

TRINITY LUTHERAN CHURCH AND SCHOOL

The Mission of Trinity Lutheran Church is the preaching, teaching, baptizing and sharing the love of Christ in our church, our community and our world.

**First Sunday in Lent
February 22, 2026**



Welcome to Trinity!

We are so happy that you have joined us for worship this morning.

We are a community of believers in Jesus Christ who seek to love God with all of our heart, with all of our mind, and with all of our soul. We have a deep desire that all would come to the saving knowledge of the truth of Jesus as Lord! We cordially invite you to worship with us every Sunday at 9:30 a.m. and join us for Bible Class and Sunday School after church till 11:45 a.m.

Pre-Service Music

Prelude-Ringing of the Bells-Greeting

Invocation

L: In the name of the Father and of the  Son and of the Holy Spirit.

C: Amen.

Confession and Absolution

L: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

L: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. So, then, in the stead and by the command of our Lord Jesus Christ, I therefore forgive you all your sins in the name of the Father and of the  Son and of the Holy Spirit.

C: Amen

Opening Hymn

God's Own Child, I Gladly Say It

LSB 594 sts. 1–3

1 God's own child, I gladly say it:

 I am baptized into Christ!

He, because I could not pay it,

 Gave my full redemption price.

Do I need earth's treasures many?

I have one worth more than any

 That brought me salvation free

 Lasting to eternity!

2 Sin, disturb my soul no longer:

 I am baptized into Christ!

I have comfort even stronger:

 Jesus' cleansing sacrifice.

Should a guilty conscience seize me

Since my Baptism did release me

 In a dear forgiving flood,

 Sprinkling me with Jesus' blood?

3 Satan, hear this proclamation:

I am baptized into Christ!

Drop your ugly accusation,

I am not so soon enticed.

Now that to the font I've traveled,

All your might has come unraveled,

And, against your tyranny,

God, my Lord, unites with me!

Text: Erdmann Neumeister, 1671–1756; tr. Robert E. Voelker, 1957 Text: © 1991 Robert E. Voelker. Used by permission: LSB Hymn License no. 110003347

Introit

L: When he calls to me, I will answer him; I will be with him in trouble;

C: I will rescue him and honor him.

L: With long life I will satisfy him

C: and show him my salvation.

L: Because you have made the LORD your dwelling place—

C: the Most High, who is my refuge—

L: no evil shall be allowed to befall you

C: no plague come near your tent.

L: For he will command his angels concerning you

C: to guard you in all your ways.

L: On their hands they will bear you up,

C: lest you strike your foot against a stone.

L: You will tread on the lion and the adder;

C: the young lion and the serpent you will trample underfoot.

ALL: Glory be to the Father and to the Son and to the Holy Spirit;

as it was in the beginning, is now, and will be forever. Amen.

L: When he calls to me, I will answer him; I will be with him in trouble;

C: I will rescue him and honor him.

Kyrie

L: In peace let us pray to the Lord.



C Lord, have mer - cy.

L: For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

L: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

L: For this holy house and for all who offer here their worship and praise let us pray to the Lord.



A musical setting in G major, common time. It consists of a single line of music with a bass clef, a sharp sign indicating G major, and a common time signature. The melody is simple, featuring eighth and sixteenth note patterns.

C Lord, have mer - cy.

L: Help, save, comfort, and defend us, gracious Lord



A musical setting in G major, common time. It consists of a single line of music with a bass clef, a sharp sign indicating G major, and a common time signature. The melody is simple, featuring eighth and sixteenth note patterns.

C A - men.

Salutation and Collect of the Day

L: The Lord be with you.



A musical setting in G major, common time. It consists of a single line of music with a bass clef, a sharp sign indicating G major, and a common time signature. The melody is simple, featuring eighth and sixteenth note patterns.

C And al - so with you.

L: Let us pray... O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A musical setting in G major, common time. It consists of a single line of music with a bass clef, a sharp sign indicating G major, and a common time signature. The melody is simple, featuring eighth and sixteenth note patterns.

Old Testament Reading

Genesis 3:1–21

'Now the serpent was more crafty than any other beast of the field that the LORD God had made. He said to the woman, "Did God actually say, 'You shall not eat of any tree in the garden'?" ²And the woman said to the serpent, "We may eat of the fruit of the trees in the garden, ³but God said, 'You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.'" ⁴But the serpent said to the woman, "You will not surely die. ⁵For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." ⁶So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. ⁷Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths. ⁸And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹But the LORD God called to the man and said to him, "Where are you?" ¹⁰And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." ¹¹He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" ¹²The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." ¹³Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate." ¹⁴The LORD God said to the serpent, "Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. ¹⁵I will put enmity between you and the woman, and between your offspring and her

offspring; he shall bruise your head, and you shall bruise his heel.” ¹⁶To the woman he said, “I will surely multiply your pain in childbearing; in pain you shall bring forth children. Your desire shall be for your husband, and he shall rule over you.” ¹⁷And to Adam he said, “Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, ‘You shall not eat of it,’ cursed is the ground because of you; in pain you shall eat of it all the days of your life; ¹⁸thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. ¹⁹By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return.” ²⁰The man called his wife’s name Eve, because she was the mother of all living. ²¹And the LORD God made for Adam and for his wife garments of skins and clothed them.

L: This is the Word of our Lord.

C: Thanks be to God.

Gradual

L: O come, let us fix our eyes on Jesus,

C: the founder and perfecter of our faith,

L: who for the joy that was set before him endured the cross, despising the shame,

C: and is seated at the right hand of the throne of God.

Children's Message and Mighty Mites

Pastor Jake

Epistle Reading

Romans 5:12–19

¹²Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— ¹³for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

¹⁵But the free gift is not like the trespass. For if many died through one man’s trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

¹⁶And the free gift is not like the result of that one man’s sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. ¹⁷If, because of one man’s trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

¹⁸Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. ¹⁹For as by the one man’s disobedience the many were made sinners, so by the one man’s obedience the many will be made righteous.

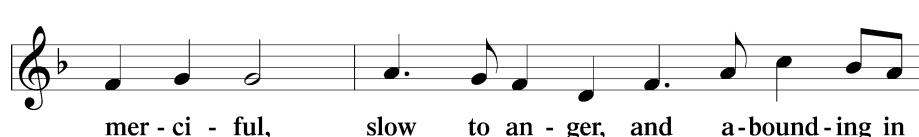
L: This is the Word of our Lord.

C: Thanks be to God

Verse (Lent)



C Re - turn to the Lord, your God, for He is gra - cious and



mer - ci - ful, slow to an - ger, and a-bound - ing in



stead-fast love, and a - bound - ing in stead - fast love.

Holy Gospel

Matthew 4:1-11

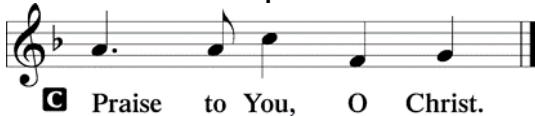
P: The Holy Gospel according to St. Matthew, the fourth chapter.



C Glo - ry to You, O Lord.

¹Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ²And after fasting forty days and forty nights, he was hungry. ³And the tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” ⁴But he answered, “It is written, “Man shall not live by bread alone, but by every word that comes from the mouth of God.”” ⁵Then the devil took him to the holy city and set him on the pinnacle of the temple ⁶and said to him, “If you are the Son of God, throw yourself down, for it is written, “He will command his angels concerning you,’ and “On their hands they will bear you up, lest you strike your foot against a stone.”” ⁷Jesus said to him, “Again it is written, ‘You shall not put the Lord your God to the test.’” ⁸Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. ⁹And he said to him, “All these I will give you, if you will fall down and worship me.” ¹⁰Then Jesus said to him, “Be gone, Satan! For it is written, “You shall worship the Lord your God and him only shall you serve.”” ¹¹Then the devil left him, and behold, angels came and were ministering to him.

P: This is the Gospel of our Lord.



C Praise to You, O Christ.

Hymn of the Day

O Christ, You Walked the Road

LSB 424

1 O Christ, You walked the road
Our wand’ring feet must go.
You faced with us temptation’s pow’r
And fought our ancient foe.

2 No bread of earth alone
Can fill our hung’ring hearts.
Lord, help us seek Your living Word,
The food Your grace imparts.

3 No blinding sign we ask,
No wonder from above.
Lord, help us place our trust alone
In Your unswerving love.

4 When lures of easy gain
With promise brightly shine,
Lord, help us seek Your kingdom first;
Our wills with Yours align.

5 O Christ, You walked the road
Our wand'ring feet must go.
Stay with us through temptation's hour
To fight our ancient foe.

Text: Herman G. Stuempfle, Jr., 1923–2007

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Sermon

Apostles' Creed

C: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

Offering and Offertory

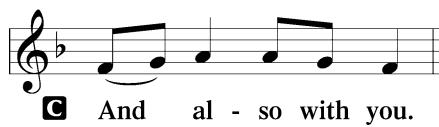


Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Prayer of the Church

Preface

P: The Lord be with you.



And al - so with you.

P: Lift up your hearts.



C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.



C: It is right to give Him thanks and praise.

Proper Preface

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus



C: Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Lord's Prayer

C: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Communion Confession I Cor. 10:17* Acts 2:42 I Cor. 11:23-32*****

As a member of the LCMS, Trinity practices closed communion. If you are not a member of Trinity Church and desire communion please speak to Pastor or one of our Elders prior to the service. Individuals are welcome to come forward for a blessing with their arms crossed over their chest

P: The Lord's Supper is God's gift for Christians who are properly taught. In communing, we want people to receive Christ's body and blood for their good. This means that as you come to the Lord's Table you affirm that Jesus is your Savior and Lord; and with us Lutheran Christians (LCMS), you confess:

C: I recognize and confess that I am a sinner. I repent of my sin and ask God's forgiveness. I believe that Jesus Christ is my only Lord and Savior from sin, Satan and death. I believe that the risen Christ is really present in the Sacrament, and under the form of the bread and wine, I receive His true body and blood for the forgiveness of my sin and the strengthening of my faith and life. (Augsburg Confession-Article X)

The Words of our Lord

Pax Domini

P: The peace of the Lord be with you always



Agnus Dei

Musical notation for the hymn "Agnus Dei". It consists of four lines of music in common time with a key signature of one sharp (F#). The melody is a simple, repetitive tune. Below the music, the lyrics are written in a bold, sans-serif font, corresponding to the musical lines. The lyrics are: "C Lamb of God, You take a-way the sin of the world; have mer-cy on us. Lamb of God, You take a-way the sin of the world; have mer-cy on us. Lamb of God, You take a-way the sin of the world; have mer-cy on us. Lamb of God, You take a-way the sin of the world; grant us peace." The "C" in the first line indicates a call to the congregation.

Distribution and Distribution Hymns

With the Lord Begin Your Task

LSB 869

1 With the Lord begin your task;
Jesus will direct it.

For His aid and counsel ask;
Jesus will perfect it.

Ev'ry morn with Jesus rise,
And when day is ended,
In His name then close your eyes;
Be to Him commended.

2 Let each day begin with prayer,
Praise, and adoration.

On the Lord cast ev'ry care;
He is your salvation.

Morning, evening, and at night
Jesus will be near you,
Save you from the tempter's might,
With His presence cheer you.

3 With your Savior at your side,
Foes need not alarm you;

In His promises confide,
And no ill can harm you.

All your trust and hope repose
In the mighty Master,

Who in wisdom truly knows
How to stem disaster.

4 If your task be thus begun

With the Savior's blessing,
Safely then your course will run,
Toward the promise pressing.

Good will follow ev'rywhere
While you here must wander;
You at last the joy will share
In the mansions yonder.

5 Thus, Lord Jesus, ev'ry task

Be to You commended;

May Your will be done, I ask,
Until life is ended.

Jesus, in Your name begun
Be the day's endeavor;
Grant that it may well be done
To Your praise forever.

Text: Morgen- und Abend-segen, 1734, Waldenburg; tr. W. Gustave Polack, 1890–1950, alt.
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My Song Is Love Unknown

I My song is love unknown,
My Savior's love to me,
Love to the loveless shown
That they might lovely be.
Oh, who am I
That for my sake
My Lord should take
Frail flesh and die?

2 He came from His blest throne
Salvation to bestow;
But men made strange, and none
The longed-for Christ would know.
But, oh, my friend,
My friend indeed,
Who at my need
His life did spend!

3 Sometimes they strew His way
And His sweet praises sing;
Resounding all the day
Hosannas to their King.
Then "Crucify!"
Is all their breath,
And for His death
They thirst and cry.

4 Why, what hath my Lord done?
What makes this rage and spite?
He made the lame to run,
He gave the blind their sight.
Sweet injuries!
Yet they at these
Themselves displease
And 'gainst Him rise.

5 They rise and needs will have
My dear Lord made away;
A murderer they save,
The Prince of Life they slay.
Yet cheerful He
To suff'ring goes
That He His foes
From thence might free.

6 In life no house, no home
My Lord on earth might have;
In death no friendly tomb
But what a stranger gave.
What may I say?
Heav'n was His home
But mine the tomb
Wherein He lay.

7 Here might I stay and sing,
No story so divine!
Never was love, dear King,
Never was grief like Thine.
This is my friend,
In whose sweet praise
I all my days
Could gladly spend!

Text: Samuel Crossman, c. 1624–1683 Text: Public domain

LSB 436

Go to Dark Gethsemane

1 Go to dark Gethsemane,
All who feel the tempter's pow'r;
Your Redeemer's conflict see,
Watch with Him one bitter hour;
Turn not from His griefs away;
Learn from Jesus Christ to pray.

2 Follow to the judgment hall,
View the Lord of life arraigned;
Oh, the wormwood and the gall!
Oh, the pangs His soul sustained!
Shun not suff'ring, shame, or loss;
Learn from Him to bear the cross.

3 Calv'ry's mournful mountain climb;
There, adoring at His feet,
Mark that miracle of time,
God's own sacrifice complete.
"It is finished!" hear Him cry;
Learn from Jesus Christ to die.

4 Early hasten to the tomb
Where they laid His breathless clay;
All is solitude and gloom.
Who has taken Him away?
Christ is ris'n! He meets our eyes.
Savior, teach us so to rise.

Text: James Montgomery, 1771–1854 Text: Public domain

Post-Communion Blessing

Post-Communion Collect

P: Let us pray.

C: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and \ddagger give you peace.



Closing Hymn

God's Own Child, I Gladly Say It

LSB 594 sts. 4–5

4 Death, you cannot end my gladness:

I am baptized into Christ!

When I die, I leave all sadness

To inherit paradise!

Though I lie in dust and ashes

Faith's assurance brightly flashes:

Baptism has the strength divine

To make life immortal mine.

5 There is nothing worth comparing

To this lifelong comfort sure!

Open-eyed my grave is staring:

Even there I'll sleep secure.

Though my flesh awaits its raising,

Still my soul continues praising:

I am baptized into Christ;

I'm a child of paradise!

Text: Erdmann Neumeister, 1671–1756; tr. Robert E. Voelker, 1957 Text: © 1991 Robert E. Voelker. Used by permission: LSB Hymn License no. 110003347

Announcements

Acknowledgments

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COMMUNION CONFESSIONS SCRIPTURES

*“ Because there is one bread, we who are many are one body, for we all partake of the one bread.”

**“And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers.”

***“ For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, 24and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” 25In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” 26 For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. 27Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. 28Let a person examine himself, then, and so eat of the bread and drink of the cup. 29For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. 30That is why many of you are weak and ill, and some have died.31But if we judged ourselves truly, we would not be judged. 32 But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

Assisting in Today's Service

Preacher: Pastor Jake Sletten

Liturgist: Lay Minister Bruce Sletten

Elder: Parker Schoen

Assisting Elder: Drew Meier

Acolytes: Jackson Broderick & Alayna Hansen

Sound System: Darron Schoen

Broadcaster: Parker Schoen

Organist: Susan Senninger

Pre-Service Music: Amanda Moennig

Communion Set-up: Karlea McBlair

Communion Wash: Miandra Schoen

THOSE TO REMEMBER IN OUR PRAYERS

Health- Joan Haines, Emma Conklin, RoseMarie Dieckhoff, Dana Robb, Delphine Lehde Mullan, Kathleen Mueller, Erin Hunt, Jim Bracht, Alyssa Parrigon, Tess Holle, Dick Highfill, David Tunnell, Karen Schmedeke, Don Schmedeke, Karen Miller, Baby Reed Fuemmeler, Lois Gaddy, Robbie Krueger, Grace Doss, Stephen Schoen, Debbie Schoen, Orville Meyer, David Holle, Mark Fellwock, Janet McBride, John McBride

Birthday's- Edgar Schoen will be celebrating 83 years of life on February 22.

Remembering our Seasoned Saints (80+ years old)- Bob Dieckhoff, Wayne Frtiz, Joan Haines, Eldred Holle, Judy Krueger, Joe Pennington, Nick Prater, Fay Schoen, Bonnie Worm

Families of the Week- Marcia Parrigon family, Joe Pennington family, Robert Petrowsky family, Nick Prater family, Anthony Presley family, DeWayne Pugh family, Charlotte Quick family, David Rector family, Ed Rhea family, Richie Rhea family, Trent Rickman, Ty Roethemeier, Steve Roldan family

Radio Broadcast for today is sponsored by St. John's Lutheran Church, Stones Prairie and dedicated to the glory of God.

Self Service Nursery is available in the chapel for families with children. Toys and Supplies are in the cabinet. Ask an usher for assistance.

Hearing assistance receivers are available. Please ask an usher.

Lap Robes are in the black cabinet in the narthex and bell tower. Please ask an Usher or Elder for assistance if needed.

For Altar Flowers- Contact the Church Office.