

**MAYVILLE BOARD OF EDUCATION
ORGANIZATIONAL/REGULAR MEETING
MIDDLE/HIGH SCHOOL MEDIA CENTER
JANUARY 14, 2026, 6:30 P.M.**

- I. MEETING CALL TO ORDER/PLEDGE OF ALLEGIANCE
- II. ROLL CALL
- III. ELECTION OF OFFICERS
- IV. PUBLIC COMMENT PERIOD
- V. RECOGNITIONS/REPORTS
- VI. CONSENT AGENDA ITEMS
- VII. COMMUNICATION/CORRESPONDENCE
- VIII. PERSONNEL
- IX. OLD BUSINESS
- X. NEW BUSINESS
- XI. OTHER MATTERS OF THE BOARD
- XII. ADJOURNMENT

MAYVILLE COMMUNITY SCHOOLS
ORGANIZATIONAL/REGULAR MEETING OF THE BOARD
JANUARY 14, 2026, 6:30 P.M.

I. Call to Order/Pledge of Allegiance (Superintendent presides until president is elected)

II. Roll Call

Members Present: (circle) S. Bodeis - ABSENT C. Coxe R. Johnson
J. Langmaid - ABSENT N. Phillips S. Richards N. West

III. Election of Officers - Nominations do not require a second:

A. President

Moved by S. Richards, that N. West be nominated for the office of President.

Moved by _____, that _____ be nominated for the office of President.

Moved by _____, that _____ be nominated for the office of President.

Moved by S. Richards, seconded by C. Coxe, that nomination for President be closed (and a unanimous ballot cast for N. West).

S. Bodeis, ____; C. Coxe, YES; R. Johnson, YES; J. Langmaid, ____; N. Phillips, YES;
S. Richards, YES; N. West YES.

Roll call vote if more than one person is nominated:

S. Bodeis, ____; C. Coxe, ____; R. Johnson, ____; J. Langmaid, ____; N. Phillips, ____;
S. Richards, ____; N. West ____.

N. West is elected and assumes the chair upon election.

B. Vice President

Moved by R. Johnson, that C. Coxe be nominated for the office of Vice-President.

Moved by _____, that _____ be nominated for the office of Vice-President.

Moved by _____, that _____ be nominated for the office of Vice-President.

Moved by R. Johnson, seconded by N. Phillips, that nomination for Vice-President be closed (and a unanimous ballot cast for C. Coxe).

S. Bodeis, ____; C. Coxe, Yes; R. Johnson, Yes; J. Langmaid, ____; N. Phillips, Yes;
S. Richards, Yes; N. West, Yes.

Roll call vote if more than one person is nominated:

S. Bodeis, ____; C. Coxe, ____; R. Johnson, ____; J. Langmaid, ____; N. Phillips, ____;
S. Richards, ____; N. West ____.

C. Coxe is elected and assumes the chair upon election.

C. Treasurer

Moved by R. Johnson, that J. Langmaid be nominated for the office of Treasurer.

Moved by _____, that _____ be nominated for the office of Treasurer.

Moved by _____, that _____ be nominated for the office of Treasurer.

Moved by R. Johnson, seconded by N. West, that nomination for Treasurer be closed (and a unanimous ballot cast for J. Langmaid).

S. Bodeis, ____; C. Coxe, Yes; R. Johnson, Yes; J. Langmaid, ____; N. Phillips, Yes; S. Richards, Yes; N. West, Yes.

Roll call vote if more than one person is nominated:

S. Bodeis, ____; C. Coxe, ____; R. Johnson, ____; J. Langmaid, ____; N. Phillips, ____;

S. Richards, ____; N. West____.

J. Langmaid is elected and assumes the chair upon election.

D. Secretary

Moved by C. Coxe, that S. Richards be nominated for the office of Secretary.

Moved by _____, that _____ be nominated for the office of Secretary.

Moved by _____, that _____ be nominated for the office of Secretary.

Moved by C. Coxe, seconded by N. West, that nomination for Secretary be closed (and a unanimous ballot cast for S. Richards).

S. Bodeis, ____; C. Coxe, Yes; R. Johnson, Yes; J. Langmaid, ____; N. Phillips, Yes; S. Richards, Yes; N. West, Yes.

Roll call vote if more than one person is nominated:

S. Bodeis, ____; C. Coxe, ____; R. Johnson, ____; J. Langmaid, ____; N. Phillips, ____;

S. Richards, ____; N. West____.

S. Richards is elected and assumes the chair upon election.

IV. Public Comment

A. None

B.

V. Recognitions/Reports

- A. Board of Education Recognition Month - Spotlight of the Month
- B. Reports (Check weekly update. Any questions will be answered at the meeting)
 - 1. Athletics - Scoreboard in HS Gym, Meeting to discuss prices on new boards, MS Boys Basketball, Hosting Youth Basketball
 - 2. Food Services - State Audit, Staffing, Wellness Policy
 - 3. Maintenance/Transportation - Staffing, Roofs, Drinking Fountain, Electric Buses, Bluetooth in HS Gym
 - 4. MS/HS Principal - Tech Center Tours, College Fair, Academic Games, Exams/NWEA, Snowcoming, REMC Digidome Planetarium, Community Partnership Liaison, Sports Summit Update.
 - 5. ES Principal - Staffing, CATS Assembly, NEWA Training, NWEA Testing, Acadience Benchmark Testing, SRSD Training.
 - 6. Superintendent - W-2's, Credit Card Update, Update on 31aa, Cyber Security Training, MASA Mid Winter Conference, Evaluation Training, AER Update, Curriculum Audit, Science Curriculum and Staff Purchases, Communication Plan.
- C. Students of the Month - Bella Milosten (December- 3rd Grade Student of the Month)
2nd Grade: Aspen Howell, Mason Maples, Neva Burnham, Joshua Halpin;
7th Grade: Gabriella Bilkovsky, Kolt Walker

VI. Consent Agenda Items

- A. Approval of the meeting agenda
- B. Approval of the December 17, 2025 Regular meeting minutes
- C. Payment of the General Fund bills in the amount of \$574,044.55; Food Services in the amount of \$15,441.80; and Agency Accounts in the amount of \$7,907.95.

Motion- S. Richards Support- C. Coxe Vote- 5-yes, 0-no, 2-absent

VII. Communications/Correspondence

- A. Meet of Champs Discussion - Possible candidates discussed; Tracie Hilts, Jan Wiley, Bayne & Michelle Burke. Will make final decision at the February Meeting.

VIII. Personnel

- A. Hiring:
Recommendation: To hire Zachary Kendall as a district bus driver.

Motion- R. Johnson Support- N. Phillips Vote- 5-yes, 0-no, 2-absent

B. Recommendation: To hire Heather Roeher, 2nd Grade Elementary teacher.

Motion- S. Richards Support- N. Phillips Vote- 5-yes, 0-no, 2-absent

IX. Old Business

A. 2025 Committee Assignments

| COMMITTEE MEMBERS | | | | | |
|---|-------------|-------------|-------------|-------------|----------------|
| ATHLETICS | N. West | J. Langmaid | N. Phillips | R. Johnson | Meet as Needed |
| BUILDING, GROUNDS & OPERATIONS | S. Richards | R. Johnson | N. Phillips | C. Coxe | Meet as Needed |
| CURRICULUM | C. Coxe | S. Bodeis | J. Langmaid | R. Johnson | Meet as Needed |
| FINANCE | C. Coxe | J. Langmaid | R. Johnson | N. Phillips | Meet as Needed |
| HUMAN RESOURCES & NEGOTIATIONS | C. Coxe | S. Richards | R. Johnson | S. Bodeis | Meet as Needed |
| POLICIES | C. Coxe | N. West | S. Richards | J. Langmaid | Meet as Needed |
| PUBLIC RELATIONS | C. Coxe | S. Bodeis | S. Richards | J. Langmaid | Meet as Needed |

X. New Business

A. Operating Millage

Recommendation: To approve the election resolution as presented by Thrun Law Firm.

Motion- N. Phillips Support- C. Coxe Vote- 5-yes, 0-no, 2-absent

XI. Other Matters of the Board

A. Committee Meeting Discussion

2026 Committee Assignments

| COMMITTEE MEMBERS | | | | | |
|---|-------------|-------------|-------------|----------------------------|-----------------------------|
| ATHLETICS | N. West | J. Langmaid | N. Phillips | R. Johnson | Feb. 26, 2026/TBD As Needed |
| BUILDING, GROUNDS & OPERATIONS | S. Richards | R. Johnson | N. Phillips | C. Coxe | Feb. 5, 2026/TBD As Needed |
| CURRICULUM | C. Coxe | S. Bodeis | J. Langmaid | R. Johnson N. West-Alt. | Feb. 5, 2026/ TBD As Needed |
| FINANCE | C. Coxe | J. Langmaid | N. West | N. Phillips | Meet as Needed |
| HUMAN RESOURCES & NEGOTIATIONS | C. Coxe | S. Richards | N. West | S. Bodeis | Meet as Needed |
| POLICIES | C. Coxe | N. West | S. Richards | J. Langmaid | Meet as Needed |
| PUBLIC RELATIONS | C. Coxe | S. Bodeis | S. Richards | J. Langmaid | Meet as Needed |

XII. Adjournment

To adjourn the meeting.

Motion- C. Coxe Support- S. Richards Vote- 5-yes, 0-no, 2-absent

Time: 7:39pm