

TRINITY LUTHERAN CHURCH AND SCHOOL

Third Sunday of Easter
April 19, 2026

*The Mission of Trinity Lutheran Church is the preaching, teaching, baptizing
and sharing the love of Christ in our church, our community and our world.*



Welcome to Trinity!

We are so happy that you have joined us for worship this morning. We are a community of believers in Jesus Christ who seek to love God with all of our heart, with all of our mind, and with all of our soul. We have a deep desire that all would come to the saving knowledge of the truth of Jesus as Lord! We cordially invite you to worship with us every Sunday at 9:30 a.m. and join us for Bible Class and Sunday School after church.

Pre-Service Music

Prelude – Ringing of the Bells – Greeting

Please Stand

Confession and Absolution

L: In the name of the Father and of the + Son and of the Holy Spirit.

C: Amen.

L: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

L: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. So, then, in the stead and by the command of our Lord Jesus Christ, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C: Amen.

Opening Hymn

Thine the Amen, Thine the Praise

LSB 680 sts. 1–3

I Thine the amen Thine the praise

Alleluias angels raise

Thine the everlasting head

Thine the breaking of the bread

Thine the glory Thine the story

Thine the harvest then the cup

Thine the vineyard then the cup is lifted up lifted up.

2 Thine the life eternally

Thine the promise let there be

Thine the vision Thine the tree

All the earth on bended knee

Gone the nailing gone the railing

Gone the pleading gone the cry

Gone the sighing gone the dying what was loss lifted high.

3 Thine the truly Thine the yes
Thine the table we the guest
Thine the mercy all from Thee
Thine the glory yet to be
Then the ringing and the singing
Then the end of all the war
Thine the living Thine the loving evermore evermore.

Text: Herbert F. Brokering, 1926–2009 Text: © 1983 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110003347

Introit

L: Behold, how good and pleasant it is

C: when brothers dwell in unity!

L: It is like the precious oil on the head, running down on the beard, on the beard of Aaron,

C: running down on the collar of his robes!

L: It is like the dew of Hermon, which falls on the mountains of Zion!

C: For there the LORD has commanded the blessing, life forevermore.

**ALL: Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

L: Behold, how good and pleasant it is

C: when brothers dwell in unity!

Kyrie

L: In peace let us pray to the Lord.



C Lord, have mer - cy.

L: For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

L: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

L: For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

L: Help, save, comfort, and defend us, gracious Lord



C A - men.

Hymn of Praise

L: Glory to God in the highest, and peace to His people on earth.



Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

Salutation and Collect of the Day

L: The Lord be with you.



And al - so with you.

L: Let us pray...O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A - men.

Please Sit

First Reading

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . .³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”³⁷Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, what shall we do?”³⁸And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit.”³⁹For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.”⁴⁰And with many other words he bore witness and continued to exhort them, saying, “Save yourselves from this crooked generation.”⁴¹So those who received his word were baptized, and there were added that day about three thousand souls.

L: This is the Word of our Lord. **C: Thanks be to God.**

Gradual

L: Christ has risen from the dead.

C: God the Father has crowned him with glory and honor.

L: He has given him dominion over the works of his hands;

C: he has put all things under his feet.

Special Music

Men’s Glee

Children’s Message and Mighty Mites

John Kleiboeker

Epistle Reading

I Peter 1:17–25

¹⁷If you call on him as Father who judges impartially according to each one’s deeds, conduct yourselves with fear throughout the time of your exile, ¹⁸knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, ¹⁹but with the precious blood of Christ, like that of a lamb without blemish or spot. ²⁰He was foreknown before the foundation of the world but was made manifest in the last times for your sake, ²¹who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God. ²²Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, ²³since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; ²⁴for “All flesh is like grass and all its glory like the flower of grass. The grass withers, and the flower falls, ²⁵but the word of the Lord remains forever.” And this word is the good news that was preached to you.

L: This is the Word of our Lord. **C: Thanks be to God**

Please Stand

Alleluia Verse

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Luke 24:13-35

P: The Holy Gospel according to St. Luke, the twenty-fourth chapter.



Glo - ry to You, O Lord.

¹³That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, ¹⁴and they were talking with each other about all these things that had happened. ¹⁵While they were talking and discussing together, Jesus himself drew near and went with them. ¹⁶But their eyes were kept from recognizing him. ¹⁷And he said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad. ¹⁸Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?” ¹⁹And he said to them, “What things?” And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. ²¹But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. ²²Moreover, some women of our company amazed us. They were at the tomb early in the morning, ²³and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.” ²⁵And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! ²⁶Was it not necessary that the Christ should suffer these things and enter into his glory?” ²⁷And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself. ²⁸So they drew near to the village to which they were going. He acted as if he were going farther, ²⁹but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them. ³⁰When he was at table with them, he took the bread and blessed and broke it and gave it to them. ³¹And their eyes were opened, and they recognized him. And he vanished from their sight. ³²They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?” ³³And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, ³⁴saying, “The Lord has risen indeed, and has appeared to Simon!” ³⁵Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

P: This is the Gospel of our Lord.



Praise to You, O Christ.

Please Sit

1 This joyful Eastertide

Away with sin and sorrow!

My love, the Crucified,

Has sprung to life this morrow: Refrain

ref Had Christ, who once was slain,

Not burst His three-day prison,

Our faith had been in vain:

But now has Christ arisen,

arisen, arisen;

But now has Christ arisen!

2 Death's flood has lost its chill

Since Jesus crossed the river;

Lover of souls, from ill

My passing soul deliver: Refrain

3 My flesh in hope shall rest

And for a season slumber

Till trump from east to west

Shall wake the dead in number: Refrain

Text: George R. Woodward, 1848-1934 Text: Public domain

Sermon

Please Stand

Apostles' Creed

C: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

Offering and Offertory



Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Prayer of the Church

Preface

P: The Lord be with you.



And al - so with you.

P: Lift up your hearts.



We lift them to the Lord.

P: Let us give thanks to the Lord our God.

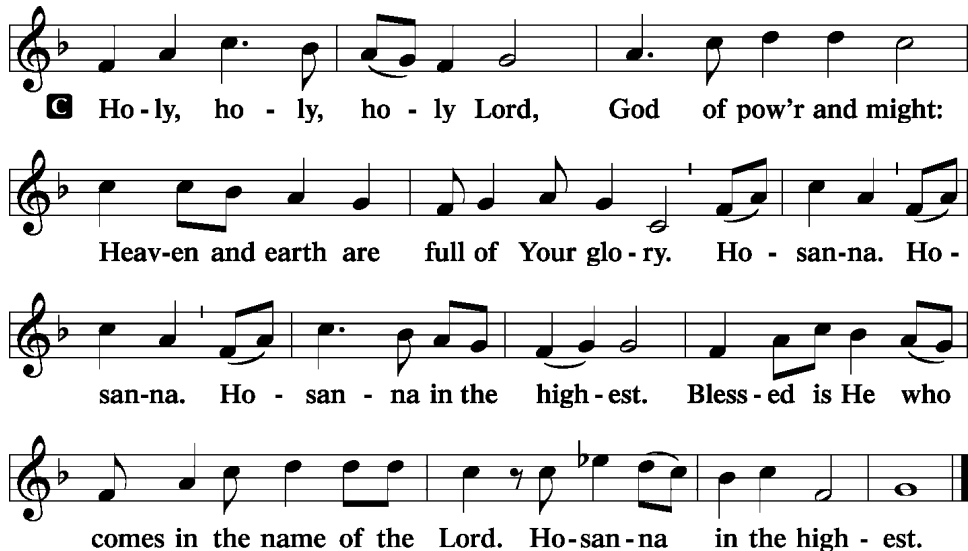


It is right to give Him thanks and praise.

Proper Preface

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Lord's Prayer

C: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. **Amen.**

Communion Confession

I Cor.10:17 Acts 2:42** I Cor. 11:23-32****

As a member of the LCMS, Trinity practices closed communion. If you are not a member of Trinity Church and desire communion please speak to Pastor or one of our Elders prior to the service. Individuals are welcome to come forward for a blessing with their arms crossed over their chest.

P: The Lord's Supper is God's gift for Christians who are properly taught. In communing, we want people to receive Christ's body and blood for their good. This means that as you come to the Lord's Table you affirm that Jesus is your Savior and Lord; and with Lutheran Christians (LCMS), you confess:

C: I recognize and confess that I am a sinner. I repent of my sin and ask God's forgiveness. I believe that Jesus Christ is my only Lord and Savior from sin, Satan and death. I believe that the risen Christ is really present in the Sacrament, and under the form of the bread and wine, I receive His true body and blood for the forgiveness of my sin and the strengthening of my faith and life.

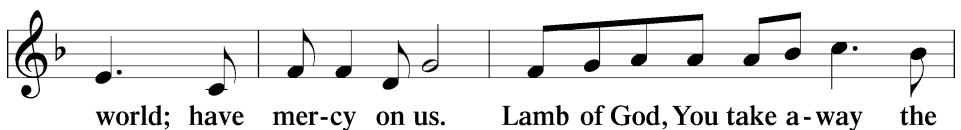
The Words of our Lord

Pax Domini

P: The peace of the Lord be with you always.



Agnus Dei



Please Sit

Distribution and Distribution Hymns

Christ Has Arisen, Alleluia

LSB 466

1 Christ has arisen, alleluia.
Rejoice and praise Him, alleluia.
For our Redeemer burst from the tomb,
Even from death, dispelling its gloom. Refrain
ref Let us sing praise to Him with endless joy;
Death's fearful sting He has come to destroy.
Our sin forgiving, alleluia!
Jesus is living, alleluia!

2 For three long days the grave did its worst
Until its strength by God was dispersed.
He who gives life did death undergo;
And in its conquest His might did show. Refrain

3 The angel said to them, "Do not fear!
You look for Jesus who is not here.
See for yourselves the tomb is all bare;
Only the grave cloths are lying there." Refrain

4 "Go spread the news: He's not in the grave;
He has arisen this world to save.
Jesus' redeeming labors are done;
Even the battle with sin is won." Refrain

5 Christ has arisen; He sets us free;
Alleluia, to Him praises be.
Jesus is living! Let us all sing;
He reigns triumphant, heavenly King. Refrain

Text: Bernard Kyamanywa, 1938–2021; tr. Howard S. Olson, 1922–2010 Text: © 1977 Howard S. Olson. Used by permission: LSB Hymn License no. I10003347

Abide with Me

LSB 878

1 Abide with me, fast falls the eventide.
The darkness deepens; Lord, with me abide.
When other helpers fail and comforts flee,
Help of the helpless, O abide with me.
2 I need Thy presence ev'ry passing hour;
What but Thy grace can foil the tempter's pow'r?
Who like Thyself my guide and stay can be?
Through cloud and sunshine, O abide with me.
3 Come not in terrors, as the King of kings,
But kind and good, with healing in Thy wings;
Tears for all woes, a heart for ev'ry plea.
Come, Friend of sinners, thus abide with me.

4 Swift to its close ebbs out life's little day;
Earth's joys grow dim, its glories pass away;
Change and decay in all around I see;
O Thou who changest not, abide with me.

5 I fear no foe with Thee at hand to bless;
Ills have no weight and tears no bitterness.
Where is death's sting? Where, grave, thy victory?
I triumph still if Thou abide with me!

6 Hold Thou Thy cross before my closing eyes;
Shine through the gloom, and point me to the skies.
Heav'n's morning breaks, and earth's vain shadows flee;
In life, in death, O Lord, abide with me.

Text: Henry F. Lyte, 1793–1847, alt. Text: Public domain

Let the Earth Now Praise the Lord

LSB 352

1 Let the earth now praise the Lord,
Who has truly kept His word
And at last to us did send
Christ, the sinner's help and friend.

2 What the fathers most desired,
What the prophets' heart inspired,
What they longed for many_a year,
Stands fulfilled in glory here.

3 Abram's promised great reward,
Zion's helper, Jacob's Lord—
Him of twofold race behold—
Truly came, as long foretold.

4 As Your coming was in peace,
Quiet, full of gentleness,
Let the same mind dwell in me
Which is Yours eternally.

5 Bruise for me the serpent's head
That, set free from doubt and dread,
I may cling to You in faith,
Safely kept through life and death.

6 Then when You will come again
As the glorious king to reign,
I with joy will see Your face,
Freely ransomed by Your grace.

Text: Heinrich Held, 1620–59; tr. Catherine Winkworth, 1827–78, alt. Text: Public domain

My Hope Is Built on Nothing Less

1 My hope is built on nothing less
 Than Jesus' blood and righteousness;
 No merit of my own I claim
 But wholly lean on Jesus' name. Refrain

ref On Christ, the solid rock, I stand;
 All other ground is sinking sand,
 All other ground is sinking sand.

2 When darkness veils His lovely face,
 I rest on His unchanging grace;
 In ev'ry high and stormy gale
 My anchor holds within the veil. Refrain

3 His oath, His covenant and blood
 Support me in the raging flood;
 When ev'ry earthly prop gives way,
 He then is all my hope and stay. Refrain

4 When He shall come with trumpet sound,
 Oh, may I then in Him be found,
 Clothed in His righteousness alone,
 Redeemed to stand before His throne! Refrain

Text: Edward Mote, 1797–1874, alt. Text: Public domain

Please Stand

Post Communion Blessing**Post Communion Canticle***Thank the Lord*

☐ Thank the Lord and sing His praise; tell ev'-ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy



with shouts of thanks-giv-ing. Al - le - lu - ia, al - le - lu - ia.

Post-Communion Collect

P: Let us pray.

C: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.



Closing Hymn

Thine the Amen, Thine the Praise

LSB 680 sts. 4–5

4 Thine the kingdom Thine the prize

Thine the wonder full surprise

Thine the banquet then the praise

Then the justice of Thy ways

Thine the glory Thine the story

Then the welcome to the least

Then the wonder all increasing at Thy feast at Thy feast.

5 Thine the glory in the night

No more dying only light

Thine the river Thine the tree

Then the Lamb eternally

Then the holy holy holy

Celebration jubilee

Thine the splendor Thine the brightness only Thee only Thee.

Text: Herbert F. Brokering, 1926–2009 Text: © 1983 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110003347

Announcements

Acknowledgments

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COMMUNION CONFESSIONS SCRIPTURES

*“ Because there is one bread, we who are many are one body, for we all partake of the one bread.”

**“And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers.”

***“ For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, 24and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” 25In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” 26 For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. 27Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. 28Let a person examine himself, then, and so eat of the bread and drink of the cup. 29For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. 30That is why many of you are weak and ill, and some have died.31 But if we judged ourselves truly, we would not be judged. 32 But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

Assisting in Today's Service

Pastor:	Rev. Jake Sletten
Liturgist:	Lay Minister, Bruce Sletten
Elder:	Jason Obermann
Assisting Elder:	Philip Kleiboeker
Acolytes:	Cohen Stockton & Alayna Hansen
Sound System:	Marcus Schoen
Broadcaster:	Parker Schoen
Organist:	Susan Senninger
Pre-service Music:	Courtney Sletten
Communion Set-up:	Karlea McBlair
Communion Wash:	Walt & Cheryl Brown

THOSE TO REMEMBER IN OUR PRAYERS

Health- Joan Haines, Emma Conklin, RoseMarie Dieckhoff, Dana Robb, Delphine Lehde Mullan, Kathleen Mueller, Erin Hunt, Jim Bracht, Alyssa Parrigon, Tess Holle, Dick Highfill, David Tunnell, Karen Schmedeke, Don Schmedeke, Karen Miller, Baby Reed Fuemmeler, Lois Gaddy, Robbie Krueger, Grace Doss, Stephen Schoen, Debbie Schoen, Orville Meyer, David Holle, Mark Fellwock, Janet McBride, John McBride

Anniversaries-

Robert & Terri Krueger are celebrating 35 years of marriage on April 19.

John & Adell Bremer are celebrating 58 years of marriage on April 20.

Mike & Edith Harmon are celebrating 37 years of marriage on April 21.

Stephen & Deborah Schoen are celebrating 48 years of marriage on April 22.

Nick & Connie Prater are celebrating 61 years of marriage on April 24.

Remembering our Seasoned Saints (80+ years old)-

Mary Ann Daugherty, Grace Doss, Lois Gaddy, Robert Harris, Karen Kleiboeker, Doris Meyer, Connie Prater, Edgar Schoen, Nellie Stellwagen

Families of the Week- Willie Carr family, Jo Chandler, Dale Chapman family, David Chapman family, Lauren Choate family, Samantha Chudomelka family, Harold Clanton, Kim Connelly family, Jeffrey Creed family, Monica Curl family, Sharon Curtit

Radio Broadcast for today is sponsored by the funds donated to Trinity Lutheran Church Radio Broadcast and dedicated to the glory of God.

Self Service Nursery is available in the chapel for families with children. Toys and Supplies are in the cabinet. Ask an usher for assistance.

Lap Robes are in the black cabinet in the narthex and bell tower. Please ask an Usher or Elder for assistance if needed.

For Altar Flowers- contact the Church Office.