

**MAYVILLE BOARD OF EDUCATION  
REGULAR MEETING  
MIDDLE/HIGH SCHOOL MEDIA CENTER  
MARCH 12, 2026, 6:30 P.M.**

- I. MEETING CALL TO ORDER/PLEDGE OF ALLEGIANCE
- II. REPORTS
- III. RECOGNITIONS
- IV. PUBLIC COMMENT PERIOD
- V. CONSENT AGENDA ITEMS
- VI. COMMUNICATION/CORRESPONDENCE
- VII. PERSONNEL
- VIII. OLD BUSINESS
- IX. NEW BUSINESS
- X. OTHER MATTERS OF THE BOARD
- XI. ADJOURNMENT

MAYVILLE COMMUNITY SCHOOLS  
REGULAR MEETING OF THE BOARD  
MARCH 12, 2026 6:30 P.M.

**I. Call to Order/Pledge of Allegiance**

**Members Present:** R. Johnson, S. Bodeis, C. Coxe, N. West, S. Richards

**Member Absent:** N. Phillips, J. Langmaid

**II. Reports (Check weekly update. Any questions will be answered at the meeting)**

- A. **Athletics** - State Wrestling Tournament, Spring Sports, Projected Participation, Winter Sports Banquets, Athletic Committee Update
- B. **Food Services** - FFVP Update, Bulk Milk, Wellness Committee Update, Lunch Lady Hero
- C. **Maintenance/Transportation**- HS Sewer Drain update, Tom getting quotes on projects, Spring Clean Up Underway
- D. **MS/HS Principal** - Loons Bussing Grant, Snacks for Homework Help, 9th Grade Tech Tours, Academic Games, PD, NTHS Inductions, Tuscola County College Fair, NHS Induction, NHS Blood Drive, 9th & 10th Grade Delta Tour, SAT Breakfast, In-House Sports Physicals
- E. **ES Principal - Spotlight**
- F. **Superintendent** - Portrait of an Educator/Portrait of a Learner, SVSU Educational Job Fair, Election Website, GSRP/Kindergarten Info Night, Emergency Policy Review, Spring Break, Next Years School Calendar, NHS Inductions, NTHS Inductions, BTC All Admin Meeting, Newsletters on Community Page, P2P, Mayville Maker Space, Graduation Update

**III. Recognitions**

- A. Spotlight of the Month - **Elementary**
- B. Students of the Month- **Kindergarten**: Lillian Brewer, Graham Asmus; Skyelyn Hubbard, Blake Goss; **8th Grade** - Gracelyn Pierce, Xander Croff

**IV. Public Comment**

- A. **NONE**

**V. Consent Agenda Items**

- A. Approval of the meeting agenda
- B. Approval of the February 12, 2026 regular meeting minutes
- C. Payment of the General Fund bills in the amount of \$391,840.41; Food Services in the amount of \$20,542.36; and Agency Accounts in the amount of \$5,704.29.

Motion- S. Richards Support- C. Coxe Vote- 5-Yes, 0-No, 2-Absent

**VI. Communications/Correspondence**

**NONE**

## **VII. Personnel**

- A. Resignation  
Recommendation: To accept the resignation of Jenna Halsne, ES 1:1 aide.  
Motion- C. Coxe      Support- S. Richards      Vote- 5-Yes, 0-No, 2-Absent

## **VIII. Old Business**

- A. Meet of Champs - Friend of Youth - Jan Wiley has been notified.  
B. Spring Board Dinner - Cass City High School, March 18th @ 5:30pm

## **IX. New Business**

- A. Graduation & Awards Night  
B. June Budget Hearing/Regular Board Meeting  
Recommendation: To move the June 18, 2026 Budget Hearing/Regular Board Meeting to Wednesday, June 17, 2026, at 6pm  
Motion- S. Richards      Support- C. Coxe      Vote- 5-Yes, 0-No, 2-Absent  
C. Professional Development Advisory Committee appointed by Superintendent  
Recommendation: To Establish a Professional Development Committee to be formed by the Superintendent.  
Motion- R. Johnson      Support- C. Coxe      Vote- 5-Yes, 0-No, 2-Absent  
D. 2026-27 School Calendar  
Recommendation: To approve the 2026-27 School Calendar as presented  
Motion- S. Richards      Support- R. Johnson      Vote- 5-Yes, 0-No, 2-Absent

## **X. Other Matters of the Board**

- A. Upcoming Event Dates  
March 18, NHS Induction 7:00 p.m. Auditorium  
March 18, Portrait of a Learner & Spring Board Dinner  
March 19, NHS Blood Drive & Elem. Reading/Math Night  
March 20, 9th & 10th Grade Delta Tours  
March 23, GSRP/Kindergarten Information Night  
March 30 - April 6, Spring Break & Easter Monday  
May 5, Election/Millage Renewal  
May 9, Prom  
May 14, Senior Stroll, Senior Luncheon, Graduation Practice, & Senior Awards  
May 16, Graduation, 7:00 p.m.  
May 17, Spring Band Concert  
May 21, ES Spring Music Program  
May 25, Memorial Day (no school)  
June 5, Last Day of School  
June- TBD- Budget Hearing/Regular meeting 6:00 p.m.  
B. Tuscola County Springboard Dinner- Cass City High School  
March 18, 2026, 5:30 p.m. Spouse/Significant Other Welcome

**XI. Adjournment**

To adjourn the meeting.

Motion- S. Richards Support- S. Bodeis Vote- 5-Yes, 0-No, 2-Absent  
Time: 7:25pm