

Celebration of Mass / Celebración de la Misa

Monday–Friday	8:00 am
Saturday	8:00 am
	5:00 pm (Vigil Mass for Sunday)
Sunday (English)	8:00 am
	10:00 am
Domingo (Español)	12:00 mediodía

Holy Days / Días de Precepto

English	8:00am
Bilingual / Bilingüe	7:00 pm

Sacraments / Sacramentos

Confession	Confesión
4:30 pm Saturday or by appointment / Sábado o por cita	
Baptism	Bautismo
English - First Sunday of the month	
Español - Segundo Domingo del mes	
Confirmation	Confirmación
Marriage	Matrimonio
Anointing of the Sick	Unción de los Enfermos
Call for an appointment	Llame para una cita

Pastoral Team / Equipo Pastoral

<i>Pastor / Párroco</i>	Rev. Francis Mark P. Garbo
<i>In Residence / En Residencia</i>	Rev. Samuel Nkansah
<i>Deacon / Diacono</i>	Vicente Cervantes
<i>Deacon / Diacono</i>	Mario Zuniga
<i>Director of Liturgy and Music</i>	Jerome Lenk
<i>Director of Religious Education</i>	Maria Uribe
<i>Administrative Assistant</i>	Gina Dubon
<i>Bookkeeper/Contadora</i>	Grace Andrade
<i>Curator of the Old Mission</i>	Andrew A. Galvan
<i>Director of Development</i>	Gustavo A. Torres
<i>Maintenance Custodian</i>	Raju Kumar and Julio Alfaro

Office hours: Monday–Friday, 8:30 am–12 noon, 1:00–5:00 pm

*For those who are sick and wish to be visited by a priest,
please call the Parish Office at (415) 621-8203.*

*Para aquellos que están enfermos y que desean recibir la visita de
un sacerdote, por favor llame a la oficina parroquial al (415) 621-8203.*



MISIÓN SAN FRANCISCO DE ASÍS

1776 - 2026

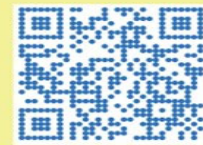
In the Ohlone Village of Chutchui

Siempre Adelante - Always Forward

Mission Dolores Basilica

3321 Sixteenth Street
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415-621-2294 fax
Email: parish@missiondolores.org
www.missiondolores.org
Facebook: [missiondoloresf](https://www.facebook.com/missiondoloresf)

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Mission Dolores
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your phone



VENMO

OFFERTORY

Your support is vital to our ministries. Scan the QR code or visit our website to make your donations
Thank you!

www.missiondolores.org

Palm Sunday/Domingo de Ramos
March 29, 2026/Marzo 29, 2026



THE GREAT AND HOLY WEEK

Today is a very special day. We come dressed for a feast and carrying palms in our hands because Holy Week is starting. For forty days we have followed the path of conversion and penance. There are two contradictory feelings in our hearts: on the one hand, joy at seeing Christ make a solemn entrance into Jerusalem and be proclaimed king; on the other, sorrow from knowing what he will suffer for us in a few days. Offended, betrayed, beaten, humiliated! We are going to see him climb up Calvary with the Cross on his shoulders and die for us.

Brothers and Sisters,

1. Palm Sunday is the gateway through which we enter Holy Week. On Thursday we will celebrate the Last Supper, in which Jesus leaves us his Body and Blood, and his commandment of love. On Friday, we will go with him to his Passion and Death. Saturday will be a day of mourning, but that night, at the Easter Vigil, we will recall his passage from death back to life, and we will renew our baptismal commitments.

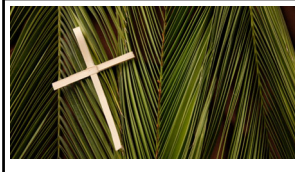
2. Everything that is going to happen this week will trouble us and fill us with sorrow: the Son of God, who came into the world to free the poor and the suffering, decides to live out in his own body the experience of defeat, of the silence of God, of death. The Good Shepherd becomes the sacrificial lamb; the Sower becomes the grain of wheat that dies; the Lord becomes the servant wounded by suffering, as the prophet Isaiah foretold.

This is the Jesus we want to follow, because we believe in Him, because we know that his Cross is the source of life, because we already feel in ourselves the light of the resurrection that we will celebrate in a week.

3. Who is not able to recall the fervor of his Christian life during the years of his First Holy Communion? Who hasn't heard God's voice at one time or another, asking him to be more generous and accept the crosses life brings, bearing them with love? Let us go into the Church and sing with great joy: "Jesus, You are our King!" On Good Friday, we will also be at the foot of the Cross. Will there be anyone who by his sin still shouts out "Crucify him!"?

Let us not allow these days of grace to go to waste. Here are some very good ideas, for example: let us go to the ceremonies; find time to read and meditate the Gospel account of the last days of Jesus; if anyone is sick, let them unite their sufferings to Christ's for the salvation of sinners; or as we meditate on the Crucifixion, let us think of our own death, and prepare for it with faith; let us help someone who is terminally ill, by drawing them closer to receive the last sacraments. How much do we have to ask him for, and also to thank him for! Amen.

https://epriest.com/homily_packs/spanish/14#english



LA SEMANA GRANDE Y SANTA

Hoy es un día muy especial. Venimos vestidos de fiesta y con ramos en las manos porque comienza la semana santa. Durante cuarenta días hemos recorrido un camino de conversión y de penitencia. Se mezclan en nuestro corazón dos sentimientos contradictorios, por un lado la alegría de ver a Jesucristo entrando solemnemente en Jerusalén y proclamado como rey; por otro la tristeza de saber que dentro de pocos días va a sufrir tanto por nosotros: ¡Ofendido, traicionado, golpeado, humillado! Lo veremos subir al calvario con la cruz a cuestas y morir por nosotros.

Queridos hermanos:

1. Domingo de Ramos es la puerta grande por la que entramos a la semana santa. El jueves celebraremos la última cena en la que Jesús nos deja su cuerpo y su sangre y un mandato de amor. El viernes lo acompañaremos en su pasión y muerte. El sábado será día de luto, pero por la noche, en la vigilia Pascual, recordaremos su paso de la muerte a la vida y renovaremos nuestros compromisos bautismales.

2. Todo lo que ocurrirá esta semana nos desconcierta y nos llena de dolor: El Hijo de Dios que vino a este mundo para liberar a los pobres y a los que sufren, toma la decisión de vivir en su propio cuerpo la experiencia de la derrota, del silencio de Dios, de la muerte. El Buen Pastor se convierte en el cordero inmolado; el Sembrador se convierte en grano de trigo que muere; el Señor se convierte en el siervo herido por el sufrimiento como anunció el profeta Isaías.

Es a ese Jesús a quien queremos seguir porque creemos en Él, porque sabemos que su cruz es la fuente de la que brota la vida, porque sentimos ya dentro de nosotros la luz de la resurrección que celebraremos dentro de ocho días.

3. ¿Quién no recuerda el fervor de su vida cristiana en los años de su primera comunión? ¿Quién no ha oído alguna vez la voz de Dios que le pedía ser más generoso y aceptar las cruces de la vida, sobrellevándolas con amor? Entremos a la iglesia y cantemos con inmensa alegría: "Jesús ¡Tú eres nuestro Rey!". El Viernes Santo estaremos también al pie de la cruz ¿Habrá alguno que todavía le grite con sus pecados: ¡crucifícale!?

No desaprovechemos estos días de gracia. Estas pueden ser muy buenas ideas, por ejemplo: Asistamos a las ceremonias; busquemos tiempos para leer y meditar la crónica de los últimos días de Jesús como la cuenta el Evangelio; si alguno está enfermo, puede unir sus padecimientos a los de Cristo por la salvación de los pecadores; o al meditar en la crucifixión, pensemos en nuestra propia muerte y preparémonos a ella con fe; ayudemos a algún enfermo terminal y acerquémonos a los últimos sacramentos. Y, además, ¡Cuánto tenemos que pedirle y también qué agradecerle! Así sea

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The Curator's Corner:

The ultimate purpose of the Spanish Church and the Spanish government was to embody the converted Indians into Spanish society as “useful vassals of the Crown.” But, if the Church and the government were to attain their purpose, then the converted Indians had to undergo at least three fundamental changes in their social life. First, they had to abandon their custom of avenging injury with death and accept Spanish laws. Secondly, they had to change their marriage customs. They cohabited, pairing off with various partners in succession, trying each other out, and finally arriving at a marital decision to which they would normally adhere more or less permanently unless or until a more attractive or advantageous partner entered their lives; whereupon a divorce and re-marriage would take place, which meant that the new partners would simply begin to live with one another in a more acceptable pattern of housekeeping. Thirdly, the Indians had to acquire the Spanish concept of property rights, respecting the possessions of others, not only within the tribal unit but also outside it. It is evident that, if the Indians did not change these three elementary aspects of their social life, they could not normally be embodied into Spanish society as “useful vassals of the Crown.” It is quite clear from the above that the “Mission Indians” did not easily adjust to life in the Spanish world.




To be continued.....

Community supper will be on Holy Thursday, April 2nd, from 6 pm - 7:30 pm. Tickets are \$25 and \$10 for kids under 10 years old. Tickets will be available at hospitality after the 10am and 12pm Masses and at the parish office.



La cena comunitaria se celebrará el Jueves Santo, 2 de abril, de 6pm a 7:30 pm. Los boletos cuestan \$25 y \$10 para niños menores de 10 años. Los boletos estarán disponibles después de las misas de 10:00 am y 12:00 pm y en la oficina parroquial.



**HELPLINES FOR CLERGY/CHURCH
SEXUAL ABUSE VICTIMS**

(415) 614-5506 This number is answered by Rocio Rodriguez, LMFT, Archdiocesan Pastoral Outreach Coordinator. This is a secured line and is answered only by Rocio Rodriguez.

(415) 614-5503 If you wish to speak to a non-archdiocesan employee please call this number. This is also a secured line and is answered only by a victim survivor.

(800) 276-1562 Report sexual abuse by a bishop or a bishop's interference in a sexual abuse investigation to a confidential third party. www.reportbishopabuse.org

MASS INTENTIONS/INTENCIONES DE MISA

MONDAY/LUNES -03/30
8:00 am Laura Guillory (Dec)

TUESDAY / MARTES - 03/31
8:00 am Jeann Pagano (Dec)

WEDNESDAY / MIÉRCOLES -04/01
8:00 am Yoshi Mizono (Dec)

THURSDAY/ JUEVES - 04/02
Holy Thursday

FRIDAY / VIERNES - 04/03
Good Friday

SATURDAY / SÁBADO -04/04
Holy Saturday

SUNDAY / DOMINGO - 04/05
EASTER SUNDAY



Holy Week- Easter Scheule 2026

Holy Thursday - April 2nd; 8pm Solemn Mass of the Lord's Supper (Bilingual) and Adoration.

Good Friday of the Lord's Passion- April 3rd;
12 noon - Stations of the Cross & 7 last words of Jesus;
6:30pm Liturgy of Good Friday (Bilingual) & Procession

Holy Saturday - April 4th; 3:30 pm- 4:30pm Confessions;
8pm Easter Vigil Liturgy (Bilingual)

Easter Sunday April 5th; 8am & 10 am Mass (English)
12 noon Mass (Spanish)

Horario de Semana Santa y Pascua 2026

Jueves Santo - 2 de abril; 8:00 p. m. Misa Solemne de la Cena del Señor (Bilingüe) y Adoración.

Viernes Santo de la Pasión del Señor - 3 de abril;
12:00 p. m. Vía Crucis y las Siete Últimas Palabras de Jesús;
6:30 p. m. Liturgia del Viernes Santo (Bilingüe) y Procesión.

Sábado de Gloria - 4 de abril; 3:30 p. m. - 4:30 p. m.
Confesiones; 8:00 p. m. Liturgia de la Vigilia Pascual
(Bilingüe).

Domingo de Pascua - 5 de abril; 8:00 a. m. y 10:00 a. m.
Misa (en inglés)
12:00 p. m. Misa (en español)

March 22/Marzo 22
1st Coll: \$2646.00
2nd Coll: \$ 1158.00(Religious Ed)
E-Contributions: \$2975.74

**Next Week's Second Collection/
Segunda Colecta de la Próxima Semana**
AAA

ARCHDIOCESAN ANNUAL APPEAL 2026

AAA 2026 Goal: \$ 41,261.00

Total Collected to date: \$6,002.00

Our 2026 Archdiocesan Annual Appeal Assessment is \$41,261.00. Thank you very much for your generosity in contributing to our assessment together we can make it!

"Use whatever gift you have received, as faithful stewards of God's grace"

**ONLINE
GIVING**
now available

- 1) Visit the church website at www.missiondolores.org,
- 2) Click on the **Donate** button
- 3) Click on the Create Profile button, then
- 4) Follow the onscreen instructions to create an online profile and to schedule your recurring contributions.

WILL OR BEQUEST GIFTS

Please Remember Our Parish Family

Thank you! Your generosity has been a blessing to Mission Dolores Basilica Church throughout this past year. Your continued support allows us to help our church family spread God's Word throughout the world and maintain our church's facilities. As you begin year end tax planning, take advantage of the charitable tax deduction for gifts made before December 31 and consider the variety of gift options available to you. Your gift to our parish can make a great difference to us and help you as well. **ONLINE GIVING** is a convenient way to make your gift to Mission Dolores Basilica and parish.

A particular asset such as real estate or other valuables. You may also name the parish as a beneficiary of a retirement plan or life insurance policy. For more information or if you should have any questions on how to title the Parish in your Will or Trust please contact the Parish Office: Fr Francis Garbo, or Gustavo Torres at 415.621.8203 or parish@missiondolores.org.

Our new bathrooms are now ready for use. We appreciate your patience and your generosity. We could not do this without all your help. Please continue to support this 5-year capital campaign with your donations.

PASTOR'S UPDATE: **COMPLETED -October 31, 2025**
RESTROOM PROJECT
COST: \$792,748.88

Total Expense (as of June 30, 2025) \$ 785.023.66

Total Collected:\$ 339,260.30 (as of December 31, 2025)

We invite you to continue to support and be generous with this project. Please make your pledge. This is our house, our parish. Together, we can do it. Please consider our 5-year giving plan option.

MISSION STATEMENT -We of Mission Dolores Basilica Parish, as part of the Catholic Church in the Archdiocese of San Francisco, pledge ourselves to be a light shining in the darkness through the love that we share in the name of Christ, and through the power and guidance of the Holy Spirit. We pledge to celebrate the rich ethnic and cultural diversity of our parish community, to grow spiritually by giving loving service to those in need, to build community through liturgy, hospitality and ecumenism, as well as through social and cultural events, and to promote social justice in our neighborhood and city. We encourage the members of Mission Dolores to enrich themselves by participating in the liturgies, devotions and other activities of the parish, by sharing their faith with others, and by living their daily lives according to the teachings of Jesus Christ.

THE OLD MISSION & GIFT SHOP

Mission San Francisco de Asis founded June 29, 1776, under the direction of Saint Father Junípero Serra is the oldest original intact Mission in California and is the oldest building in San Francisco.

The Mission, gift shop, museum, cemetery are Tuesday through Sunday 10:00 a.m. to 4:00 p.m. Unfortunately, guided tours are currently unavailable until further notice. Self-guided tours are always available no reservation needed \$10 for adults and \$5 for children.

Welcome / Bienvenido

Please complete the form below and drop it in the collection box or mail it, if you:

- are a new parishioner
- have a new address
- have a new phone

Por favor de llenar esta formulario y ponerlo en la colecta o mandarlo por correo, si usted:

- es un nuevo feligres
- tiene un nuevo domicilio
- tiene un nuevo teléfono

Name/Nombre: _____

Address/Domicilio: _____

City/Cuidad _____

Telephone/Teléfono: _____

Email _____