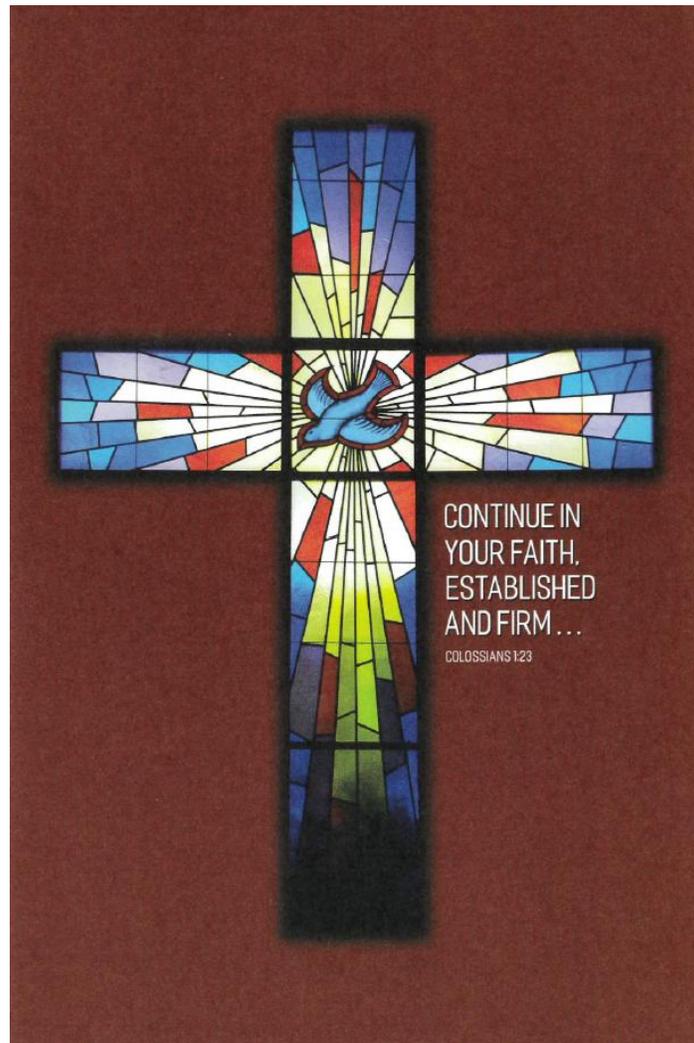


# Trinity Lutheran Church and School

**Palm Sunday  
Confirmation Sunday  
March 29, 2026**

*The Mission of Trinity Lutheran Church is the preaching, teaching, baptizing and sharing the love of Christ in our church, our community and our world.*



## **Welcome to Trinity!**

We are so happy that you have joined us for worship this morning. We are a community of believers in Jesus Christ who seek to love God with all of our heart, with all of our mind, and with all of our soul. We have a deep desire that all would come to the saving knowledge of the truth of Jesus as Lord! We cordially invite you to worship with us every Sunday at 9:30 a.m. and join us for Bible Class and Sunday School after church till 11:45 a.m.

## Pre-Service Music

### The Prelude – Ringing of the Bells – Greeting

*Please Stand*

#### Children’s Palm Processional

*Hosanna, Loud Hosanna*

LSB 443

1 Hosanna, loud hosanna,  
The little children sang;  
Through pillared court and temple  
The lovely anthem rang.  
To Jesus, who had blessed them,  
Close folded to His breast,  
The children sang their praises,  
The simplest and the best.

2 From Olivet they followed  
Mid an exultant crowd,  
The victor palm branch waving  
And chanting clear and loud.  
The Lord of earth and heaven  
Rode on in lowly state  
Nor scorned that little children  
Should on His bidding wait.

3 “Hosanna in the highest!”  
That ancient song we sing;  
For Christ is our Redeemer,  
The Lord of heav’n our King.  
Oh, may we ever praise Him  
With heart and life and voice  
And in His blissful presence  
Eternally rejoice!

Text: Jeannette Threlfall, 1821–80, alt. Text: Public domain

#### Confession and Absolution

L: In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C: Amen.**

L: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

L: Our help is in the name of the Lord,

**C: who made heaven and earth.**

L: I said, I will confess my transgressions unto the Lord,

**C: and You forgave the iniquity of my sin.**

*Silence for reflection on God’s Word and for self-examination.*

L: O almighty God, merciful Father,

**C: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. So, then, in the stead and by the command of our Lord Jesus Christ, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C: Amen.**

### Introit

L: Blessèd is he who comes in the name of the LORD!

**C: We bless you from the house of the LORD.**

L: Lift up your heads, O gates! And be lifted up, O ancient doors,

**C: that the King of glory may come in.**

L: Who is this King of glory?

**C: The LORD, strong and mighty, the LORD, mighty in battle!**

L: Lift up your heads, O gates! And lift them up, O ancient doors,

**C: that the King of glory may come in.**

L: Who is this King of glory?

**C: The LORD of hosts, he is the King of glory!**

**ALL: Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.**

L: Blessèd is he who comes in the name of the LORD!

**C: We bless you from the house of the LORD.**

### Kyrie



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.



Please Stand

## Holy Gospel

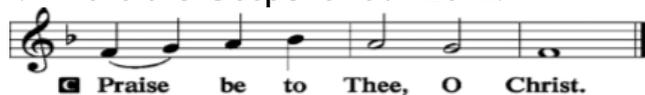
John 12:20-43

P: The Holy Gospel according to St. John, the twelfth chapter.



<sup>20</sup>Now among those who went up to worship at the feast were some Greeks. <sup>21</sup>So these came to Philip, who was from Bethsaida in Galilee, and asked him, “Sir, we wish to see Jesus.” <sup>22</sup>Philip went and told Andrew; Andrew and Philip went and told Jesus. <sup>23</sup>And Jesus answered them, “The hour has come for the Son of Man to be glorified. <sup>24</sup>Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. <sup>25</sup>Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. <sup>26</sup>If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him. <sup>27</sup>“Now is my soul troubled. And what shall I say? ‘Father, save me from this hour’? But for this purpose I have come to this hour. <sup>28</sup>Father, glorify your name.” Then a voice came from heaven: “I have glorified it, and I will glorify it again.” <sup>29</sup>The crowd that stood there and heard it said that it had thundered. Others said, “An angel has spoken to him.” <sup>30</sup>Jesus answered, “This voice has come for your sake, not mine. <sup>31</sup>Now is the judgment of this world; now will the ruler of this world be cast out. <sup>32</sup>And I, when I am lifted up from the earth, will draw all people to myself.” <sup>33</sup>He said this to show by what kind of death he was going to die. <sup>34</sup>So the crowd answered him, “We have heard from the Law that the Christ remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?” <sup>35</sup>So Jesus said to them, “The light is among you for a little while longer. Walk while you have the light, lest darkness overtake you. The one who walks in the darkness does not know where he is going. <sup>36</sup>While you have the light, believe in the light, that you may become sons of light.” When Jesus had said these things, he departed and hid himself from them. <sup>37</sup>Though he had done so many signs before them, they still did not believe in him, <sup>38</sup>so that the word spoken by the prophet Isaiah might be fulfilled: “Lord, who has believed what he heard from us, and to whom has the arm of the Lord been revealed?” <sup>39</sup>Therefore they could not believe. For again Isaiah said, <sup>40</sup>“He has blinded their eyes and hardened their heart, lest they see with their eyes, and understand with their heart, and turn, and I would heal them.” <sup>41</sup>Isaiah said these things because he saw his glory and spoke of him. <sup>42</sup>Nevertheless, many even of the authorities believed in him, but for fear of the Pharisees they did not confess it, so that they would not be put out of the synagogue; <sup>43</sup>for they loved the glory that comes from man more than the glory that comes from God.

P: This is the Gospel of our Lord.



Please Sit

- 1 The King of love my shepherd is,  
Whose goodness faileth never;  
I nothing lack if I am His  
And He is mine forever.
- 2 Where streams of living water flow,  
My ransomed soul He leadeth  
And, where the verdant pastures grow,  
With food celestial feedeth.
- 3 Perverse and foolish oft I strayed,  
But yet in love He sought me  
And on His shoulder gently laid  
And home rejoicing brought me.
- 4 In death's dark vale I fear no ill  
With Thee, dear Lord, beside me,  
Thy rod and staff my comfort still,  
Thy cross before to guide me.
- 5 Thou spreadst a table in my sight;  
Thine unction grace bestoweth;  
And, oh, what transport of delight  
From Thy pure chalice floweth!
- 6 And so through all the length of days  
Thy goodness faileth never;  
Good Shepherd, may I sing Thy praise  
Within Thy house forever!

Text: Henry W. Baker, 1821–77 Text: Public domain

**Confirmation Sunday Sermon****“Who Do You Say That Jesus Is?” Essays by the Confirmands****Rite of Confirmation**

LSB 272

*Please Sit*

**Apostles' Creed**

**C: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.**

## Offering and Offertory



Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

## Prayer of the Church

### Preface

P: The Lord be with you.



And with thy spir - it.

P: Lift up your hearts.



We lift them up un - to the Lord.

P: Let us give thanks unto the Lord, our God.

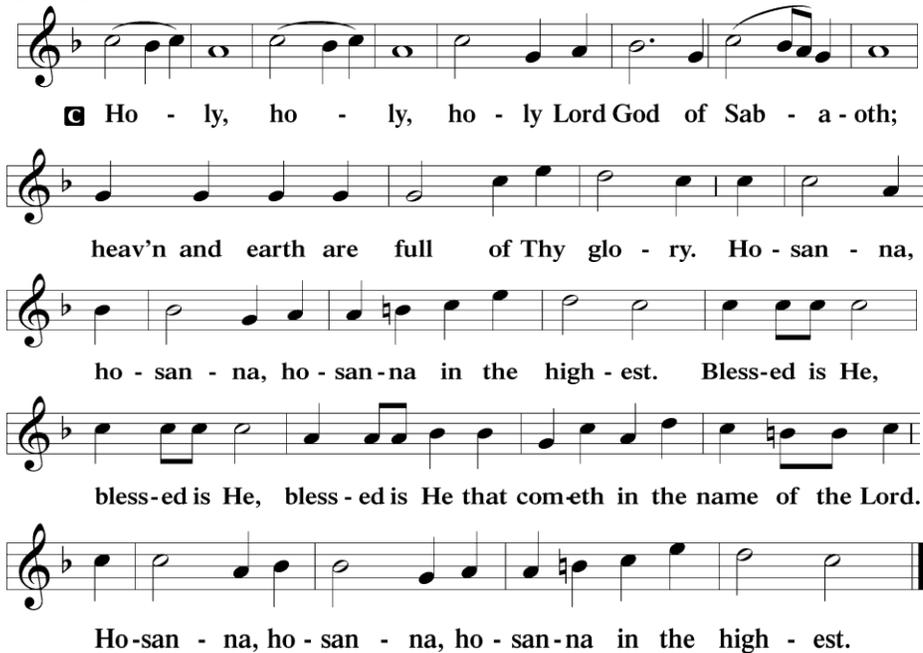


It is meet and right so to do.

### Proper Preface

P: It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

## Sanctus



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
heav'n and earth are full of Thy glo - ry. Ho - san - na,  
ho - san - na, ho - san - na in the high - est. Bless-ed is He,  
bless-ed is He, bless - ed is He that com-eth in the name of the Lord.  
Ho-san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

P: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us and lead us not into temptation, but deliver us from evil.



For Thine is the kingdom and the power and the  
glo - ry for - ev - er and ev - er. A - men.

## Communion Confession

*1 Cor. 10:17\* Acts 2:42\*\* 1 Cor. 11:23-32\*\*\**

*As a member of the LCMS, Trinity practices closed communion. If you are not a member of Trinity Church and desire communion please speak to Pastor or one of our Elders prior to the service. Individuals are welcome to come forward for a blessing with their arms crossed over their chest.*

P: The Lord's Supper is God's gift for Christians who are properly taught. In communing, we want people to receive Christ's body and blood for their good. This means that as you come to the Lord's Table you affirm that Jesus is your Savior and Lord; and with Lutheran Christians (LCMS), you confess:

**C: I recognize and confess that I am a sinner. I repent of my sin and ask God's forgiveness. I believe that Jesus Christ is my only Lord and Savior from sin, Satan and death. I believe that the risen Christ is really present in the Sacrament, and under the form of the bread and wine, I receive His true body and blood for the forgiveness of my sin and the strengthening of my faith and life.**

## The Words of our Lord

## Pax Domini

P: The peace of the Lord be with you always.



☐ A - men.

## Agnus Dei



☐ O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

*Please Sit*

## Confirmands First Communion

Men's Glee

### Distribution and Distribution Hymns

#### *Lift High the Cross*

LSB 837 sts. ref-6

ref Lift high the cross, the love of Christ proclaim  
Till all the world adore His sacred name.

1 Come, Christians, follow where our Captain trod,  
Our king victorious, Christ, the Son of God. Refrain

2 Led on their way by this triumphant sign,  
The hosts of God in conqu'ring ranks combine. Refrain

3 All newborn soldiers of the Crucified  
Bear on their brows the seal of Him who died. Refrain

4 O Lord, once lifted on the glorious tree,  
As Thou hast promised, draw us all to Thee. Refrain

5 Let ev'ry race and ev'ry language tell  
Of Him who saves our lives from death and hell. Refrain

6 So shall our song of triumph ever be:  
Praise to the Crucified for victory! Refrain

Text: George W. Kitchin, 1827-1912; rev. Michael R. Newbolt, 1874-1956, alt. Text: © 1974 Hope Publishing Co. Used by permission: LSB Hymn License no. 110003347

**Ride On, Ride On in Majesty**

1 Ride on, ride on in majesty!  
 Hark! All the tribes hosanna cry.  
 O Savior meek, pursue Thy road,  
 With palms and scattered garments strowed.

2 Ride on, ride on in majesty!  
 In lowly pomp ride on to die.  
 O Christ, Thy triumphs now begin  
 O'er captive death and conquered sin.

3 Ride on, ride on in majesty!  
 The angel armies of the sky  
 Look down with sad and wond'ring eyes  
 To see the\_ approaching sacrifice.

4 Ride on, ride on in majesty!  
 Thy last and fiercest strife is nigh.  
 The Father on His sapphire throne  
 Awaits His own anointed Son.

5 Ride on, ride on in majesty!  
 In lowly pomp ride on to die.  
 Bow Thy meek head to mortal pain,  
 Then take, O God, Thy pow'r and reign.

Text: Henry H. Milman, 1791–1868, alt. Text: Public domain

**My Song Is Love Unknown**

1 My song is love unknown,  
 My Savior's love to me,  
 Love to the loveless shown  
 That they might lovely be.

Oh, who am I  
 That for my sake  
 My Lord should take  
 Frail flesh and die?

2 He came from His blest throne  
 Salvation to bestow;  
 But men made strange, and none  
 The longed-for Christ would know.

But, oh, my friend,  
 My friend indeed,  
 Who at my need  
 His life did spend!

3 Sometimes they strew His way  
And His sweet praises sing;  
Resounding all the day  
Hosannas to their King.

Then "Crucify!"  
Is all their breath,  
And for His death  
They thirst and cry.

4 Why, what hath my Lord done?  
What makes this rage and spite?  
He made the lame to run,  
He gave the blind their sight.

Sweet injuries!  
Yet they at these  
Themselves displease  
And 'gainst Him rise.

5 They rise and needs will have  
My dear Lord made away;  
A murderer they save,  
The Prince of Life they slay.

Yet cheerful He  
To suffering goes  
That He His foes  
From thence might free.

6 In life no house, no home  
My Lord on earth might have;  
In death no friendly tomb  
But what a stranger gave.

What may I say?  
Heav'n was His home  
But mine the tomb  
Wherein He lay.

7 Here might I stay and sing,  
No story so divine!  
Never was love, dear King,  
Never was grief like Thine.

This is my friend,  
In whose sweet praise  
I all my days

Could gladly spend!

**Onward, Christian Soldiers**

1 Onward, Christian soldiers,  
 Marching as to war,  
 With the cross of Jesus  
 Going on before.

Christ, the royal master,  
 Leads against the foe;

Forward into battle  
 See His banners go! Refrain

ref Onward, Christian soldiers,  
 Marching as to war,  
 With the cross of Jesus  
 Going on before.

2 Like a mighty army  
 Moves the Church of God;  
 Brothers, we are treading  
 Where the saints have trod.

We are not divided,  
 All one body we,  
 One in hope and doctrine,  
 One in charity. Refrain

3 Crowns and thrones may perish,  
 Kingdoms rise and wane,  
 But the Church of Jesus  
 Constant will remain.

Gates of hell can never  
 'Gainst that Church prevail;  
 We have Christ's own promise,  
 And that cannot fail. Refrain

4 Onward, then, ye faithful,  
 Join our happy throng,  
 Blend with ours your voices  
 In the triumph song:

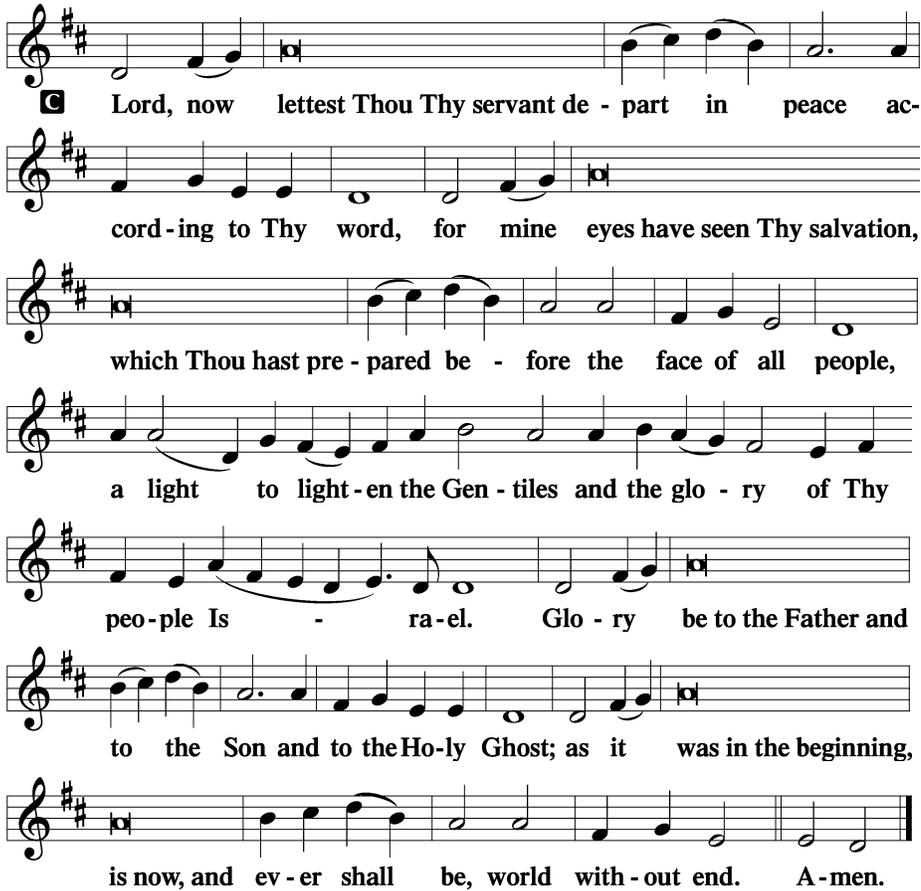
Glory, laud, and honor  
 Unto Christ, the king;  
 This through countless ages  
 Men and angels sing. Refrain

Text: Sabine Baring-Gould, 1834–1924, alt. Text: Public domain

*Please Stand*

**Post Communion Blessing**

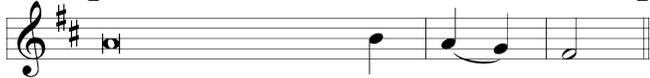
## Nunc Dimittis



Lord, now lettest Thou Thy servant de - part in peace ac-  
cord-ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A - men.

## Thanksgiving

P: O give thanks unto the Lord, for He is good,



and His mercy endureth for - ev - er.

P: Let us pray.

**C: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

## Salutation and Benedicamus

P: The Lord be with you.



And with thy spir - it.

P: Bless we the Lord.



Thanks be to God.

## Benediction

P: The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.



■ A-men, a-men, a - men.

## Closing Hymn

*Almighty Father, Bless the Word*

LSB 923

1 Almighty Father, bless the Word  
Which through Your grace we now have heard.  
Oh, may the precious seed take root,  
Spring up, and bear abundant fruit!

2 We praise You for the means of grace  
As homeward now our steps we trace.  
Grant, Lord, that we who worshiped here  
May all at last in heav'n appear.

△ 3 Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host:  
Praise Father, Son, and Holy Ghost.

Text (sts. 1–2): Church Poetry, 1823, Philadelphia, alt.; (st. 3): Thomas Ken, 1637–1711 | Text: Public domain

## Announcements

### Acknowledgments

*Divine Service, Setting Three from Lutheran Service Book Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2026 Concordia Publishing House.*

## COMMUNION CONFESSIONS SCRIPTURES

\*“ Because there is one bread, we who are many are one body, for we all partake of the one bread.”

\*\*“And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers.”

\*\*\*“ For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, <sup>24</sup> and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” <sup>25</sup> In the same way, also he took the cup after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” <sup>26</sup> For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. <sup>27</sup> Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. <sup>28</sup> Let a person examine himself, then, and so eat of the bread and drink of the cup. <sup>29</sup> For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. <sup>30</sup> That is why many of you are weak and ill, and some have died. <sup>31</sup> But if we judged ourselves truly, we would not be judged. <sup>32</sup> But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.”

## **THOSE TO REMEMBER IN OUR PRAYERS**

**Health-** Joan Haines, Emma Conklin, RoseMarie Dieckhoff, Dana Robb, Delphine Lehde Mullan, Kathleen Mueller, Erin Hunt, Jim Bracht, Alyssa Parrigon, Tess Holle, Dick Highfill, David Tunnell, Karen Schmedeke, Don Schmedeke, Karen Miller, Baby Reed Fuemmeler, Lois Gaddy, Robbie Krueger, Grace Doss, Stephen Schoen, Debbie Schoen, Orville Meyer, David Holle, Mark Fellwock, Janet McBride, John McBride

**Birthday's-** Lois Gaddy is celebrating 86 years of life on April 3.

Barb Steinberg is celebrating 89 years of life on April 4.

**Anniversaries-** Travis & Carrie Heseman are celebrating 34 years of marriage on April 3.

**Remembering our Seasoned Saints (80+ years old)-** Rose Marie Dieckhoff, Lois Gaddy, Delphine Hesemann, Judy Krueger, Loretta Pennington, Edgar Schoen, Bonnie Worm

**Families of the Week-** Julie Waetke-Bishoff, Craig Wallace family, Amy Welker family, Christine Wiehe, Cheryl Williams family, Donnie Woods, George Woods family, Bonnie Worm, Lora Worm, Mary Worm, Brandon Wormington family, Madison Wright family

**Radio Broadcast** for today is sponsored by the funds donated to Trinity Lutheran Church Radio Broadcast and dedicated to the glory of God.

**Altar Flowers** are to the glory of God by the families of the 2026 Confirmants: Jackson Broderick, Seth Carr, Pistol McCullough and MJ Sletten.

**Self Service Nursery** is available in the chapel for families with children. Toys and Supplies are in the cabinet. Ask an usher for assistance.

**Hearing assistance** receivers are available. Please ask an usher.

**Lap Robes** are in the black cabinet in the narthex and bell tower. Please ask an Usher or Elder for assistance if needed.

**For Altar Flowers-** contact the Church Office.

### **Assisting in Today's Service**

<b>Preacher:</b>	Pastor Jake Sletten
<b>Liturgist:</b>	Lay Minister Bruce Sletten
<b>Elder:</b>	Drew Meier
<b>Assisting Elder:</b>	Jason Obermann
<b>Acolytes:</b>	Adela Matlage & Alayna Hansen
<b>Sound System:</b>	Marcus Schoen
<b>Broadcaster:</b>	Parker Schoen
<b>Organist:</b>	Susan Senninger
<b>Pre-Service Music:</b>	Carole Kleiboeker
<b>Communion Set-up:</b>	Walt & Cheryl Brown
<b>Communion Wash:</b>	David & Connie Chapman

**Trinity Lutheran Church – FAQ’s**

*What does Trinity Lutheran Church (TLC), as a member of The Lutheran Church—Missouri Synod believe?*

TLC accepts the Scriptures as the inspired and inerrant Word of God. The Bible is the true and trustworthy Word of God that records God’s love for the world through His Son Jesus and that we are saved only by God’s grace in Jesus. His grace is His undeserved love for you. Because of His grace God gave His Son Jesus to be your Savior and forgives all your sins. Those who trust in Jesus as their Savior will rise to eternal life in heaven.

*What is the Mission of Trinity Lutheran Church?*

To preach, teach, baptize and share the love of Christ in our church, our community and our world.

*Does Trinity Lutheran Church use and study the Bible?*

We believe, teach and confess that all Scripture is given by the inspiration of God the Holy Spirit and that God is therefore the true Author of every word of Scripture. Being in The Word is an essential part of being a member at TLC. Therefore, we provide several opportunities for men, women, children and youth to read and study the Bible.

*What are Trinity Lutheran Church’s worship times?*

Sunday morning worship begins at 9:30 a.m. and Wednesday evening Advent and Lenten services begin at 11:30 a.m. and 7 p.m. Sunday morning worship may also be heard on radio station KKBL (95.9) and through a live stream broadcast on [www.trinity1874.com](http://www.trinity1874.com), via any tablet or smart phone.

*Is a nursery provided during worship?*

TLC currently has a self-service nursery in the chapel during Sunday morning worship service. The cabinets in the chapel hold age-appropriate toys for little believers. The last 3 rows of pews in the sanctuary are reserved for families with small children for easy access to the nursery.

*What educational opportunities does Trinity Lutheran Church offer?*

Members of Trinity Lutheran Church pay a discounted tuition at Trinity Lutheran School for children grades 3 years through 8<sup>th</sup> Grade where students are instructed in core curriculum as well as biblical curriculum. We also offer a wide variety of Adult Bible Studies on Sunday mornings and during the week, Confirmation Classes for 7<sup>th</sup> and 8<sup>th</sup> Grade students, in addition to Sunday school for Infants through High School age students. Please see the Parish Caller for specific dates and times.

*How do I become more informed on the activities and ministries at TLC?*

Every week the church’s “Parish Caller” (information bulletin) is placed in members mailboxes in the south (parking lot) entry of the church. This is a great resource for news, activities and ministries happening at TLC. Also, once a month a calendar is placed in the mailboxes with important dates of church and school activities. When you become a member, along with a mailbox, you will be given a church directory, which lists many of the ministries and contact information. Call the church office at 417-235-7300 or email [trinityfreistatt@gmail.com](mailto:trinityfreistatt@gmail.com) if you would like a current copy of the Parish Caller.

*What ministries may I become involved in if I choose to become a member?*

<b>Children and Youth</b>	<b>Adults</b>
Bible Study Usher during Worship Services LYF – Youth Group Summer Youth Convention Confirmation Choirs and Handbells Church Picnic Vacation Bible School Sunday School	Braille Ministry Ladies Aid School Volunteer Prayer Chain Adult Choirs/Handbells Bible Study Friends in Christ (a fellowship group) Church Boards Radio Broadcasting/Sound System Sunday School Usher during Worship Services Church Picnic Greeters before Worship Services

*Who can I talk to about becoming a member of Trinity Lutheran Church?*

Please call the church office at 417-235-7300 between the hours of 9 a.m.– 3 p.m. You can also email Pastor Jake at [waterandtheword@outlook.com](mailto:waterandtheword@outlook.com).

*Who can I talk to about enrolling our children in Trinity Lutheran School?*

Call the school office at 417-235-5931 between the hours of 8 a.m.– 3 p.m. or email Amanda Moennig at [amoennig@tlsfreistatt.org](mailto:amoennig@tlsfreistatt.org).