

Trinity Lutheran Church and School

Second Sunday after Pentecost

June 7, 2026

9:30am

The Mission of Trinity Lutheran Church is the preaching, teaching, baptizing and sharing the love of Christ in our church, our community and our world.



Welcome to Trinity!

We are so happy that you have joined us for worship this morning. We are a community of believers in Jesus Christ who seek to love God with all of our heart, with all of our mind, and with all of our soul. We have a deep desire that all would come to the saving knowledge of the truth of Jesus as Lord! We cordially invite you to worship with us every Sunday at 9:30 a.m. and join us for Bible Class and Sunday School after church.

Pre-Service Music

The Prelude – Ringing of the Bells - Greeting

Please Stand

Confession and Absolution

L: In the name of the Father and of the + Son and of the Holy Spirit.

C: Amen.

L: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

L: Our help is in the name of the Lord,

C: who made heaven and earth.

L: I said, I will confess my transgressions unto the Lord,

C: and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

L: O almighty God, merciful Father,

C: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. So, then, in the stead and by the command of our Lord Jesus Christ, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C: Amen.

Opening Hymn

By Grace I'm Saved

LSB 566 sts. 1–3

1 By grace I'm saved, grace free and boundless;

My soul, believe and doubt it not.

Why stagger at this word of promise?

Has Scripture ever falsehood taught?

No! Then this word must true remain:

By grace you too will life obtain.

2 By grace! None dare lay claim to merit;

Our works and conduct have no worth.

God in His love sent our Redeemer,

Christ Jesus, to this sinful earth;

His death did for our sins atone,

And we are saved by grace alone.

3 By grace God's Son, our only Savior,
Came down to earth to bear our sin.

Was it because of your own merit
That Jesus died your soul to win?

No, it was grace, and grace alone,
That brought Him from His heav'nly throne.

Text: Christian Ludwig Scheidt, 1709–61; tr. The Lutheran Hymnal, 1941, alt. Text: Public domain

Introit

L: The Mighty One, God the LORD, speaks and summons the earth

C: from the rising of the sun to its setting.

L: Hear, O my people, and I will speak; O Israel, I will testify against you.

C: I am God, your God.

L: Not for your sacrifices do I rebuke you;

C: your burnt offerings are continually before me.

L: I will not accept a bull from your house

C: or goats from your folds.

L: For every beast of the forest is mine,

C: the cattle on a thousand hills.

**ALL: Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

L: The Mighty One, God the LORD, speaks and summons the earth

C: from the rising of the sun to its setting.

Kyrie Sung

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Hymn of Praise

Gloria in Excelsis



P Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,
 that takest away the sin of the world, have mercy up-on us.
 Thou that takest away the sin of the world, re-ceive our prayer.
 Thou that sittest at the right hand of God the Father, have mercy up-
 on us. For Thou only art holy; Thou on-ly art the Lord.
 Thou only, O Christ, with the Ho-ly Ghost,
 art most high in the glory of God the Father. A-men.

Salutation and Collect of the Day

L: The Lord be with you.

And with thy spir - it.

L: Let us pray...Almighty and most merciful God, You sent Your Son, Jesus Christ, to seek and to save the lost. Graciously open our ears and our hearts to hear His call and to follow Him by faith that we may feast with Him forever in His kingdom; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

Please Sit

Old Testament Reading

Hosea 5:15—6:6

¹⁵I will return again to my place, until they acknowledge their guilt and seek my face, and in their distress earnestly seek me. ¹⁶“Come, let us return to the LORD; for he has torn us, that he may heal us; he has struck us down, and he will bind us up. ²After two days he will revive us; on the third day he will raise us up, that we may live before him. ³Let us know; let us press on to know the LORD; his going out is sure as the dawn; he will come to us as the showers, as the spring rains that water the earth.” ⁴What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes early away.

⁵Therefore I have hewn them by the prophets; I have slain them by the words of my mouth,

and my judgment goes forth as the light. ⁶For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

L: This is the Word of our Lord.

C: Thanks be to God.

Gradual

L: Great is the LORD, and greatly to be praised,

C: and his greatness is unsearchable.

L: On your wondrous works, I will meditate,

C: and I will declare your greatness.

Children's Message and Mighty Mites

Kordel McBlair

Epistle Reading

Romans 4:13–25

¹³The promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. ¹⁴For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath, but where there is no law there is no transgression. ¹⁶That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, ¹⁷as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸In hope he believed against hope, that he should become the father of many nations, as he had been told, “So shall your offspring be.” ¹⁹He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. ²⁰No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹fully convinced that God was able to do what he had promised. ²²That is why his faith was “counted to him as righteousness.” ²³But the words “it was counted to him” were not written for his sake alone, ²⁴but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, ²⁵who was delivered up for our trespasses and raised for our justification.

L: This is the Word of our Lord.

C: Thanks be to God.

Please Stand

Alleluia



Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Matthew 9:9-13

P: The Holy Gospel according to St. Matthew, the ninth chapter.



☐ Glo - ry be to Thee, O Lord.

⁹As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, “Follow me.” And he rose and followed him. ¹⁰And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. ¹¹And when the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” ¹²But when he heard it, he said, “Those who are well have no need of a physician, but those who are sick. ¹³Go and learn what this means, ‘I desire mercy, and not sacrifice.’ For I came not to call the righteous, but sinners.”

P: This is the Gospel of the Lord.



☐ Praise be to Thee, O Christ.

Please Sit

Hymn of the Day

O Lord, We Praise Thee

LSB 617

- 1 O Lord, we praise Thee, bless Thee, and adore Thee,
In thanksgiving bow before Thee.
Thou with Thy body and Thy blood didst nourish
Our weak souls that they may flourish:
 O Lord, have mercy!
May Thy body, Lord, born of Mary,
That our sins and sorrows did carry,
And Thy blood for us plead
In all trial, fear, and need:
 O Lord, have mercy!
- 2 Thy holy body into death was given,
Life to win for us in heaven.
No greater love than this to Thee could bind us;
May this feast thereof remind us!
 O Lord, have mercy!
Lord, Thy kindness did so constrain Thee
That Thy blood should bless and sustain me.
All our debt Thou hast paid;
Peace with God once more is made:
 O Lord, have mercy!

3 May God bestow on us His grace and favor
That we follow Christ our Savior
And live together here in love and union
Nor despise this blest Communion!

○ Lord, have mercy!

Let not Thy good Spirit forsake us;
Grant that heav'nly-minded He make us;
Give Thy Church, Lord, to see
Days of peace and unity:

○ Lord, have mercy!

Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 14th cent.; (sts. 2–3): Martin Luther, 1483–1546
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Sermon

Please Stand

Nicene Creed

Hymnal Back Cover

Offering and Offertory *Sung*

Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Prayer of the Church

Preface

P: The Lord be with you.



P: Lift up your hearts.



P: Let us give thanks unto the Lord, our God.



Proper Preface

P: It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus *Sung*

Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory.

Hosanna, hosanna, hosanna in the highest.

Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.

Hosanna, hosanna, hosanna in the highest.

Lord's Prayer

P: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us and lead us not into temptation, but deliver us from evil.



For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

Communion Confession *I Cor. 10:17* Acts 2:42** I Cor. 11:23-32****

As a member of the LCMS, Trinity practices closed communion. If you are not a member of Trinity Church and desire communion please speak to Pastor or one of our Elders prior to the service. Individuals are welcome to come forward for a blessing with their arms crossed over their chest

P: The Lord's Supper is God's gift for Christians who are properly taught. In communing, we want people to receive Christ's body and blood for their good. This means that as you come to the Lord's Table you affirm that Jesus is your Savior and Lord; and with Lutheran Christians (LCMS), you confess:

C: I recognize and confess that I am a sinner. I repent of my sin and ask God's forgiveness. I believe that Jesus Christ is my only Lord and Savior from sin, Satan and death. I believe that the risen Christ is really present in the Sacrament, and under the form of the bread and wine, I receive His true body and blood for the forgiveness of my sin and the strengthening of my faith and life.

The Words of our Lord

Pax Domini

P: The peace of the Lord be with you always.



A - men.

Agnus Dei *Sung*

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Distribution and Distribution Hymns

I Come, O Savior, to Thy Table

LSB 618

1 I come, O Savior, to Thy table,
For weak and weary is my soul;
Thou, Bread of Life, alone art able
To satisfy and make me whole: Refrain

ref Lord, may Thy body and Thy blood
Be for my soul the highest good!

2 Thy heart is filled with fervent yearning
That sinners may salvation see
Who, Lord, to Thee in faith are turning;
So I, a sinner, come to Thee. Refrain

3 Unworthy though I am, O Savior,
Because I have a sinful heart,
Yet Thou Thy lamb wilt banish never,
For Thou my faithful shepherd art: Refrain

4 Weary am I and heavy laden;
With sin my soul is sore oppressed;
Receive me graciously and gladden
My heart, for I am now Thy guest. Refrain

5 What higher gift can we inherit?
It is faith's bond and solid base;
It is the strength of heart and spirit,
The covenant of hope and grace. Refrain

Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr.

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Chief of Sinners Though I Be

LSB 611

1 Chief of sinners though I be,
Jesus shed His blood for me,
Died that I might live on high,
Lives that I might never die.
As the branch is to the vine,
I am His, and He is mine.

2 Oh, the height of Jesus' love,
Higher than the heav'ns above,
Deeper than the depths of sea,
Lasting as eternity!
Love that found me—wondrous thought!
Found me when I sought Him not.

3 Only Jesus can impart
Balm to heal the wounded heart,
Peace that flows from sin forgiv'n,
Joy that lifts the soul to heav'n,
Faith and hope to walk with God
In the way that Enoch trod.

4 Chief of sinners though I be,
Christ is all in all to me;
All my wants to Him are known,
All my sorrows are His own.
He sustains the hidden life
Safe with Him from earthly strife.

5 O my Savior, help afford
By Your Spirit and Your Word!
When my wayward heart would stray,
Keep me in the narrow way;
Grace in time of need supply
While I live and when I die.

Text: William McComb, 1793–1873, alt. Text: Public domain

Alas! And Did My Savior Bleed

LSB 437

1 Alas! And did my Savior bleed,
And did my sov'reign die?
Would He devote that sacred head
For such a worm as I?

2 Was it for crimes that I had done
He groaned upon the tree?
Amazing pity, grace unknown,
And love beyond degree!

3 Well might the sun in darkness hide
And shut his glories in
When God, the mighty maker, died
For His own creatures' sin.

4 Thus might I hide my blushing face
While His dear cross appears,
Dissolve my heart in thankfulness,
And melt mine eyes to tears.

5 But drops of grief can ne'er repay
The debt of love I owe;
Here, Lord, I give myself away:
'Tis all that I can do.

Text: Isaac Watts, 1674–1748, alt. Text: Public domain

Not All the Blood of Beasts

1 Not all the blood of beasts
 On Jewish altars slain
 Could give the guilty conscience peace
 Or wash away the stain.

2 But Christ, the heav'nly Lamb,
 Takes all our sins away;
 A sacrifice of nobler name
 And richer blood than they.

3 My faith would lay its hand
 On that dear head of Thine,
 While as a penitent I stand,
 And there confess my sin.

4 My soul looks back to see
 The burden Thou didst bear
 When hanging on the cursèd tree;
 I know my guilt was there.

5 Believing, we rejoice
 To see the curse remove;
 We bless the Lamb with cheerful voice
 And sing His bleeding love.

Text: Isaac Watts, 1674–1748, alt. Text: Public domain

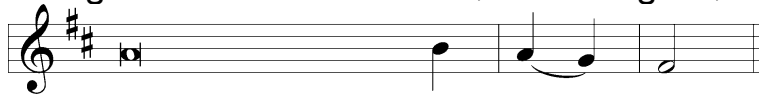
Please Stand

Post Communion Blessing**Nunc Dimittis** *Sung*

Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving

P: O give thanks unto the Lord, for He is good,



and His mercy endureth for - ev - er.

P: Let us pray.

C: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



☐ A - men.

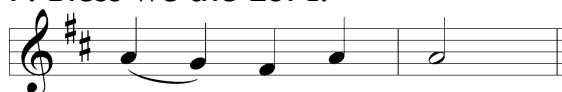
Salutation and Benedicamus

P: The Lord be with you.



☐ And with thy spir - it.

P: Bless we the Lord.



☐ Thanks be to God.

Benediction

P: The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and + give you peace.



☐ A-men, a-men, a - men.

Closing Hymn

By Grace I'm Saved

LSB 566 sts. 4–6

4 By grace! This ground of faith is certain;

As long as God is true, it stands.

What saints have penned by inspiration,

What in His Word our God commands,

Our faith in what our God has done

Depends on grace—grace through His Son.

5 By grace to timid hearts that tremble,

In tribulation's furnace tried,

By grace, in spite of fear and trouble,

The Father's heart is open wide.

Where could I help and strength secure

If grace were not my anchor sure?

6 By grace! On this I'll rest when dying;
In Jesus' promise I rejoice;
For though I know my heart's condition,
I also know my Savior's voice.
My heart is glad, all grief has flown
Since I am saved by grace alone.

Text: Christian Ludwig Scheidt, 1709–61; tr. The Lutheran Hymnal, 1941, alt. Text: Public domain

Announcements

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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COMMUNION CONFESSIONS SCRIPTURES

*“ Because there is one bread, we who are many are one body, for we all partake of the one bread.”

**“And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers.”

***“ For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, ²⁴ and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” ²⁵ In the same way, also he took the cup after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” ²⁶ For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. ²⁷ Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. ²⁸ Let a person examine himself, then, and so eat of the bread and drink of the cup. ²⁹ For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.

³⁰ That is why many of you are weak and ill, and some have died. ³¹ But if we judged ourselves truly, we would not be judged. ³² But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.”

Assisting in Today's Service

Preacher:	Rev. Jake Sletten
Assisting:	Lay Minister Bruce Sletten
Elder:	Robert Petrowsky
Assisting Elder:	Jason Obermann
Acolytes:	Adela Mattlage & Alice Moore
Sound:	Marcus Schoen
Broadcast:	Darron Schoen
Organist:	Susan Senninger
Pre-Service Music:	Kerry Rector
Communion Setup:	Gloria Krueger
Communion Wash:	Courtney Sletten

THOSE TO REMEMBER IN OUR PRAYERS

Health- Joan Haines, Emma Conklin, RoseMarie Dieckhoff, Dana Robb, Grace Doss, Delphine Lehde Mullan, Kathleen Mueller, Erin Hunt, Jim Bracht, Alyssa Parrigon, Tess Holle, Dick Highfill, David Tunnell, Karen Schmedeke, Don Schmedeke, Karen Miller, Baby Reed Fuemmeler, Lois Gaddy, Robbie Krueger, Stephen Schoen, Debbie Schoen, David Holle, Mark Fellwock

Anniversaries-

John & Robyn Kleiboeker are celebrating 29 years of marriage on June 7.

Bob & RoseMarie Dieckhoff are celebrating 59 years of marriage on June 10.

Edgar & Glenda Schoen are celebrating 60 years of marriage on June 10.

Bob & Susan Senninger are celebrating 45 years of marriage on June 13.

Remembering our Seasoned Saints (80+ years old)- John Bremer, RoseMarie Dieckhoff, James Gaddy, Marjorie Harris, Linda Jelinek, Judy Lehde, Connie Prater, Edgar Schoen, Nellie Stellwagen

Families of the Week- Jared Kleiboeker family, John Kleiboeker family, Karen Kleiboeker, Nolan Kleiboeker family, Philip Kleiboeker family, Ryan Kleiboeker family, Steve Kleiboeker family, Billy Kleine, Imogene Knaust, Kenneth Knaust, Ellen Kay Koenemann, Janice Koenemann

Radio Broadcast for today is sponsored by the funds donated to Trinity Lutheran Church Radio Broadcast and dedicated to the glory of God.

Self Service Nursery is available in the chapel for families with children.

Toys and Supplies are in the cabinet.

Ask an usher for assistance.

Hearing assistance receivers are available. Please ask an usher.

Lap Robes are in the black cabinet in the narthex and bell tower. Please ask an Usher or Elder for assistance if needed.

For Altar Flowers- contact the Church Office.