

Air Capital Gun Club, Inc.

Membership Renewal – Due Before January 1 – Rev. 01/01/2025 *

*** NOTE: Membership in the National Rifle Association is required . All information is confidential. This form must be completely filled out or it will be returned. Honorary membership renewals are excepted from this requirement.**

Please Print NRA# (Required) _____ Date _____
Name _____ Date of Birth _____
Address - Street _____ Apt. # _____
City _____ State _____ ZIP _____
Home Phone _____ Work Phone _____ E-Mail _____
Occupation _____ Business Address _____
Tournament Shooting Classifications(s) _____
NRA Instructor Certification(s) _____
Other Instructor/Range Master Certification(s) _____
Shooting Interests ☐ .22 RF Rifle ☐ Center-Fire Rifle ☐ Handgun ☐ Reloading
(Check all that apply): ☐ NRA Bullseye Pistol ☐ NRA High Power Rifle ☐ NRA Smallbore Rifle ☐ NRA Hunter Pistol
 ☐ ARA ☐ IHMSA ☐ Other _____
If renewing for spouse, enter spouse's Name: _____
If renewing for junior member(s), enter names and ages _____

CIRCLE TYPE OF MEMBERSHIP:

ANNUAL INDIVIDUAL \$125.00, ANNUAL FAMILY \$175.00, LIFE INDIVIDUAL \$950.00, LIFE FAMILY \$1,190.00 5 YR INDIVIDUAL \$560.00, JUNIOR MEMBERSHIP \$20.00, HONORARY No Chg, LIFE MEMBER ANNUAL INSURANCE FEE \$25.00, CLUB OFFICER/NEWSLETTER STAFF No Charge

Dues Adjustment For Work Performed

Annual Members who volunteer eight cumulative hours of service to the ACGC anytime during the calendar year may receive a \$20.00 credit toward their membership renewal for the following year. Service would include work on range construction or maintenance, newsletter production, match conduct, or other club officer approved service.

Description of Service	Date	Officer/Match Director
_____	_____	_____
_____	_____	_____
_____	_____	_____

	<u>Enter Amounts Paid</u>
Annual Individual's ACGC membership dues \$125.00 (Club Officer or NL Staff – N/C)	\$ _____
Annual Family Membership Dues - \$175.00	\$ _____
Annual Junior Membership Dues - \$20.00 Number of Juniors: ____ x \$20.00 =	\$ _____
Spouse Membership Dues - \$45.00	\$ _____
5 Yr. Individual - \$560.00, Life Individual - \$950.00, Life Family - \$1,190.00	\$ _____
Life Member pays \$25.00 Insurance Fee at Renewal Time (Club Officer or NL Staff – N/C)	\$ _____
I wish to order: 1 set of Four Guest Labels @ \$6.00	\$ _____
2 sets of Four Guest Labels @ \$12.00	\$ _____
Late Fee if Submitting After December 31 st - \$25.00	\$ _____
Less Dues Adjustment for Work Performed (Listed Above)	(\$ _____)
Amount Enclosed (Make Checks Payable to: "Air Capital Gun Club, Inc.")	\$ _____

Mail with payment to:

ACGC
Tom Monnier
7626 E. Oxford St.
Wichita, KS 67226

You must complete & sign all agreements on page 2.

Air Capital Gun Club, Inc.

MEMBERSHIP AGREEMENTS for New Member Applications and Membership Renewals

CERTIFICATION

"I certify that I am a Citizen of good repute of the United States of America; that I am not a member of any organization or group having as its purpose or one of its purposes the overthrow by force and violence of the Government of the United States or any of its political subdivisions; that I have never been convicted of a crime of violence; and that, if admitted to membership, I will fulfill the obligations of good sportsmanship and good citizenship."

MEMBER SIGNATURE: _____

AGREEMENT TO ABIDE BY THE RANGE RULES

I agree to abide by the following RANGE RULES in effect at the time of this membership, and any future changes to these rules. I understand that disregard of any of the following rules or the intentional performance of any unsafe, destructive, or discourteous act while on Air Capital Gun Club property shall be just cause for cancellation of membership and/or permanent denial of use of the club facilities.

Current Range Rules

1. PROHIBITED ON CLUB PROPERTY:

- A. Persons under the influence of alcohol or controlled substances,
- B. Fully automatic weapons.

2. Membership Identification must be displayed by all persons (including guests) using the ranges. Guests, children, and Junior Members, must be accompanied by an adult member who is responsible for their conduct.

3. Behind the firing line: Guns must be holstered or cased unloaded. No dry firing or gun handling is allowed except in approved areas during scheduled matches.

4. On the firing line: Guns must be grounded or benched unloaded, with actions open and magazines removed so long as anyone is forward of the firing line.

5. Personal vehicles are to be parked in authorized areas behind the firing lines of the ranges. The last person out the gate must lock up.

6. Purpose and use of ranges:

Gram Pankratz Smallbore Rifle and Pistol Range (Maximum distance 50 yards) - (West range) For .22 rim-fire only. Approved targets must be posted.

Harold Beighley Pistol Range (Maximum distance 50 meters) – (Center Range) For handguns and .22 rim-fire rifles only. Approved targets must be posted. Rifles may shoot paper targets only.

Bob Tompkins Rifle Range (Maximum distance 100 yards) – West side, East range. For rifles and pistols. Approved targets must be posted. Rifles may shoot paper targets only.

Silhouette Pistol Range (Maximum distance 100 meters) - (East side, East range) For pistols and rifles using approved pistol cartridges only. Approved targets must be posted.

Approved targets include paper targets, authorized steel silhouettes and poppers but do not include cans, bottles, boxes and other breakable items.

7. Eye and Ear Protection must be worn by everyone using the ranges.

8. Clean UP: Each member is expected to return the targets and frames to proper storage and clean up his firing point before leaving.

MEMBER SIGNATURE: _____

RELEASE FROM LIABILITY

Release executed on (date) _____, by (name) _____,
of (address - street, city, state, zip) _____, herein
referred to as releasor, to the Air Capital Gun Club, its agencies or departments, its officers, members, and employees, their heirs, administrators and executors, referred to as releasees.

I, releasor, being of lawful age, in consideration of being permitted to participate in Air Capital Gun Club activities at Whitewater, Kansas, do for myself, my spouse, legal representatives, heirs and assigns, hereby release, waive and forever discharge the Air Capital Gun Club, its agencies or departments, its officers, members and employees in their official and personal capacities, their heirs, administrators and executors, from all liability, for any and all loss or damage, and from any and every claim, demand, action or right of action, of whatever kind or nature, either in law or equity, arising from or by reason of death, or bodily injury or personal injuries known or unknown, or property damage resulting or to result from any incident which may occur as a result of my participation in any Air Capital Gun Club sponsored Match or any Air Capital Gun Club activity, whether caused in whole or in part by negligence of releasees or otherwise.

I hereby assume full responsibility for the full risk of bodily injury, death, or property damage due to the negligence of releasees or otherwise while at the Air Capital Gun Club at Whitewater, Kansas, and while competing, officiating, working, spectating or for any purpose participating in any Air Capital Gun Club activity.

I further specifically release the Air Capital Gun Club, and its officers, members, and employees in their official and personal capacities, from any claim whatsoever on account of first aid, or any other medical treatment or service rendered me during my attendance at any Air Capital Gun Club activity.

I agree that this release contracts the entire agreement between myself and the Air Capital Gun Club and the terms of this release are contractual and not a mere recital.

I agree that this release amendment is intended to be as broad and inclusive as permitted by law, and that if any portion of it is held invalid, the balance of it will, notwithstanding, continue in full legal force and effect.

I have carefully read this release and understand all its terms. I execute it voluntarily and with full knowledge of its significance. In witness whereof, I have executed this release at (city/state) _____ on (date) _____.

(Signature of Releasor)

(Signature of Witness)

Date agreements signed _____