

**MAYVILLE BOARD OF EDUCATION  
REGULAR MEETING  
MIDDLE/HIGH SCHOOL MEDIA CENTER  
FEBRUARY 12, 2026, 6:30 P.M.**

- I. MEETING CALL TO ORDER/PLEDGE OF ALLEGIANCE
- II. LEE PAVLICHEK-TUSCOLA TECH CENTER
- III. REPORTS
- IV. RECOGNITIONS
- V. PUBLIC COMMENT PERIOD
- VI. CONSENT AGENDA ITEMS
- VII. COMMUNICATION/CORRESPONDENCE
- VIII. PERSONNEL
- IX. OLD BUSINESS
- X. NEW BUSINESS
- XI. OTHER MATTERS OF THE BOARD
- XII. ADJOURNMENT

MAYVILLE COMMUNITY SCHOOLS  
REGULAR MEETING OF THE BOARD  
FEBRUARY 12, 2026, 6:30 P.M.

**I. Call to Order/Pledge of Allegiance**

**Members Present:** C. Coxe, R. Johnson, S. Bodeis, S. Richards, J. Langmaid

**Member Absent:** N. West, N. Phillips

**II. Lee Pavlichek - Tuscola Technology Center Update, JD & Justin CTE Recognition**

**III. Reports (Check weekly update. Any questions will be answered at the meeting)**

- A. Athletics-** HS Track & MS Cheer Uniforms, Girls Basketball Districts, Boys Basketball Districts, Wrestling Team Districts Baseball & Softball Districts, Parents Night/Senior Night, Hall of Fame Meeting, Solomon Fisher 100th Win, Jackson Buhl 1000th Win.
- B. Food Services** -Spot Light
- C. Maintenance/Transportation** - Bussing Update, Drinking Fountain at Elementary, Heater at Elem., Staffing, HS Gym Roof Repair
- D. MS/HS Principal** - Sports Summit, #Ican Assembly, Loons Bussing Grant, Community Partnership Liaison, Parent/Teacher Conferences, Tech Center Tours, College Fair, Academic Games
- E. ES Principal** - CATS Reward-sledding, CATS Assembly, MERT Practice, Parent/Teacher Conferences, March is Reading Month, Health & Wellness Committee,
- F. Superintendent** - Portrait of an Educator & Learner, Career Fair (SVSU), Band Festival, TCCF Grant, Building & Grounds Committee Meeting, Curriculum Meeting, Class of 1987 & 1988 Composites, Community Page, Count Day, Credit Card Update

**IV. Recognitions**

- A.** Spotlight of the Month - Food Services
- B.** Students of the Month - 1st Grade: Khloe Maples, Logan Lemanski; Brynleigh Hrabcak, Jasper Bennett & 11th Grade: Payton Mitchell & Aiden Boyne

**V. Public Comment**

- A.** Melodie Howes invited the school board members to the NHS Induction Ceremony on March 18th @ 7pm

**VI. Consent Agenda Items**

- A.** Approval of the meeting agenda
- B.** Approval of the January 14, 2026 Organizational/Regular meeting minutes
- C.** Payment of the General Fund bills in the amount of \$425,061.88; Food Services in the amount of \$27,656.09; and Agency Accounts in the amount of \$21,313.18.

Motion- S. Richards    Support- S. Bodeis    Vote- 5-Yes, 0-No, 2-Absent

**VII. Communications/Correspondence**

None

**VIII. Personnel**

**A. Resignation:**

Recommendation: To accept the resignation of Andrew Morrison, Maintenance Department, effective January 30, 2026.

Motion- R. Johnson    Support- S. Richards    Vote- 5-Yes, 0-No, 2-Absent

**B. Hiring: Maintenance**

Recommendation: To hire James Brown, Maintenance Department.

Motion- J. Langmaid    Support- S. Richards    Vote- 5-Yes, 0-No, 2-Absent

**IX. Old Business**

**A. None**

**X. New Business**

**A. Meet of Champs - Friend of Youth**

Possible nominees: Curt Henderson, Bayne Burke, Michelle Burke, Tracie Hilts, Jan Wiley

Recommendation: To nominate Jan Wiley as the 2026 Friend of Youth representative.

Motion- R. Johnson    Support- S. Richards    Vote-5-Yes, 0-No, 2-Absent

**XI. Other Matters of the Board**

**A. Tuscola County Spring Board Dinner-Cass City High School**

March 18, 2026, 5:30 p.m.

Spouse/Significant Other Welcome - Please RSVP to Brenda Rubino by Friday, February 27th.

**XII. Adjournment**

To adjourn the meeting.

Motion- J. Langmaid    Support- S. Richards    Vote- 5-Yes, 0-No, 2-Absent

Time: 7:24pm