

MAYVILLE COMMUNITY SCHOOLS  
BUDGET HEARING, BOARD OF EDUCATION  
JUNE 17th, 2026, 6:00 P.M.

- I. MEETING CALL TO ORDER/PLEDGE OF ALLEGIANCE  
Members present: R. Johnson, S. Bodeis, N. West, S. Richards, J. Langmaid  
Member absent: N. Phillips, C. Coxe
- II. OPENING OF BUDGET HEARING  
TIME: 6:00 p.m.
- III. PRESENTATION OF BUDGET  
John Bungart will make a brief presentation of budgetary items at this time.
- IV. PUBLIC COMMENT PERIOD - 2026-2027 BUDGET ONLY
  - A. None
  - B.
- V. CLOSING OF BUDGET HEARING  
TIME: 6:25 p.m.

MAYVILLE COMMUNITY SCHOOLS  
REGULAR MEETING, BOARD OF EDUCATION  
JUNE 17th, 2026

- I. SUPERINTENDENT UPDATE (**Check weekly update. Any questions will be answered at the meeting.**)
  - A. **Athletics** - States Track Results, BTC Baseball Post Season Awards, BTC Softball Post Season Awards, Coaches Meeting, Summer Weight Room and Conditioning Starts, Dead Week.
  - B. **Food Service** - Meet Up and Eat UP Underway, Summer School Breakfast & Lunch
  - C. **Maintenance** - Elem. Playground Equipment Removed for Safety Concerns, MS Gym Floor, Summer Cleaning Has Begun.
  - D. **Elementary Principal** - GSRP and Kindergarten Numbers, 5th Grade Graduation, Kindergarten Graduation, Field Day, End of the year Inflatable Race
  - E. **MS/HS Principal** - Chromebook Collection Plan, Staffing Updates, Celebrated Shawndi Hanson & Jan Wiley's Retirements, Graduation, Senior Awards & Scholarships,
  - F. **Superintendent** - Spotlight
- II. COMMUNICATIONS AND CORRESPONDENCE  
NONE
- III. PUBLIC COMMENT PERIOD  
NONE
- IV. CONSENT AGENDA ITEMS
  - A. Approval of the meeting agenda
  - B. Approval of the May 13th regular meeting minutes
  - C. Payment of General Fund bills in the amount of \$564,866.10; Food Services bills in the amount of \$31,664.96; and Agency Fund Bills in the amount of \$25,843.95.

**Motion-** S. Richards

**Support-** R. Johnson

**Vote-** 5 - Yes, 0 - No, 2 - Absent

V. PERSONNEL

A. Administration Contracts

1. Recommendation: To approve the contract of John Bungart, Business Manager, effective July 1, 2026 - June 30, 2028.

**Motion-** S. Richards    **Support-** J. Langmaid    **Vote-** 5 - Yes, 0 - No, 2 - Absent

2. Recommendation: To approve the contract of Ian Riggs, Food Service Director, effective July 1, 2026 - June 30, 2028.

**Motion-** R. Johnson    **Support-** J. Langmaid    **Vote-** 5 - Yes, 0 - No, 2 - Absent

B. Resignations

1. Recommendation: To accept the resignation of Wendy Guinther, ES teacher.

**Motion-** S. Richards    **Support-** S. Bodeis    **Vote-** 5 - Yes, 0 - No, 2 - Absent

2. Recommendation: To accept the resignation of Ryan Buhl, Varsity Boys' Basketball Coach.

**Motion-** J. Langmaid    **Support-** S. Bodeis    **Vote-** 5 - Yes, 0 - No, 2 - Absent

3. Board Member Resignation

Recommendation: To accept the resignation of Board Member, Nathan Phillips, thanking him for his service to Mayville Community Schools.

**Motion-** R. Johnson    **Support-** S. Richards    **Vote-** 5 - Yes, 0 - No, 2 - Absent

Discussion on the process of interviewing replacement candidates for the open board position.

C. Hiring

1. Recommendation: To hire Christine Styles as the MS/HS English Teacher, effective the beginning of the 2026-27 school year.

**Motion-** J. Langmaid    **Support-** S. Richards    **Vote-** 5 - Yes, 0 - No, 2 - Absent

2. Recommendation: To hire David Baldermann as the MS/HS Math teacher, effective at the beginning of the 2026-27 school year.

**Motion-** R. Johnson    **Support-** S. Richards    **Vote-** 5 - Yes, 0 - No, 2 - Absent

VI. NEW BUSINESS

A. Mayville Police Department Flock Safety Discussion

VII. OLD BUSINESS

A. None

VIII. FINAL AMENDMENT OF THE 2025-2026 BUDGET

To amend the 2025-2026 Budget resolution of the General Fund with revenues of \$8,015,121 and expenditures of \$8,241,201; Food Service Fund budget with revenues of \$504,140 and expenditures of \$504,033; Student Activities Fund budget with revenues of \$74,000 and expenditures of \$102,000; Capital Outlay budget with revenues of \$5,400 and expenditures of \$35,500; and Debt Retirement Service fund with revenues of \$846,228, and expenditures of \$841,532.

**Motion-** S. Richards      **Support-** J. Langmaid      **Vote-** 5 - Yes, 0 - No, 2 - Absent

IX. ADOPTION OF THE 2026-2027 BUDGET

To adopt the 2026-2027 Budget resolution including the setting of the General Fund Millage at 16.1589 and Debt Retirement Millage at 3.6000 mills; General Fund with revenues of \$7,703,791, and expenditures of \$7,988,701; Food Service Fund with revenues of \$518,995 and expenditures of \$512,167; Student Activities Fund budget with revenues of \$105,000 and expenditures of \$105,000; Capital Outlay budget with revenues of \$4,800 and expenditures of \$0; and Debt Retirement Service fund with revenues of \$870,313, and expenditures of \$837,300.

**Motion-** R. Johnson      **Support-** S. Bodeis      **Vote-** 5 - Yes, 0 - No, 2 - Absent

X. MHSAA 2026-2027 MEMBERSHIP RESOLUTION

To adopt the MHSAA 2026-2027 membership resolution.

**Motion-** J. Langmaid      **Support-** S. Richards      **Vote-** 5 - Yes, 0 - No, 2 - Absent

XI. OTHER MATTERS OF THE BOARD

A. Looking Ahead - Suggested BOE Meeting Dates -

**\*All on Wednesdays**

July 8, 2026 Organizational/Regular Meeting, 6:30 p.m.

August 12, 2026, Regular Meeting, 6:30 p.m.

September 9, 2026, Regular Meeting, 6:30 p.m.

October 14, 2025, Regular Meeting, 6:30 p.m.

November 11, 2026, Regular Meeting, 6:30 p.m.

December 9, 2026, Regular Meeting, 6:30 p.m.

January 13, 2027, Organizational/Regular Meeting, 6:30 p.m.

February 10, 2027, Regular Meeting, 6:30 p.m.

March 10, 2027, Regular Meeting, 6:30 p.m.

April 14, 2027, Regular Meeting, 6:30 p.m.

May 12, 2026, (\*Board Scholar) Regular Meeting 6:30 p.m.

\*Underclassmen recognized (10th - 11th) Seniors recognized at Senior Awards Ceremony

June 16, 2027, Budget Hearing 6:00 p.m.; Regular Meeting to follow immediately

XII. CLOSED SESSION- Superintendent Evaluation & Negotiations

Recommendation: To enter into Closed Session for the purposes of Superintendent Evaluation & Negotiations.

**Motion-** R. Johnson      **Support-** S. Richards

Roll Call Vote: S. Bodeis, Yes ; C. Cox, Absent; R. Johnson, Yes; J. Langmaid, Yes;  
N. Phillips, Absent; S. Richards, Yes; N. West, Yes.

Enter into Closed Session: 7:10 pm

Return to Open Session: 7:32 pm

Recommendation: To return to Open Session.

**Motion-** J. Langmaid      **Support-** S. Bodeis      **Vote-** 5 - Yes, 0 - No, 2 - Absent

A. Superintendent Evaluation

Recommendation to approve Superintendent, Michael Seaman's, 2025-26 evaluation which has been determined to be Effective.

**Motion-** S. Richards      **Support-** J. Langmaid      **Vote-** 5 - Yes, 0 - No, 2 - Absent

B. Negotiations

Recommendation to approve staff raises as proposed.

**Motion-** S. Richards      **Support-** J. Langmaid      **Vote-** 5 - Yes, 0 - No, 2 - Absent

XIII. ADJOURNMENT

To adjourn the meeting.

**Motion-** J. Langmaid      **Support-** S. Richards      **Vote-** 5 - Yes, 0 - No, 2 - Absent

Time: 7:34 pm