry. Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*Hosanna is a liturgical word from Hebrew meaning "praise" or "adoration."*

KNEEL

**Priest:** ...Let us proclaim the mystery of faith.

## MEMORIAL ACCLAMATION



Save us Sav - ior of the world, for by your  
Cross and Re - sur - rec - tion you have set us free.

**Priest:** ...Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

## AMEN



A - men, A - -men, A - men.

STAND

## COMMUNION RITE

---

### LORD'S PRAYER

**Priest:** ...*[Invites all to say the Lord's Prayer.]*

**Response:** Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

**Priest:** ...Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

**Response:** For the kingdom, the power, and the glory are yours, now and forever.

### SIGN OF PEACE

**Priest:** ...Lord Jesus Christ, who said to your Apostles, Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**Response:** Amen.

**Priest:** ...The Peace of the Lord be with you always.

**Response:** And with your spirit.

**Priest:** ...Let us offer each other a sign of peace.

*[All the people exchange an embrace, handshake, or other appropriate gesture of peace with those near them.]*

### LAMB OF GOD



KNEEL

**Priest:** ...Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**Response:** Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

*"The Eucharistic bread and wine offered during mass have great significance for Catholics as the Body and Blood of Christ. If you do not share our Catholic Faith, or find yourself out of true communion with the Church, we invite you to come forward and receive a blessing by placing crossed hands over your heart."*

# COMMUNION PROCESSION

## *Come to the Water* 202 (blue)



*When you return to your pew  
you may kneel or be seated.*

1. O let all who thirst, let them come to the  
2. And let all who seek, let them come to the  
3. And let all who toil, let them come to the  
4. And let all the poor, let them come to the

1. wa - ter. And let all who have noth-ing,  
2. wa - ter. And let all who have noth-ing,  
3. wa - ter. And let all who are wea - ry,  
4. wa - ter. Bring the ones who are lad - en,

1. let them come to the Lord: with-out  
2. let them come to the Lord: with-out  
3. let them come to the Lord: all who  
4. bring them all to the Lord: bring the

1. mon-ey, with-out price. Why should you pay the  
2. mon-ey, with-out strife. Why should you spend your  
3. la - bor, with-out rest. How can your soul find  
4. chil-dren with-out might. Eas - y the load and

1. price, ex-cept for the Lord?  
2. life, ex-cept for the Lord?  
3. rest, ex-cept for the Lord?  
4. light: 7 come to the Lord.

Text: Based on Isaiah 55:1-2; Matthew 11:28-30. Text and music © 1978, John B. Foley, S.J., and OCP.  
All rights reserved.

# COMMUNION MEDITATION

## *Only This I Want*

Refrain

On-ly this I want: but to know the Lord,  
and to bear his cross so to wear the crown he wore.

Verses

1. All but this is loss, worth-less ref - use to me,  
2. I will run the race; I will fight the good fight,  
3. Let your heart be glad, al - ways glad in the Lord,

D.C.

for to gain the Lord is to gain all I need.  
so to win the prize of the King-dom of my Lord.  
so to shine like stars in the dark-ness of the night.

## PRAYER AFTER COMMUNION

**Priest:** Let us pray. [*The priest says the prayer after communion.*]

**Response:** Amen. [*A lector reads the announcements before the final blessing.*]

## CLOSING RITES

### FINAL BLESSING and DISMISSAL

**Priest:** The Lord be with you.

**Response:** And with your spirit.

**Priest:** May almighty God bless you, the Father, the Son, and the Holy Spirit.

**Response:** Amen.

[*The priest sends us forth.*]

**Response:** Thanks be to God!

### RECESSIONAL

#### *Canticle of the Turning* 624 (red)

Verses

1. My soul cries out with a joy - ful shout that the  
2. Though I am small, my God, my all, you  
3. From the halls of power to the for - tress tower, not a  
4. Though the na - tions rage from age to age, we re -

God of my heart is great, And my spir - it sings of the  
work great things in me, And your mer - cy will last from the  
stone will be left on stone. Let the king be - ware for your  
mem - ber who holds us fast: God's mer - cy must de -

won - drous things that you bring to the ones who wait. You  
depths of the past to the end of the age to be. Your  
jus - tice tears ev - 'ry ty - rant from his throne. The  
liv - er us from the con - quer - or's crush - ing grasp. This

fixed your sight on your ser - vant's plight, and my  
ver - y name puts the proud to shame, and to  
hun - gry poor shall weep no more, for the  
sav - ing word that our fore - bears heard is the

weak - ness you did not spurn, So from east to west shall my  
those who would for you yearn, You will show your might, put the  
food they can nev - er earn; There are ta - bles spread, ev - 'ry  
prom - ise which holds us bound, 'Til the spear and rod can be

name be blest. Could the world be a - bout to turn?  
strong to flight, for the world is a - bout to turn.  
mouth be fed, for the world is a - bout to turn.  
crushed by God, who is turn - ing the world a - round.

Refrain

My heart shall sing of the day you bring. Let the  
fires of your jus - tice burn. Wipe a - way all tears, for the  
dawn draws near, And the world is a - bout to turn!

Text: Luke 1:46-58; Rory Cooney, b.1952  
Tune: STAR OF THE COUNTY DOWN, Irregular with refrain; Irish melody; arr. by Rory Cooney, b.1952  
© 1990, GIA Publications, Inc.

**Director of Liturgical Music, 8:30 choir director:** Twi McDonell

**Accompanists:** Tyler Pattison, Twi McDonell

**Cantors:** Kari Aguila, Twi McDonell,  
Meghan Villanueva, Rachel Halstrom

*The St. John the Evangelist Mass is composed by our very own Tyler Pattison.*  
Music referenced in this worship aid, reprinted and used by permission of the following:  
Response rights reserved © OneLicense.net License #A-706821