

Trinity Lutheran Church and School

The Day of Pentecost
May 24, 2026
9:30am

The Mission of Trinity Lutheran Church is the preaching, teaching, baptizing and sharing the love of Christ in our church, our community and our world.



Welcome to Trinity!

We are so happy that you have joined us for worship this morning. We are a community of believers in Jesus Christ who seek to love God with all of our heart, with all of our mind, and with all of our soul. We have a deep desire that all would come to the saving knowledge of the truth of Jesus as Lord! We cordially invite you to worship with us every Sunday at 9:30 a.m. and join us for Bible Class and Sunday School after church.

Pre-Service Music

The Prelude – Ringing of the Bells - Greeting

Please Stand

Confession and Absolution

L: In the name of the Father and of the + Son and of the Holy Spirit.

C: Amen.

L: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

L: Our help is in the name of the Lord,

C: who made heaven and earth.

L: I said, I will confess my transgressions unto the Lord,

C: and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

L: O almighty God, merciful Father,

C: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. So, then, in the stead and by the command of our Lord Jesus Christ, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C: Amen.

Opening Hymn

Voices Raised to You We Offer

LSB 795 sts. 1–3

1 Voices raised to You we offer;
 Tune them, God, for songs of praise.
Hearts and hands we bring in tribute
 For Your gifts through all our days.
 Alleluia! Alleluia!
 Triune God, to You we sing!

2 All creation joins to praise You;
 Earth and sky Your works display.
Art and music, gifts You lend us,
 We return to You today.
 Alleluia! Alleluia!
 God, Creator, source of life!

3 Christ, the song of Love incarnate,
Touching earth with heaven's grace,
For Your living, suffering, dying,
For Your rising, hear our praise!
Alleluia! Alleluia!
Christ, Redeemer, Lord of life!

Text: Herman G. Stuempfle, Jr., 1923–2007 Text: © 1997 GIA Publications, Inc. Used by permission: LSB Hymn License no. I 10003347

Introit

L: Come, Holy Spirit, fill the hearts of the faithful,

C: and kindle in them the fire of your love. Alleluia.

L: O LORD, how manifold are your works! In wisdom have you made them all;

C: the earth is full of your creatures.

L: These all look to you,

C: to give them their food in due season.

L: When you give it to them, they gather it up;

C: when you open your hand, they are filled with good things.

L: When you send forth your Spirit, they are created,

C: and you renew the face of the ground.

**ALL: Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

L: Come, Holy Spirit, fill the hearts of the faithful,

C: and kindle in them the fire of your love. Alleluia.

Kyrie Sung

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Hymn of Praise

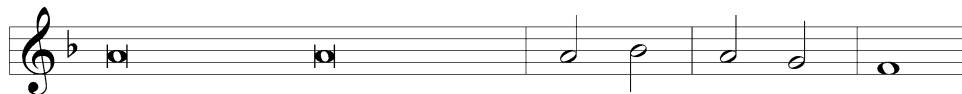
Gloria in Excelsis



Glory be to God on high: and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,
 that takest away the sin of the world, have mercy up-on us.
 Thou that takest away the sin of the world, re-ceive our prayer.
 Thou that sittest at the right hand of God the Father, have mercy up-
 on us. For Thou only art holy; Thou on-ly art the Lord.
 Thou only, O Christ, with the Ho-ly Ghost,
 art most high in the glory of God the Father. A-men.

Salutation and Collect of the Day

L: The Lord be with you.

And with thy spir - it.

L: Let us pray... O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

Please Sit

Old Testament Reading

Numbers 11:24–30

²⁴Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. ²⁵Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it. ²⁶Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man

ran and told Moses, “Eldad and Medad are prophesying in the camp.”²⁸ And Joshua the son of Nun, the assistant of Moses from his youth, said, “My lord Moses, stop them.”²⁹ But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, that the LORD would put his Spirit on them!”³⁰ And Moses and the elders of Israel returned to the camp.

L: This is the Word of our Lord. **C: Thanks be to God.**

Gradual

L: I will pour out my Spirit on all flesh,

C: and your sons and your daughters shall prophesy.

L: With the heart one believes and is justified,

C: and with the mouth one confesses and is saved.

Children’s Message and Mighty Mites

Pastor Jake

Second Reading

Acts 2:1–21

¹When the day of Pentecost arrived, they were all together in one place. ²And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³And divided tongues as of fire appeared to them and rested on each one of them. ⁴And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance. ⁵Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ⁷And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us in his own native language? ⁹Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” ¹²And all were amazed and perplexed, saying to one another, “What does this mean?” ¹³But others mocking said, “They are filled with new wine.” ¹⁴But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. ¹⁵For these men are not drunk, as you suppose, since it is only the third hour of the day. ¹⁶But this is what was uttered through the prophet Joel: ¹⁷“And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; ¹⁸even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. ¹⁹And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; ²⁰the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. ²¹And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.”

L: This is the Word of our Lord. **C: Thanks be to God.**

Please Stand

Alleluia

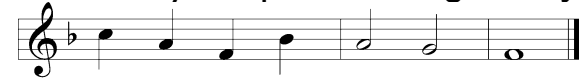


Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

John 7:37-39

P: The Holy Gospel according to St. John, the seventh chapter.



Glo - ry be to Thee, O Lord.

³⁷On the last day of the feast, the great day, Jesus stood up and cried out, “If anyone thirsts, let him come to me and drink. ³⁸Whoever believes in me, as the Scripture has said, ‘Out of his heart will flow rivers of living water.’” ³⁹Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.

P: This is the Gospel of the Lord.



Praise be to Thee, O Christ.

Please Sit

Hymn of the Day

O Day of Rest and Gladness

LSB 906

1 O day of rest and gladness,

O day of joy and light,

O balm of care and sadness,

Most beautiful, most bright;

This day the high and lowly,

Through ages joined to bless,

Sing, “Holy, holy, holy,”

The triune God confess.

2 This day at earth’s creation

The light first had its birth;

This day for our salvation

Christ rose from depths of earth;

This day our Lord victorious

The Spirit sent from heav’n,

And thus this day most glorious

A threefold light was giv’n.

3 This day, God's people meeting,
His Holy Scripture hear;
His living presence greeting,
Through bread and wine made near.
We journey on, believing,
Renewed with heav'nly might,
From grace more grace receiving,
On this blest day of light.

△ 4 That light our hope sustaining,
We walk the pilgrim way,
At length our rest attaining,
Our endless Sabbath day.
We sing to Thee our praises,
O Father, Spirit, Son;
The Church her voice upraises
To Thee, blest Three in One.

Text (sts. 1–2): Christopher Wordsworth, 1807–85, alt.; (st. 3): Charles P. Price, 1920–99; (st. 4): The Hymnal 1982 Text (sts. 1–2): Public domain
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Sermon

Please Stand

Nicene Creed

Hymnal Back Cover

Offering and Offertory *Sung*

Creat in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Prayer of the Church

Preface

P: The Lord be with you.



P: Lift up your hearts.



P: Let us give thanks unto the Lord, our God.



Proper Preface

P: It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who ascended above the heavens and, sitting at Your right hand, poured out on this day the promised Holy Spirit on His chosen disciples. For all this the whole earth rejoices with exceeding joy. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus Sung

Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory.

Hosanna, hosanna, hosanna in the highest.

Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.

Hosanna, hosanna, hosanna in the highest.

Lord's Prayer

P: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us and lead us not into temptation, but deliver us from evil.



For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

Communion Confession I Cor. 10:17* Acts 2:42** I Cor. 11:23-32***

As a member of the LCMS, Trinity practices closed communion. If you are not a member of Trinity Church and desire communion please speak to Pastor or one of our Elders prior to the service. Individuals are welcome to come forward for a blessing with their arms crossed over their chest

P: The Lord's Supper is God's gift for Christians who are properly taught. In communing, we want people to receive Christ's body and blood for their good. This means that as you come to the Lord's Table you affirm that Jesus is your Savior and Lord; and with Lutheran Christians (LCMS), you confess:

C: I recognize and confess that I am a sinner. I repent of my sin and ask God's forgiveness. I believe that Jesus Christ is my only Lord and Savior from sin, Satan and death. I believe that the risen Christ is really present in the Sacrament, and under the form of the bread and wine, I receive His true body and blood for the forgiveness of my sin and the strengthening of my faith and life.

The Words of our Lord

Pax Domini

P: The peace of the Lord be with you always.



A - men.

Agnus Dei Sung

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Please Sit

Distribution and Distribution Hymns

My Hope Is Built on Nothing Less

LSB 575

1 My hope is built on nothing less
Than Jesus' blood and righteousness;
No merit of my own I claim
But wholly lean on Jesus' name. Refrain

ref On Christ, the solid rock, I stand;
All other ground is sinking sand.

2 When darkness veils His lovely face,
I rest on His unchanging grace;
In ev'ry high and stormy gale
My anchor holds within the veil. Refrain

3 His oath, His covenant and blood
Support me in the raging flood;
When ev'ry earthly prop gives way,
He then is all my hope and stay. Refrain

4 When He shall come with trumpet sound,
Oh, may I then in Him be found,
Clothed in His righteousness alone,
Redeemed to stand before His throne! Refrain

Text: Edward Mote, 1797–1874, alt. Text: Public domain

Lead Me, Guide Me

LSB 721

ref Lead me, guide me, along the way;
For if You lead me, I cannot stray.

Lord, let me walk each day with Thee.
Lead me, O Lord, lead me.

I I am weak and I need Thy strength and pow'r
To help me over my weakest hour.

Help me through the darkness Thy face to see.
Lead me, O Lord, lead me. Refrain

2 Help me tread in the paths of righteousness,
Be my aid when Satan and sin oppress.
I am putting all my trust in Thee.
Lead me, O Lord, lead me. Refrain

3 I am lost if You take Your hand from me,
I am blind without Thy light to see.
Lord, always let me Thy servant be.
Lead me, O Lord, lead me. Refrain

Text: Doris M. Akers, 1922–95 Text: © 1953 Doris M. Akers, admin. Chappell & Co. Used by permission: LSB Hymn License no. I10003347

From Depths of Woe I Cry to Thee

LSB 607

1 From depths of woe I cry to Thee,
In trial and tribulation;
Bend down Thy gracious ear to me,
Lord, hear my supplication.
If Thou rememb'rest ev'ry sin,
Who then could heaven ever win
Or stand before Thy presence?

2 Thy love and grace alone avail
To blot out my transgression;
The best and holiest deeds must fail
To break sin's dread oppression.
Before Thee none can boasting stand,
But all must fear Thy strict demand
And live alone by mercy.

3 Therefore my hope is in the Lord
And not in mine own merit;
It rests upon His faithful Word
To them of contrite spirit
That He is merciful and just;
This is my comfort and my trust.
His help I wait with patience.

4 And though it tarry through the night
And till the morning waken,
My heart shall never doubt His might
Nor count itself forsaken.
O Israel, trust in God your Lord.
Born of the Spirit and the Word,
Now wait for His appearing.

5 Though great our sins, yet greater still
Is God's abundant favor;
His hand of mercy never will
Abandon us, nor waver.
Our shepherd good and true is He,
Who will at last His Israel free
From all their sin and sorrow.

Text: tr. Catherine Winkworth, 1827–78, alt.; Martin Luther, 1483–1546 Text: Public domain

Savior, like a Shepherd Lead Us

LSB 711

1 Savior, like a shepherd lead us;
Much we need Your tender care.
In Your pleasant pastures feed us,
For our use Your fold prepare.
Blessèd Jesus, blessèd Jesus,
You have bought us; we are Yours.
Blessèd Jesus, blessèd Jesus,
You have bought us; we are Yours.

2 We are Yours; in love befriend us,
Be the guardian of our way;
Keep Your flock, from sin defend us,
Seek us when we go astray.
Blessèd Jesus, blessèd Jesus,
Hear us children when we pray.
Blessèd Jesus, blessèd Jesus,
Hear us children when we pray.

3 You have promised to receive us,
Poor and sinful though we be;
You have mercy to relieve us,
Grace to cleanse, and pow'r to free.
Blessèd Jesus, blessèd Jesus,
Early let us turn to You.
Blessèd Jesus, blessèd Jesus,
Early let us turn to You.

4 Early let us seek Your favor,
Early let us do Your will;
Blessèd Lord and only Savior,
With Your love our spirits fill.
Blessèd Jesus, blessèd Jesus,
You have loved us, love us still.
Blessèd Jesus, blessèd Jesus,
You have loved us, love us still.

Text: Hymns for the Young, 1836, 4th ed., London, alt. Text: Public domain

Please Stand

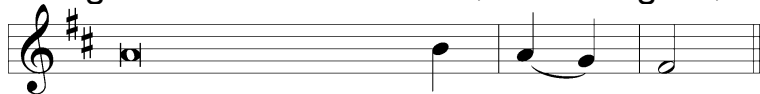
Post Communion Blessing

Nunc Dimittis *Sung*

Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving

P: O give thanks unto the Lord, for He is good,



☐ and His mercy endureth for - ev - er.

P: Let us pray.

C: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



☐ A - men.

Salutation and Benedicamus

P: The Lord be with you.



☐ And with thy spir - it.

P: Bless we the Lord.



☐ Thanks be to God.

Benediction

P: The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and + give you peace.



☐ A-men, a-men, a - men.

4 Spirit, flaming through creation,
Kindle faith within each heart.
Lift our voices high in chorus;
Through our hands Your love impart.
Alleluia! Alleluia!
Spirit, Helper, breath of life!

5 How can any praise we offer
Measure all the thanks we owe?
Take our hearts and hands and voices—
Gifts of love we can bestow.
Alleluia! Alleluia!
Triune God, to You we sing!

Text: Herman G. Stuempfle, Jr., 1923–2007 Text: © 1997 GIA Publications, Inc. Used by permission: LSB Hymn License no. I10003347

Announcements

COMMUNION CONFESSIONS SCRIPTURES

*“ Because there is one bread, we who are many are one body, for we all partake of the one bread.”

*“ And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers.”

***“ For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, ²⁴ and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” ²⁵ In the same way, also he took the cup after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” ²⁶ For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. ²⁷ Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. ²⁸ Let a person examine himself, then, and so eat of the bread and drink of the cup. ²⁹ For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. ³⁰ That is why many of you are weak and ill, and some have died. ³¹ But if we judged ourselves truly, we would not be judged. ³² But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.”

Assisting in Today's Service

Preacher: Rev. Jake Sletten
Assisting: Lay Minister Bruce Sletten
Elder: Philip Kleiboeker
Assisting Elder: Robert Petrowsky
Acolytes: Adela Mattlage & Alice Moore
Sound: Darron Schoen
Broadcaster: Parker Schoen
Organist: Susan Senninger
Pre-Service Music: Carol McIntyre
Communion Setup: Diana Connelly
Communion Wash: Charlotte Quick

THOSE TO REMEMBER IN OUR PRAYERS

Health- Joan Haines, Emma Conklin, RoseMarie Dieckhoff, Dana Robb, Delphine Lehde Mullan, Kathleen Mueller, Erin Hunt, Jim Bracht, Alyssa Parrigon, Tess Holle, Dick Highfill, David Tunnell, Karen Schmedeke, Don Schmedeke, Karen Miller, Baby Reed Fuemmeler, Lois Gaddy, Robbie Krueger, Grace Doss, Stephen Schoen, Debbie Schoen, David Holle, Mark Fellwock

Prayers for the family and friends of Orville Meyer, Orville went to his heavenly home on May 17.

Anniversaries-

Willie & Mary Hesemann are celebrating 37 years of marriage on May 27.

Eric & Sandra Jackson are celebrating 45 years of marriage on May 30.

Remembering our Seasoned Saints (80+ years old)- Bob Dieckhoff, James Gaddy, Robert Harris, Janice Koenemann, Joe Pennington, Karen Schmedeke, Nellie Stellwagen

Families of the Week- Delphine Hesemann, Wilfred Hesemann family, Eldred Holle, Tiffany Holle family, Jason Hunt family, Eric Jackson family, Catherine James family, Jeremy Jelinek family, Linda Jelinek, Shanna Jelinek

Radio Broadcast for today is sponsored by the funds donated to Trinity Lutheran Church Radio Broadcast and dedicated to the glory of God.

Self Service Nursery is available in the chapel for families with children.

Toys and Supplies are in the cabinet.

Ask an usher for assistance.

Hearing assistance receivers are available. Please ask an usher.

Lap Robes are in the black cabinet in the narthex and bell tower. Please ask an Usher or Elder for assistance if needed.

For Altar Flowers- contact the Church Office.