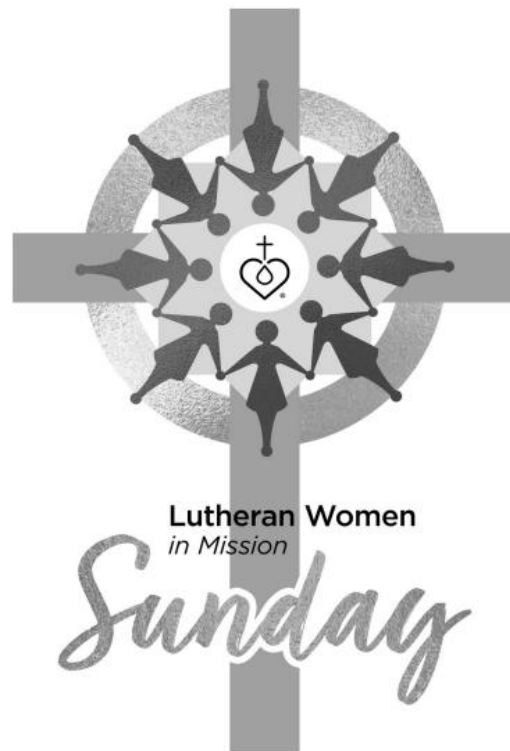


# TRINITY LUTHERAN CHURCH AND SCHOOL

**Nineteenth Sunday after Pentecost  
LWML Sunday  
October 4, 2026**

***The Mission of Trinity Lutheran Church is the preaching, teaching, baptizing  
and sharing the love of Christ in our church, our community and our world.***



## **Welcome to Trinity!**

We are so happy that you have joined us for worship this morning. We are a community of believers in Jesus Christ who seek to love God with all of our heart, with all of our mind, and with all of our soul. We have a deep desire that all would come to the saving knowledge of the truth of Jesus as Lord! We cordially invite you to worship with us every Sunday at 9:30 a.m. and join us for Bible Class and Sunday School after church.

## Pre-Service Music

### Prelude – Ringing of the Bells – Greeting

*Please Stand*

### Confession and Absolution

L: In the name of the Father and of the + Son and of the Holy Spirit.

**C: Amen.**

L: If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

L: Let us then confess our sins to God our Father.

**C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. So, then, in the stead and by the command of our Lord Jesus Christ, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

**C: Amen.**

### Opening Hymn

*Awake, O Sleeper, Rise from Death*

LSB 697

I Awake, O sleeper, rise from death,  
And Christ shall give you light;  
So learn His love, its length and breadth,  
Its fullness, depth, and height.

2 To us on earth He came to bring  
From sin and fear release,  
To give the Spirit's unity,  
The very bond of peace.

3 Then walk in love as Christ has loved,  
Who died that He might save;  
With kind and gentle hearts forgive  
As God in Christ forgave.

4 For us Christ lived, for us He died,  
And conquered in the strife;  
Awake, arise, go forth in faith,  
And Christ shall give you life.

## Introit

L: Oh give thanks to the LORD, for he is good;

**C: for his steadfast love endures forever!**

L: The stone that the builders rejected

**C: has become the cornerstone.**

L: This is the LORD's doing;

**C: it is marvelous in our eyes.**

L: This is the day that the LORD has made;

**C: let us rejoice and be glad in it.**

**ALL: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

L: Oh give thanks to the LORD, for he is good;

**C: for his steadfast love endures forever!**

## Kyrie

L: In peace let us pray to the Lord.



**C** Lord, have mer - cy.

L: For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.

L: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.

L: For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy.

L: Help, save, comfort, and defend us, gracious Lord



**C** A - men.

## Hymn of Praise

L: Glory to God in the highest, and peace to His people on earth.



Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

## Salutation and Collect of the Day

L: The Lord be with you.



And al - so with you.

L: Let us pray... Almighty and gracious God, You want all to be saved and to come to the knowledge of the truth. Magnify the power of the Gospel in the hearts of Your faithful people that Your Church may spread the good news of salvation. Protect, encourage, and bless all missionaries who proclaim the saving cross that Christ, being lifted up, may draw all people to Himself, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A - men.

Please Sit

## Old Testament Reading

Isaiah 5:1-7

<sup>1</sup>Let me sing for my beloved my love song concerning his vineyard: My beloved had a vineyard on a very fertile hill. <sup>2</sup>He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; and he looked for it to yield grapes, but it yielded wild grapes. <sup>3</sup>And now, O inhabitants of Jerusalem and men of Judah, judge between me and my vineyard. <sup>4</sup>What more was there to do for my vineyard, that I have not done in it? When I looked for it to yield grapes, why did it yield wild grapes? <sup>5</sup>And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. <sup>6</sup>I will make it a waste; it shall not be pruned or hoed, and briars and thorns shall grow up; I will also command the clouds that they rain no rain upon it. <sup>7</sup>For the vineyard of the LORD of hosts is the house of Israel, and the men of Judah are his pleasant planting; and he looked for justice, but behold, bloodshed; for righteousness, but behold, an outcry!

L: This is the Word of our Lord.

**C: Thanks be to God.**

## Gradual

L: He will command his angels concerning you

**C: to guard you in all your ways.**

L: Bless the LORD, O my soul,

**C: and all that is within me, bless his holy name!**

## Special Music

Trinity Ringers

## Children's Message and Mighty Mites

Kordel McBlair

## Epistle Reading

Philippians 3:4b-14

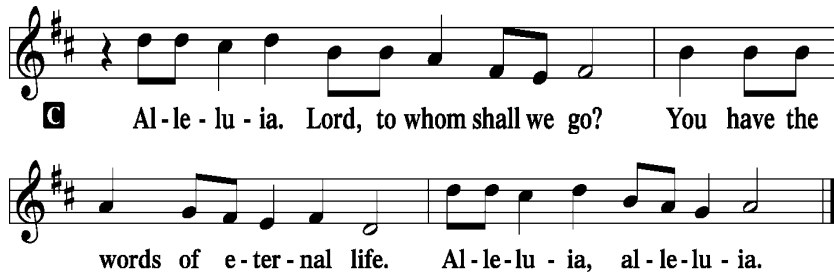
If anyone else thinks he has reason for confidence in the flesh, I have more: <sup>5</sup>circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; <sup>6</sup>as to zeal, a persecutor of the church; as to righteousness, under the law blameless. <sup>7</sup>But whatever gain I had, I counted as loss for the sake of Christ. <sup>8</sup>Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ <sup>9</sup>and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— <sup>10</sup>that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, <sup>11</sup>that by any means possible I may attain the resurrection from the dead. <sup>12</sup>Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. <sup>13</sup>Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup>I press on toward the goal for the prize of the upward call of God in Christ Jesus.

L: This is the Word of our Lord.

**C: Thanks be to God**

*Please Stand*

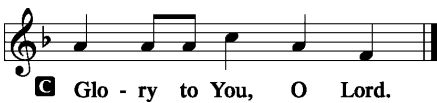
## Alleluia Verse



## Holy Gospel

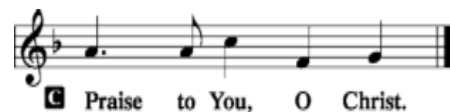
Matthew 21:33-46

P: The Holy Gospel according to St. Matthew, the twenty-first chapter.



<sup>33</sup>Jesus said: “Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country. <sup>34</sup>When the season for fruit drew near, he sent his servants to the tenants to get his fruit. <sup>35</sup>And the tenants took his servants and beat one, killed another, and stoned another. <sup>36</sup>Again he sent other servants, more than the first. And they did the same to them. <sup>37</sup>Finally he sent his son to them, saying, ‘They will respect my son.’ <sup>38</sup>But when the tenants saw the son, they said to themselves, ‘This is the heir. Come, let us kill him and have his inheritance.’ <sup>39</sup>And they took him and threw him out of the vineyard and killed him. <sup>40</sup>When therefore the owner of the vineyard comes, what will he do to those tenants?” <sup>41</sup>They said to him, “He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons.” <sup>42</sup>Jesus said to them, “Have you never read in the Scriptures: “‘The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is marvelous in our eyes’? <sup>43</sup>Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits. <sup>44</sup>And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him.” <sup>45</sup>When the chief priests and the Pharisees heard his parables, they perceived that he was speaking about them. <sup>46</sup>And although they were seeking to arrest him, they feared the crowds, because they held him to be a prophet.

P: This is the Gospel of our Lord.



Please Sit

1 Jesus, greatest at the table,  
The almighty Son of Man,  
Laid aside His outer clothing,  
Poured some water in a pan;  
As the Twelve lay, hushed in silence,  
He the servant's task began.

2 Marvel how their Lord and teacher  
Gently taught them not to vie  
As He humbly knelt before them,  
Dusty feet to wash and dry,  
By His tender touch expressing  
True compassion from on high.

3 Jesus took the role of servant  
When upon that gruesome span,  
For all human sin He suffered  
As a vile and loathsome man;  
On the cross poured out like water  
To fulfill the Father's plan.

4 Can we fathom such deep mercy?  
Do we see what God has done?  
Who can grasp this great reversal:  
Love that gives His only Son?  
Christ, the sinless for the sinners,  
For the many dies the One.

5 Jesus gave to His disciples  
A commandment that was new:  
"Show My love to one another,  
Do as I have done for you;  
All the world will know you love Me  
As you love each other too."

Text: Stephen P. Starke, 1955 Text: © 2001 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. I 10003347

**Sermon**

*Please Stand*

**Apostles' Creed**

**C:** I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

## Offering and Offertory



Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

## Prayer of the Church

### Preface

P: The Lord be with you.



And al - so with you.

P: Lift up your hearts.



We lift them to the Lord.

P: Let us give thanks to the Lord our God.



It is right to give Him thanks and praise.

### Proper Preface

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who bestows on His people the righteousness of Christ and teaches them to live as salt and light in the world, serving with the strength that God supplies and joyfully supporting the spread of the gospel. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## Lord's Prayer

**C:** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## Communion Confession

*I Cor. 10:17\* Acts 2:42\*\* I Cor. 11:23-32\*\*\**

*As a member of the LCMS, Trinity practices closed communion. If you are not a member of Trinity Church and desire communion please speak to Pastor or one of our Elders prior to the service. Individuals are welcome to come forward for a blessing with their arms crossed over their chest.*

**P:** The Lord's Supper is God's gift for Christians who are properly taught. In communing, we want people to receive Christ's body and blood for their good. This means that as you come to the Lord's Table you affirm that Jesus is your Savior and Lord; and with Lutheran Christians (LCMS), you confess:

**C:** I recognize and confess that I am a sinner. I repent of my sin and ask God's forgiveness. I believe that Jesus Christ is my only Lord and Savior from sin, Satan and death. I believe that the risen Christ is really present in the Sacrament, and under the form of the bread and wine, I receive His true body and blood for the forgiveness of my sin and the strengthening of my faith and life.

## The Words of our Lord

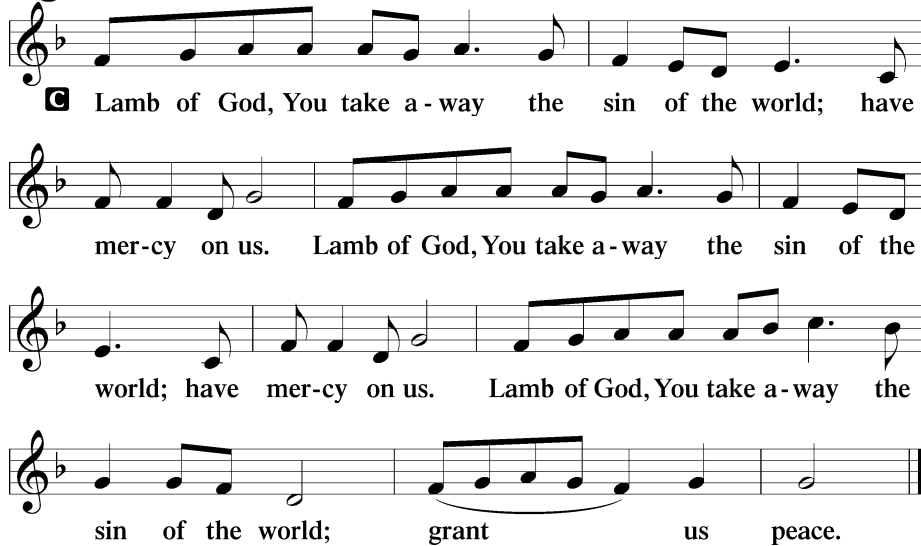
### Pax Domini

**P:** The peace of the Lord be with you always.



A - men.

## Agnus Dei



*Please Sit*

## Distribution and Distribution Hymns

### ***You Are the Way; through You Alone***

LSB 526

I You are the way; through You alone  
Can we the Father find;  
In You, O Christ, has God revealed  
His heart and will and mind.

2 You are the truth; Your Word alone  
True wisdom can impart;  
You only can inform the mind  
And purify the heart.

3 You are the life; the empty tomb  
Proclaims Your conqu'ring arm,  
And those who put their trust in You  
Not death nor hell shall harm.

4 You are the way, the truth, the life;  
Grant us that way to know,  
That truth to keep, that life to win  
Whose joys eternal flow.

Text: George W. Doane, 1799–1859, alt. Text: Public domain

### ***Love in Christ Is Strong and Living***

LSB 706

I Love in Christ is strong and living,  
Binding faithful hearts in one;  
Love in Christ is true and giving.  
May His will in us be done.

2 Love is patient and forbearing,  
Clothed in Christ's humility,  
Gentle, selfless, kind, and caring,  
Reaching out in charity.

3 Love in Christ abides forever,  
Fainting not when ills attend;  
Love, forgiving and forgiven,  
Shall endure until life's end.

Text: Dorothy R. Schultz, 1934 Text: © 1979 Concordia Publishing House. Used by permission: LSB Hymn License no. I10003347

**O God, My Faithful God**

LSB 696

I O God, my faithful God,  
True fountain ever flowing,  
Without whom nothing is,  
All perfect gifts bestowing:  
Give me a healthy frame,  
And may I have within  
A conscience free from blame,  
A soul unstained by sin.

2 Grant me the strength to do  
With ready heart and willing  
Whatever You command,  
My calling here fulfilling;  
That I do what I should  
While trusting You to bless  
The outcome for my good,  
For You must give success.

3 Keep me from saying words  
That later need recalling;  
Guard me lest idle speech  
May from my lips be falling;  
But when within my place  
I must and ought to speak,  
Then to my words give grace  
Lest I offend the weak.

4 Lord, let me win my foes  
With kindly words and actions,  
And let me find good friends  
For counsel and correction.  
Help me, as You have taught,  
To love both great and small  
And by Your Spirit's might  
To live in peace with all.

5 Let me depart this life  
    Confiding in my Savior;  
By grace receive my soul  
    That it may live forever;  
And let my body have  
    A quiet resting place  
Within a Christian grave;  
    And let it sleep in peace.

6 And on that final day  
    When all the dead are waking,  
Stretch out Your mighty hand,  
    My deathly slumber breaking.  
Then let me hear Your voice,  
    Redeem this earthly frame,  
And bid me to rejoice  
    With those who love Your name.

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–78, alt. Text: Public domain

***Love Divine, All Loves Excelling***

LSB 700

I Love divine, all loves excelling,  
    Joy of heav'n, to earth come down!  
Fix in us Thy humble dwelling,  
    All Thy faithful mercies crown.  
Jesus, Thou art all compassion,  
    Pure, unbounded love Thou art;  
Visit us with Thy salvation,  
    Enter ev'ry trembling heart.

2 Breathe, O breathe Thy loving Spirit  
    Into ev'ry troubled breast;  
Let us all in Thee inherit;  
    Let us find Thy promised rest.  
Take away the love of sinning;  
    Alpha and Omega be;  
End of faith, as its beginning,  
    Set our hearts at liberty.

3 Come, Almighty, to deliver;  
    Let us all Thy life receive;  
Suddenly return, and never,  
    Nevermore Thy temples leave.  
Thee we would be always blessing,  
    Serve Thee as Thy hosts above,  
Pray and praise Thee without ceasing,  
    Glory in Thy perfect love.

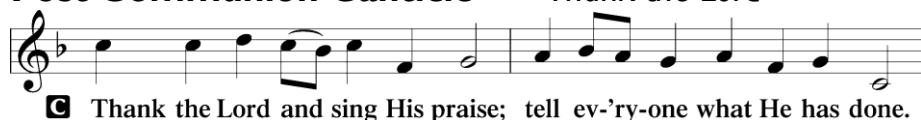
4 Finish then Thy new creation,  
 Pure and spotless let us be;  
 Let us see Thy great salvation  
 Perfectly restored in Thee,  
 Changed from glory into glory,  
 Till in heav'n we take our place,  
 Till we cast our crowns before Thee,  
 Lost in wonder, love, and praise!

Text: Charles Wesley, 1707–88 Text: Public domain

*Please Stand*

## Post Communion Blessing

### Post Communion Canticle *Thank the Lord*



## Post-Communion Collect

P: Let us pray.

**C:** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## Benediction

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.



1 Jesus shall reign where'er the sun  
Does its successive journeys run;  
His kingdom stretch from shore to shore  
Till moons shall wax and wane no more.

2 To Him shall endless prayer be made,  
And endless praises crown His head;  
His name like sweet perfume shall rise  
With ev'ry morning sacrifice.

3 People and realms of ev'ry tongue  
Dwell on His love with sweetest song;  
And infant voices shall proclaim  
Their early blessings on His name.

4 Blessings abound where'er He reigns:  
The pris'ners leap, unloose their chains,  
The weary find eternal rest,  
And all who suffer want are blest.

5 Let ev'ry creature rise and bring  
Honors peculiar to our King;  
Angels descend with songs again,  
And earth repeat the loud amen.

Text: Isaac Watts, 1674–1748, alt. Text: Public domain

## **Announcements**

### **Acknowledgments**

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## **COMMUNION CONFESSIONS SCRIPTURES**

\*“ Because there is one bread, we who are many are one body, for we all partake of the one bread.”

\*\*\*“And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers.”

\*\*\*“ For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, <sup>24</sup>and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” <sup>25</sup>In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” <sup>26</sup>For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. <sup>27</sup>Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. <sup>28</sup>Let a person examine himself, then, and so eat of the bread and drink of the cup. <sup>29</sup>For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. <sup>30</sup>That is why many of you are weak and ill, and some have died.<sup>31</sup> But if we judged ourselves truly, we would not be judged. <sup>32</sup> But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

## **Assisting in Today's Service**

**Preacher:** Rev. Jake Sletten  
**Assisting:** Lay Minister Bruce Sletten  
**Elder:** Drew Meier  
**Assisting Elder:** Robert Petrowsky  
**Sound:** Shanna Jelinek  
**Broadcast:** Nick Prater  
**Organist:** Susan Senninger  
**Pre-Service Music:** Carole Kleiboeker  
**Communion Setup:** Brenda Kleiboeker  
**Communion Wash:** Connie Prater

## **THOSE TO REMEMBER IN OUR PRAYERS**

**Health-** Joan Haines, Emma Conklin, RoseMarie Dieckhoff, Delphine Lehde Mullan, Kathleen Mueller, Erin Hunt, Jim Bracht, Alyssa Parrigon, Tess Holle, Dick Highfill, David Tunnell, Grace Doss, Karen Schmedeke, Don Schmedeke, Karen Miller, Baby Reed Fuemmeler, Lois Gaddy, Robbie Krueger, David Holle, Mark Fellwock, Connie Prater, Walter Brown, Jane Stockton

## **Anniversaries-**

Dale and Louanna Chapman are celebrating 52 years of marriage on October 5.

Darron and Miandra Schoen are celebrating 35 years of marriage on October 5.

Ted and Carol Dahlstrom are celebrating 39 years of marriage on October 10.

**Remembering our Seasoned Saints (80+ years old)-** John Bremer, RoseMarie Dieckhoff, James Gaddy, Marjorie Harris, Karen Kleiboeker, Judy Lehde, Doris Meyer, Connie Prater, Edgar Schoen, Blake Stanford

**Families of the Week-** Doug Hansen, Luke Hansen family, Stan Hansen family, Mike Harmon family, Robert Harris family, Dale Haworth family, Alisa Hayward family, Ron Hayward, Carli Henderson family, Kaylynn Hendry family, David Heseman family, Mary Heseman, Travis Heseman family

**Radio Broadcast** for today is sponsored by Trinity Lutheran Church and dedicated to the glory of God.

**Altar Flowers** are in recognition of LWML Sunday.

**Self Service Nursery** is available in the chapel for families with children. Toys and Supplies are in the cabinet. Ask an usher for assistance.

**Hearing assistance** receivers are available. Please ask an usher.

**Lap Robes** are in the black cabinet in the narthex and bell tower. Please ask an Usher or Elder for assistance if needed.

**For Altar Flowers-** contact the Church Office.