

## Celebration of Mass / Celebración de la Misa

Monday–Friday 8:00 am  
Saturday 8:00 am  
5:00 pm (Vigil Mass for Sunday)  
Sunday (English) 8:00 am  
10:00 am  
Domingo (Español) 12:00 mediodía

## Holy Days / Días de Precepto

English 8:00am  
Bilingual / Bilingüe 7:00 pm

## Sacraments / Sacramentos

Confession Confesión  
*4:30 pm Saturday or by appointment / Sábado o por cita*  
Baptism Bautismo  
*English - First Sunday of the month*  
*Español - Segundo Domingo del mes*  
Confirmation Confirmación  
Marriage Matrimonio  
Anointing of the Sick Unción de los Enfermos  
*Call for an appointment Llame para una cita*

## Pastoral Team / Equipo Pastoral

<i>Pastor / Párroco</i>	Rev. Francis Mark P. Garbo
<i>In Residence / En Residencia</i>	Rev. Samuel Nkansah
<i>Deacon / Diacono</i>	Vicente Cervantes
<i>Deacon / Diacono</i>	Mario Zuniga
<i>Director of Liturgy and Music</i>	Jerome Lenk
<i>Director of Religious Education</i>	Maria Uribe
<i>Administrative Assistant</i>	Gina Dubon
<i>Bookkeeper/Contadora</i>	Grace Andrade
<i>Curator of the Old Mission</i>	Andrew A. Galvan
<i>Director of Development</i>	Gustavo A. Torres
<i>Maintenance Custodian</i>	Raju Kumar and Julio Alfaro

Office hours: Monday–Friday, 8:30 am–12 noon, 1:00–5:00 pm



*For those who are sick and wish to be visited by a priest,  
please call the Parish Office at (415) 621-8203.*

*Para aquellos que están enfermos y que desean recibir la visita de  
un sacerdote, por favor llame a la oficina parroquial al (415) 621-8203.*



MISIÓN SAN FRANCISCO DE ASÍS

1776 - 2026

In the Ohlone Village of Chutchui

*Siempre Adelante - Always Forward*

# Mission Dolores Basilica

3321 Sixteenth Street

San Francisco 94114

415-621-8203 rectory

415-621-2294 fax

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Facebook: [missiondoloresf](https://www.facebook.com/missiondoloresf)

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VENMO

## OFFERTORY

Your support is vital to our ministries. Scan the QR code or visit our website to make your donations  
Thank you!

[www.missiondolores.org](http://www.missiondolores.org)



### “FAITHEFUL TO GOD’S LAW”

After proclaiming the beatitudes to the vast crowds in the Sermon on the Mount, Jesus tells how to apply it to our lives: His followers should be faithful to God’s Law and treat their neighbors in a way guided by love.

Brothers and sisters:

1. Jesus did not come to abolish the laws, but to fulfill them. Jesus is not revolutionary fanatic, come to rock the established order. Jesus did not mince his words, and always called a spade a spade: He says “No!” to anarchy and violence, and “Yes!” to the law of God. Jesus invites us to reject mere formalism and purely external observances of the law, such as the Pharisees practiced. Jesus speaks with a new kind of language; He says, “fulfill the law out of love for God and for neighbor.”

2. Jesus shows us the right attitudes to have toward our neighbor: First and foremost, Christ shows us the attitude to have with regard to life: the 5th commandment said “Thou shall not kill!” But Jesus goes farther: “Love thy neighbor!” If you had to choose between an act of worship to God and an opportunity to promote peace among your brothers, choose peace with your brothers. Self-giving love excludes any deed that is demeaning, hateful, or wrathful. This is why every true act of worship should lead to reconciliation with those we have offended. Before God’s altar there is only room for brothers and sisters who are reconciled with one another.

3. Human love is born in the family: And to defend the sacredness of the family, God has given us, like two guardians, the 6th and 9th commandments. They are two fonts of serenity and peace. Here also Jesus goes far beyond what is prescribed by the law, beyond the mere materiality of the acts of our bodies. “If a man looks at the wife of another with the desire to possess her, he has already committed adultery with her in his heart.” The mere desire or intention of possessing another person is enough to constitute an act of adultery. But marital love is threatened by the menace of divorce. Jesus rejects divorce, and his judgment of it is severe. In the beginning God united man and woman, and human force should not separate them for any reason. Jesus salvages the good roots that can still be found in the impure heart of man, giving Him the strength to conquer temptation and not surrender in the face of evil.

Sisters and brothers: it is not only murder that infringes on the law of Love, but also any action that seeks to destroy or impede the good of another. The philosopher Bonhoeffer once said, “He who offends or publically calumniates his brother loses his place before God, for this is homicide.” It is not just about wanting to forgive another. My brother’s good is my good, and so I must re-forged the bonds that unite us. When I go out to meet my brother, I seek to mend the tear that has separated us; It is a movement aimed at reconciliation.

At the beginning of today’s mass the Church invites us to pray together with the priest: “O God, who teach us that you abide in hearts that are just and true, grant that we may be so fashioned by your grace as to become a dwelling pleasing to you. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.” Amen.

[https://epriest.com/homily\\_packs/spanish/167#english](https://epriest.com/homily_packs/spanish/167#english)



### “FIELES A LA LEY DE DIOS”

Jesús, después de proclamar las bienaventuranzas en el sermón de la montaña ante la gran muchedumbre, nos lleva a su aplicación práctica: Sus seguidores deberán ser fieles a la Ley de Dios y sus comportamientos

ante el prójimo estarán guiados por el amor.

Hermanas y hermanos:

1. Jesús no vino a abolir las leyes sino a perfeccionarlas. Jesús no es el fanático revolucionario que viene a quebrantar el orden establecido. Es verdad que Jesús habla claro y le dice al pan, pan; y al vino, vino. Él dice ¡No! a la anarquía y a la violencia. Y dice ¡Sí! a la ley de Dios. Jesús nos invita a rechazar los formalismos y la observancia puramente externa, como hacían los fariseos. Jesús habla con lenguaje nuevo y nos enseña a cumplir la ley por amor a Dios y al prójimo.

2. Jesús señala las actitudes en relación al prójimo. Ante todo, el respeto a la vida: El quinto mandamiento ordenaba ¡No matarás! Pero Jesús va más allá: ¡Amarás a tu prójimo! Si tuvieras que decidir entre dar culto a Dios o promover la paz entre tus hermanos, prefiere la paz con tus hermanos. La entrega de amor excluye cualquier gesto que signifique desprecio, odio o cólera. Por eso también el acto de culto debe ceder el paso a la reconciliación con el hermano ofendido. Ante el altar de Dios sólo hay lugar para los hermanos que se han reconciliado.

3. El amor humano tiene su nido en la familia: Y para defenderla, Dios ha colocado el sexto y el noveno mandamiento como dos guardianes. Son dos fuentes de serenidad y seguridad. También aquí Jesús va más allá de lo que prescribe la ley y de la materialidad de los actos, “Si uno mira a la mujer de otro con el deseo de poseerla, ya pecó en su corazón con ella”. Basta tener el deseo o la intención de poseer a otra persona para cometer adulterio.

Pero el amor matrimonial está amenazado por el fantasma del divorcio: Jesús rechaza el divorcio. Es tajante en su juicio. Al inicio de la creación Dios ha unido al hombre y a la mujer, y por ningún motivo puede separarlos fuerza humana. Jesús rescata las raíces buenas que están en el corazón impuro, lo lleva a no rendirse ante el mal y a ser capaz de vencer las tentaciones.

Hermanas y hermanos: No se infringe la Ley del amor solamente causando la muerte, sino también con todas aquellas acciones que pretenden destruir o “frustrar” al otro. Decía el filósofo Bonhoeffer: “Quien ofende al hermano o lo calumnia públicamente no tiene ya ningún espacio delante de Dios porque es un homicida”. No es sólo cuestión de querer perdonar: es urgente reconstruir las relaciones fraternas porque el bien del hermano es el bien mío. Este ir hacia el otro tiene la finalidad de recomponer el desgarrado; un movimiento que tiende a la reconciliación.

Al comienzo de la Misa de hoy la Iglesia nos invita a rezar junto con el sacerdote: “Oh Dios que revelas la plenitud de la ley en la justicia nueva fundada en el amor, haz que el pueblo cristiano sea coherente con las exigencias del Evangelio y se convierta para cada hombre en signo de reconciliación y de paz”. Amén

[https://epriest.com/homily\\_packs/spanish/167#english](https://epriest.com/homily_packs/spanish/167#english)

*The Curator's Corner:*

Mission Dolores is a place of great significance to teach the public about local Native Peoples (The Ohlone Indians), about the history of San Francisco and California, and about the history of the Catholic Church in California.



It was there that Father Pedro Font and the Spanish colonists camped briefly until the Mission was established initially by Padre Francisco Palou and later by Padre Benito Cambon in honor of St. Francis of Assisi, the founder of the Franciscan Order. Its formal founding date, as the sixth of the 21 Alta California Missions, is October 9, 1776.

The establishment of a mission in Alta California in honor of St. Francis was the fulfillment of the greatest hope of the founder of the California Missions, Padre Saint Junipero Serra.

The most obvious indication of the historical significance of Mission Dolores is that it is the oldest intact building in the City and County of San Francisco. In fact, it is the oldest intact adobe brick mission in California. Beyond its age it has great symbolic significance: Its Franciscan founders were motivated by the example of St. Francis to bring the message of God's love and salvation to the peoples of the "so-called" New World. The spirit of generosity and tolerance that marks San Francisco today can be traced in no small part to the ideals of St. Francis imparted by the Mission founders.

*To be continued.....*



Ash Wednesday is February 18th. Ash Wednesday is the beginning of the Season of Lent and a universal day of fasting and abstinence in the Church. There will be four services on this day. Ashes will be imposed at all the Masses - 8:00am; 9:00am (with the school in the Basilica) as well as the 12:00 Noon - No Mass, Liturgy of the Word and Ashes and 7:00pm (bilingual Mass in the Basilica).

El miércoles de ceniza es el 18 de febrero. El Miércoles de Ceniza es el comienzo del Tiempo de Cuaresma y un día universal de ayuno y abstinencia en la Iglesia. Habrá cuatro servicios ese día. Se impondrán cenizas en todas las Misas - 8:00 am; 9:00 am (con la escuela en la Basilica), a las 12:00 pm - No Misa, Liturgia de la Palabra y Cenizas y a las 7:00 pm (Misa bilingüe en la Basilica).

A reminder that there are no baptisms during the Lenten Season (2/18 - 4/5). Baptisms will resume in May.



Les recordamos que no habrá bautizos durante la Cuaresma (del 2/18 al 4/5). Los bautizos se reanudarán en mayo.

**MASS INTENTIONS/INTENCIONES DE MISA**

**MONDAY/LUNES -02/16**

8:00 am Ricciardi Grazia (Dec)

**TUESDAY / MARTES - 02/17**

8:00 am Constanza Rocha (Dec)

**WEDNESDAY / MIÉRCOLES -02/18**

8:00 am Peter Enriquez (Dec)

**THURSDAY/ JUEVES - 02/19**

8:00 am Peggy Noonan (Dec)

**FRIDAY / VIERNES - 02/20**

8:00 am Yolanda Ledet (Dec)

**SATURDAY / SÁBADO -02/21**

8:00 am Jose Luis Fernandez (Dec)

5:00 pm Fred Uriarte (Dec)

**SUNDAY / DOMINGO - 02/22**

8:00 am Margaret Patnaude (Dec)

10:00 am Mission Dolores Parishioners (Int)

12:00 pm Antonio Garcia (Dec)



**PRESIDENT'S DAY** - In honor of President's Day, this *Monday, February 16<sup>th</sup>* our parish office will be **closed**. It will **reopen** on *Tuesday, February 17<sup>th</sup>*.

**DÍA DEL PRESIDENTE** - En honor al Día del Presidente, este lunes 16 de febrero nuestra oficina parroquial estará cerrada . Reabrirá el martes 17 de febrero.

**February 1/Febrero 1**

**1st Coll: \$3142.50**

**2nd Coll: \$1996.00 (Parish Maintenance Fund)**

**E-Contributions: \$1907.42**

**Next Week's Second Collection/  
Segunda Colecta de la Próxima Semana  
Parish Maintenance Fund**

**ARCHDIOCESAN ANNUAL APPEAL 2026**

**AAA 2026 Goal: \$ 41,261.00**

**Total Collected to date:**

Our 2026 Archdiocesan Annual Appeal Assessment is \$41,261.00. Thank you very much for your generosity in contributing to our assessment together we can make it!

*"Use whatever gift you have received, as faithful stewards of God's grace"*



- 1) Visit the church website at [www.missiondolores.org](http://www.missiondolores.org),
- 2) Click on the **Donate** button
- 3) Click on the Create Profile button, then
- 4) Follow the onscreen instructions to create an online profile and to schedule your recurring contributions.

**WILL OR BEQUEST GIFTS**

**Please Remember Our Parish Family**

Thank you! Your generosity has been a blessing to Mission Dolores Basilica Church throughout this past year. Your continued support allows us to help our church family spread God's Word throughout the world and maintain our church's facilities. As you begin year end tax planning, take advantage of the charitable tax deduction for gifts made before December 31 and consider the variety of gift options available to you. Your gift to our parish can make a great difference to us and help you as well. **ONLINE GIVING** is a convenient way to make your gift to Mission Dolores Basilica and parish.

A particular asset such as real estate or other valuables. You may also name the parish as a beneficiary of a retirement plan or life insurance policy. For more information or if you should have any questions on how to title the Parish in your Will or Trust please contact the Parish Office: Fr Francis Garbo, or Gustavo Torres at 415.621.8203 or [parish@missiondolores.org](mailto:parish@missiondolores.org).

**Our new bathrooms are now ready for use. We appreciate your patience and your generosity. We could not do this without all your help. Please continue to support this 5-year capital campaign with your donations.**

**PASTOR'S UPDATE: COMPLETED -October 31, 2025  
RESTROOM PROJECT**

**COST: \$792,748.88**

**Total Expense (as of June 30, 2025) \$ 785.023.66**

**Total Collected:\$ 339,260.30 (as of December 31, 2025)**

We invite you to continue to support and be generous with this project. Please make your pledge. This is our house, our parish. Together, we can do it. Please consider our 5-year giving plan option.

**MISSION STATEMENT** -We of Mission Dolores Basilica Parish, as part of the Catholic Church in the Archdiocese of San Francisco, pledge ourselves to be a light shining in the darkness through the love that we share in the name of Christ, and through the power and guidance of the Holy Spirit. We pledge to celebrate the rich ethnic and cultural diversity of our parish community, to grow spiritually by giving loving service to those in need, to build community through liturgy, hospitality and ecumenism, as well as through social and cultural events, and to promote social justice in our neighborhood and city. We encourage the members of Mission Dolores to enrich themselves by participating in the liturgies, devotions and other activities of the parish, by sharing their faith with others, and by living their daily lives according to the teachings of Jesus Christ.

**THE OLD MISSION & GIFT SHOP**

**Mission San Francisco de Asis founded June 29, 1776, under the direction of Saint Father Junípero Serra is the oldest original intact Mission in California and is the oldest building in San Francisco.**

The Mission, gift shop, museum, cemetery are Tuesday through Sunday 10:00 a.m. to 4:00 p.m. Unfortunately, guided tours are currently unavailable until further notice. Self-guided tours are always available no reservation needed \$10 for adults and \$5 for children.

**Welcome / Bienvenido**

Please complete the form below and drop it in the collection box or mail it, if you:

- are a new parishioner
- have a new address
- have a new phone

Por favor de llenar esta formulario y ponerlo en la colecta o mandarlo por correo, si usted:

- es un nuevo feligres
- tiene un nuevo domicilio
- tiene un nuevo teléfono

Name/Nombre: \_\_\_\_\_

Address/Domicilio: \_\_\_\_\_

City/Cuidad \_\_\_\_\_

Telephone/Teléfono: \_\_\_\_\_

Email \_\_\_\_\_