

MAYVILLE COMMUNITY SCHOOLS  
REGULAR MEETING OF THE BOARD  
APRIL 8, 2026, 6:30 P.M.  
MS/HS MEDIA CENTER

- I. Call to Order/Pledge of Allegiance
- II. Reports
- III. Recognitions
- IV. Public Comment
- V. Consent Agenda
- VI. Communications/Correspondence
- VII. April 2025 Budget Amendment
- VIII. Personnel
- IX. Old Business
- X. New Business
- XI. Other Matters of the Board
- XII. Adjournment

MAYVILLE COMMUNITY SCHOOLS  
REGULAR MEETING OF THE BOARD  
APRIL 8, 2026, 6:30 P.M.

**I. Call to Order/Pledge of Allegiance**

**Members Present:** R. Johnson, S. Bodeis, C. Coxe, N. West, S. Richards, J. Langmaid

**Member Absent:** N. Phillips

**II. Reports (Check weekly update. Any questions will be answered at the meeting)**

- A. Food Services- Ala Cart MS/HS, Read-A-Thon Cook-out at Elem., Spring Field Trip Planning,
- B. Maintenance/Transportation - Drug Testing w/ Aspire, Ant Treatment Done, Rooms in Central Office Shut Down, Ice Machine in Central Building, Ground Crew Prepping for Spring Sports, Bus Sent out for Body Work.
- C. MS/HS Principal - Night Locks Installed in Offices, Tornado Drill Plan Updated as Advised by Steve Anderson, ECHO Training, April Testing, ASVAB Testing, Earth Day Activities, Graduation Guest Speaker Selected, Turn Around Student Selected- Reyna Hormel, Prom May 9th Detroit Princess River Boat, Wildcat Prep-6th Grade Orientation Aug. 10th-13th, Scholarships Update, Leadership Class Planting Trees, Students Went to Delta & College Career Fair.
- D. ES Principal - Math and Reading Night Success, Read-a-Thon Raised \$3,823, Guest Speaker Jonathan Rand, Kindergarten Testing, Tornado Drill Procedures Updated as advised by Steve Anderson, Earth Day Activities with Patty McNinch, Every Kid Healthy Week April 24-in Early Planning Stages, M-Step Testing April and May for 3rd-5th Grade, Weather Station Update, Field Day Planning, Field Trips Update.
- E. Superintendent - Portrait of a Wildcat, Summer School Update, GSRP/Kindergarten Information Night, SVSU Job Fair, Update on Board Training for Next Year, Operation Millage Update, 31aa Update, Makers Space Update

**III. Recognitions**

- A. Spotlight of the Month - Athletics
- B. Students of the Month - ES Specials: Savannah Miller, Miah Pellow; ES Title Students: Kenzy Walker, Landon McWilliams; 12th grade: Addison Tracy, James Bodeis

**IV. Public Comment**

- A. None
- B.

**V. Consent Agenda Items**

- A. Approval of the meeting agenda
- B. Approval of the March 12, 2026 regular meeting minutes
- C. Payment of the General Fund bills in the amount of \$458,134.68; Food Services in the amount of \$25,473.48; and Agency Accounts in the amount of \$5,022.63.

Motion- S. Richards    Support- J. Langmaid    Vote- 6 -Yes, 0 -No, 1 - Absent

**VI. Communications/Correspondence**

- A. Thank you note from Candy Keinath's Family

**VII. April 2026 Budget Amendments**

- A. April 2026 Budget Amendment - John Bungart

Recommendation: To approve the April 2026 budget amendment as presented.

Motion- C. Coxe                      Support- S. Richards                      Vote- 6 -Yes, 0 -No, 1 - Absent

**VIII. Personnel**

- A. Resignation

Recommendation: To accept the resignation of Brooklyn Boyne effective Friday, March 27, 2026.

Motion- R. Johnson                      Support- C. Coxe                      Vote- 6 -Yes, 0 -No, 1 - Absent

- B. Retirement

Recommendation: To accept the retirement of Shawndi Hanson, effective June 30, 2026.

Motion- S. Bodeis                      Support- S. Richards                      Vote- 6 -Yes, 0 -No, 1 - Absent

**IX. Old Business**

**A. Professional Development Advisory Committee**

Mayville Community Schools PD Advisory Committee

Jenna Tetil- Principal

Angie Campbell- Student Service Coordinator

Kim Richardson- MS Representative/504 Coordinator

Kim Webb- HS Representative

Mike Campbell- HS Representative/Athletic Director

Anna Ahern- Leadership Class Advisor

Cheryl Rayl- Elementary Principal

Paige Reed- Teacher

Kristine Tedrow- Teacher

Kelsey Neighbors- Teacher

Recommendation: To approve the Professional Development Advisory Committee as presented.

Motion- R. Johnson                      Support- C. Coxe                      Vote- 6 -Yes, 0 -No, 1 - Absent

**X. New Business**

A. Rental of Space In Central Office Building

Recommendation: To rent space in the Central Office Building to the BEST Program

Motion- S. Richards      Support- J. Langmaid      Vote- 6 -Yes, 0 -No, 1 - Absent

B. 27L Distribution

Recommendation: To distribute the 27L Funds as negotiated with the Union.

Motion- J. Langmaid      Support- S. Bodeis      Vote- 6 -Yes, 0 -No, 1 - Absent

**XI. Other Matters of the Board**

A. Upcoming Event Dates

May 5, Election/Millage Renewal

May 9, Prom

May 14, Senior Stroll, Senior Luncheon, Graduation Practice, & Senior Awards

May 16, Graduation, 7:00 p.m.

May 17, Spring Band Concert

May 21, ES Spring Music Program

May 25, Memorial Day (no school)

June 5, Last Day of School

June 17, Budget Hearing/Regular meeting 6:00 p.m.

**XII. Adjournment**

To adjourn the meeting.

Motion- S. Richards

Support- S. Bodeis

Vote- 6 -Yes, 0 -No, 1 - Absent

Time: 7:39 pm