

Trinity Lutheran Church and School

Eighth Sunday after Pentecost

July 19, 2026

9:30am

The Mission of Trinity Lutheran Church is the preaching, teaching, baptizing and sharing the love of Christ in our church, our community and our world.



Welcome to Trinity!

We are so happy that you have joined us for worship this morning. We are a community of believers in Jesus Christ who seek to love God with all of our heart, with all of our mind, and with all of our soul. We have a deep desire that all would come to the saving knowledge of the truth of Jesus as Lord! We cordially invite you to worship with us every Sunday at 9:30 a.m. and join us for Bible Class and Sunday School after church.

Pre-Service Music

The Prelude – Ringing of the Bells - Greeting

Please Stand

Confession and Absolution

L: In the name of the Father and of the + Son and of the Holy Spirit.

C: Amen.

L: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

L: Our help is in the name of the Lord,

C: who made heaven and earth.

L: I said, I will confess my transgressions unto the Lord,

C: and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

L: O almighty God, merciful Father,

C: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. So, then, in the stead and by the command of our Lord Jesus Christ, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C: Amen.

Opening Hymn

Christ, the Word of God Incarnate

LSB 540 sts.1-3

I Christ, the Word of God incarnate,

Lord and Son of Abraham;

Christ, the radiance of the Father,

Perfect God, the great I AM;

Christ, the light, You shine unvanquished,

Light and life You bring to all;

Light our path with Your own presence,

Grant us grace to heed Your call.

2 Christ, the living bread from heaven,
Food for body, food for soul;
Christ, the manna daily given,
Nourish, strengthen, make us whole.
Feed us with the food of heaven,
Foretaste of the feast to be;
Quench our thirst with living water
Springing up eternally.

3 Christ, the shoot that springs triumphant
From the stump of Jesse's tree;
Christ, true vine, You nurture branches
To bear fruit abundantly.
Graft us into You, O Savior;
Prune our hearts so we remain
Fruitful branches in Your vineyard
Till eternal life we gain.

Text: Steven P. Mueller, 1964 Text: © 2001 Steven P. Mueller. Used by permission: LSB Hymn License no. I10003347

Introit

L: Give ear, O LORD, to my prayer;

C: listen to my plea for grace.

L: Teach me your way, O LORD, that I may walk in your truth;

C: unite my heart to fear your name.

L: I give thanks to you, O Lord my God, with my whole heart,

C: and I will glorify your name forever.

L: For great is your steadfast love toward me;

C: you have delivered my soul from the depths of Sheol.

L: O God, insolent men have risen up against me; a band of ruthless men seek my life,

C: and they do not set you before them.

L: But you, O Lord, are a God merciful and gracious,

C: slow to anger and abounding in steadfast love and faithfulness.

**ALL: Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

L: Give ear, O LORD, to my prayer;

C: listen to my plea for grace.

Kyrie *Sung*

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Hymn of Praise

Gloria in Excelsis

The musical score is written on a single staff in G major (one sharp) and 4/4 time. It consists of 12 measures of music, each corresponding to a line of lyrics. The melody is simple and hymn-like, using mostly quarter and half notes. The lyrics are: "Glory be to God on high: and on earth peace, good - will toward men. We praise Thee, we bless Thee, we wor - ship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'n-ly King, God the Fa-ther Al - mighty. O Lord, the only begotten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy up-on us. Thou that takest away the sin of the world, re-ceive our prayer. Thou that sittest at the right hand of God the Father, have mercy up-on us. For Thou only art holy; Thou on - ly art the Lord. Thou only, O Christ, with the Ho - ly Ghost, art most high in the glory of God the Father. A - men."

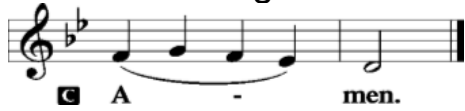
Glory be to God on high: and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up-on us.
Thou that takest away the sin of the world, re-ceive our prayer.
Thou that sittest at the right hand of God the Father, have mercy up-
on us. For Thou only art holy; Thou on - ly art the Lord.
Thou only, O Christ, with the Ho - ly Ghost,
art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

L: The Lord be with you.



L: Let us pray... O God, so rule and govern our hearts and minds by Your Holy Spirit that, ever mindful of Your final judgment, we may be stirred up to holiness of living here and dwell with You in perfect joy hereafter; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Please Sit

Old Testament Reading

Isaiah 44:6-8

⁶Thus says the LORD, the King of Israel and his Redeemer, the LORD of hosts: "I am the first and I am the last; besides me there is no god. ⁷Who is like me? Let him proclaim it. Let him declare and set it before me, since I appointed an ancient people. Let them declare what is to come, and what will happen. ⁸Fear not, nor be afraid; have I not told you from of old and declared it? And you are my witnesses! Is there a God besides me? There is no Rock; I know not any."

L: This is the Word of our Lord.

C: Thanks be to God.

Gradual

L: Oh, the depth of the riches and wisdom and knowledge of God!

C: How unsearchable are his judgments and how inscrutable his ways!

L: For from him and through him and to him are all things.

C: To him be glory forever. Amen.

Children's Message and Mighty Mites

John Kleiboeker

Epistle Reading

Romans 8:18-27

¹⁸For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. ¹⁹For the creation waits with eager longing for the revealing of the sons of God. ²⁰For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope ²¹that the creation itself will be set free from its bondage to decay and obtain the freedom of the glory of the children of God. ²²For we know that the whole creation has been groaning together in the pains of childbirth until now. ²³And not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. ²⁴For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? ²⁵But if we hope for what we do not see, we wait for it with patience. ²⁶Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for

words. ²⁷And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

L: This is the Word of our Lord.

C: Thanks be to God.

Please Stand

Alleluia



Holy Gospel

Matthew 13:24-30, 36-43

P: The Holy Gospel according to St. Matthew, the thirteenth chapter.



²⁴Jesus put another parable before them, saying, "The kingdom of heaven may be compared to a man who sowed good seed in his field, ²⁵but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. ²⁶So when the plants came up and bore grain, then the weeds appeared also. ²⁷And the servants of the master of the house came and said to him, 'Master, did you not sow good seed in your field? How then does it have weeds?' ²⁸He said to them, 'An enemy has done this.' So the servants said to him, 'Then do you want us to go and gather them?' ²⁹But he said, 'No, lest in gathering the weeds you root up the wheat along with them. ³⁰Let both grow together until the harvest, and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" ³⁶Then he left the crowds and went into the house. And his disciples came to him, saying, "Explain to us the parable of the weeds of the field." ³⁷He answered, "The one who sows the good seed is the Son of Man. ³⁸The field is the world, and the good seed is the children of the kingdom. The weeds are the sons of the evil one, ³⁹and the enemy who sowed them is the devil. The harvest is the close of the age, and the reapers are angels. ⁴⁰Just as the weeds are gathered and burned with fire, so will it be at the close of the age. ⁴¹The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, ⁴²and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear."

P: This is the Gospel of the Lord.



Please Sit

Hymn of the Day

For All the Saints

LSB 677 sts. 1, 4-7

1 For all the saints who from their labors rest,
Who Thee by faith before the world confessed,
Thy name, O Jesus, be forever blest.

Alleluia! Alleluia!

4 Oh, blest communion, fellowship divine!
We feebly struggle, they in glory shine;
Yet all are one in Thee, for all are Thine.

Alleluia! Alleluia!

5 And when the fight is fierce, the warfare long,
Steals on the ear the distant triumph song,
And hearts are brave again, and arms are strong.

Alleluia! Alleluia!

6 The golden evening brightens in the west;
Soon, soon to faithful warriors cometh rest;
Sweet is the calm of paradise the blest.

Alleluia! Alleluia!

7 But, lo, there breaks a yet more glorious day:
The saints triumphant rise in bright array;
The King of Glory passes on His way.

Alleluia! Alleluia!

Text: William W. How, 1823–97, alt. Text: Public domain

Sermon

Please Stand

Nicene Creed

C: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

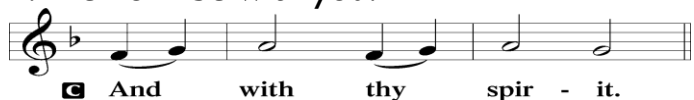
Offering and Offertory *Sung*

Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Prayer of the Church

Preface

P: The Lord be with you.



P: Lift up your hearts.



P: Let us give thanks unto the Lord, our God.



Proper Preface

P: It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus *Sung*

Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory. Hosanna, hosanna, hosanna in the highest. Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord. Hosanna, hosanna, hosanna in the highest.

Lord's Prayer

P: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us and lead us not into temptation, but deliver us from evil.



Communion Confession *I Cor. 10:17* Acts 2:42** I Cor. 11:23-32****

As a member of the LCMS, Trinity practices closed communion. If you are not a member of Trinity Church and desire communion please speak to Pastor or one of our Elders prior to the service. Individuals are welcome to come forward for a blessing with their arms crossed over their chest

P: The Lord's Supper is God's gift for Christians who are properly taught. In communing, we want people to receive Christ's body and blood for their good. This means that as you come to the Lord's Table you affirm that Jesus is your Savior and Lord; and with Lutheran Christians (LCMS), you confess:

C: I recognize and confess that I am a sinner. I repent of my sin and ask God's forgiveness. I believe that Jesus Christ is my only Lord and Savior from sin, Satan and death. I believe that the risen Christ is really present in the Sacrament, and under the form of the bread and wine, I receive His true body and blood for the forgiveness of my sin and the strengthening of my faith and life.

The Words of our Lord

Pax Domini

P: The peace of the Lord be with you always.



♩ A - men.

Agnus Dei Sung

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Please Sit

Distribution and Distribution Hymns

Jesus Has Come and Brings Pleasure

LSB 533

1 Jesus has come and brings pleasure eternal,
Alpha, Omega, Beginning and End;
Godhead, humanity, union supernal,
O great Redeemer, You come as our friend!
Heaven and earth, now proclaim this great wonder:
Jesus has come and brings pleasure eternal!

2 Jesus has come! Now see bonds rent asunder!
Fetters of death now dissolve, disappear.
See Him burst through with a voice as of thunder!
He sets us free from our guilt and our fear,
Lifts us from shame to the place of His honor.
Jesus has come! Hear the roll of God's thunder!

3 Jesus has come as the mighty Redeemer.
See now the threatening strong one disarmed!
Jesus breaks down all the walls of death's fortress,
Brings forth the pris'ners triumphant, unharmed.
Satan, you wicked one, own now your master!
Jesus has come! He, the mighty Redeemer!

4 Jesus has come as the King of all glory!
Heaven and earth, O declare His great pow'r,
Capturing hearts with the heavenly story;
Welcome Him now in this fast-fleeting hour!
Ponder His love! Take the crown He has for you!
Jesus has come! He, the King of all glory!

Text: Johann Ludwig Conrad Allendorf, 1693–1773; tr. Oliver C. Rupprecht, 1903–2000, alt.

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On Eagles' Wings

LSB 727

1 You who dwell in the shelter of the Lord,
Who abide in His shadow for life,
Say to the Lord: "My refuge,
My rock in whom I trust!" Refrain

ref And He will raise you up on eagles' wings,
Bear you on the breath of dawn,
Make you to shine like the sun,
And hold you in the palm of His hand.

2 The snare of the fowler will never capture you,
And famine will bring you no fear;
Under His wings your refuge,
His faithfulness your shield. Refrain

3 You need not fear the terror of the night,
Nor the arrow that flies by day;
Though thousands fall about you,
Near you it shall not come. Refrain

4 For to His angels He's given a command
To guard you in all of your ways;
Upon their hands they will bear you up,
Lest you dash your foot against a stone. Refrain

Text: Michael Joncas, 1951

Text: © OCP Publications. Used by permission: LSB Hymn License no. I 10003347

Great Is Thy Faithfulness

LSB 809

1 Great is Thy faithfulness, O God my Father;
There is no shadow of turning with Thee.
Thou changest not: Thy compassions, they fail not;
As Thou hast been, Thou forever wilt be. Refrain

ref Great is Thy faithfulness! Great is Thy faithfulness!
Morning by morning new mercies I see;
All I have needed Thy hand hath provided;
Great is Thy faithfulness, Lord, unto me!

2 Summer and winter and springtime and harvest,
Sun, moon, and stars in their courses above
Join with all nature in manifold witness
To Thy great faithfulness, mercy, and love. Refrain

3 Pardon for sin and a peace that endureth,
Thine own dear presence to cheer and to guide;
Strength for today and bright hope for tomorrow,
Blessings all mine, with ten thousand beside! Refrain

Text: Thomas O. Chisholm, 1866–1960

Text: Public domain

“Come, Follow Me,” the Savior Spake

LSB 688

1 “Come, follow Me,” the Savior spake,
“All in My way abiding;
Deny yourselves, the world forsake,
Obey My call and guiding.
O bear the cross, whate'er betide,
Take My example for your guide.

2 “I am the light, I light the way,
A godly life displaying;
I bid you walk as in the day;
I keep your feet from straying.
I am the way, and well I show
How you must sojourn here below.

3 "My heart abounds in lowliness,
My soul with love is glowing;
And gracious words My lips express,
With meekness overflowing.
My heart, My mind, My strength, My all,
To God I yield, on Him I call.

4 "I teach you how to shun and flee
What harms your soul's salvation,
Your heart from ev'ry guile to free,
From sin and its temptation.
I am the refuge of the soul
And lead you to your heav'nly goal."

5 Then let us follow Christ, our Lord,
And take the cross appointed
And, firmly clinging to His Word,
In suffering be undaunted.
For those who bear the battle's strain
The crown of heav'nly life obtain.

Text: tr. Charles W. Schaeffer, 1813–96; (sts. 1–3, 5): Johann Scheffler, 1624–77; (st. 4): Geistliche Lieder und Lobgesänge, 1695 Text: Public domain

Please Stand

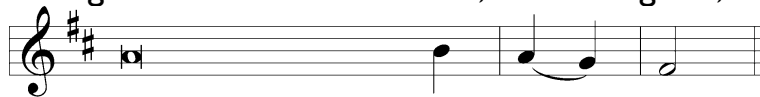
Post Communion Blessing

Nunc Dimittis *Sung*

Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving

P: O give thanks unto the Lord, for He is good,



and His mercy endureth for - ev - er.

P: Let us pray.

C: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A - men.

Salutation and Benedicamus

P: The Lord be with you.



☐ And with thy spir - it.

P: Bless we the Lord.



☐ Thanks be to God.

Benediction

P: The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and + give you peace.



☐ A-men, a-men, a - men.

Closing Hymn

Christ, the Word of God Incarnate

LSB 540 sts. 4-6

4 Christ, our good and faithful shepherd,
Watching all Your lambs and sheep;
Christ, the gate that guards the sheepfold,
Never-failing vigil keep.
When we stray, Good Shepherd, seek us,
Find us, lift us, bear us home;
Lamb of God, our shepherd, keep us;
Let us hear Your voice alone.

5 Christ, the way that leads unfailing
To the Father's home on high,
Christ, the truth that frees the captive,
Christ, the life that cannot die.
Mediator to the Father,
Sacrifice and great High Priest:
Lead us to Your heav'nly mansions,
There to share Your wedding feast.

△ 6 Christ, the Alpha and Omega,
Christ, the firstborn from the dead,
Christ, the life and resurrection,
Christ, the Church's glorious head:
Praise and thanks and adoration
And unending worship be
To the Father and the Spirit
And to You eternally.

Announcements

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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COMMUNION CONFESSIONS SCRIPTURES

*“ Because there is one bread, we who are many are one body, for we all partake of the one bread.”

**“And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers.”

***“ For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, ²⁴ and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” ²⁵ In the same way, also he took the cup after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” ²⁶ For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. ²⁷ Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. ²⁸ Let a person examine himself, then, and so eat of the bread and drink of the cup. ²⁹ For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. ³⁰ That is why many of you are weak and ill, and some have died. ³¹ But if we judged ourselves truly, we would not be judged. ³² But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.”

THOSE TO REMEMBER IN OUR PRAYERS

Health- Joan Haines, Emma Conklin, RoseMarie Dieckhoff, Dana Robb, Delphine Lehde Mullan, Kathleen Mueller, Erin Hunt, Jim Bracht, Alyssa Parrigon, Tess Holle, Dick Highfill, David Tunnell, Grace Doss, Karen Schmedeke, Don Schmedeke, Karen Miller, Baby Reed Fuemmeler, Lois Gaddy, Robbie Krueger, Stephen Schoen, Debbie Schoen, David Holle, Mark Fellwock, Sharon Curtit, Connie Prater.

Anniversaries-

Glen & Kim Moennig are celebrating 46 years of marriage on July 19.

Birthday's-

Nellie Stellwagen is celebrating 94 years of life on July 23.

Robert Harris is celebrating 91 years of life on July 24.

Remembering our Seasoned Saints (80+ years old)-

Mary Ann Daugherty, June Fritz, Dan Haines, Delphine Hesemann, Janice Koenemann, Joe Pennington, Don Schmedeke, Allene Spree, Lora Worm.

Families of the Week- Betty Sawyer, Don Schmedeke family, Jeremy Schmidt family, Daniel Schmutz family, Chari Kay Schoen family, Darron Schoen family, Dwayne Schoen family, Edgar Schoen family, Marcus Schoen family, Fay Schoen, Pam Schoen, Parker Schoen family, Stephen Schoen family.

Radio Broadcast for today is sponsored by St. John's Lutheran Church Stones Prairie and dedicated to the glory of God.

Self Service Nursery is available in the chapel for families with children. Toys and Supplies are in the cabinet. Ask an usher for assistance.

Hearing assistance receivers are available. Please ask an usher.

Lap Robes are in the black cabinet in the narthex and bell tower. Please ask an Usher or Elder for assistance if needed.

For Altar Flowers- contact the Church Office.

Assisting in Today's Service

Preacher: Rev. Jake Sletten
Assisting: Lay Minister Bruce Sletten
Elder: Jason Obermann
Assisting Elder: Luke Hansen
Sound: Bob Senninger
Broadcast: Parker Schoen
Organist: Susan Senninger
Pre-Service Music: Carol McIntyre
Communion Setup: Lenora Sletten
Communion Wash: Gloria Krueger