



A Proud Member of US Soccer
Affiliated with the Federation International de Football Association

Please Type or Print Clearly – Do Not Staple

APPLICATION TO HOST A TOURNAMENT OR GAMES

Name of Tournament or Games Columbia County Spring Shootout Website URL: WWW.BullsRushFC.com
 Hosting Organization Mudstate District - Bulls Rush FC Type of Tournament: Select Recreational Select & Rec
 Designate Official of Hosting Organization Andrew Hammer Title Director of Coaching Phone (706-550-2858 W
 Address 3685 Riverwatch Parkway Ste 145 Email bullsdoc12@gmail.com Phone () H
 City Martinez State GA Zip Code 30907 Phone () FAX
 State Association or Affiliate SCYS Guest Referees Applications Accepted Yes No
 Location of Tournament or Games Columbia County, GA TEAM ENTRY DEADLINE: 1-16-2026
 Date(s) of Tournament or Games January 24-25, 2026 Estimated # of Teams 75
 Tournament or Games Director or Contact Person Andrew Hammer Phone (706-550-2858 W
 Address 3685 Riverwatch Parkway Ste 145 Email bullsdoc12@gmail.com Phone () H
 City Martinez State GA Zip Code 30907 Phone () FAX

Age Groups Accepted			Type(s) of Team Accepted *	B	G	Roster Size	# Guest Players Allowed	Length of Games	# Players on Field	Awards	Minimum # of Games	Entry Fee	Bond
U-8	1/11		\$1, \$2, \$3, \$4, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	14	5	50	7	<input checked="" type="checkbox"/>	3	600	<input type="checkbox"/>
U-9	1/11			<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	14	5	50	7	<input checked="" type="checkbox"/>	3	600	<input type="checkbox"/>
U-10	1/11			<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	14	5	50	7	<input checked="" type="checkbox"/>	3	600	<input type="checkbox"/>
U-11	1/11			<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	16	5	60	9	<input checked="" type="checkbox"/>	3	650	<input type="checkbox"/>
U-12	1/11			<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	16	5	60	9	<input checked="" type="checkbox"/>	3	650	<input type="checkbox"/>
U-13	1/11			<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	5	70	11	<input checked="" type="checkbox"/>	3	700	<input type="checkbox"/>
U-14	1/11			<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	5	70	11	<input checked="" type="checkbox"/>	3	700	<input type="checkbox"/>
U-	1/11			<input type="checkbox"/>	<input type="checkbox"/>					<input type="checkbox"/>			<input type="checkbox"/>
U-	1/11			<input type="checkbox"/>	<input type="checkbox"/>					<input type="checkbox"/>			<input type="checkbox"/>
U-	1/11			<input type="checkbox"/>	<input type="checkbox"/>					<input type="checkbox"/>			<input type="checkbox"/>

*List of types of teams and tournaments is on reverse side of this form.

RT RESTRICTED TOURNAMENT -Open only to members of US Youth Soccer and its State Associations.
 Team will be restricted to teams within the state association Teams will be invited from all US Youth State Associations/Affiliates only.
 UT UNRESTRICTED TOURNAMENT Other US Soccer Members as listed:
 International Teams as listed:

The Hosting Organization agrees to be bound by and comply with the terms contained in the TOURNAMENT AND GAMES HOSTING AGREEMENT and all applicable rules of the approving State Association or Affiliate.

Signature of Designated Official of Hosting Organization

APPROVED

Date 7/8/2025

APPROVAL

(For Official Use Only) STATE
ASSOCIATION OR AFFILIATE SC YOUTH SOCCER Date 7/8/2025

By W. Lupton

Title EXECUTIVE DIRECTOR

