



**COUNCIL MEETING
TUESDAY, SEPTEMBER 9, 2025
7:00 P.M.**

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

| | | | | | |
|---------------|------------|----------------|----------|----------|------------------------|
| Mr. Maccarone | Mr. Bartko | Mrs. J. Miller | Mr. Fenn | Mr. Lyon | Mrs. Chetyrkina-Miller |
|---------------|------------|----------------|----------|----------|------------------------|

ADOPTION OF AGENDA

| | | | | | |
|--|------------|----------------|----------|----------|------------------------|
| Motion to Adopt Agenda as presented to Council | | | | | |
| Mr. Maccarone | Mr. Bartko | Mrs. J. Miller | Mr. Fenn | Mr. Lyon | Mrs. Chetyrkina-Miller |

APPROVAL OF MINUTES

Approval of meeting minutes from August 12th, August 26th & August 29th Meetings

| | | | | | |
|---------------|------------|----------------|----------|----------|------------------------|
| Mr. Maccarone | Mr. Bartko | Mrs. J. Miller | Mr. Fenn | Mr. Lyon | Mrs. Chetyrkina-Miller |
|---------------|------------|----------------|----------|----------|------------------------|

OPEN FORUM 1

ORDINANCES:

ORDINANCE 2025-9-12
(First Reading)

AN ORDINANCE AUTHORIZING THE CLERK OF COUNCIL TO CERTIFY THE VILLAGE'S TOTAL COSTS TO DATE OF NUISANCE ABATEMENT AT 6625 DEAN MEMORIAL PARKWAY, BOSTON HEIGHTS, OHIO 44236, PARCEL NO. 13-01028, TO THE SUMMIT COUNTY FISCAL OFFICE AS A SPECIAL ASSESSMENT FOR PLACEMENT ON THE TAX DUPLICATE FOR COLLECTION IN ONE ANNUAL INSTALLMENT; AND DECLARING AN EMERGENCY.

PASSED

| | | | | | |
|----------------------------------|------------|----------------|----------|----------|------------------------|
| Motion to Suspend 3-Reading Rule | | | | | |
| Mr. Maccarone | Mr. Bartko | Mrs. J. Miller | Mr. Fenn | Mr. Lyon | Mrs. Chetyrkina-Miller |

| | | | | | |
|-----------------|------------|----------------|----------|----------|-------------------------|
| Motion to Adopt | | | | | |
| Mr. Maccarone | Mr. Bartko | Mrs. J. Miller | Mr. Fenn | Mr. Lyon | Mrs. Chetyrkina- Miller |

ORDINANCE 2025-9-13
(First Reading)

AN ORDINANCE AMENDING SECTION 123.01 OF THE CODIFIED ORDINANCE IN ORDER TO ALLOW PUBLIC NOTICES ON BOTH WEBSITES AND NEWSPAPERS.

PASSED

| | | | | | |
|----------------------------------|------------|----------------|----------|----------|------------------------|
| Motion to Suspend 3-Reading Rule | | | | | |
| Mr. Maccarone | Mr. Bartko | Mrs. J. Miller | Mr. Fenn | Mr. Lyon | Mrs. Chetyrkina-Miller |

| | | | | | |
|-----------------|------------|----------------|----------|----------|-------------------------|
| Motion to Adopt | | | | | |
| Mr. Maccarone | Mr. Bartko | Mrs. J. Miller | Mr. Fenn | Mr. Lyon | Mrs. Chetyrkina- Miller |

RESOLUTIONS:

RESOLUTION 2025-9-45
(First Reading)

A RESOLUTION AUTHORIZING THE VILLAGE OF BOSTON HEIGHTS TO PREPARE AND SUBMIT A JOINT APPLICATION WITH THE VILLAGE OF PENINSULA TO PARTICIPATE IN THE OHIO PUBLIC WORKS COMMISSION STATE CAPITAL IMPROVEMENT PROGRAM FOR THE AKRON PENINSULA ROAD PAVING IMPROVEMENT PROJECT; AND DECLARING AN EMERGENCY.

PASSED

| | | | | | |
|----------------------------------|------------|----------------|----------|----------|------------------------|
| Motion to Suspend 3-Reading Rule | | | | | |
| Mr. Maccarone | Mr. Bartko | Mrs. J. Miller | Mr. Fenn | Mr. Lyon | Mrs. Chetyrkina-Miller |

| | | | | | |
|-----------------|------------|----------------|----------|----------|-------------------------|
| Motion to Adopt | | | | | |
| Mr. Maccarone | Mr. Bartko | Mrs. J. Miller | Mr. Fenn | Mr. Lyon | Mrs. Chetyrkina- Miller |

MAYOR'S REPORT

FISCAL OFFICER REPORT

COMMITTEE REPORTS

SAFETY COMMITTEE REPORT

D. MACCARONE

ROADS COMMITTEE/CEMETERY TRUSTEES

R. FENN

LANDS & BUILDINGS

J. MILLER

ECONOMIC DEVELOPMENT COMMITTEE

D. MACCARONE

PLANNING COMMISSION/BZA

D. MACCARONE

ENGINEER

BRIAN GOROG

OLD BUSINESS

NEW BUSINESS

OPEN FORUM 2

EXECUTIVE SESSION (as needed)

ANY FURTHER ACTION (as needed)

ADJOURN

NOTICE

The complete text of each Ordinance or Resolution may be obtained or viewed at the Boston Heights Village Hall, 45 E. Boston Mills Road in the office of the Fiscal Officer during office hours (8:00 AM – 4:00 PM)

9/10/2025

NOTE: NEXT COUNCIL MEETING IS TUESDAY, SEPTEMBER 23, 2025