

# St. Davids-Queenston United Church

July 6, 2025, 10:30am, Fourth Sunday after Pentecost

Canada Day Service

## Land Acknowledgement

There were people here long before we came to live on this land as settlers and descendants of settlers. We acknowledge these many Nations of Indigenous people who first lived and currently live here. We give thanks to this land, the territory(s) of these Haudenosaunee and Anishinaabe peoples. We do this to acknowledge our responsibility to enhance and promote peace among all who now share this land, as well as good stewardship of it and its resources.

## GATHERING AND MUSICAL PRELUDE

## WELCOME AND ANNOUNCEMENTS

(SHARING OF JOYS AND CONCERNS)

\*OPENING HYMN: VU #524 "O, Canada"

## LIGHTING THE CHRIST CANDLE

(The candle is lit) On this Canada Day, we light this candle as a symbol of hope, peace, and prayer. We give thanks for this land and its people—for the gifts of freedom, diversity, and shared dreams.

**May this light remind us to be a people of truth and compassion, a nation that seeks justice and loves mercy. God of all nations, shine through us. Make us your light—here in Canada, and to the ends of the earth. Amen.**

## CALL TO WORSHIP

Come, let us gather in gratitude for this land—its beauty, its freedom, its people.

**We give thanks to God for Canada, and for all who seek the common good within it.**

We come not only to celebrate, but to commit—to justice, to peace, to compassion for all who call this land home.

**As people of faith, we pray for our leaders, care for our neighbors, and seek God's will in our life together.**

Let us worship the God who blesses nations with purpose, and who calls us to be a blessing to the world.

**With thankful hearts and open hands, we come to worship God—the One who is our refuge, our hope, and our guide.**

## GATHERING PRAYER

O Wondrous Creator, we come before you this day to delight in the marvels of your creation in this country we call Canada.

**We come, open and attentive, to marvel at the dazzling sunsets and majestic mountains. We come with open spirits to feel the melodies of the birds and the roaring of turbulent seas. We come with open senses to luxuriate in the fragrance of spring flowers. We pause and rejoice at your creative labours and treasure our Sabbath rest:**

*(a time of quiet)*

We come, knowing that not everyone in this country has access or opportunity to delight in the gifts of your creation, knowing that your creation in many places is suffering.

**And so, as we worship and savour the wonders, we also commit to caring for creation, seeking access and opportunity for all. Amen.**

## THE LORD'S PRAYER (Sung) VU#960

## ST. DAVIDS-QUEENSTON UNITED CHURCH

### MISSION STATEMENT:

**Welcoming all to: Gather in God's Grace,  
Grow in Christian Faith and  
Go in Community Service.**

SACRED MUSIC: "This is my Story, This is my song" *(Choir)*

**LEARN TOGETHER:** "I Love It" (Youth and Children's time)  
*I Love It (X 4) Jesus Said, Let the Children Come to Me Do Not Stop Them*  
*I Love It (X 4) Jesus, Took the Children in His Arms Blessed Them!*  
*I Love It (X 4) I Love you Jesus, I Love It (X 5)!!!*

**SCRIPTURE LESSON:** 2 Chronicles 7:11-16

Acts 17:26-27

*This is the Word of God for the people of God Thanks be to God!*

**SERMON:** "A Nation Built on Justice and Peace"

\* **HYMN:** VU# 651 "Guide Me, O Thou Great Jehovah"

**READING FOR CANADA DAY:** "The Quiet Soldier"  
(Marianne McRae)

**HYMN** #400 "Lord, Listen to Your Children Praying"

**Lord, listen to your children praying, Lord, send your  
Spirit in this place; Lord, listen to your children praying,  
Send us love, send us power, send us grace!**

**PRAYER OF THE PEOPLE**

\***OFFERTORY HYMN** : (to the tune of Edelweiss)

*God of love, hear our prayer, bless this offering we bring you.  
May our lives do your will, guide and guard us forever.  
Give us the courage to stand for truth, help us care for others.  
God of love, hear our prayer, bless this offering we bring you.*

\***OFFERING PRAYER:**

**God of every nation and every heart, we offer these gifts as signs of our thanksgiving, and as commitments to the work of your Kin'dom. Use what we give to build communities of peace, to uplift those in need, and to shape a Canada that reflects your justice and love. Make us generous not only in money, but in spirit, service, and compassion. In Jesus' name we pray, Amen.**

\***CLOSING HYMN** VU# 697 "O for a World"

\***COMMISSIONING AND VESPER**

As we leave this place of worship and celebration, go now as faithful citizens of both Canada and God's Kin'dom.

**We go to be people of peace, voices for justice, and hands of compassion.**

Celebrate this land, but seek not only its blessing— seek its healing, its unity, and its future.

**With grateful hearts and willing spirits, we go to serve God and our neighbours—here in Canada, and wherever love calls us.**

May the God who watches over nations bless this land with wisdom and peace. May Christ, the Prince of Peace, guide your steps with courage and compassion. And may the Holy Spirit empower you to be light in every corner of this world. Go in peace—go in hope—go in Christ. **Amen.**

*Go now in peace, never be afraid,  
God will go with you each hour of ev'ry day;  
Go now in faith, steadfast, strong and true,  
Know he will guide you in all you do.  
Go now in love, and show you believe,  
Reach out to others so all the world can see;  
God will be there, watching from above,  
Go now in peace, in faith and in love. Amen*

\* ORGAN POSTLUDE

ANNOUNCEMENTS

Please join us for coffee and fellowship in the CE hall following the Worship service this morning

Thank you to Elma Gardner for being the greeter, to Marianne McRae for being the Lay Reader, to Lisa Brillon and the choir for their musical contribution, to the Ladies in the Kitchen for preparing coffee and goodies for the coffee hour and to Allen Zhang/Bill Utting/Steve Hardaker for livestreaming the Worship Service this morning.

Please note that Sunday school classes have been paused for the summer and will resume on Sunday September 7th.

Today is Tooney Sunday. There is a collection box in the Narthex, and on the table outside the kitchen. All donations collected will go to Local Outreach Projects.

The Church would like to thank Dorothy & Edward Lounsbury for taking over the garbage detail.

If you are interested in helping with baking the pies for the Carnival, please let Sue Cote know. All ingredients and instructions will be provided!! The carnival runs for 4 days, July 23, 24, 25 and 26 and we need volunteers to help with the baking, from around 9:00 am to lunch time. If you can volunteer for a day or two, please see Sue Cote.

Continuing prayers have been requested for Bob Kerr, Owen Calhoun, Jim Griffiths, Roy & Jennie Harwood, Michael Antoniuk, Sandi Sinclair, Neil Foss, Ginny Slingerland, Elizabeth Whan and Anthony Logan Siconolfi.

Continuing Prayers have also been requested for Josephine Weatherall, Lenore Cardiff-Hinchliffe, Mary Kolbuc and family, Michael Fisher, Marcia Tyrell, Gary Hunt and family, Ray & Chris Smith, Sandra Dunn, Patti Pozebon, the Vandenburg family and Paula Chant, Ruth Nelson and Rebecca Hatfield Gandy.

**St. Davids-Queenston United Church**

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Phone: 905-262-5242      Website: [www.stdavids-queenstonuc.ca](http://www.stdavids-queenstonuc.ca)

**Rev. YongSeok Baek**      Email: [sdqminister@gmail.com](mailto:sdqminister@gmail.com)

Voluntary Associate Minister: **Rev. Doug Jones**

Organist and Choir Director: **Lisa Brillon**

Sunday school Teachers: Sunday school Teachers: Sue Foss,  
Christina Travers, Amanda Xu, Nikole Amato, Enoch Cho.

Administrative Secretary: **Darlene Romanowsky**  
([sdqsecretary@bellnet.ca](mailto:sdqsecretary@bellnet.ca))

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## O Canada



O Can - a - da! Our home and na - tive land!  
O Can - a - da! Ter - re de nos aï - eux,

True pa - triot love in all \*thy sons com - mand.  
ton front est ceint de fleu - rons glo - ri - eux!

With glow - ing hearts we see thee rise,  
Car ton bras sait por - ter l'é - pé - e,

the True North strong and free! From far and wide,  
il sait por - ter la croix! Ton his - toire est une

O Can - a - da, we stand on guard for thee.  
é - po - pé - e des plus bril - lants ex - ploits.

\* or "our lives"

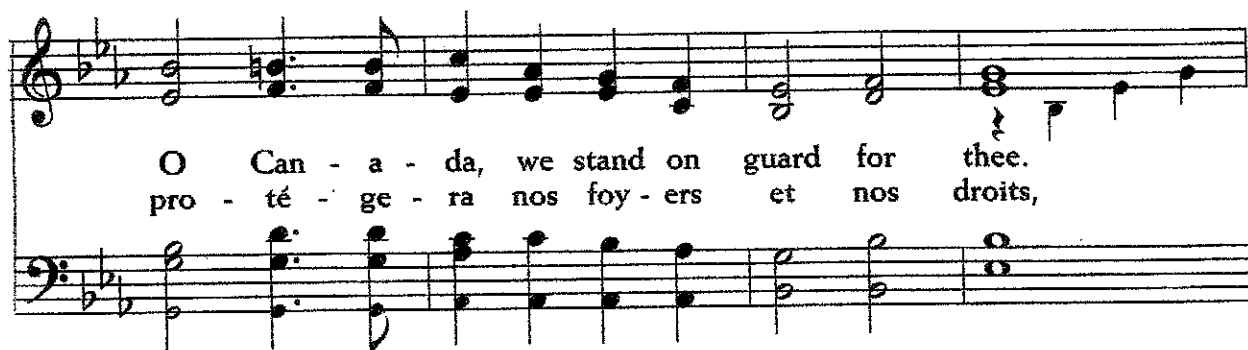
Words: French, Adolphe B. Routhier 1880, English, Robert Stanley Weir 1908

Music: melody Calixa Lavallée ca. 1900, harmonization William Smith, Diomedes ca. 1920

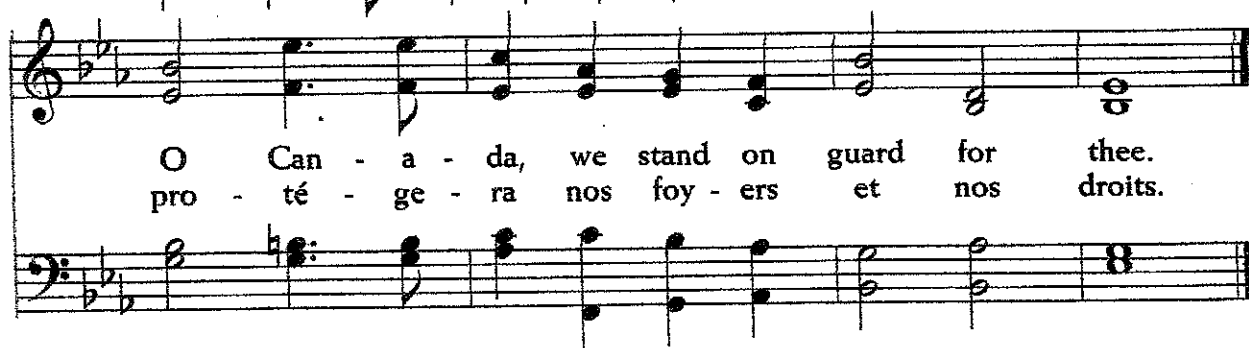
O CANADA



God keep our land glo - rious and free!  
Et ta va - leur, de foi trem - pée,



O Can - a - da, we stand on guard for thee.  
pro - té - ge - ra nos foy - ers et nos droits,



O Can - a - da, we stand on guard for thee.  
pro - té - ge - ra nos foy - ers et nos droits.

# # 960 - The Lord's Prayer

F Dm C F C(7) Dm C7 F C

Our Fa - ther, who art in heaven, hal - low - ed be thy name. Thy king - dom

The first system of musical notation for 'The Lord's Prayer'. It consists of a treble and bass staff in 4/4 time. The melody is in G minor (one flat). The lyrics 'Our Fa - ther, who art in heaven, hal - low - ed be thy name. Thy king - dom' are written below the staff. Chord symbols are placed above the staff: F, Dm C, F C(7), Dm C7, F C.

C Gm D7 Gm C F Bb F C F

come, thy will be done on earth as it is in heaven. Give us this day

The second system of musical notation. The melody continues with the lyrics 'come, thy will be done on earth as it is in heaven. Give us this day'. Chord symbols are: C, Gm D7, Gm C, F Bb, F C, F.

Dm C F C7 Dm C7 F C Gm D7

our dai - ly bread, and for - give us our tres - pass - es, as we for - give

The third system of musical notation. The melody continues with the lyrics 'our dai - ly bread, and for - give us our tres - pass - es, as we for - give'. Chord symbols are: Dm C, F C7, Dm C7, F C, Gm D7.

Gm C F Bb F C F Dm C E

them that tres - pass a - gainst us. And lead us not in - to temp - ta - tion,

The fourth system of musical notation. The melody continues with the lyrics 'them that tres - pass a - gainst us. And lead us not in - to temp - ta - tion,'. Chord symbols are: Gm C, F Bb, F C, F Dm, C E.

C7 Dm C7 F C

but de - liv - er us from e - vil: for thine is the king - dom and the

The fifth system of musical notation. The melody continues with the lyrics 'but de - liv - er us from e - vil: for thine is the king - dom and the'. Chord symbols are: C7 Dm, C7 F, C.

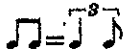
Gm D7 Gm C F Bb Csus4 C7 F Bb Bbm F

power and the glo - ry, for - ev - er and ev - er. A - men.

The sixth system of musical notation. The melody concludes with the lyrics 'power and the glo - ry, for - ev - er and ev - er. A - men.' Chord symbols are: Gm D7, Gm C, F Bb, Csus4 C7, F Bb, Bbm F.

# I Love It!

Words. Yujene  
Music. Haewook



1 G B7 Em E/G# Am D7 G

I love it I love it I love it I love it Je - sus said

6 Am D7 Bm7 Em Am7 D7 G

Let the children come to me do not stop them! I

10 G B7 Em E/G# Am D7 G

love it I love it I love it I love it Je - sus

14 Am D7 Bm7 Em Am7 D7 G

took the children in his arms blessed them! I

18 G B7 Em E/G# Am D7 G

love it I love it I love it I love it I love you Je - sus I

22 G B7 Em E/G# Am D7 G

love it I love it I love it I love it I love it!

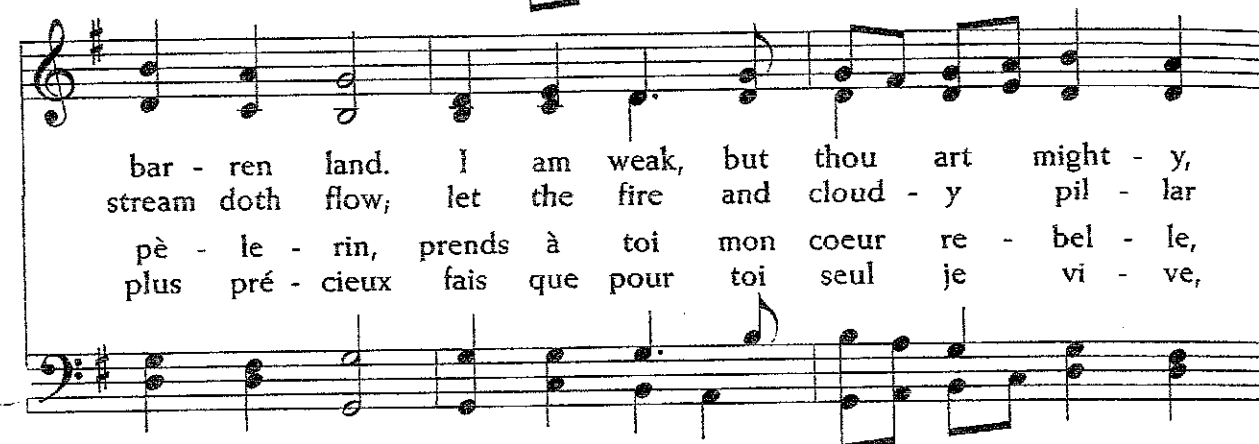
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## Guide Me, O Thou Great Jehovah

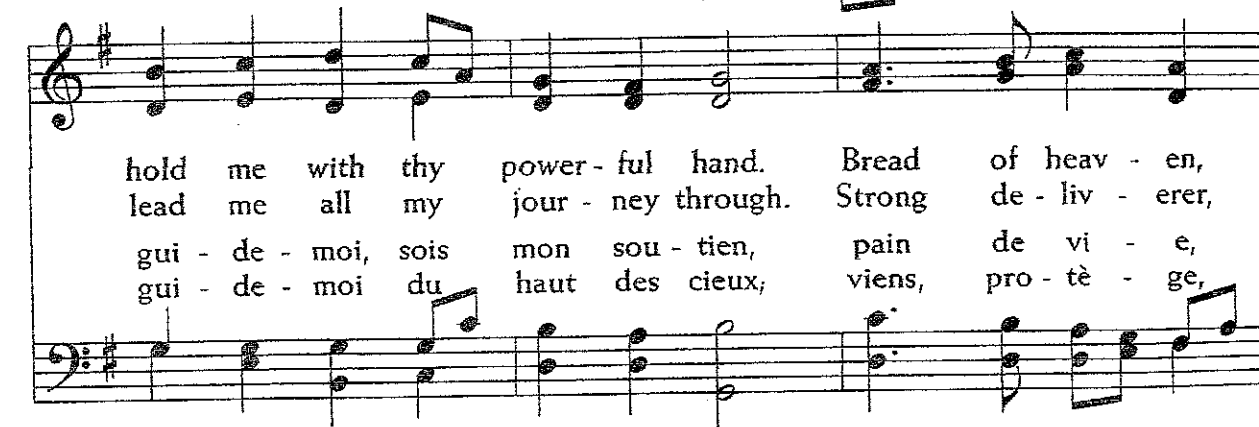
(Guide-moi, Berger fidèle)



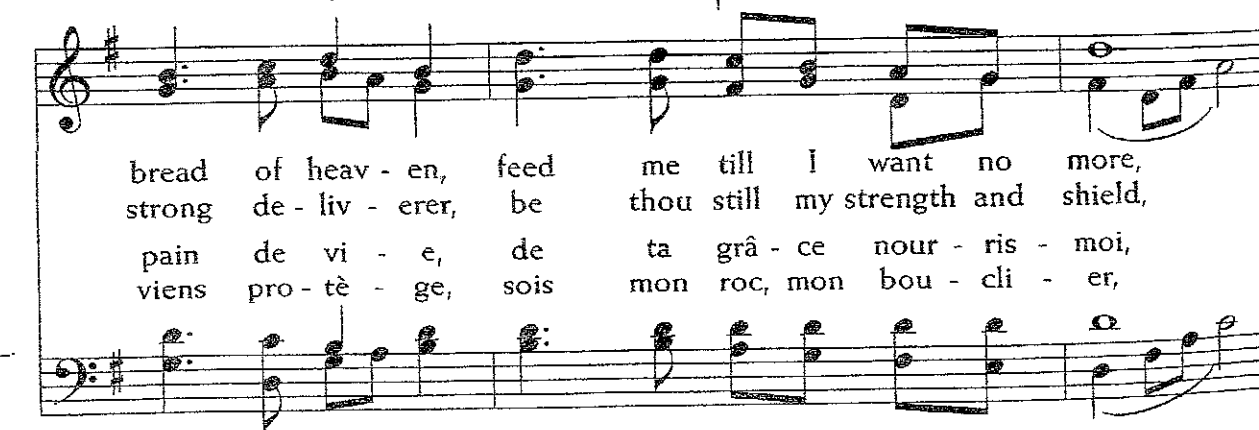
1 Guide me, O thou great Je - ho - vah, pil - grim through this  
 2 O - pen now the crys - tal foun - tain, whence the heal - ing  
 1 Gui - de - moi, Ber - ger fi - dè - le, en ce mon - de  
 2 Christ, tu es la sour - ce vi - ve des bi - ens les



bar - ren land. I am weak, but thou art might - y,  
 stream doth flow; let the fire and cloud - y pil - lar  
 pè - le - rin, prends à toi mon coeur re - bel - le,  
 plus pré - cieux fais que pour toi seul je vi - ve,

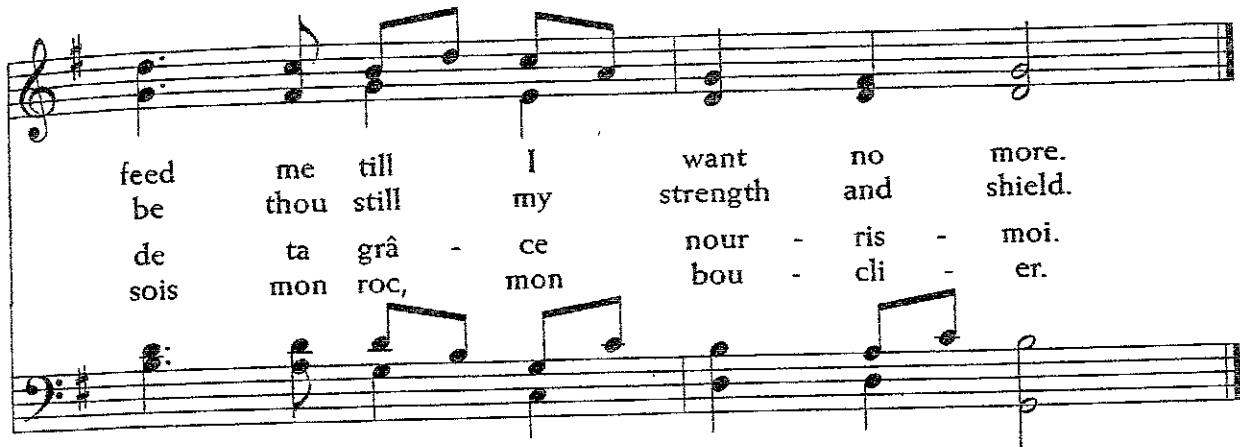


hold me with thy power - ful hand. Bread of heav - en,  
 lead me all my jour - ney through. Strong de - liv - erer,  
 gui - de - moi, sois mon sou - tien, pain de vi - e,  
 gui - de - moi du haut des cieux; viens, pro - tè - ge,



bread of heav - en, feed me till I want no more,  
 strong de - liv - erer, be thou still my strength and shield,  
 pain de vi - e, de ta grâ - ce nour - ris - moi,  
 viens pro - tè - ge, sois mon roc, mon bou - cli - er,





3 When I tread the verge of Jordan,  
bid my anxious fears subside;  
death of death, and hell's destruction,  
land me safe on Canaan's side:  
songs of praises, songs of praises  
I will ever give to thee  
I will ever give to thee.

3 Du Jourdain je suis les rives;  
quand j'ai peur, rassure-moi.  
À Sion, qu'enfin j'arrive,  
affermiss ma faible foi;  
tes louanges, tes louanges,  
à jamais je chanterai,  
à jamais je chanterai.

*And the following...*

- 82 A light is gleaming
- 714 Come, we that love the Lord (first tune)
- 715 Come, we that love the Lord (second tune)
- 640 Lead, kindly light
- 421 Lead on, O cloud of presence
- 151 Lift high the cross
- 120 O Jesus, I have promised
- 595 We are pilgrims on a journey

# Lord, Listen to Your Children Praying 400

The musical score is written for two voices, Treble and Bass, in 2/2 time. The key signature has two flats (B-flat and E-flat). The lyrics are: "Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place; Lord, lis-ten to your chil-dren pray-ing, send us love, send us power, send us grace!" The melody is simple and hymn-like, with many chords and some rests. The lyrics are placed below the corresponding staves.

Lord, lis-ten to your chil-dren pray-ing, Lord, send your  
Spir-it in this place; Lord, lis-ten to your chil-dren  
pray-ing, send us love, send us power, send us grace!

Words: Ken Medema 1970

Music: Ken Medema 1970

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CHILDREN PRAYING

9 8 9 9

OFFERTORY HYMN: *(To the tune of Edelweiss)*

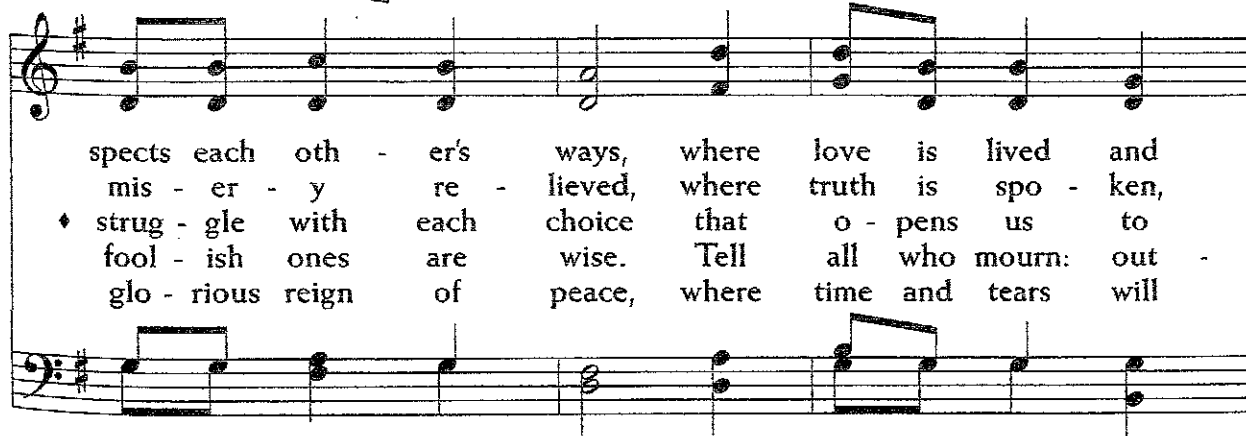
God of Love, hear our prayer, bless this offering we bring you.  
May our lives do your will, guide and guard us forever.  
Give us the courage to stand for truth, help us care for others.  
God of love, hear our prayer, bless this offering we bring you.

# O for a World

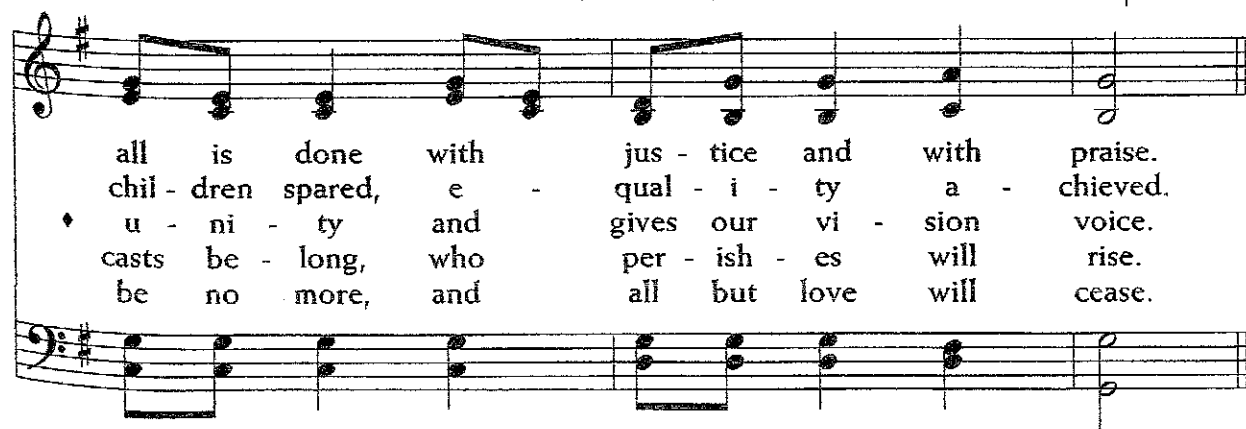
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1 O for a world where ev - ery - one re -  
 2 O for a world where goods are shared and  
 ♦ 3 We wel - come one world fam - i - ly and  
 4 The poor are rich, the weak are strong, the  
 5 O for a world pre - par - ing for God's



spects each oth - er's ways, where love is lived and  
 mis - er - y re - lieved, where truth is spo - ken,  
 ♦ strug - gle with each choice that o - pens us to  
 fool - ish ones are wise. Tell all who mourn: out -  
 glo - rious reign of peace, where time and tears will



all is done with jus - tice and with praise.  
 chil - dren spared, e - qual - i - ty a - chieved.  
 ♦ u - ni - ty and gives our vi - sion voice.  
 casts be - long, who per - ish - es will rise.  
 be no more, and all but love will cease.

Words: Miriam Therese Winter 1987

Music: Carl Gottbelf Gläser 1828; arr. Lowell Mason 1839

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