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Midweek of Lent 2

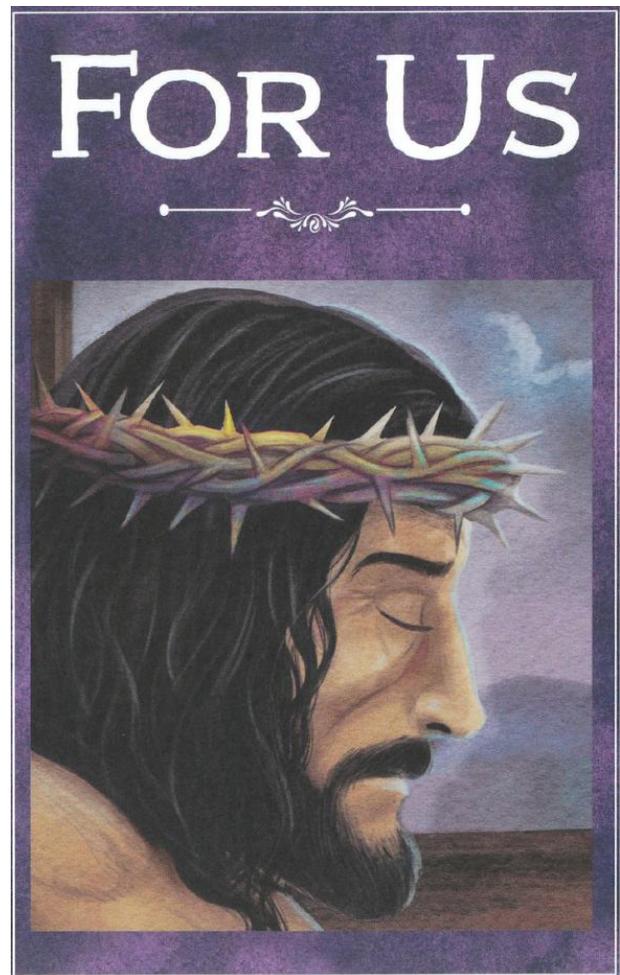
**11:30am
7pm**

The Mission of Trinity Lutheran Church is the preaching, teaching, baptizing and sharing the love of Christ in our church, our community and our world.

Done for Us

AS WE GATHER

God's character, His nature, is self-giving love. Everything Jesus does, He does "for us." This phrase will be introduced this week in the series hymn. *Pro nobis*, or "for us," appears again and again in the series hymn. Jesus is baptized, fasts, is tempted, overcomes temptation, and, in doing so, begins His work of undoing the power of the devil (Mark 1:9–13). It is especially worth noting that because Jesus suffered when tempted, He can "help those who are being tempted" (Hebrews 2:18). He not only helps us in our weakness, but His love for us extends all the way into the grave.



HYMN

“Christ, the Life of All the Living”

(LSB 420:1, 6–7)

1 Christ, the life of all the living,
Christ, the death of death, our foe,
Who, Thyself for me once giving
To the darkest depths of woe:
Through Thy sufferings, death, and merit
I eternal life inherit.

Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.

6 Thou hast suffered great affliction
And hast borne it patiently,
Even death by crucifixion,
Fully to atone for me;

Thou didst choose to be tormented
That my doom should be prevented.
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.

7 Then, for all that wrought my pardon,
For Thy sorrows deep and sore,
For Thine anguish in the Garden,
I will thank Thee evermore,

Thank Thee for Thy groaning, sighing,
For Thy bleeding and Thy dying,
For that last triumphant cry,
And shall praise Thee, Lord, on high.

Text: Ernst Christoph Homburg, 1605–81; (sts. 1, 7): tr. Catherine Winkworth, 1827–78, alt.; (st. 6): tr. Evangelical Lutheran Hymn-Book, 1912, St. Louis Text: Public domain

INVOCATION

L: In the name of the Father and of the + Son and of the Holy Spirit.

C: Amen.

OPENING SENTENCES *Joel 2:13; Matthew 16:24; Isaiah 53:5, alt.*

L: Return to the Lord, your God, for He is gracious and merciful,

C: slow to anger, and abounding in steadfast love; and He relents over disaster.

L: Jesus said, “If anyone would come after Me,

C: let him deny himself and take up his cross and follow Me.”

L: Christ was wounded for our transgressions;

C: He was crushed for our iniquities.

HYMN

“On My Heart Imprint Your Image”

(LSB 422)

I On my heart imprint Your image,
Blessèd Jesus, King of grace,
That life’s riches, cares, and pleasures
Never may Your work erase;
Let the clear inscription be:
Jesus, crucified for me,
Is my life, my hope’s foundation,
And my glory and salvation!

Text: Thomas Hansen Kingo, 1634–1703; tr. Peer O. Strømme, 1856–1921, alt. Text: Public domain

PSALM *Psalm 62:1–6*

L: For God alone my soul waits in silence; from Him comes my salvation.

C: He only is my rock and my salvation, my fortress; I shall not be greatly shaken.

L: How long will all of you attack a man to batter him, like a leaning wall, a tottering fence?

C: They only plan to thrust him down from his high position.

L: They take pleasure in falsehood.

C: They bless with their mouths, but inwardly they curse.

L: For God alone, O my soul, wait in silence, for my hope is from Him.

C: He only is my rock and my salvation, my fortress; I shall not be shaken.

ALL: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

READING

L: A reading from the second chapter of Hebrews.

For He who sanctifies and those who are sanctified all have one origin. That is why He is not ashamed to call them brothers, saying,

C: “I will tell of Your name to My brothers; in the midst of the congregation I will sing Your praise.”

L: And again, “I will put My trust in Him.” And again,

C: “Behold, I and the children God has given Me.”

L: Since therefore the children share in flesh and blood, He Himself likewise partook of the same things, that through death He might destroy the one who has the power of death, that is, the devil, and deliver all those who through fear of death were subject to lifelong slavery. For surely it is not angels that He helps, but He helps the offspring of Abraham.

C: Therefore He had to be made like His brothers in every respect,

L: so that He might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people. For because He Himself has suffered when tempted, He is able to help those who are being tempted.

L: O Lord, have mercy on us.

C: Thanks be to God.

READING

Mark 1:9–13

L: A reading from the first chapter of Mark.

⁹In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan.

¹⁰And when he came up out of the water, immediately he saw the heavens opening and the Spirit descending on him like a dove. ¹¹And a voice came from heaven, “You are my beloved Son; with you I am well pleased.” ¹²The Spirit immediately drove him out into the wilderness.

¹³And he was in the wilderness forty days, being tempted by Satan. And he was with the wild animals, and the angels were ministering to him.

L: O Lord, have mercy on us.

C: Thanks be to God.

READING

L: The Passion of Our Lord according to St. Mark, the fourteenth chapter.

They went to a place called Gethsemane. And He said to His disciples, “Sit here while I pray.” And He took with Him Peter and James and John, and began to be greatly distressed and troubled. And He said to them, “My soul is very sorrowful, even to death. Remain here and watch.” And going a little farther, He fell on the ground and prayed that, if it were possible, the hour might pass from Him. And He said, “Abba, Father, all things are possible for You. Remove this cup from Me. Yet not what I will, but what You will.” And He came and found them sleeping, and He said to Peter, “Simon, are you asleep? Could you not watch one hour? Watch and pray that you may not enter into temptation.

C: The spirit indeed is willing, but the flesh is weak.”

L: And again He went away and prayed, saying the same words. And again He came and found them sleeping, for their eyes were very heavy, and they did not know what to answer Him. And He came the third time and said to them, “Are you still sleeping and taking your rest? It is enough; the hour has come.

C: The Son of Man is betrayed into the hands of sinners.

L: Rise, let us be going; see, My betrayer is at hand.” And immediately, while He was still speaking, Judas came, one of the twelve, and with him a crowd with swords and clubs, from the chief priests and the scribes and the elders. Now the betrayer had given them a sign, saying, “The one I will kiss is the man. Seize Him and lead Him away under guard.” And when He came, he went up to Him at once and said, “Rabbi!” And he kissed Him. And they laid hands on Him and seized Him. But one of those who stood by drew his sword and struck the servant of the high priest and cut off his ear. And Jesus said to them, “Have you come out as against a robber, with swords and clubs to capture Me? Day after day I was with you in the temple teaching, and you did not seize Me.

C: But let the Scriptures be fulfilled.”

L: And they all left Him and fled. And a young man followed Him, with nothing but a linen cloth about his body. And they seized him, but he left the linen cloth and ran away naked.

L: O Lord, have mercy on us.

C: Thanks be to God.

RESPONSORY

L: Deliver me, O Lord, my God, for You are the God of my salvation.

C: Rescue me from my enemies, protect me from those who rise against me.

L: In You, O Lord, do I put my trust, leave me not, O Lord, my God.

C: Rescue me from my enemies, protect me from those who rise against me.

L: Deliver me, O Lord, my God, for You are the God of my salvation.

C: Rescue me from my enemies, protect me from those who rise against me.

SERIES HYMN

“O Love, How Deep”

(LSB 544:1–3)

1 O love, how deep, how broad, how high,
Beyond all thought and fantasy,
That God, the Son of God, should take
Our mortal form for mortals' sake!

2 He sent no angel to our race,
Of higher or of lower place,
But wore the robe of human frame,
And to this world Himself He came.

3 For us baptized, for us He bore
His holy fast and hungered sore;
For us temptation sharp He knew;
For us the tempter overthrew.

Text: attr. Thomas à Kempis, 1380–1471; tr. Benjamin Webb, 1819–85, alt. Text: Public domain

SERMON

OFFERING

LITANY

L: In peace let us pray to the Lord:

C: Lord, have mercy.

L: For the peace from above and for our salvation, let us pray to the Lord:

C: Lord, have mercy.

L: For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord:

C: Lord, have mercy.

L: For this holy house and for all who offer here their worship and praise, let us pray to the Lord:

C: Lord, have mercy.

L: For all pastors in Christ, for all servants of the church, and for all the people, let us pray to the Lord:

C: Lord, have mercy.

L: For all public servants, for the government and those who protect us, that they may be upheld and strengthened in every good deed, let us pray to the Lord:

C: Lord, have mercy.

L: For those who work to bring peace, justice, health, and protection in this and every place, let us pray to the Lord:

C: Lord, have mercy.

L: For those who bring offerings, those who do good works in this congregation, those who toil, those who sing, and all the people here present who await from the Lord great and abundant mercy, let us pray to the Lord:

C: Lord, have mercy.

L: For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord:

C: Lord, have mercy.

L: For our deliverance from all affliction, wrath, danger, and need, let us pray to the Lord:

C: Lord, have mercy.

L: For . . . [*additional bids for prayer may be inserted here*]. . . let us pray to the Lord:

C: Lord, have mercy.

L: For the faithful who have gone before us and are with Christ, let us give thanks to the Lord:

C: Thanks be to God.

SALUTATION

L: The Lord be with you.

C: And also with you.

COLLECT OF THE DAY

L: Let us pray...Lord Jesus, You did not visit this created world to show Your power over it.

C: Rather it was done for us fallen creatures, along with everything You endured and all that You experienced. Grant us such an overwhelming sense of gratitude that we think, speak, and live each day as Your true brothers and sisters.

L: Hear us, Jesus Christ, for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C: Amen.

LUTHER'S EVENING PRAYER (7pm only)

C: I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

LORD'S PRAYER

C: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

BLESSING

L: Our loving Father—whose love is so deep, broad, and beyond all thought—His + Son, Jesus Christ our Lord, and the Holy Spirit, accompany you now and always.

C: Amen.

1 A Lamb goes uncomplaining forth,
The guilt of sinners bearing
And, laden with the sins of earth,
None else the burden sharing;
Goes patient on, grows weak and faint,
To slaughter led without complaint,
That spotless life to offer,
He bears the stripes, the wounds, the lies,
The mockery, and yet replies,
"All this I gladly suffer."

2 This Lamb is Christ, the soul's great friend,
The Lamb of God, our Savior,
Whom God the Father chose to send
To gain for us His favor.
"Go forth, My Son," the Father said,
"And free My children from their dread
Of guilt and condemnation.
The wrath and stripes are hard to bear,
But by Your passion they will share
The fruit of Your salvation."

3 "Yes, Father, yes, most willingly
I'll bear what You command Me.
My will conforms to Your decree,
I'll do what You have asked Me."
O wondrous Love, what have You done!
The Father offers up His Son,
Desiring our salvation.
O Love, how strong You are to save!
You lay the One into the grave
Who built the earth's foundation.

4 Lord, when Your glory I shall see
And taste Your kingdom's pleasure,
Your blood my royal robe shall be,
My joy beyond all measure!
When I appear before Your throne,
Your righteousness shall be my crown;
With these I need not hide me.
And there, in garments richly wrought,
As Your own bride shall we be brought
To stand in joy beside You.

Text: Paul Gerhardt, 1607–76; tr. The Lutheran Hymnal, 1941, alt.

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