

# TRINITY LUTHERAN CHURCH AND SCHOOL

*The Mission of Trinity Lutheran Church is the preaching, teaching, baptizing and sharing the love of Christ in our church, our community and our world.*

**Third Sunday in Lent  
March 8, 2026**



Welcome to Trinity!

We are so happy that you have joined us for worship this morning. We are a community of believers in Jesus Christ who seek to love God with all of our heart, with all of our mind, and with all of our soul. We have a deep desire that all would come to the saving knowledge of the truth of Jesus as Lord! We cordially invite you to worship with us every Sunday at 9:30 a.m. and join us for Bible Class and Sunday School after church till 11:45 a.m.

## Pre-Service Music

### Prelude-Ringing of the Bells-Greeting

*Please Stand*

### Confession and Absolution

L: In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C: Amen**

L: If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

L: Let us then confess our sins to God our Father.

**C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. So, then, in the stead and by the command of our Lord Jesus Christ, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C: Amen**

### Opening Hymn

*What Wondrous Love Is This*

LSB 543 sts. 1–2

1 What wondrous love is this, O my soul, O my soul!

What wondrous love is this, O my soul!

What wondrous love is this

That caused the Lord of bliss

To bear the dreadful curse for my soul, for my soul,

To bear the dreadful curse for my soul!

2 When I was sinking down, sinking down, sinking down,

When I was sinking down, sinking down,

When I was sinking down

Beneath God's righteous frown,

Christ laid aside His crown for my soul, for my soul,

Christ laid aside His crown for my soul.

Text: A General Selection of . . . Hymns and Spiritual Songs, 1811, Lynchburg, alt. Text: Public domain

## Introit

L: Blessèd are those whose strength is in you,

**C: in whose heart are the highways to Zion.**

L: How lovely is your dwelling place,

**C: O LORD of hosts!**

L: My soul longs, yes, faints for the courts of the LORD;

**C: my heart and flesh sing for joy to the living God.**

L: Even the sparrow finds a home, and the swallow a nest for herself, where she may lay her young,

**C: at your altars, O LORD of hosts, my King and my God.**

L: Blessèd are those who dwell in your house,

**C: ever singing your praise!**

**ALL: Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

L: Blessèd are those whose strength is in you,

**C: in whose heart are the highways to Zion.**

## Kyrie

L: In peace let us pray to the Lord.



**C** Lord, have mer - cy.

L: For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.

L: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.

L: For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy.

L: Help, save, comfort, and defend us, gracious Lord



**C** A - - - men.

## Salutation and Collect of the Day

L: The Lord be with you.



**C** And al - so with you.

L: Let us pray...O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Please Sit*

### Old Testament Reading

Exodus 17:1-7

<sup>1</sup>All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. <sup>2</sup>Therefore the people quarreled with Moses and said, "Give us water to drink." And Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" <sup>3</sup>But the people thirsted there for water, and the people grumbled against Moses and said, "Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?" <sup>4</sup>So Moses cried to the LORD, "What shall I do with this people? They are almost ready to stone me." <sup>5</sup>And the LORD said to Moses, "Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. <sup>6</sup>Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink." And Moses did so, in the sight of the elders of Israel. <sup>7</sup>And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, "Is the LORD among us or not?"

L: This is the Word of our Lord.

**C: Thanks be to God.**

### Gradual

L: O come, let us fix our eyes on Jesus,

**C: the founder and perfecter of our faith,**

L: who for the joy that was set before him endured the cross, despising the shame,

**C: and is seated at the right hand of the throne of God.**

### Special Music

Solo - Carol McIntyre

### Children's Message and Mighty Mites

Bruce Sletten

### Epistle Reading

Romans 5:1-8

<sup>1</sup>Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. <sup>2</sup>Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. <sup>3</sup>More than that, we rejoice in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and

hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us. <sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— <sup>8</sup>but God shows his love for us in that while we were still sinners, Christ died for us.

L: This is the Word of our Lord.

**C: Thanks be to God**

*Please Stand*

**Verse (Lent)**

Re - turn to the Lord, your God, for He is gra-cious and  
mer - ci - ful, slow to an - ger, and a-bound-ing in  
stead-fast love, and a - bound - ing in stead - fast love.

**Holy Gospel**

John 4:5-26

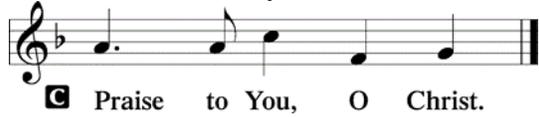
P: The Holy Gospel according to St. John, the fourth chapter.

Glo - ry to You, O Lord.

<sup>5</sup>Jesus came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. <sup>6</sup>Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour. <sup>7</sup>There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." <sup>8</sup>(For his disciples had gone away into the city to buy food.) <sup>9</sup>The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) <sup>10</sup>Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." <sup>11</sup>The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water?" <sup>12</sup>Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." <sup>13</sup>Jesus said to her, "Everyone who drinks of this water will be thirsty again, <sup>14</sup>but whoever drinks of the water that I will give him will never be thirsty forever. The water that I will give him will become in him a spring of water welling up to eternal life." <sup>15</sup>The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water." <sup>16</sup>Jesus said to her, "Go, call your husband, and come here." <sup>17</sup>The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; <sup>18</sup>for you have had five husbands, and the one you now have is not your husband. What you have said is true." <sup>19</sup>The woman said to him, "Sir, I perceive that you are a prophet. <sup>20</sup>Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship." <sup>21</sup>Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will

you worship the Father. <sup>22</sup>You worship what you do not know; we worship what we know, for salvation is from the Jews. <sup>23</sup>But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. <sup>24</sup>God is spirit, and those who worship him must worship in spirit and truth.” <sup>25</sup>The woman said to him, “I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things.” <sup>26</sup>Jesus said to her, “I who speak to you am he.”

P: This is the Gospel of our Lord.



*Please Sit*

## Hymn of the Day

*How Sweet the Name of Jesus Sounds*

LSB 524

1 How sweet the name of Jesus sounds  
In a believer's ear!

It soothes our sorrows, heals our wounds,  
And drives away our fear.

2 It makes the wounded spirit whole  
And calms the heart's unrest;  
'Tis manna to the hungry soul  
And to the weary, rest.

3 Dear name! The rock on which I build,  
My shield and hiding place;  
My never-failing treasury filled  
With boundless stores of grace.

4 O Jesus, shepherd, guardian, friend,  
My Prophet, Priest, and King,  
My Lord, my life, my way, my end,  
Accept the praise I bring.

5 How weak the effort of my heart,  
How cold my warmest thought!  
But when I see Thee as Thou art,  
I'll praise Thee as I ought.

6 Till then I would Thy love proclaim  
With ev'ry fleeting breath;  
And may the music of Thy name  
Refresh my soul in death!

Text: John Newton, 1725–1807, alt. Text: Public domain

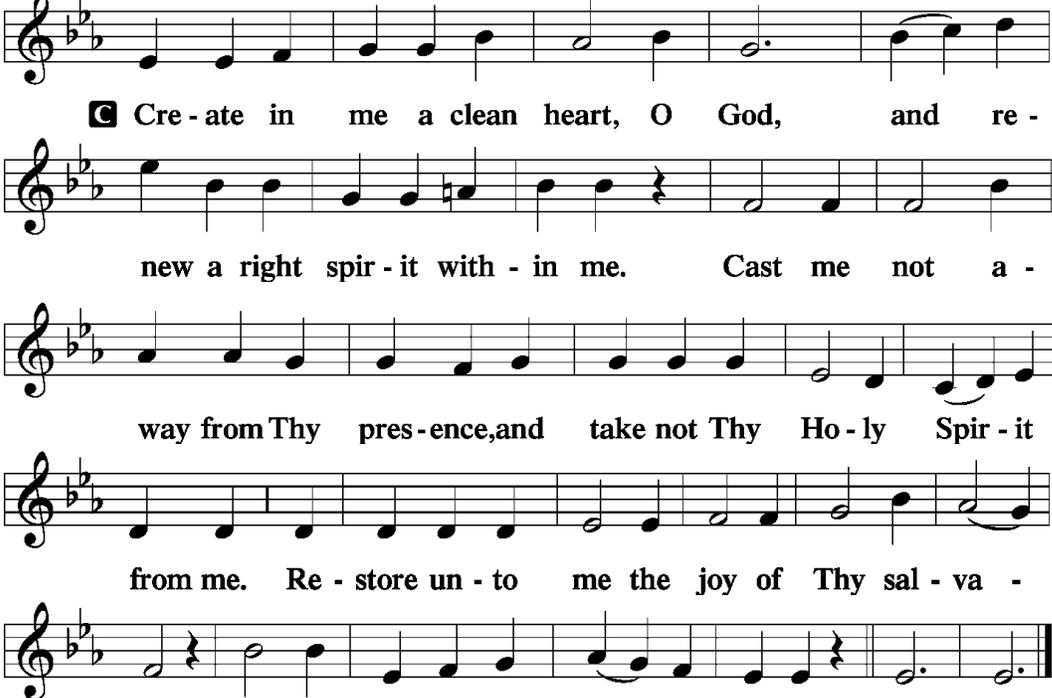
## Sermon

*Please Stand*

## Apostles' Creed

**C:** I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life  $\dagger$  everlasting. Amen.

## Offering and Offertory



**C** Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

## Prayer of the Church

### Preface

P: The Lord be with you.



**C** And al - so with you.

P: Lift up your hearts.



**C** We lift them to the Lord.

P: Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

## Proper Preface

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

## Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

## Lord's Prayer

**C:** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## Communion Confession *1 Cor. 10:17\* Acts 2:42\*\* 1 Cor. 11:23-32\*\*\**

*As a member of the LCMS, Trinity practices closed communion. If you are not a member of Trinity Church and desire communion please speak to Pastor or one of our Elders prior to the service. Individuals are welcome to come forward for a blessing with their arms crossed over their chest*

P: The Lord's Supper is God's gift for Christians who are properly taught. In communing, we want people to receive Christ's body and blood for their good. This means that as you come to the Lord's Table you affirm that Jesus is your Savior and Lord; and with us Lutheran Christians (LCMS), you confess:

**C:** I recognize and confess that I am a sinner. I repent of my sin and ask God's forgiveness. I believe that Jesus Christ is my only Lord and Savior from sin, Satan and death. I believe that the risen Christ is really present in the Sacrament, and under the form of the bread and wine, I receive His true body and blood for the forgiveness of my sin and the strengthening of my faith and life. (*Augsburg Confession-Article X*)

## The Words of our Lord

## Pax Domini

P: The peace of the Lord be with you always



## Agnus Dei

Musical notation for Agnus Dei, featuring a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The melody is written across four staves. The lyrics are: "Lamb of God, You take a-way the sin of the world; have mer-cy on us. Lamb of God, You take a-way the sin of the world; have mer-cy on us. Lamb of God, You take a-way the sin of the world; grant us peace." The word "grant" is underlined with a slur.

*Please Sit*

## Distribution and Distribution Hymns

### ***When I Survey the Wondrous Cross***

- 1 When I survey the wondrous cross  
On which the Prince of Glory died,  
My richest gain I count but loss  
And pour contempt on all my pride.
- 2 Forbid it, Lord, that I should boast  
Save in the death of Christ, my God;  
All the vain things that charm me most,  
I sacrifice them to His blood.
- 3 See, from His head, His hands, His feet  
Sorrow and love flow mingled down!  
Did e'er such love and sorrow meet  
Or thorns compose so rich a crown?
- 4 Were the whole realm of nature mine,  
That were a tribute far too small;  
Love so amazing, so divine,  
Demands my soul, my life, my all!

Text: Isaac Watts, 1674–1748 Text: Public domain

**Rock of Ages, Cleft for Me**

1 Rock of Ages, cleft for me,  
 Let me hide myself in Thee;  
 Let the water and the blood,  
 From Thy riven side which flowed,  
 Be of sin the double cure:  
 Cleanse me from its guilt and pow'r.

2 Not the labors of my hands  
 Can fulfill Thy Law's demands;  
 Could my zeal no respite know,  
 Could my tears forever flow,  
 All for sin could not atone;  
 Thou must save, and Thou alone.

3 Nothing in my hand I bring;  
 Simply to Thy cross I cling.  
 Naked, come to Thee for dress;  
 Helpless, look to Thee for grace;  
 Foul, I to the fountain fly;  
 Wash me, Savior, or I die.

4 While I draw this fleeting breath,  
 When mine eyelids close in death,  
 When I soar to worlds unknown,  
 See Thee on Thy judgment throne,  
 Rock of Ages, cleft for me,  
 Let me hide myself in Thee.

Text: Augustus M. Toplady, 1740–78 Text: Public domain

**Jesus Sinners Doth Receive**

1 Jesus sinners doth receive;  
 Oh, may all this saying ponder  
 Who in sin's delusions live  
 And from God and heaven wander!  
 Here is hope for all who grieve:  
 Jesus sinners doth receive.

2 We deserve but grief and shame,  
 Yet His words, rich grace revealing,  
 Pardon, peace, and life proclaim;  
 Here our ills have perfect healing.  
 Firmly in these words believe:  
 Jesus sinners doth receive.

3 Sheep that from the fold did stray  
No true shepherd e'er forsaketh;  
Weary souls that lost their way  
Christ, the Shepherd, gently taketh  
In His arms that they may live:  
Jesus sinners doth receive.

4 I, a sinner, come to Thee  
With a penitent confession.  
Savior, mercy show to me;  
Grant for all my sins remission.  
Let these words my soul relieve:  
Jesus sinners doth receive.

5 Oh, how blest it is to know:  
Were as scarlet my transgression,  
It shall be as white as snow  
By Thy blood and bitter passion;  
For these words I now believe:  
Jesus sinners doth receive.

6 Now my conscience is at peace;  
From the Law I stand acquitted.  
Christ hath purchased my release  
And my ev'ry sin remitted.  
Naught remains my soul to grieve:  
Jesus sinners doth receive.

7 Jesus sinners doth receive;  
Also I have been forgiven;  
And when I this earth must leave,  
I shall find an open heaven.  
Dying, still to Him I cleave:  
Jesus sinners doth receive.

Text: tr. The Lutheran Hymnal, 1941, alt.; Erdmann Neumeister, 1671–1756 Text: Public domain

### ***Come unto Me, Ye Weary***

I "Come unto Me, ye weary,  
And I will give you rest."  
O blessèd voice of Jesus,  
Which comes to hearts oppressed!  
It tells of benediction,  
Of pardon, grace, and peace,  
Of joy that hath no ending,  
Of love that cannot cease.

2 “Come unto Me, ye wand’ers,  
And I will give you light.”

O loving voice of Jesus,  
Which comes to cheer the night!  
Our hearts were filled with sadness,  
And we had lost our way;  
But Thou hast brought us gladness  
And songs at break of day.

3 “Come unto Me, ye fainting,  
And I will give you life.”

O cheering voice of Jesus,  
Which comes to aid our strife!  
The foe is stern and eager,  
The fight is fierce and long;  
But Thou hast made us mighty  
And stronger than the strong.

4 “And whosoever cometh,  
I will not cast him out.”

O patient love of Jesus,  
Which drives away our doubt,  
Which, though we be unworthy  
Of love so great and free,  
Invites us very sinners  
To come, dear Lord, to Thee!

Text: William C. Dix, 1837–98, alt. Text: Public domain

*Please Stand*

## Post-Communion Blessing

### Post-Communion Collect

P: Let us pray.

**C: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.**



### Benediction

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



3 To God and to the Lamb I will sing, I will sing;

To God and to the Lamb I will sing;

To God and to the Lamb,

Who is the great I AM,

While millions join the theme, I will sing, I will sing,

While millions join the theme, I will sing.

4 And when from death I'm free, I'll sing on, I'll sing on;

And when from death I'm free, I'll sing on.

And when from death I'm free,

I'll sing His love for me,

And through eternity I'll sing on, I'll sing on,

And through eternity I'll sing on.

Text: A General Selection of . . . Hymns and Spiritual Songs, 1811, Lynchburg, alt. Text: Public domain

## Announcements

### Acknowledgments

Divine Service, Setting One from Lutheran Service Book Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

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## COMMUNION CONFESSIONS SCRIPTURES

\*“ Because there is one bread, we who are many are one body, for we all partake of the one bread.”

\*\*“And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers.”

\*\*\*“ For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, 24and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” 25In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” 26 For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. 27Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. 28Let a person examine himself, then, and so eat of the bread and drink of the cup. 29For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. 30That is why many of you are weak and ill, and some have died.31 But if we judged ourselves truly, we would not be judged. 32 But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

## Assisting in Today's Service

<b>Preacher:</b>	Pastor Jake Sletten
<b>Liturgist:</b>	Lay Minister Bruce Sletten
<b>Elder:</b>	Drew Meier
<b>Assisting Elder:</b>	Jason Obermann
<b>Acolytes:</b>	Seth Carr and Adela Mattlage
<b>Sound System:</b>	Darron Schoen
<b>Broadcaster:</b>	Nick Prater
<b>Organist:</b>	Susan Senninger
<b>Pre-Service Music:</b>	Amanda Moennig
<b>Communion Set-up:</b>	Walt & Cheryl Brown
<b>Communion Wash:</b>	David & Connie Chapman

## **THOSE TO REMEMBER IN OUR PRAYERS**

**Health-** Joan Haines, Emma Conklin, RoseMarie Dieckhoff, Dana Robb, Delphine Lehde Mullan, Kathleen Mueller, Erin Hunt, Jim Bracht, Alyssa Parrigon, Tess Holle, Dick Highfill, David Tunnell, Karen Schmedeke, Don Schmedeke, Karen Miller, Baby Reed Fuemmeler, Lois Gaddy, Robbie Krueger, Grace Doss, Stephen Schoen, Debbie Schoen, Orville Meyer, David Holle, Mark Fellwock, Janet McBride, John McBride

**Anniversaries-** Ed & Tracy Rhea will be celebrating 37 years of marriage on March 10.

**Remembering our Seasoned Saints (80+ years old)-** Sharon Curtit, June Fritz, Joan Haines, Linda Jelinek, Doris Meyer, Nick Prater, Allene Spree

**Families of the Week–** Bob Senninger family, Wyatt Sharp family, Reagan Shelby, Bruce Sletten family, Jacob Sletten family, Christopher Smith, Devin Smith family, Kristen Smith family, Matthew Smith family, Brittany Smithson, Megan Souders family

**Radio Broadcast** for today is sponsored by the funds donated to Trinity Lutheran Church Radio Broadcast and dedicated to the glory of God.

**Self Service Nursery** is available in the chapel for families with children. Toys and Supplies are in the cabinet. Ask an usher for assistance.

**Hearing assistance** receivers are available. Please ask an usher.

**Lap Robes** are in the black cabinet in the narthex and bell tower. Please ask an Usher or Elder for assistance if needed.

**For Altar Flowers–** Contact the Church Office.

## Trinity Lutheran Church – FAQ’s

*What does Trinity Lutheran Church (TLC), as a member of The Lutheran Church—Missouri Synod believe?*

TLC accepts the Scriptures as the inspired and inerrant Word of God. The Bible is the true and trustworthy Word of God that records God’s love for the world through His Son Jesus and that we are saved only by God’s grace in Jesus. His grace is His undeserved love for you. Because of His grace God gave His Son Jesus to be your Savior and forgives all your sins. Those who trust in Jesus as their Savior will rise to eternal life in heaven.

*What is the Mission of Trinity Lutheran Church?*

To preach, teach, baptize and share the love of Christ in our church, our community and our world.

*Does Trinity Lutheran Church use and study the Bible?*

We believe, teach and confess that all Scripture is given by the inspiration of God the Holy Spirit and that God is therefore the true Author of every word of Scripture. Being in The Word is an essential part of being a member at TLC. Therefore, we provide several opportunities for men, women, children and youth to read and study the Bible.

*What are Trinity Lutheran Church’s worship times?*

Sunday morning worship begins at 9:30 a.m. and Wednesday evening Advent and Lenten services begin at 11:30 a.m. and 7 p.m. Sunday morning worship may also be heard on radio station KKBL (95.9) and through a live stream broadcast on [www.trinity1874.com](http://www.trinity1874.com), via any tablet or smart phone.

*Is a nursery provided during worship?*

TLC currently has a self-service nursery in the chapel during Sunday morning worship service. The cabinets in the chapel hold age-appropriate toys for little believers. The last 3 rows of pews in the sanctuary are reserved for families with small children for easy access to the nursery.

*What educational opportunities does Trinity Lutheran Church offer?*

Members of Trinity Lutheran Church pay a discounted tuition at Trinity Lutheran School for children grades 3 years through 8<sup>th</sup> Grade where students are instructed in core curriculum as well as biblical curriculum. We also offer a wide variety of Adult Bible Studies on Sunday mornings and during the week, Confirmation Classes for 7<sup>th</sup> and 8<sup>th</sup> Grade students, in addition to Sunday school for Infants through High School age students. Please see the Parish Caller for specific dates and times.

*How do I become more informed on the activities and ministries at TLC?*

Every week the church’s “Parish Caller” (information bulletin) is placed in members mailboxes in the south (parking lot) entry of the church. This is a great resource for news, activities and ministries happening at TLC. Also, once a month a calendar is placed in the mailboxes with important dates of church and school activities. When you become a member, along with a mailbox, you will be given a church directory, which lists many of the ministries and contact information. Call the church office at 417-235-7300 or email [trinityfreistatt@gmail.com](mailto:trinityfreistatt@gmail.com) if you would like a current copy of the Parish Caller.

*What ministries may I become involved in if I choose to become a member?*

<b>Children and Youth</b>	<b>Adults</b>
Bible Study	Braille Ministry
Usher during Worship Services	Ladies Aid
LYF – Youth Group	School Volunteer
Summer Youth Convention	Prayer Chain
Confirmation	Adult Choirs/Handbells
Choirs and Handbells	Bible Study
Church Picnic	Friends in Christ (a fellowship group)
Vacation Bible School	Church Boards
Sunday School	Radio Broadcasting/Sound System
	Sunday School
	Usher during Worship Services
	Church Picnic
	Greeters before Worship Services

*Who can I talk to about becoming a member of Trinity Lutheran Church?*

Please call the church office at 417-235-7300 between the hours of 9 a.m.– 3 p.m. You can also email Pastor Jake at [waterandtheword@outlook.com](mailto:waterandtheword@outlook.com).

*Who can I talk to about enrolling our children in Trinity Lutheran School?*

Call the school office at 417-235-5931 between the hours of 8 a.m.– 3 p.m. or email Amanda Moennig at [amoennig@tlsfreistatt.org](mailto:amoennig@tlsfreistatt.org).