

# St. Davids-Queenston United Church

August 24, 2025, 10:30 AM

## Land Acknowledgement

There were people here long before we came to live on this land as settlers and descendants of settlers. We acknowledge these many Nations of Indigenous people who first lived and currently live here. We give thanks to this land, the territory(s) of these Haudenosaunee and Anishinaabe peoples. We do this to acknowledge our responsibility to enhance and promote peace among all who now share this land, as well as good stewardship of it and its resources.

## GATHERING AND MUSICAL PRELUDE

### WELCOME AND ANNOUNCEMENTS

(SHARING OF JOYS AND CONCERNS)

\*OPENING HYMN: VU # 374 'Come and Find the Quiet Centre'

### LIGHTING THE CHRIST CANDLE

*(Light the candle.)*

We light this candle to be reminded

**That Jesus is the light of our life**

That Jesus guides our way of heart and mind and soul and strength through many moments of heart.

**Moments when I remember and are aware again and again that our Lord Jesus is the light of life...Jesus, may your love burn among us and light my path with new sight!**

### CALL TO WORSHIP

Gracious God You are my light, beauty and my rest

**May God's rest and peace, comfort and call, fill to the brim this moment, these moments; personally, and together.**

In the raw moments of my humanness and struggles help me to see with a new line of sight

**Through Your Holy Spirit may Your heart simply companion me amidst it all!**

### GATHERING PRAYER

**Amidst this and all 'moments' of faith lead us to worship You from the reaches of my heart and guide me to live out Your heart's way of seeing. This I ask In the Name of Jesus, Your Christ and my Lord!. Amen.**

### THE LORD'S PRAYER (Sung) #960

### ST. DAVIDS-QUEENSTON UNITED CHURCH

#### MISSION STATEMENT:

**Welcoming all to: Gather in God's Grace,  
Grow in Christian Faith and  
Go in Community Service.**

### SCRIPTURE LESSON: I Corinthians 13:1-13

Galatians 1:11-14

*This is the Word of God for the people of God      Thanks be to God!*

### SACRED MUSIC: "A Journey of Faith" (Choir)

### MESSAGE: 'A New Line of Sight'

\* HYMN MV# 20 'God of Still Waiting'

HYMN #400 'Lord Listen to Your Children Praying'

### PRAYER OF THE PEOPLE

**\*OFFERTORY HYMN: "Hearts Full and Ready"**

We bring to you Lord, our hearts full and ready  
Because of Your grace and provision  
All of creation, it cries for redemption  
The heartbeat of Your love's inclusion

The hands of the one join hands with the many  
Our time, our talent, our treasure  
We pray to you Lord, receive these our gifts  
And use them in Your love's good measure.

**\*OFFERING PRAYER**

**Gracious Lord, I give You thanks for all that is mine because of Your love. I truly give heart, body mind and soul because I have received. May my offering be a reminder of the most faithful sermon...the living of your love, Your line of sight through my life. Bless me, that I might bless You! In the name of Jesus. Amen**

**\*CLOSING HYMN: VU # 273 'The King of Love My Shepherd Is'**

**\*COMMISSIONING and BLESSING**

**\*VESPER**

*Go now in peace, never be afraid,  
God will go with you each hour of ev'ry day;  
Go now in faith, steadfast, strong and true,  
Know he will guide you in all you do  
Go now in love, and show you believe  
Reach out to others so all the world can see:  
God will be there, watching from above,  
Go now in peace, in faith and in love. Amen*

**ORGAN POSTLUDE**

**ANNOUNCEMENTS**

Please join us for coffee, and fellowship in the CE hall following the Worship service this morning.

Thank you to Rev. Doug Jones for leading our Worship service, to Elma Gardner for being the greeter, to Melanie Kelch for being the Lay Reader, to Sharree Eidt and the choir for their Musical contribution, to the Ladies in the Kitchen for preparing coffee and goodies for the coffee hour and to Allen Zhang/Bill Utting/Steve Hardaker for livestreaming the Worship Service this morning.

**"WELCOME BACK SUNDAY"** There will be a potluck luncheon on Sunday, September 7<sup>th</sup> and Pork-on-a-Bun will be supplied. Please bring salads or desserts.

Continuing prayers have been requested for Bob Kerr, Jim Griffiths, Roy & Jennie Harwood, Michael Antoniuk, Sandi Sinclair, Neil Foss, Ginny Slingerland, Elizabeth Whan and Anthony Logan Siconofi.

Continuing Prayers have also been requested for Josephine Weatherall, Lenore Cardiff-Hinchliffe, Mary Kolbuc and family, Michael Fisher, Marcia Tyrell, Gary Hunt and family, Ray & Chris Smith, Sandra Dunn, Patti Pozebon, the Vandenburg family, Paula Chant, Ruth Nelson, Rebecca Hatfield Gandey, Judith Reed & families and Fred Poirier & family.

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**Rev. YongSeok Baek** Email: [sdqminister@gmail.com](mailto:sdqminister@gmail.com)

Voluntary Associate Minister: **Rev. Doug Jones**

Organist and Choir Director: **Lisa Brillon**

Sunday School Teachers: Sue Foss, Christina Travers, Amanda Xu,  
Nikole Amato, Enoch Cho.

Administrative Secretary: **Darlene Romanowsky**  
([sdqsecretary@bellnet.ca](mailto:sdqsecretary@bellnet.ca))

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# Come and Find the Quiet Centre

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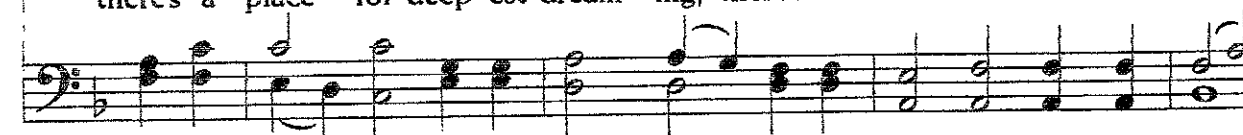
1 Come and find the qui - et cen - tre in the crowd - ed life we lead,  
 2 Si - lence is a friend who claims us, cools the heat and slows the pace,  
 3 In the Spir - it let us trav - el, o - pen to each oth - er's pain,



find the room for hope to en - ter, find the frame where we are freed:  
 God it is who speaks and names us, knows our be - ing, face to face,  
 let our loves and fears un - rav - el, cel - e - brate the space we gain:



clear the cha - os and the clut - ter, clear our eyes, that we can see  
 mak - ing space with - in our think - ing, lift - ing shades to show the sun,  
 there's a place for deep - est dream - ing, there's a time for heart to care,



all the things that real - ly mat - ter, be at peace, and sim - ply be.  
 rais - ing cour - age when we're shrink - ing, find - ing scope for faith be - gun.  
 in the Spir - it's live - ly schem - ing there is al - ways room to spare!



# #960 - The Lord's Prayer

F Dm C F C(7) Dm C7 F C

Our Fa - ther, who art in heaven, hal - low - ed be thy name. Thy king - dom

The first system of musical notation for 'The Lord's Prayer'. It consists of a treble and bass staff in 4/4 time, with a key signature of one flat (Bb). The melody is in the treble staff, and the bass line is in the bass staff. The lyrics are written below the staffs.

C Gm D7 Gm C F Bb F C F

come, thy will be done on earth as it is in heaven. Give us this day

The second system of musical notation. It continues the melody and bass line from the first system. The lyrics are written below the staffs.

Dm C F C7 Dm C7 F C Gm D7

our dai - ly bread, and for - give us our tres - pass - es, as we for - give

The third system of musical notation. It continues the melody and bass line. The lyrics are written below the staffs.

Gm C F Bb F C F Dm C F

them that tres - pass a - gainst us. And lead us not in - to temp - ta - tion,

The fourth system of musical notation. It continues the melody and bass line. The lyrics are written below the staffs.

C7 Dm C7 F C

but de - liv - er us from e - vil: for thine is the king - dom and the

The fifth system of musical notation. It continues the melody and bass line. The lyrics are written below the staffs.

Gm D7 Gm C F Bb Csus4 C7 F Bb Bbm F

power and the glo - ry, for - ev - er and ev - er. A - men.

The sixth system of musical notation, which concludes the piece. It includes a double bar line at the end. The lyrics are written below the staffs.

## God of Still Waiting

$\text{♩} = 96$  F Gm<sup>7</sup> Fmaj<sup>7</sup>

1 God of still wait - ing, God of deep long - ing, God of the  
 2 Spir - it of prom - ise, Spir - it of pur - pose, Spir - it of  
 3 Word who comes to us, Word who lives with us, Word who dis -  
 4 Word true and faith - ful, hope-bring-ing Spir - it, God of en -

(F) Gm<sup>7</sup> Cm Dm Cm Gm B<sup>b</sup>maj<sup>7</sup> Csus<sup>4</sup> C

heart's true rest: hold us in fath - om - less peace,  
 cease - less prayer: bathe us in life full and free,  
 turbs and heals: si-lence our chat - ter - ing fears,  
 fold - ing love: come in your full - ness and grace; (guard)

E<sup>b</sup> F Gm (Dm) Gm<sup>7</sup> Csus<sup>4</sup> C Gm (Dm) Gm<sup>7</sup> Fsus<sup>4</sup> F

1-3 4

guard us with un - wan - ing love.  
 kin - dle our won - der and hope.  
 wak - en our un - con - scious faith.  
 work through our lives for your praise.

# Lord, Listen to Your Children Praying 400

Lord, lis-ten to your chil-dren pray - ing, Lord, send your

Spir-it in this place, Lord, lis-ten to your chil-dren

pray - ing, send us love, send us power, send us grace!

The musical score is written for a piano and voice. It consists of six staves. The first two staves correspond to the first line of lyrics, the next two to the second line, and the final two to the third line. The melody is written on a treble clef staff, and the accompaniment is on a bass clef staff. The key signature has one flat (B-flat), and the time signature is 4/4. The music is in a simple, hymn-like style with a clear melody and accompaniment.

Words: Ken Medina 1970

Music: Ken Medina 1970

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CHILDREN PRAYING

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# Hearts Full and Ready

(Offering Hymn)

Words and Music: Rev. Doug F. Jones

The musical score is written for piano and voice. It consists of five systems of music, each with a treble and bass staff joined by a brace. The key signature is one sharp (F#), and the time signature is 6/8. The lyrics are written below the treble staff. Chord symbols are placed above the treble staff at various points. The lyrics are: "We bring to you Lord our hearts full and rea - dy. Be - cause of your grace and pro - vi - sion, All of creat - - ion it cries for re - demp - tion. The heart beat of Your love's in - clu - sion. The hands of the one join hands with the ma - ny our time our ta - lents, our trea - sure we pray to you Lord, re - ceive these our gifts and use them in Your love's good mea - - sure."

Chord symbols: D, Em, A, A<sup>7</sup>, G/D, D, Em, A, A<sup>7</sup>, G<sup>6</sup>/D, D, G, A<sup>7</sup>, D, Em, A<sup>7</sup>, G/D, D, D, Em, A, A<sup>7</sup>, G<sup>6</sup>/D, D.



# The King of Love

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1 The King of love my shep - herd is, whose good - ness  
 2 Where streams of liv - ing wa - ter flow my ran - somed  
 3 Per - verse and fool - ish oft I strayed, but yet in  
 4 In death's dark vale I fear no ill with thee, dear  
 5 Thou spread'st a ta - ble in my sight, thy unc - tion  
 6 And so through all the length of days thy good - ness



fail - eth nev - er, I noth - ing lack if I am  
 soul he lead - eth, and where the ver - dant pas - tures  
 love he sought me, and on his shoul - der gent - ly  
 Lord, be - side me, thy rod and staff my com - fort  
 grace be - stow - eth, and O what trans - port of de -  
 fail - eth nev - er: Good Shep - herd, may I sing thy



his and he is mine for - ev - er.  
 grow with food ce - les - tial feed - eth.  
 laid, and home re - joic - ing brought me.  
 still, thy cross be - fore to guide me.  
 light from thy pure chal - ice flow - eth!  
 praise with - in thy house for - ev - er!

