

TRINITY LUTHERAN CHURCH AND SCHOOL

The Mission of Trinity Lutheran Church is the preaching, teaching, baptizing and sharing the love of Christ in our church, our community and our world.

**Fifth Sunday in Lent
March 22, 2026**



Welcome to Trinity!

We are so happy that you have joined us for worship this morning. We are a community of believers in Jesus Christ who seek to love God with all of our heart, with all of our mind, and with all of our soul. We have a deep desire that all would come to the saving knowledge of the truth of Jesus as Lord! We cordially invite you to worship with us every Sunday at 9:30 a.m. and join us for Bible Class and Sunday School after church till 11:45 a.m.

Pre-Service Music

Prelude-Ringing of the Bells-Greeting

Please Stand

Confession and Absolution

L: In the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen

L: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

L: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. So, then, in the stead and by the command of our Lord Jesus Christ, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen

Opening Hymn

Lord, Thee I Love with All My Heart

LSB 708 sts. 1–2

I Lord, Thee I love with all my heart;
I pray Thee, ne'er from me depart,
With tender mercy cheer me.
Earth has no pleasure I would share.
Yea, heav'n itself were void and bare
If Thou, Lord, wert not near me.
And should my heart for sorrow break,
My trust in Thee can nothing shake.
Thou art the portion I have sought;
Thy precious blood my soul has bought.
Lord Jesus Christ, my God and Lord, my God and Lord,
Forsake me not! I trust Thy Word.

2 Yea, Lord, 'twas Thy rich bounty gave
My body, soul, and all I have
In this poor life of labor.
Lord, grant that I in ev'ry place
May glorify Thy lavish grace
And help and serve my neighbor.
Let no false doctrine me beguile;
Let Satan not my soul defile.
Give strength and patience unto me
To bear my cross and follow Thee.
Lord Jesus Christ, my God and Lord, my God and Lord,
In death Thy comfort still afford.

Text: Martin Schalling, 1532–1608; tr. Catherine Winkworth, 1827–78, alt. Text: Public domain

Introit

L: Precious in the sight of the LORD

C: is the death of his saints.

L: I love the LORD, because he has heard

C: my voice and my pleas for mercy.

L: Because he inclined his ear to me,

C: therefore I will call on him as long as I live.

L: The snares of death encompassed me; the pangs of Sheol laid hold on me;

C: I suffered distress and anguish.

L: Then I called on the name of the LORD:

C: "O LORD, I pray, deliver my soul!"

L: For you have delivered my soul from death,

C: my eyes from tears, my feet from stumbling.

**ALL: Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Kyrie

L: In peace let us pray to the Lord.



C Lord, have mer - cy.

L: For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

L: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



L: For this holy house and for all who offer here their worship and praise let us pray to the Lord.



L: Help, save, comfort, and defend us, gracious Lord



Salutation and Collect of the Day

L: The Lord be with you.



L: Let us pray... Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Please Sit

Old Testament Reading

Ezekiel 37:1-14

¹The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. ²And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. ³And he said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, you know." ⁴Then he said to me, "Prophecy over these bones, and say to them, O dry bones, hear the word of the LORD. ⁵Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. ⁶And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD." ⁷So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. ⁸And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. ⁹Then he said to me, "Prophecy to the breath; prophecy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live." ¹⁰So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army. ¹¹Then he said to me, "Son of man, these bones are the whole house

of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are clean cut off.'

¹²Therefore prophesy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people.

¹⁴And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD."

L: This is the Word of our Lord.

C: Thanks be to God.

Gradual

L: O come, let us fix our eyes on Jesus,

C: the founder and perfecter of our faith,

L: who for the joy that was set before him endured the cross, despising the shame,

C: and is seated at the right hand of the throne of God.

Special Music

Trinity Ringers

Children's Message and Mighty Mites

Pastor Jake

Epistle Reading

Romans 8:1-11

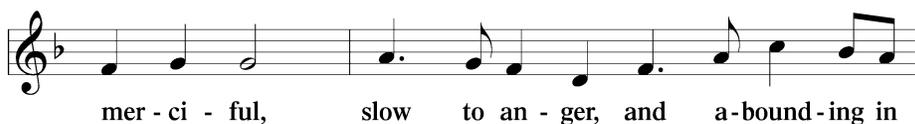
¹There is therefore now no condemnation for those who are in Christ Jesus. ²For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. ³For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, ⁴in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. ⁸Those who are in the flesh cannot please God. ⁹You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

L: This is the Word of our Lord.

C: Thanks be to God

Please Stand

Verse (Lent)



Holy Gospel

John 11:17–27, 38–53

P: The Holy Gospel according to St. John, the eleventh chapter.



G Glo - ry to You, O Lord.

¹⁷When Jesus came, he found that Lazarus had already been in the tomb four days. ¹⁸Bethany was near Jerusalem, about two miles off, ¹⁹and many of the Jews had come to Martha and Mary to console them concerning their brother. ²⁰So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. ²¹Martha said to Jesus, “Lord, if you had been here, my brother would not have died. ²²But even now I know that whatever you ask from God, God will give you.” ²³Jesus said to her, “Your brother will rise again.” ²⁴Martha said to him, “I know that he will rise again in the resurrection on the last day.” ²⁵Jesus said to her, “I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, ²⁶and everyone who lives and believes in me shall never die. Do you believe this?” ²⁷She said to him, “Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world.” . . . ³⁸Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. ³⁹Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, by this time there will be an odor, for he has been dead four days.” ⁴⁰Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?” ⁴¹So they took away the stone. And Jesus lifted up his eyes and said, “Father, I thank you that you have heard me. ⁴²I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me.” ⁴³When he had said these things, he cried out with a loud voice, “Lazarus, come out.” ⁴⁴The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, “Unbind him, and let him go.” ⁴⁵Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him, ⁴⁶but some of them went to the Pharisees and told them what Jesus had done. ⁴⁷So the chief priests and the Pharisees gathered the Council and said, “What are we to do? For this man performs many signs. ⁴⁸If we let him go on like this, everyone will believe in him, and the Romans will come and take away both our place and our nation.” ⁴⁹But one of them, Caiaphas, who was high priest that year, said to them, “You know nothing at all. ⁵⁰Nor do you understand that it is better for you that one man should die for the people, not that the whole nation should perish.” ⁵¹He did not say this of his own accord, but being high priest that year he prophesied that Jesus would die for the nation, ⁵²and not for the nation only, but also to gather into one the children of God who are scattered abroad. ⁵³So from that day on they made plans to put him to death.

P: This is the Gospel of our Lord.



G Praise to You, O Christ.

Please Sit

1 Thanks to Thee, O Christ, victorious!

Thanks to Thee, O Lord of Life!

Death hath now no power o'er us,

Thou hast conquered in the strife.

Thanks because Thou didst arise

And hast opened paradise!

None can fully sing the glory

Of the resurrection story.

2 Thou hast died for my transgression,

All my sins on Thee were laid;

Thou hast won for me salvation,

On the cross my debt was paid.

From the grave I shall arise

And shall meet Thee in the skies.

Death itself is transitory;

I shall lift my head in glory.

3 For the joy Thine advent gave me,

For Thy holy, precious Word;

For Thy Baptism, which doth save me,

For Thy blest Communion board;

For Thy death, the bitter scorn,

For Thy resurrection morn,

Lord, I thank Thee and extol Thee,

And in heav'n I shall behold Thee.

Text: Thomas Hansen Kingo, 1634–1703; tr. George A. T. Rygh, 1860–1942 Text: Public domain

Sermon

Please Stand

Apostles' Creed

C: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.

Offering and Offertory

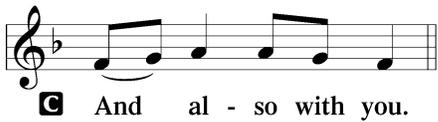


Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Prayer of the Church

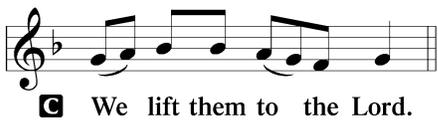
Preface

P: The Lord be with you.



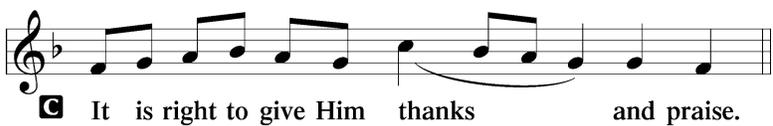
And al - so with you.

P: Lift up your hearts.



We lift them to the Lord.

P: Let us give thanks to the Lord our God.

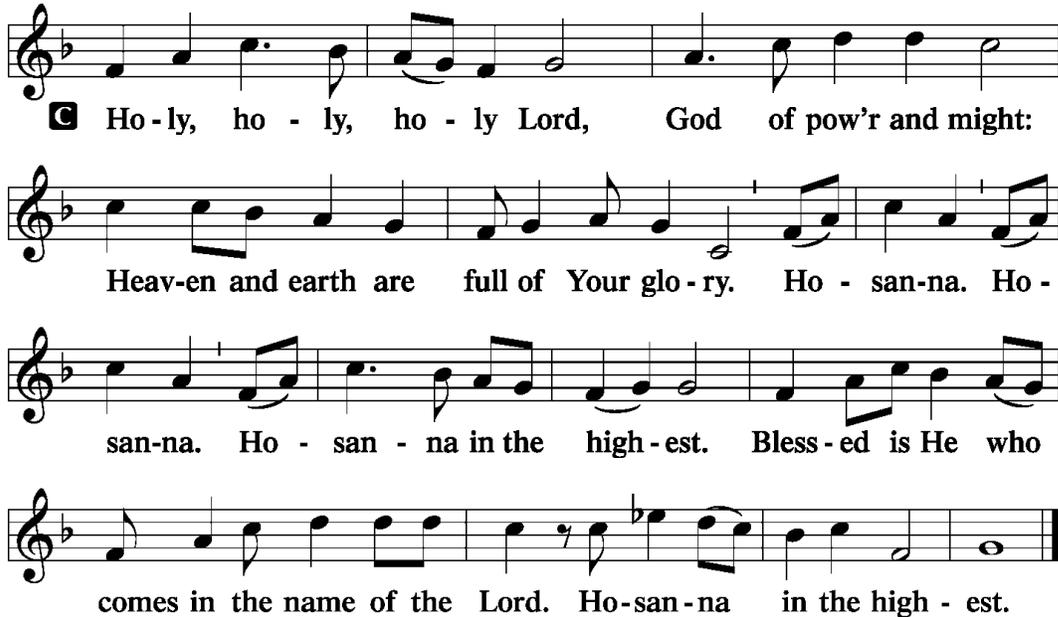


It is right to give Him thanks and praise.

Proper Preface

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Lord's Prayer

C: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Communion Confession

1 Cor. 10:17 Acts 2:42** 1 Cor. 11:23-32****
As a member of the LCMS, Trinity practices closed communion. If you are not a member of Trinity Church and desire communion please speak to Pastor or one of our Elders prior to the service. Individuals are welcome to come forward for a blessing with their arms crossed over their chest

P: The Lord's Supper is God's gift for Christians who are properly taught. In communing, we want people to receive Christ's body and blood for their good. This means that as you come to the Lord's Table you affirm that Jesus is your Savior and Lord; and with us Lutheran Christians (LCMS), you confess:

C: I recognize and confess that I am a sinner. I repent of my sin and ask God's forgiveness. I believe that Jesus Christ is my only Lord and Savior from sin, Satan and death. I believe that the risen Christ is really present in the Sacrament, and under the form of the bread and wine, I receive His true body and blood for the forgiveness of my sin and the strengthening of my faith and life. (*Augsburg Confession-Article X*)

The Words of our Lord

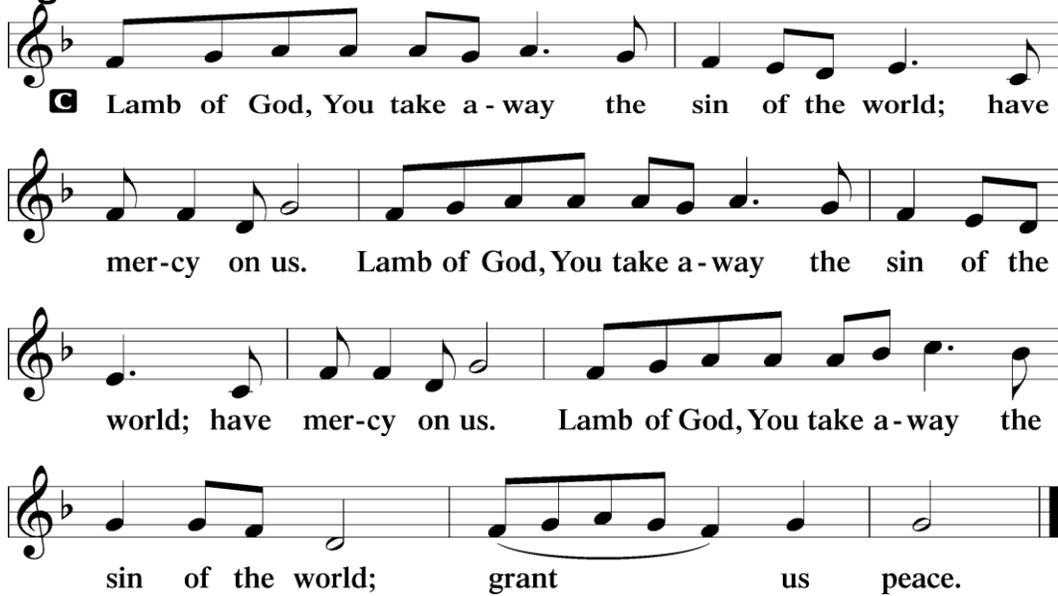
Pax Domini

P: The peace of the Lord be with you always



C A - men.

Agnus Dei



Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Please Sit

Distribution and Distribution Hymns

When I Survey the Wondrous Cross

LSB 425

- 1 When I survey the wondrous cross
On which the Prince of Glory died,
My richest gain I count but loss
And pour contempt on all my pride.
- 2 Forbid it, Lord, that I should boast
Save in the death of Christ, my God;
All the vain things that charm me most,
I sacrifice them to His blood.
- 3 See, from His head, His hands, His feet
Sorrow and love flow mingled down!
Did e'er such love and sorrow meet
Or thorns compose so rich a crown?
- 4 Were the whole realm of nature mine,
That were a tribute far too small;
Love so amazing, so divine,
Demands my soul, my life, my all!

Text: Isaac Watts, 1674–1748 Text: Public domain

Glory Be to Jesus

- 1 Glory be to Jesus,
 Who in bitter pains
 Poured for me the lifeblood
 From His sacred veins!
- 2 Grace and life eternal
 In that blood I find;
 Blest be His compassion,
 Infinitely kind!
- 3 Blest through endless ages
 Be the precious stream
 Which from endless torment
 Did the world redeem!
- 4 Abel's blood for vengeance
 Pleaded to the skies;
 But the blood of Jesus
 For our pardon cries.
- 5 Oft as earth exulting
 Wafts its praise on high,
 Angel hosts rejoicing
 Make their glad reply.
- 6 Lift we, then, our voices,
 Swell the mighty flood;
 Louder still and louder
 Praise the precious blood!

Text: Italian, c. 18th cent.; tr. Edward Caswall, 1814–78, alt. Text: Public domain

Let Us Ever Walk with Jesus

- 1 Let us ever walk with Jesus,
 Follow His example pure,
 Through a world that would deceive us
 And to sin our spirits lure.
 Onward in His footsteps treading,
 Pilgrims here, our home above,
 Full of faith and hope and love,
 Let us do the Father's bidding.
 Faithful Lord, with me abide;
 I shall follow where You guide.

2 Let us suffer here with Jesus
And with patience bear our cross.
Joy will follow all our sadness;
Where He is, there is no loss.
Though today we sow no laughter,
We shall reap celestial joy;
All discomforts that annoy
Shall give way to mirth hereafter.
Jesus, here I share Your woe;
Help me there Your joy to know.

3 Let us gladly die with Jesus.
Since by death He conquered death,
He will free us from destruction,
Give to us immortal breath.
Let us mortify all passion
That would lead us into sin;
And the grave that shuts us in
Shall but prove the gate to heaven.
Jesus, here with You I die,
There to live with You on high.

4 Let us also live with Jesus.
He has risen from the dead
That to life we may awaken.
Jesus, You are now our head.
We are Your own living members;
Where You live, there we shall be
In Your presence constantly,
Living there with You forever.
Jesus, let me faithful be,
Life eternal grant to me.

Text: Sigismund von Birken, 1626–81; tr. Lutheran Book of Worship, 1978, alt. Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110003347

Come, Thou Fount of Every Blessing

LSB 686

I Come, Thou Fount of ev'ry blessing,
Tune my heart to sing Thy grace;
Streams of mercy, never ceasing,
Call for songs of loudest praise.
While the hope of endless glory
Fills my heart with joy and love,
Teach me ever to adore Thee;
May I still Thy goodness prove.

2 Here I raise my Ebenezer,
Hither by Thy help I've come;
And I hope, by Thy good pleasure,
Safely to arrive at home.

Jesus sought me when a stranger,
Wand'ring from the fold of God;
He, to rescue me from danger,
Interposed His precious blood.

3 Oh, to grace how great a debtor
Daily I'm constrained to be;
Let that grace now like a fetter
Bind my wand'ring heart to Thee:
Prone to wander, Lord, I feel it;
Prone to leave the God I love.
Here's my heart, O take and seal it,
Seal it for Thy courts above.

4 Oh, that day when freed from sinning,
I shall see Thy lovely face;
Clothed then in the blood-washed linen,
How I'll sing Thy wondrous grace!
Come, my Lord, no longer tarry;
Take my ransom'd soul away;
Send Thine angels soon to carry
Me to realms of endless day.

Text: Robert Robinson, 1735–90, alt. Text: Public domain

Please Stand

Post-Communion Blessing

Post-Communion Collect

P: Let us pray.

C: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



C A - men.

3 Lord, let at last Thine angels come,
 To Abr'ham's bosom bear me home,
 That I may die unfearing;
 And in its narrow chamber keep
 My body safe in peaceful sleep
 Until Thy reappearing.
 And then from death awaken me,
 That these mine eyes with joy may see,
 O Son of God, Thy glorious face,
 My Savior and my fount of grace.
 Lord Jesus Christ, my prayer attend, my prayer attend,
 And I will praise Thee without end.

Text: Martin Schalling, 1532–1608; tr. Catherine Winkworth, 1827–78, alt. Text: Public domain

Announcements

Acknowledgments

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COMMUNION CONFESSIONS SCRIPTURES

*“ Because there is one bread, we who are many are one body, for we all partake of the one bread.”

**“And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers.”

***“ For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, 24and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” 25In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” 26 For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. 27Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. 28Let a person examine himself, then, and so eat of the bread and drink of the cup. 29For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. 30That is why many of you are weak and ill, and some have died.31 But if we judged ourselves truly, we would not be judged. 32 But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

Assisting in Today's Service

Preacher: Pastor Jake Sletten
Liturgist: Lay Minister Bruce Sletten
Elder: Drew Meier
Assisting Elder: Jason Obermann
Acolytes: Anden Moennig & Jackson Broderick
Sound System: Shanna Jelinek
Broadcaster: Scott George
Organist: Courtney Sletten
Pre-Service Music: Kerry Rector
Communion Set-up: Walt & Cheryl Brown
Communion Wash: David & Connie Chapman

THOSE TO REMEMBER IN OUR PRAYERS

Health- Joan Haines, Emma Conklin, RoseMarie Dieckhoff, Dana Robb, Delphine Lehde Mullan, Kathleen Mueller, Erin Hunt, Jim Bracht, Alyssa Parrigon, Tess Holle, Dick Highfill, David Tunnell, Karen Schmedeke, Don Schmedeke, Karen Miller, Baby Reed Fuemmeler, Lois Gaddy, Robbie Krueger, Grace Doss, Stephen Schoen, Debbie Schoen, Orville Meyer, David Holle, Mark Fellwock, Janet McBride, John McBride

Birthday's- Grace Doss is celebrating 95 years of life on March 25.

Bonnie Worm is celebrating 88 years of life on March 25.

Anniversaries- Glennon & Carolyn Kleiboeker are celebrating 47 years of marriage on March 24.

Remembering our Seasoned Saints (80+ years old)- Bob Dieckhoff, James Gaddy, Robert Harris, Janice Koenemann, Joe Pennington, Karen Schmedeke, Nellie Stellwagen

Families of the Week- Brian Telschow family, Jackson Tettenhorst family, Renee' Tettenhorst family, Skylar Thompson, Grace Timm, Viktoriya Trokey, Calvin Voskamp family, William Voskamp family, Eric Vought family

Radio Broadcast for today is sponsored by the funds donated to Trinity Lutheran Church Radio Broadcast and dedicated to the glory of God.

Altar Flowers are given in honor of Grace's 95th birthday and in thankfulness to God for His many blessings – given by her family.

Self Service Nursery is available in the chapel for families with children. Toys and Supplies are in the cabinet. Ask an usher for assistance.

Hearing assistance receivers are available. Please ask an usher.

Lap Robes are in the black cabinet in the narthex and bell tower. Please ask an Usher or Elder for assistance if needed.

For Altar Flowers- Contact the Church Office.

Trinity Lutheran Church – FAQ’s

What does Trinity Lutheran Church (TLC), as a member of The Lutheran Church—Missouri Synod believe?

TLC accepts the Scriptures as the inspired and inerrant Word of God. The Bible is the true and trustworthy Word of God that records God’s love for the world through His Son Jesus and that we are saved only by God’s grace in Jesus. His grace is His undeserved love for you. Because of His grace God gave His Son Jesus to be your Savior and forgives all your sins. Those who trust in Jesus as their Savior will rise to eternal life in heaven.

What is the Mission of Trinity Lutheran Church?

To preach, teach, baptize and share the love of Christ in our church, our community and our world.

Does Trinity Lutheran Church use and study the Bible?

We believe, teach and confess that all Scripture is given by the inspiration of God the Holy Spirit and that God is therefore the true Author of every word of Scripture. Being in The Word is an essential part of being a member at TLC. Therefore, we provide several opportunities for men, women, children and youth to read and study the Bible.

What are Trinity Lutheran Church’s worship times?

Sunday morning worship begins at 9:30 a.m. and Wednesday evening Advent and Lenten services begin at 11:30 a.m. and 7 p.m. Sunday morning worship may also be heard on radio station KKBL (95.9) and through a live stream broadcast on www.trinity1874.com, via any tablet or smart phone.

Is a nursery provided during worship?

TLC currently has a self-service nursery in the chapel during Sunday morning worship service. The cabinets in the chapel hold age-appropriate toys for little believers. The last 3 rows of pews in the sanctuary are reserved for families with small children for easy access to the nursery.

What educational opportunities does Trinity Lutheran Church offer?

Members of Trinity Lutheran Church pay a discounted tuition at Trinity Lutheran School for children grades 3 years through 8th Grade where students are instructed in core curriculum as well as biblical curriculum. We also offer a wide variety of Adult Bible Studies on Sunday mornings and during the week, Confirmation Classes for 7th and 8th Grade students, in addition to Sunday school for Infants through High School age students. Please see the Parish Caller for specific dates and times.

How do I become more informed on the activities and ministries at TLC?

Every week the church’s “Parish Caller” (information bulletin) is placed in members mailboxes in the south (parking lot) entry of the church. This is a great resource for news, activities and ministries happening at TLC. Also, once a month a calendar is placed in the mailboxes with important dates of church and school activities. When you become a member, along with a mailbox, you will be given a church directory, which lists many of the ministries and contact information. Call the church office at 417-235-7300 or email trinityfreistatt@gmail.com if you would like a current copy of the Parish Caller.

What ministries may I become involved in if I choose to become a member?

Children and Youth	Adults
Bible Study Usher during Worship Services LYF – Youth Group Summer Youth Convention Confirmation Choirs and Handbells Church Picnic Vacation Bible School Sunday School	Braille Ministry Ladies Aid School Volunteer Prayer Chain Adult Choirs/Handbells Bible Study Friends in Christ (a fellowship group) Church Boards Radio Broadcasting/Sound System Sunday School Usher during Worship Services Church Picnic Greeters before Worship Services

Who can I talk to about becoming a member of Trinity Lutheran Church?

Please call the church office at 417-235-7300 between the hours of 9 a.m.– 3 p.m. You can also email Pastor Jake at waterandtheword@outlook.com.

Who can I talk to about enrolling our children in Trinity Lutheran School?

Call the school office at 417-235-5931 between the hours of 8 a.m.– 3 p.m. or email Amanda Moennig at amoennig@tlsfreistatt.org.