

Trinity Lutheran Church and School

Sixth Sunday of Easter

May 10, 2026

9:30am

The Mission of Trinity Lutheran Church is the preaching, teaching, baptizing and sharing the love of Christ in our church, our community and our world.



Welcome to Trinity!

We are so happy that you have joined us for worship this morning. We are a community of believers in Jesus Christ who seek to love God with all of our heart, with all of our mind, and with all of our soul. We have a deep desire that all would come to the saving knowledge of the truth of Jesus as Lord! We cordially invite you to worship with us every Sunday at 9:30 a.m. and join us for Bible Class and Sunday School after church.

Pre-Service Music

The Prelude – Ringing of the Bells - Greeting

Please Stand

Confession and Absolution

L: In the name of the Father and of the + Son and of the Holy Spirit.

C: Amen.

L: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

L: Our help is in the name of the Lord,

C: who made heaven and earth.

L: I said, I will confess my transgressions unto the Lord,

C: and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

L: O almighty God, merciful Father,

C: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. So, then, in the stead and by the command of our Lord Jesus Christ, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C: Amen.

Opening Hymn

Dear Christians, One and All, Rejoice

LSB 556 sts. 1–3

I Dear Christians, one and all, rejoice,

With exultation springing,

And with united heart and voice

And holy rapture singing,

Proclaim the wonders God has done,

How His right arm the vict'ry won.

What price our ransom cost Him!

2 Fast bound in Satan's chains I lay;
Death brooded darkly o'er me.
Sin was my torment night and day;
In sin my mother bore me.
But daily deeper still I fell;
My life became a living hell,
So firmly sin possessed me.

3 My own good works all came to naught,
No grace or merit gaining;
Free will against God's judgment fought,
Dead to all good remaining.
My fears increased till sheer despair
Left only death to be my share;
The pangs of hell I suffered.

Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt. Text: Public domain

Introit

L: Your word is a lamp to my feet

C: and a light to my path.

L: Forever, O LORD, your word

C: is firmly fixed in the heavens.

L: Your faithfulness endures to all generations;

C: you have established the earth, and it stands fast.

L: By your appointment they stand this day,

C: for all things are your servants.

L: If your law had not been my delight,

C: I would have perished in my affliction.

L: I will never forget your precepts,

C: for by them you have given me life.

**ALL: Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

L: Your word is a lamp to my feet

C: and a light to my path.

Kyrie Sung

Lord, have mercy upon us.

Christ, have mercy upon us.

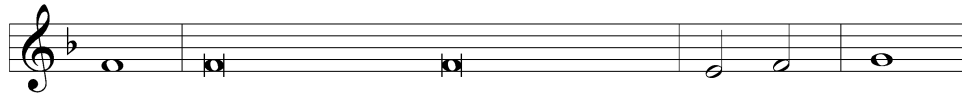
Lord, have mercy upon us.

Hymn of Praise

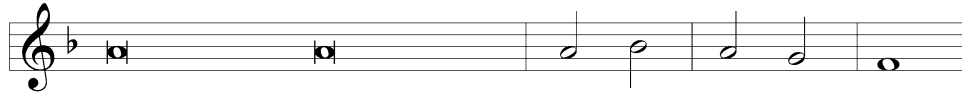
Gloria in Excelsis



Glory be to God on high: and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



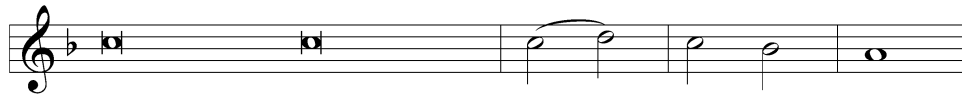
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



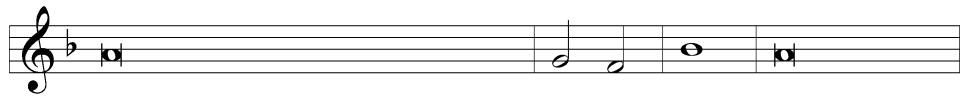
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



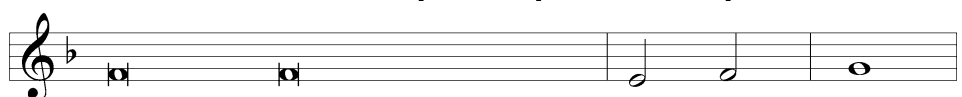
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

L: The Lord be with you.



L: Let us pray...O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Please Sit

First Reading

Acts 17:16–31

¹⁶While Paul was waiting for them at Athens, his spirit was provoked within him as he saw that the city was full of idols. ¹⁷So he reasoned in the synagogue with the Jews and the devout persons, and in the marketplace every day with those who happened to be there. ¹⁸Some of the Epicurean and Stoic philosophers also conversed with him. And some said, “What does this babbler wish to say?” Others said, “He seems to be a preacher of foreign divinities”—because he was preaching Jesus and the resurrection. ¹⁹And they took hold of him and brought him to the Areopagus, saying, “May we know what this new teaching is that you are presenting? ²⁰For you bring some strange things to our ears. We wish to know therefore what these things mean.” ²¹Now all the Athenians and the foreigners who lived there would spend their time in nothing except telling or hearing something new. ²²So Paul, standing in the midst of the Areopagus, said: “Men of Athens, I perceive that in every way you are very religious. ²³For as I passed along and observed the objects of your worship, I found also an altar with this inscription, ‘To the unknown god.’ What therefore you worship as unknown, this I proclaim to you. ²⁴The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man, ²⁵nor is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything. ²⁶And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place, ²⁷that they should seek God, in the hope that they might feel their way toward him and find him. Yet he is actually not far from each one of us, ²⁸for “‘In him we live and move and have our being’; as even some of your own poets have said, “‘For we are indeed his offspring.’ ²⁹Being then God’s offspring, we ought not to think that the divine being is like gold or silver or stone, an image formed by the art and imagination of man. ³⁰The times of ignorance God overlooked, but now he commands all people everywhere to repent, ³¹because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead.”

L: This is the Word of our Lord.

C: Thanks be to God.

Gradual

L: Christ has risen from the dead.

C: God the Father has crowned him with glory and honor.

L: He has given him dominion over the works of his hands;

C: he has put all things under his feet.

Special Music

Men's Glee

Children's Message and Mighty Mites

Bruce Sletten

Epistle Reading

I Peter 3:13–22

¹³Now who is there to harm you if you are zealous for what is good? ¹⁴But even if you should suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled, ¹⁵but in your hearts regard Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; ¹⁶yet do it with gentleness and respect, having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame. ¹⁷For it is better to suffer for doing good, if that should be God's will, than for doing evil. ¹⁸For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit, ¹⁹in which he went and proclaimed to the spirits in prison, ²⁰because they formerly did not obey, when God's patience waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water. ²¹Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²²who has gone into heaven and is at the right hand of God, with angels, authorities, and powers having been subjected to him.

L: This is the Word of our Lord. **C: Thanks be to God.**

Please Stand

Alleluia



☐ Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

John 14:15-21

P: The Holy Gospel according to St. John, the fourteenth chapter.

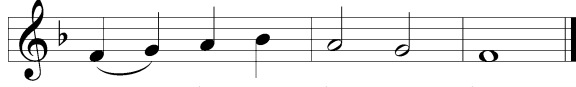


☐ Glo - ry be to Thee, O Lord.

¹⁵Jesus said: "If you love me, you will keep my commandments. ¹⁶And I will ask the Father, and he will give you another Helper, to be with you forever, ¹⁷even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you. ¹⁸"I will not leave you as orphans; I will come to you. ¹⁹Yet a little while and the world will see me no more, but you will see me. Because I live, you also will live. ²⁰In that day you will know that I am in my Father, and you in me, and

I in you. ²¹Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him.”

P: This is the Gospel of the Lord.



☐ Praise be to Thee, O Christ.

Please Sit

Hymn of the Day

Dear Christians, One and All, Rejoice

LSB 556 sts. 4–7

4 But God had seen my wretched state

Before the world's foundation,
And mindful of His mercies great,
He planned for my salvation.

He turned to me a father's heart;
He did not choose the easy part
But gave His dearest treasure.

5 God said to His beloved Son:

“It's time to have compassion.
Then go, bright jewel of My crown,
And bring to all salvation.
From sin and sorrow set them free;
Slay bitter death for them that they
May live with You forever.”

6 The Son obeyed His Father's will,

Was born of virgin mother;
And God's good pleasure to fulfill,
He came to be my brother.
His royal pow'r disguised He bore;
A servant's form, like mine, He wore
To lead the devil captive.

7 To me He said: “Stay close to Me,

I am your rock and castle.
Your ransom I Myself will be;
For you I strive and wrestle.
For I am yours, and you are Mine,
And where I am you may remain;
The foe shall not divide us.

Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt. Text: Public domain

Sermon

Please Stand

Nicene Creed

Hymnal Back Cover

Offering and Offertory *Sung*

Creat in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Prayer of the Church

Preface

P: The Lord be with you.



P: Lift up your hearts.



P: Let us give thanks unto the Lord, our God.



Proper Preface

P: It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus *Sung*

Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory.

Hosanna, hosanna, hosanna in the highest.

Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.

Hosanna, hosanna, hosanna in the highest.

Lord's Prayer

P: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us and lead us not into temptation, but deliver us from evil.



Communion Confession I Cor. 10:17* Acts 2:42** I Cor. 11:23-32***

As a member of the LCMS, Trinity practices closed communion. If you are not a member of Trinity Church and desire communion please speak to Pastor or one of our Elders prior to the service. Individuals are welcome to come forward for a blessing with their arms crossed over their chest

P: The Lord's Supper is God's gift for Christians who are properly taught. In communing, we want people to receive Christ's body and blood for their good. This means that as you come to the Lord's Table you affirm that Jesus is your Savior and Lord; and with Lutheran Christians (LCMS), you confess:

C: I recognize and confess that I am a sinner. I repent of my sin and ask God's forgiveness. I believe that Jesus Christ is my only Lord and Savior from sin, Satan and death. I believe that the risen Christ is really present in the Sacrament, and under the form of the bread and wine, I receive His true body and blood for the forgiveness of my sin and the strengthening of my faith and life.

The Words of our Lord

Pax Domini

P: The peace of the Lord be with you always.



♩ A - men.

Agnus Dei Sung

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Please Sit

Distribution and Distribution Hymns

My Hope Is Built on Nothing Less

LSB 575

1 My hope is built on nothing less
Than Jesus' blood and righteousness;
No merit of my own I claim
But wholly lean on Jesus' name. Refrain

ref On Christ, the solid rock, I stand;
All other ground is sinking sand.

2 When darkness veils His lovely face,
I rest on His unchanging grace;
In ev'ry high and stormy gale
My anchor holds within the veil. Refrain

3 His oath, His covenant and blood
Support me in the raging flood;
When ev'ry earthly prop gives way,
He then is all my hope and stay. Refrain

4 When He shall come with trumpet sound,
Oh, may I then in Him be found,
Clothed in His righteousness alone,
Redeemed to stand before His throne! Refrain

Text: Edward Mote, 1797–1874, alt. Text: Public domain

Christ the Lord Is Risen Today

1 “Christ the Lord is ris'n today!”
Saints on earth and angels say;
Raise your joys and triumphs high;
Sing, ye heav'ns, and earth, reply.

2 Love's redeeming work is done,
Fought the fight, the battle won;
Lo! Our Sun's eclipse is o'er;
Lo! He sets in blood no more.

3 Vain the stone, the watch, the seal;
Christ hath burst the gates of hell.
Death in vain forbids His rise;
Christ has opened paradise.

4 Lives again our glorious King!
Where, O death, is now thy sting?
Once He died our souls to save;
Where thy victory, O grave?

5 Soar we now where Christ has led;
Foll'wing our exalted Head.
Made like Him, like Him we rise;
Ours the cross, the grave, the skies.

6 Hail the Lord of earth and heav'n!
Praise to Thee by both be giv'n!
Thee we greet triumphant now:
Hail, the resurrection, Thou!

Text: Charles Wesley, 1707–88, alt. Text: Public domain

Son of God, Eternal Savior

1 Son of God, eternal Savior,
 Source of life and truth and grace,
 Word made flesh, whose birth among us
 Hallows all our human race,
 You our Head, who, throned in glory,
 For Your own will ever plead:
 Fill us with Your love and pity,
 Heal our wrongs, and help our need.

2 As You, Lord, have lived for others,
 So may we for others live.
 Freely have Your gifts been granted;
 Freely may Your servants give.
 Yours the gold and Yours the silver,
 Yours the wealth of land and sea;
 We but stewards of Your bounty
 Held in solemn trust will be.

3 Come, O Christ, and reign among us,
 King of love and Prince of Peace;
 Hush the storm of strife and passion,
 Bid its cruel discords cease.
 By Your patient years of toiling,
 By Your silent hours of pain,
 Quench our fevered thirst of pleasure,
 Stem our selfish greed of gain.

4 Son of God, eternal Savior,
 Source of life and truth and grace,
 Word made flesh, whose birth among us
 Hallows all our human race:
 By Your praying, by Your willing
 That Your people should be one,
 Grant, O grant our hope's fruition:
 Here on earth Your will be done.

Text: Somerset T. C. Lowry, 1855–1932, alt. Text: Public domain

844 Lord of All Nations, Grant Me Grace

1 Lord of all nations, grant me grace
 To love all people, ev'ry race;
 And in each person may I see
 My kindred, loved, redeemed by Thee.

2 Break down the wall that would divide
Thy children, Lord, on ev'ry side.
My neighbor's good let me pursue;
Let Christian love bind warm and true.

3 Forgive me, Lord, where I have erred
By loveless act and thoughtless word.
Make me to see the wrong I do
Will grieve my wounded Lord anew.

4 Give me Thy courage, Lord, to speak
Whenever strong oppress the weak.
Should I myself the victim be,
Help me forgive, rememb'ring Thee.

5 With Thine own love may I be filled
And by Thy Holy Spirit willed,
That all I touch, where'er I be,
May be divinely touched by Thee.

Text: Olive Wise Spannaus, 1916–2018, alt. Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003347

Please Stand

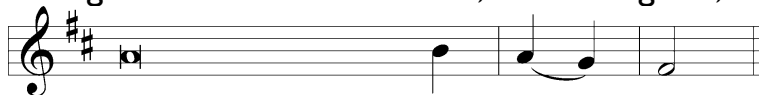
Post Communion Blessing

Nunc Dimittis *Sung*

Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving

P: O give thanks unto the Lord, for He is good,



and His mercy endureth for - ev - er.

P: Let us pray.

C: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A - men.

Salutation and Benedicamus

P: The Lord be with you.



☐ And with thy spir - it.

P: Bless we the Lord.



☐ Thanks be to God.

Benediction

P: The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and + give you peace.



☐ A-men, a-men, a - men.

Closing Hymn

Dear Christians, One and All, Rejoice

LSB 556 sts. 8–10

8 “Though he will shed My precious blood,

Me of My life bereaving,

All this I suffer for your good;

Be steadfast and believing.

Life will from death the vict’ry win;

My innocence shall bear your sin,

And you are blest forever.

9 “Now to My Father I depart,

From earth to heav’n ascending,

And, heav’nly wisdom to impart,

The Holy Spirit sending;

In trouble He will comfort you

And teach you always to be true

And into truth shall guide you.

10 “What I on earth have done and taught

Guide all your life and teaching;

So shall the kingdom’s work be wrought

And honored in your preaching.

But watch lest foes with base alloy

The heav’nly treasure should destroy;

This final word I leave you.”

Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt. Text: Public domain

Announcements

COMMUNION CONFESSIONS SCRIPTURES

*“ Because there is one bread, we who are many are one body, for we all partake of the one bread.”

**“And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers.”

***“ For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, ²⁴ and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” ²⁵ In the same way, also he took the cup after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” ²⁶ For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. ²⁷ Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. ²⁸ Let a person examine himself, then, and so eat of the bread and drink of the cup. ²⁹ For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. ³⁰ That is why many of you are weak and ill, and some have died. ³¹ But if we judged ourselves truly, we would not be judged. ³² But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.”

THOSE TO REMEMBER IN OUR PRAYERS

Health- Joan Haines, Emma Conklin, RoseMarie Dieckhoff, Dana Robb, Delphine Lehde Mullan, Kathleen Mueller, Erin Hunt, Jim Bracht, Alyssa Parrigon, Tess Holle, Dick Highfill, David Tunnell, Karen Schmedeke, Don Schmedeke, Karen Miller, Baby Reed Fuemmeler, Lois Gaddy, Robbie Krueger, Grace Doss, Stephen Schoen, Debbie Schoen, Orville Meyer, David Holle, Mark Fellwock, Janet McBride, John McBride

Anniversaries-

Glenn & Toni Obermann are celebrating 47 years of marriage on May 12.

Stan & Fawn Hansen are celebrating 38 years of marriage on May 14.

Remembering our Seasoned Saints (80+ years old)- Sharon Curtit, June Fritz, Joan Haines, Linda Jelinek, Doris Meyer, Nick Prater, Allene Spree

Families of the Week- Eric Gaddy family, Grant Gaddy family, Anna, Drew, Alex Gaddy, James Gaddy family, Jon Gaddy, Brian George family, Scott George family, Jack Goodman family, Alex Grace family, David Grace family, Jacob Graves family, Melissa Greenway family, Dan Haines family, Stephanie Haines family

Radio Broadcast for today is sponsored by the funds donated to Trinity Lutheran Church Radio Broadcast and dedicated to the glory of God.

Self Service Nursery is available in the chapel for families with children.

Toys and Supplies are in the cabinet. Ask an usher for assistance.

Hearing assistance receivers are available. Please ask an usher.

Lap Robes are in the black cabinet in the narthex and bell tower. Please ask an Usher or Elder for assistance if needed.

For Altar Flowers- contact the Church Office.

Assisting in Today's Service

Preacher: Rev. Jake Sletten
Assisting: Lay Minister Bruce Sletten
Elder: Philip Kleiboeker
Assisting Elder: Robert Petrowsky
Acolytes: Cadence McCullough & Alayna Hansen
Sound: Kurt Krueger
Broadcaster: Darron Schoen
Organist: Susan Senninger
Pre-Service Music: Carole Kleiboeker
Communion Setup: Diana Connelly
Communion Wash: Connie Prater