

**MAYVILLE BOARD OF EDUCATION
REGULAR MEETING
MIDDLE/HIGH SCHOOL MEDIA CENTER
OCTOBER 14, 2026, 6:30 P.M.**

- I. MEETING CALL TO ORDER/PLEDGE OF ALLEGIANCE
- II. AUDIT REPORT
- III. REPORTS
- IV. PUBLIC COMMENT PERIOD
- V. CONSENT AGENDA ITEMS
- VI. COMMUNICATIONS/CORRESPONDENCE
- VII. OLD BUSINESS
- VIII. PERSONNEL
- IX. NEW BUSINESS
- X. OTHER MATTERS OF THE BOARD
- XI. ADJOURNMENT

MAYVILLE COMMUNITY SCHOOLS
REGULAR MEETING OF THE BOARD
OCTOBER 14, 2026, 6:30 P.M.

I. **Call to Order/Pledge of Allegiance**

Members Present: N. Kopka, R. Johnson, S. Bodeis, C. Cox, N. West, J. Langmaid

Member Absent: S. Richards

STUDENTS OF THE MONTH: 5th grade; Brooklyn Asmus, Joseph Stewart, Sophie Tomlinson, Brady Lambert; HS Students of the Month; Isabella West(recognized next month) & Gracelyn Pierce

II. **Audit Report**

Val Hartel, ATBD, PC will present the 2026 Annual Audit Report

Recommendation: To approve the 2026 Audit.

Motion- C. Cox Support- R. Johnson Vote- 6-Yes, 0-No, 1-Absent

SPOTLIGHT OF THE MONTH: ATHLETICS, MIKE CAMPBELL

III. **Reports -**

- A. **Athletics-** Homecoming, Fall Sports wrapping up, Parents Night Oct. 23rd, Volleyball Parents Night Oct. 29th, Winter Sports starting soon, Hall of Fame Banquet great turn out, Cross Country hosting the Dave Patterson Invitational Oct. 17th.
- B. **Food Services** - Fresh Fruit & Veggies Award & Usage Plan, Apple Crunch Oct. 15th, Staffing Update.
- C. **Maintenance/Transportation** - LED Lights in Parking Lot, Freezer Monitoring Systems are all up and running, Installing Speakers in MS/HS Kitchen, Dugout Doors, Elevator Quote, Tom out the week of Oct.26th.
- D. **MS/HS Principal-** Homecoming Week a Success, 8-11th Grade PSAT/NMSQT practice Testing, 12th Grade Delta Trip Oct. 14th, 11th & 12th Grade SC4 Trip Oct. 23rd, 9th Grade - MiCareer Quest Oct. 21st, Juniors Job Shadowing, Scholarship Tickets for the May Loons Game, Panorama Survey, MTSS Team Meeting a Success, High School/ Elem. Wildcat Buddies, Veterans Day, Progress Reports, Secondary Data Review, Student Led Parent Teacher Conferences, Countywide PD Oct. 16th, Halloween Costume Contest, Makerspace being used.
- E. **ES Principal** - 3rd Grade Agriculture Day, Fund Run, CATS Assembly, Student Leadership Team, Parent Teacher Conferences, Title 1 Parent Information Night, MEPTC Halloween Party, Halloween Parade, Art Field Trip to Saginaw Art Museum Nov. 3rd, Book Fair.
- F. **Superintendent** - Parent Teacher Conferences will be held Oct. 15th (1-4pm & 5-8pm), (PIE Night) Family Engagement Night will be held Thursday. Nov. 12th, Building & Grounds Committee meeting held discussing building needs, Community Discussion Meeting to discuss building needs and Non Homestead Millage will be held in Dec., Enrollment Numbers are down from projection, TCCF Grant Update, Scoreboards Update, EOP Tabletop Training, Working with the Food Service Director exploring the Michigan Good Food Grant, Ian attending Conference later in October, SGO's- Under the [Federal Scholarship Tax Credit](#) (also called the Education Freedom Tax Credit) beginning January 1, 2027, individuals can receive a federal tax credit of up to 1,700(3,400 for joint filers) for qualifying contributions to approved states. Michigan hasn't declared if they are going to participate. I am working with the ISD on a plan, if Michigan approves.
- G. **Staff Shout Out**

IV. Public Comment Period

- A. Judge Nancy Thane, Discussed Truancy Program, Strive for 5 and the Pre-Court Diversion Program, & Shout out to Administration and Office Staff for their Diligency with Truancy Efforts.

V. Consent Agenda Items

- A. Approval of the meeting agenda
B. Approval of the September 9, 2026 Regular meeting minutes
C. Payment of the General Fund bills in the amount of \$305,168.79; Food Services in the amount of \$33,123.06; and Agency Funds in the amount of \$3,574.42.

Motion- J. Langmaid Support- C. Coxé Vote- 6-Yes, 0-No, 1-Absent

VI. Communications/Correspondence

- A. None

VII. Old Business

- A. 12e Grant Update

VIII. Personnel

- A. Resignation:

Recommendation: To accept the resignation of Michael Sanderson, JV Girls Basketball Coach.

Motion- S. Bodeis Support- J. Langmaid Vote- 6-Yes, 0-No, 1-Absent

Recommendation: To accept the resignation of Anna Ahern, Varsity Girls Basketball Coach.

Motion- R. Johnson Support- N. Kopka Vote- 6-Yes, 0-No, 1-Absent

- B. Hire:

Recommendation: To hire Brian Giddings, Elementary Paraprofessional.

Motion- C. Coxé Support- J. Langmaid Vote- 6-Yes, 0-No, 1-Absent

Recommendation: To hire Anna Stone, Elementary Paraprofessional.

Motion- N. Kopka Support- J. Langmaid Vote- 6-Yes, 0-No, 1-Absent

Recommendation: To hire John Piche as 7th Grade Boys Basketball Coach.

Motion- J. Langmaid Support- R. Johnson Vote- 6-Yes, 0-No, 1-Absent

Recommendation: To accept Nick West as Volunteer 8th Grade Boys Basketball Coach.

Motion- J. Langmaid Support- R. Johnson Vote- 5-Yes, 0-No, 1-Absent, 1-Abstained

IX. New Business

A. Thrun Law 31aa

Recommendation: To accept the 31aa Mental Health Funding, and decline the 31aa Student Safety Funding.

Motion- R. Johnson Support- S. Bodeis Vote- 6-Yes, 0-No, 1-Absent

B. Girls Wrestling Singlets

Recommendation: To approve the Girls Wrestling Singlets as presented

Motion- J. Langmaid Support- C. Coxé Vote- 6-Yes, 0-No, 1-Absent

C. Frankenmuth Credit Union

Recommendation: To open an account with Frankenmuth Credit Union

Motion- C. Coxé Support- N. Kopka Vote- 6-Yes, 0-No, 1-Absent

X. Other Matters of the Board

A. Tuscola County School Board Association Fall Dinner Meeting (Tues. Nov. 17th- 5:30 - 6pm Reception, 6 - 8pm Dinner & Program - Please RSVP to Brenda Rubino by Oct. 30th.

XI. Adjournment

To adjourn the meeting.

Motion- J. Langmaid Support- N. Kopka Vote- 6-Yes, 0-No, 1-Absent
Time: 7:45pm