# MAYVILLE BOARD OF EDUCATION REGULAR MEETING MIDDLE/HIGH SCHOOL MEDIA CENTER NOVEMBER 12, 2025, 6:30 P.M.

I. MEETI	NG CALL TO	ORDER	/PLEDGE	OF AL	LLEGIANCI	Ε
----------	------------	-------	---------	-------	-----------	---

- II. REPORTS
- III. PUBLIC COMMENT PERIOD
- IV. CONSENT AGENDA ITEMS
- V. COMMUNICATIONS/CORRESPONDENCE
- VI. OLD BUSINESS
- VII. PERSONNEL
- VIII. NEW BUSINESS
- IX. OTHER MATTERS OF THE BOARD
- X. ADJOURNMENT

# MAYVILLE COMMUNITY SCHOOLS REGULAR MEETING OF THE BOARD NOVEMBER 12, 2025, 6:30 P.M.

I. Call to Order/Pledge of Allegiance

Members Present: R. Johnson, S. Bodeis, C. Coxe, N. West, S. Richards, J. Langmaid

Member Absent: N. Phillips

SPOTLIGHT OF THE MONTH: MS/HS with Jenna Tetil

STUDENTS OF THE MONTH: 4th grade: November Robinet, William Milostan, Aubree Booterbaugh, Keagan Misiak; 6th grade: Madison Boyne, Hunter Butterfield

#### II. Reports -

- A. Athletics- Congratulations to Isabella West, Steven Budreau, and Tyler Pruitt for making it to State for Cross Country. Volleyball hosted districts, Fall sports Banquets, Winter Sports Updat- 2 BBB, 1GBB, and Wrestling # are good. Lacey Bruman was awarded All Academic for Equestrian and received her cords and Medals.
- B. **Food Services** FFVP is up and running, Ian is working with MS students on a survey, and Food Bag program has changed (no more on the buses). Staff Thanksgiving (Nov. 20) and Dec Audit.
- C. **Maintenance/Transportation** ESG Visit, Water Test update, Buses, getting ready for the snow.
- D. MS/HS Principal- Spotlight
- E. ES Principal- CATS Assembly, Mini Grant for Sensory Room, Safety P, Safety Care Training
- F. **Superintendent-** 31 AA meetings, Flu shot update, Staff Christmas Party (Dec 5th), PTC # 98% at Ele. and MS/HS Teachers reported 41.3% overall average, with 29.4% turning in their "passports" (having visited all of their teachers) for a BWW 6 free boneless wing gift certificate. Matthias Garza was the passport raffle winner; he and his family went to FSO's Halloween Pops Concert- tickets courtesy of Tetil Engineering, Portrait of a Graduate and Strategic Planning.

## III. Public Comment Period

A. Carli Fox spoke on behalf of the Student Leadership Class, regarding a poll the students took to recognize a staff member of the month as well as a teacher of the month. The leadership class has also been spending some time at the Elementary helping and observing. They also did a building audit of the food bag program.

### IV. Consent Agenda Items

- A. Approval of the meeting agenda
- B. Approval of the October 8, 2025 Regular meeting minutes, and the October 27, 2025 Special meeting minutes
- C. Payment of the General Fund bills in the amount of \$473,802.48; Food Services in the amount of \$39,687.34; Debt Retirement in the amount of \$125,100.00; and Agency Funds in the amount of \$4,126.28.

Motion- S. Richards Support- C. Coxe Vote- 6-Yes, 0-No, 1- Absent

#### V. Communications/Correspondence

#### A. MiMTSS Recognition

#### VI. Old Business

- A. Credit Card Update
- B. Audit Update- John Bungart, Business Manager
- C. Decline 31aa funding

Recommendation: Approval of Mayville Community Schools to decline the 31aa funding for the 2025-26 school year.

Motion- J. Langmaid Support- C. Coxe Vote- 6-Yes, 0-No, 1- Absent

#### VII. Personnel

- A. Update on GSRP Staffing
- B. Update on Kitchen Staffing at the Elementary.
- C. Reinstatement

Recommendation: To approve the reinstatement of David Sanders as a bus driver

Motion- S. Richards Support- S. Bodeis Vote- 6-Yes, 0-No, 1- Absent

D. Hiring

Recommendation: To approve the hiring of Abigail Gonzales as Jr High Wrestling Coach.

Motion- J. Langmaid Support- C. Coxe Vote- 6-Yes, 0-No, 1- Absent

E. Retirement/Resignation

Recommendation to approve the retirement/resignation of Jan Wiley effective the end of the school day on December 19, 2025.

Motion- S. RIchards Support- J. Langmaid Vote- 6-Yes, 0-No, 1- Absent

#### VIII. New Business

A. Thrun Board Policy Update - Earned Sick Time Act (ESTA)

Recommendation: To adopt the ESTA policy update as presented by Thrun Law Firm.

Motion- J. Langmaid Support- R. Johnson Vote- 6-Yes, 0-No, 1- Absent

B. Section 35m Literacy Materials Grant

Recommendation: To adopt the Section 35m Literacy Materials Grant

Motion- R. Johnson Support- C. Coxe Vote- 6-Yes, 0-No, 1- Absent

## IX. Other Matters of the Board

- A. Update on November 4th Millage
- B. Family Engagement/PIE Night at the Elementary School Nov. 13 at 6pm.
- C. Superintendent Evaluation

# XI. Adjournment

To adjourn the meeting.

Motion- J. Langmaid Support- S. Bodeis Vote- 6-Yes, 0-No, 1- Absent

Time: 7:28pm