

# TRINITY LUTHERAN CHURCH AND SCHOOL

**The Second Sunday in Advent  
December 4, 2022**

*The Mission of Trinity Lutheran Church is the preaching, teaching, baptizing  
and sharing the love of Christ in our church, our community and our world.*



## **Welcome to Trinity!**

We are so happy that you have joined us for worship this morning. We are a community of believers in Jesus Christ who seek to love God with all of our heart, with all of our mind, and with all of our soul. We have a deep desire that all would come to the saving knowledge of the truth of Jesus as Lord! We cordially invite you to worship with us every Sunday at 10 a.m. and join us for Bible Class and Sunday School at 8:45 a.m.

## Pre-Service Music

### Prelude – Ringing of the Bells – Greeting

### Choral Interlude

### Confession and Absolution

L: In the name of the Father and of the T Son and of the Holy Spirit.

C: Amen.

L: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

L: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. So, then, in the stead and by the command of our Lord Jesus Christ, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C: Amen.

### Opening Hymn

#### *O Come, O Come, Emmanuel*

LSB sts. 1, ref, 2–4



1 O come, O come, Em - man - u - el, And ran - som  
2 O come, Thou Wis - dom from on high, Who or - d'rest  
3 O come, O come, Thou Lord of might, Who to Thy  
4 O come, Thou Branch of Jes - se's tree, Free them from



cap - tive Is - ra - el, That mourns in lone - ly  
all things might - i - ly; To us the path of  
tribes on Si - nai's height In an - cient times didst  
Sa - tan's tyr - an - ny That trust Thy might - y

ex - ile here Un - til the Son of God ap - pear.  
 knowl - edge show, And teach us in her ways to go.  
 give the Law In cloud and maj - es - ty and awe.  
 pow'r to save, And give them vic - t'ry o'er the grave.

*Refrain*

Re - joice! Re - joice! Em - man - u - el

Shall come to thee, O Is - ra - el!

## Introit

L: In the wilderness prepare the way of the LORD;  
**C: make straight in the desert a highway for our God.**  
 L: Seek the LORD and his strength;  
**C: seek his presence continually!**  
 L: Remember the wondrous works that he has done,  
**C: his miracles, and the judgments he uttered,**  
 L: O offspring of Abraham, his servant,  
**C: children of Jacob, his chosen ones!**  
 L: He is the LORD our God;  
**C: his judgments are in all the earth.**  
 L: He remembers his covenant forever,  
**C: the word that he commanded, for a thousand generations.**  
**ALL: Glory be to the Father and to the Son**  
**and to the Holy Spirit;**  
**as it was in the beginning,**  
**is now, and will be forever. Amen.**  
 L: In the wilderness prepare the way of the LORD;  
**C: make straight in the desert a highway for our God.**

## Kyrie

L: In peace let us pray to the Lord.

**G** Lord, have mer - cy.

L: For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.

L: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.

L: For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy.

L: Help, save, comfort, and defend us, gracious Lord



**C** A - men.

## Hymn of Praise

### *It Came upon the Midnight Clear*

LSB 366 st. 1



1 It came up-on the mid-night clear, That glo - rious song of old,



From an - gels bend - ing near the earth To touch their harps of gold:



“Peace on the earth, good-will to all, From heav’n’s all - gra - cious king.”



The world in sol - emn still - ness lay To hear the an - gels sing.

## Salutation and Collect of the Day

L: The Lord be with you.



**C** And al - so with you.

L: Let us pray... Almighty and everlasting God, You knit together Your faithful people of all times and places into one holy communion, the mystical body of Your Son, Jesus Christ. Grant us so to follow Your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## Old Testament Reading

Isaiah 11:1–10

<sup>1</sup>There shall come forth a shoot from the stump of Jesse, and a branch from his roots shall bear fruit. <sup>2</sup>And the Spirit of the LORD shall rest upon him, the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and the fear of the LORD. <sup>3</sup>And his delight shall be in the fear of the LORD. He shall not judge by what his eyes see, or decide disputes by what his ears hear, <sup>4</sup>but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; and he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. <sup>5</sup>Righteousness shall be the belt of his waist, and faithfulness the belt of his loins. <sup>6</sup>The wolf shall dwell with the lamb, and the leopard shall lie down with the young goat, and the calf and the lion and the fattened calf together; and a little child shall lead them. <sup>7</sup>The cow and the bear shall graze; their young shall lie down together; and the lion shall eat straw like the ox. <sup>8</sup>The nursing child shall play over the hole of the cobra, and the weaned child shall put his hand on the adder's den. <sup>9</sup>They shall not hurt or destroy in all my holy mountain; for the earth shall be full of the knowledge of the LORD as the waters cover the sea. <sup>10</sup>In that day the root of Jesse, who shall stand as a signal for the peoples—of him shall the nations inquire, and his resting place shall be glorious.

L: This is the Word of our Lord.

**C: Thanks be to God.**

## Gradual

L: He will command his angels concerning you

**C: to guard you in all your ways.**

L: Bless the LORD, O my soul,

**C: and all that is within me, bless his holy name!**

## Special Music

Trinity Choir

## Children's Message and Mighty Mites

Kordel McBlair

## Epistle Reading

Romans 15:4–13

<sup>4</sup>Whatever was written in former days was written for our instruction, that through endurance and through the encouragement of the Scriptures we might have hope. <sup>5</sup>May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, <sup>6</sup>that

together you may with one voice glorify the God and Father of our Lord Jesus Christ. <sup>7</sup>Therefore welcome one another as Christ has welcomed you, for the glory of God. <sup>8</sup>For I tell you that Christ became a servant to the circumcised to show God's truthfulness, in order to confirm the promises given to the patriarchs, <sup>9</sup>and in order that the Gentiles might glorify God for his mercy. As it is written, "Therefore I will praise you among the Gentiles, and sing to your name." <sup>10</sup>And again it is said, "Rejoice, O Gentiles, with his people." <sup>11</sup>And again, "Praise the Lord, all you Gentiles, and let all the peoples extol him." <sup>12</sup>And again Isaiah says, "The root of Jesse will come, even he who arises to rule the Gentiles; in him will the Gentiles hope." <sup>13</sup>May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

L: This is the Word of our Lord.

C: Thanks be to God

### Alleluia Verse

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

### Holy Gospel

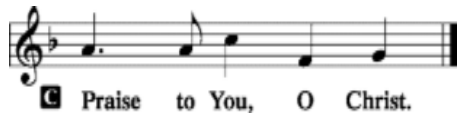
Matthew 3:1–12

P: The Holy Gospel according to St. Matthew, the third chapter.

Glo - ry to You, O Lord.

<sup>1</sup>In those days John the Baptist came preaching in the wilderness of Judea, <sup>2</sup>"Repent, for the kingdom of heaven is at hand." <sup>3</sup>For this is he who was spoken of by the prophet Isaiah when he said, "The voice of one crying in the wilderness: 'Prepare the way of the Lord; make his paths straight.'" <sup>4</sup>Now John wore a garment of camel's hair and a leather belt around his waist, and his food was locusts and wild honey. <sup>5</sup>Then Jerusalem and all Judea and all the region about the Jordan were going out to him, <sup>6</sup>and they were baptized by him in the river Jordan, confessing their sins. <sup>7</sup>But when he saw many of the Pharisees and Sadducees coming for baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come? <sup>8</sup>Bear fruit in keeping with repentance. <sup>9</sup>And do not presume to say to yourselves, 'We have Abraham as our father,' for I tell you, God is able from these stones to raise up children for Abraham. <sup>10</sup>Even now the axe is laid to the root of the trees. Every tree therefore that does not bear good fruit is cut down and thrown into the fire. <sup>11</sup>"I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and with fire. <sup>12</sup>His winnowing fork is in his hand, and he will clear his threshing floor and gather his wheat into the barn, but the chaff he will burn with unquenchable fire."

P: This is the Gospel of our Lord.



## Hymn of the Day

## Let All Together Praise Our God

LSB 389 sts. 1-2, 4



1 Let all to - geth - er praise our God Be - fore His  
2 He leaves His heav'n - ly Fa - ther's throne, Is born an  
4 He un - der - takes a great ex - change, Puts on our



glo - rious throne; To - day He o - pens heav'n a - gain To  
in - fant small, And in a man - ger, poor and lone, Lies  
hu - man frame, And in re - turn gives us His realm, His



give us His own Son, To give us His own Son.  
in a hum - ble stall, Lies in a hum - ble stall.  
glo - ry, and His name, His glo - ry, and His name.

## Sermon

### Rite of Confirmation

Jasmine Burks

Jamie Obermann

Devin Smith

### Newly Joined

Dale and LeeAnn Beshears

Lauren Choate and family

Austin and Jacque Himes and Family

Jason and Erin Hunt and family

William and Kathleen Mueller

## Nicene Creed

C: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the

resurrection of the dead and the life T of the world to come. Amen.

### Offering and Offertory



Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

### Prayer of the Church

#### Preface

P: The Lord be with you.



And al - so with you.

P: Lift up your hearts.



We lift them to the Lord.

P: Let us give thanks to the Lord our God.



It is right to give Him thanks and praise.

#### Proper Preface

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. In the communion of all Your saints gathered into the

one body of Your Son, You have surrounded us with so great a cloud of witnesses that we, encouraged by their faith and strengthened by their fellowship, may run with perseverance the race that is set before us and, together with them, receive the crown of glory that does not fade away. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

## Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## Lord's Prayer

**C:** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## Communion Confession

*1 Cor.10:17\* Acts 2:42\*\* 1 Cor. 11:23-32\*\*\**

**P:** The Lord's Supper is God's gift for Christians who are properly taught. In communing, we want people to receive Christ's body and blood for their good. This means that as you come to the Lord's Table you affirm that Jesus is your Savior and Lord; and with Lutheran Christians, you confess:

**C:** I recognize and confess that I am a sinner. I repent of my sin and ask God's forgiveness. I believe that Jesus Christ is my only Lord and Savior from sin, Satan and death. I believe that the risen Christ is really present in the Sacrament, and under the form of the bread and wine, I receive His true body and blood for the forgiveness of my sin and the strengthening of my faith and life.

## The Words of our Lord

## Pax Domini

**P:** The peace of the Lord be with you always.

A - men.

## Agnus Dei

Lamb of God, You take a-way the sin of the world; have  
 mer-cy on us. Lamb of God, You take a-way the sin of the  
 world; have mer-cy on us. Lamb of God, You take a-way the  
 sin of the world; grant us peace.

## Distribution and Distribution Hymns

### *Comfort, Comfort, Ye My People*

LSB 347

1 "Com - fort, com - fort ye My peo - ple, Speak ye peace," thus  
 2 Yea, her sins our God will par - don, Blot - ting out each  
 3 Hark, the her - ald's voice is cry - ing In the des - ert  
 4 Make ye straight what long was crook - ed; Make the rough - er  
 saith our God; "Com - fort those who sit in dark - ness, Mourn - ing  
 dark mis - deed; All that well de - served His an - ger He no  
 far and near, Call - ing sin - ners to re - pen - tance, Since the  
 plac - es plain. Let your hearts be true and hum - ble, As be -  
 'neath their sor - rows' load. Speak ye to Je - ru - sa - lem  
 more will see or heed. She hath suf - fered man - y a day,  
 King - dom now is here. O that warn - ing cry o - bey!  
 fits His ho - ly reign. For the glo - ry of the Lord  
 Of the peace that waits for them; Tell her that her  
 Now her griefs have passed a - way; God will change her  
 Now pre - pare for God a way; Let the val - leys  
 Now o'er earth is shed a - broad, And all flesh shall



sins I cov - er And her war - fare now is o - ver."  
pin - ing sad - ness In - to ev - er - spring - ing glad - ness.  
rise to meet Him And the hills bow down to greet Him.  
see the to - ken That His Word is nev - er bro - ken.

### *On Jordan's Bank the Baptist's Cry*

LSB 344



1 On Jor - dan's bank the Bap - tist's cry An - nounc - es  
2 Then cleansed be ev - 'ry life from sin; Make straight the  
3 We hail Thee as our Sav - ior, Lord, Our ref - uge  
4 Lay on the sick Thy heal - ing hand And make the  
△ 5 All praise, e - ter - nal Son, to Thee Whose ad - vent



that the Lord is nigh; A - wake and hear - ken,  
way for God with - in, And let us all our  
and our great re - ward; With - out Thy grace we  
fall - en strong to stand; Show us the glo - ry  
sets Thy peo - ple free, Whom with the Fa - ther



for he brings Glad tid - ings of the King of kings!  
hearts pre - pare For Christ to come and en - ter there.  
waste a - way Like flow'rs that with - er and de - cay.  
of Thy face Till beau - ty springs in ev - 'ry place.  
we a - dore And Ho - ly Spir - it ev - er - more.

### *When All the World Was Cursed*

LSB 346



1 When all the world was cursed By Mo - ses' con - dem - na - tion,  
2 Be - fore he yet was born, He leaped in joy - ful meet - ing,  
3 Be - hold the Lamb of God That bears the world's trans - gres - sion,  
4 O grant, dear Lord of love, That we re - ceive, re - joic - ing,



Saint John the Bap - tist came With words of con - so - la - tion.  
Con - fess - ing Him as Lord Whose moth - er he was greet - ing.  
Whose sac - ri - fice re - moves The dev - il's dread op - pres - sion.  
The word pro - claimed by John, Our true re - pen - tance voic - ing,



With true fore - run - ner's zeal The great - er One he named,  
By Jor - dan's roll - ing stream, A new E - li - jah bold,  
Be - hold the Lamb of God, Who takes a - way our sin,  
That glad - ly we may walk Up - on our Sav - ior's way



1 Re - joice, re - joice, be - liev - ers, And let your lights ap - pear;  
 2 The watch - ers on the moun - tain Pro - claim the Bride-groom near;  
 3 The saints, who here in pa - tience Their cross and suf - f'ings bore,  
 4 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;



The eve - ning is ad - vanc - ing, And dark - er night is near.  
 Go forth as He ap - proach - es With al - le - lu - ias clear.  
 Shall live and reign for - ev - er When sor - row is no more.  
 A - rise, O Sun so longed for, O'er this be - night - ed sphere.



The Bride-groom is a - ris - ing And soon is draw - ing nigh.  
 The mar - riage feast is wait - ing; The gates wide o - pen stand.  
 A - round the throne of glo - ry The Lamb they shall be - hold;  
 With hearts and hands up - lift - ed, We plead, O Lord, to see



Up, pray and watch and wres - tle; At mid - night comes the cry.  
 A - rise, O heirs of glo - ry; The Bride-groom is at hand.  
 In tri - umph cast be - fore Him Their di - a - dems of gold.  
 The day of earth's re - demp - tion That sets Your peo - ple free!

## Post Communion Blessing

### Post Communion Canticle

### *Thank the Lord*



☐ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud - ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy



with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

## Post-Communion Collect

P: Let us pray.

C: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## Benediction

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and T give you peace.



## Closing Hymn

### *O Come, O Come, Emmanuel*

LSB 357 sts. 5-7

5 O come, Thou Key of Da - vid, come, And o - pen  
6 O come, Thou Day - spring from on high, And cheer us  
7 O come, De - sire of na - tions, bind In one the

wide our heav'n - ly home; Make safe the way that  
by Thy draw - ing nigh; Dis - perse the gloom - y  
hearts of all man - kind; Bid Thou our sad di -

leads on high, And close the path to mis - er - y.  
clouds of night, And death's dark shad - ows put to flight.  
vi - sions cease, And be Thy - self our King of Peace.

## Announcements

### *Acknowledgments*

Divine Service, Setting One from Lutheran Service Book

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## COMMUNION CONFESSIONS SCRIPTURES

\*" Because there is one bread, we who are many are one body, for we all partake of the one bread."

\*\*"And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers."

\*\*\*" For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, <sup>24</sup>and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." <sup>25</sup>In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." <sup>26</sup>For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. <sup>27</sup>Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. <sup>28</sup>Let a person examine himself, then, and so eat of the bread and drink of the cup. <sup>29</sup>For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. <sup>30</sup>That is why many of you are weak and ill, and some have died.<sup>31</sup>But if we judged ourselves truly, we would not be judged. <sup>32</sup>But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

## THOSE TO REMEMBER IN OUR PRAYERS

**Health-** Melba McCord, Ethel Helmkamp, Joan Haines, Steve Doss, Emma Conklin, Judy LehdeRoseMarie Dieckhoff, John Alexander, Debbie Porter, Mary Schulze, Joe Gaddy,Dana Robb, Wayne Towers, Florene Towers, Sherry Heseman, Hunter Gaddy, Mark Priebe, Heather Priebe, Lorna Kleine, Velma Rhea, Chantay Denn, Kathleen Mueller, Patricia Marbut, Larry Moennig, Delphine Lehde Mullen, John Fritz, Less Wallace, Marilyn Stewart, Erin Hunt, Karen Miller, Bob Steinberg, Jim Bracht, Aylssa Parrigon

**Remembering our Seasoned Saints–** Thelma Barnes, Pete Doss, James Gaddy, Marjorie Harris, Delphine Hesemann, Judy Krueger, Orville Meyer, Sharon Owen, Karen Schmedeke, Allene Spree, Bob Steinberg. Bonnie Worm

**Families of the Week–** Jared Brockman family, Nicholas Broderick family, Dana Brown, Frances Brown, Kiley Brown, Sara Brown family, Walter Brown family, Richard Bushman family, Jesse Caddell, Nicholas Caddell family, Nita Calico, Stephanie Carey family

**Radio Broadcast** for today is sponsored by funds donated to the radio ministry of Lutheran Church and dedicated to the glory of God.

**Self Service Nursery** is available in the chapel for families with children. Toys and Supplies are in the cabinet. Ask an usher for assistance.

**Hearing assistance** receivers are available. Please ask an usher.

**For Altar Flowers-** contact Gloria Krueger or the Church Office.

### **Assisting in Today's Service**

<b>Preacher:</b>	Pastor Jake Sletten
<b>Liturgist:</b>	Lay Minister Bruce Sletten
<b>Elder:</b>	Bob Senninger
<b>Assisting Elder:</b>	Philip Kleiboeker
<b>Ushers:</b>	Jerry Krueger
<b>Acolytes:</b>	Cole Choate and Grace Broderick
<b>Sound:</b>	Darron Schoen
<b>Broadcaster:</b>	Parker Schoen
<b>Organist:</b>	Susan Senninger
<b>Pre-Service Music:</b>	Carol McIntyre
<b>Communion Set-up:</b>	Gloria Krueger
<b>Communion Clean up:</b>	Walt & Cheryl Brown