

# Trinity Lutheran Church and School

The Transfiguration of Our Lord  
February 15, 2026

*The Mission of Trinity Lutheran Church is the preaching, teaching, baptizing and sharing the love of Christ in our church, our community and our world.*



## Welcome to Trinity!

We are so happy that you have joined us for worship this morning. We are a community of believers in Jesus Christ who seek to love God with all of our heart, with all of our mind, and with all of our soul. We have a deep desire that all would come to the saving knowledge of the truth of Jesus as Lord! We cordially invite you to worship with us every Sunday at 9:30 a.m. and join us for Bible Class and Sunday School after church.

## Pre-Service Music

### The Prelude – Ringing of the Bells - Greeting

*Please Stand*

### Confession and Absolution

L: In the name of the Father and of the + Son and of the Holy Spirit.

**C: Amen.**

L: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

L: Our help is in the name of the Lord,

**C: who made heaven and earth.**

L: I said, I will confess my transgressions unto the Lord,

**C: and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

L: O almighty God, merciful Father,

**C: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. So, then, in the stead and by the command of our Lord Jesus Christ, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

**C: Amen.**

### Opening Hymn *Brightest and Best of the Stars of the Morning*

LSB 400 sts. 1–3

1 Brightest and best of the stars of the morning,  
Dawn on our darkness and lend us thine aid;  
Star of the East, the horizon adorning,  
Guide where our infant Redeemer is laid.

2 Cold on His cradle the dewdrops are shining;  
Low lies His head with the beasts of the stall;  
Angels adore Him in slumber reclining,  
Maker and Monarch and Savior of all.

3 Shall we not yield Him, in costly devotion,  
Fragrance of Edom and off'rings divine,  
Gems of the mountain and pearls of the ocean,  
Myrrh from the forest and gold from the mine?

Text: Reginald Heber, 1783–1826, alt. Text: Public domain

## Introit

L: Exalt the LORD our God, and worship at his holy mountain;

**C: for the LORD our God is holy!**

L: The LORD reigns; let the peoples tremble!

**C: He sits enthroned upon the cherubim; let the earth quake!**

L: The LORD is great in Zion;

**C: he is exalted over all the peoples.**

L: Let them praise your great and awesome name!

**C: Holy is he!**

L: The King in his might loves justice.

**C: You have established equity; you have executed justice and righteousness in Jacob.**

L: Exalt the LORD our God; worship at his footstool!

**C: Holy is he!**

**ALL: Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

L: Exalt the LORD our God, and worship at his holy mountain;

**C: for the LORD our God is holy!**

## Kyrie



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

## Hymn of Praise

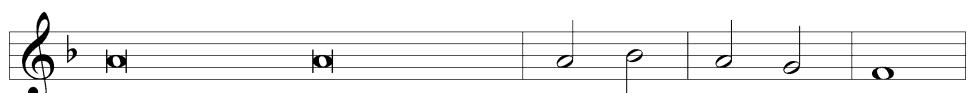
## Gloria in Excelsis



**P** Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



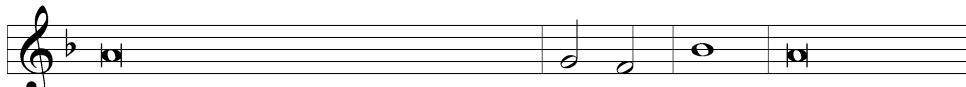
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



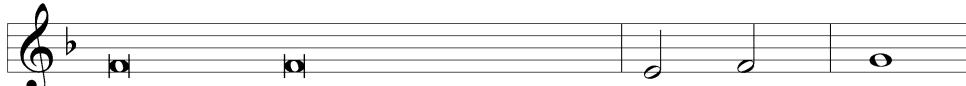
Thou that takest away the sin of the world, re - ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



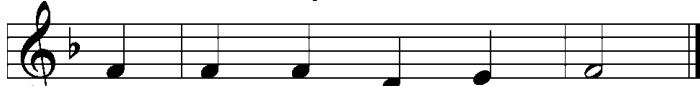
Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

### Salutation and Collect of the Day

L: The Lord be with you.



C And with thy spir - it.

L: Let us pray...O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Please Sit

### Old Testament Reading

Exodus 24:8-18

<sup>8</sup>And Moses took the blood and threw it on the people and said, "Behold the blood of the covenant that the LORD has made with you in accordance with all these words." <sup>9</sup>Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, <sup>10</sup>and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. <sup>11</sup>And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank. <sup>12</sup>The LORD said to Moses, "Come up to me on the mountain and wait there, that I may give you the tablets of stone, with the law and the commandment, which I have written for their instruction." <sup>13</sup>So Moses rose with his assistant Joshua, and Moses went up into the mountain of God. <sup>14</sup>And he said to the elders, "Wait here for us until we return to you. And behold, Aaron and Hur are with you. Whoever has a dispute, let him go to them." <sup>15</sup>Then Moses went up on the mountain, and the cloud covered the mountain. <sup>16</sup>The glory of the LORD dwelt on

Mount Sinai, and the cloud covered it six days. And on the seventh day he called to Moses out of the midst of the cloud. <sup>17</sup>Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. <sup>18</sup>Moses entered the cloud and went up on the mountain. And Moses was on the mountain forty days and forty nights.

**L:**This is the Word of our Lord.

**C:Thanks be to God.**

### **Gradual**

**L:** Praise the LORD, all nations!

**C: Extol him, all peoples!**

**L:** For great is his steadfast love toward us,

**C: and the faithfulness of the LORD endures forever.**

**L:** Ascribe to the LORD the glory due his name;

**C: bring an offering, and come into his courts!**

### **Special Music**

Trinity Choir

### **Children's Message and Mighty Mites**

John Kleiboeker

### **Epistle Reading**

2 Peter 1:16-21

<sup>16</sup>For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. <sup>17</sup>For when he received honor and glory from God the Father, and the voice was borne to him by the Majestic Glory, "This is my beloved Son, with whom I am well pleased," <sup>18</sup>we ourselves heard this very voice borne from heaven, for we were with him on the holy mountain. <sup>19</sup>And we have something more sure, the prophetic word, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts, <sup>20</sup>knowing this first of all, that no prophecy of Scripture comes from someone's own interpretation. <sup>21</sup>For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.

**L:**This is the Word of our Lord.

**C:Thanks be to God.**

*Please Stand*

### **Alleluia**



### **Holy Gospel**

Matthew 17:1-9

**P:** The Holy Gospel according to St. Matthew, the seventeenth chapter.



<sup>1</sup>After six days Jesus took with him Peter and James, and John his brother, and led them up a high mountain by themselves. <sup>2</sup>And he was transfigured before them, and his face shone like the sun, and his clothes became white as light. <sup>3</sup>And behold, there appeared to them Moses and Elijah, talking with him. <sup>4</sup>And Peter said to Jesus, "Lord, it is good that we are here. If you wish, I will make three tents here, one for you and one for Moses and one for Elijah." <sup>5</sup>He was still speaking when, behold,

a bright cloud overshadowed them, and a voice from the cloud said, “This is my beloved Son, with whom I am well pleased; listen to him.” <sup>6</sup>When the disciples heard this, they fell on their faces and were terrified. <sup>7</sup>But Jesus came and touched them, saying, “Rise, and have no fear.” <sup>8</sup>And when they lifted up their eyes, they saw no one but Jesus only. <sup>9</sup>And as they were coming down the mountain, Jesus commanded them, “Tell no one the vision, until the Son of Man is raised from the dead.”

P: This is the Gospel of the Lord.



Please Sit

### Hymn of the Day

### O Wondrous Type! O Vision Fair

LSB 413

1 O wondrous type! O vision fair  
Of glory that the Church may share,  
Which Christ upon the mountain shows,  
Where brighter than the sun He glows!

2 With Moses and Elijah nigh  
The incarnate Lord holds converse high;  
And from the cloud the Holy One  
Bears record to the only Son.

3 With shining face and bright array  
Christ deigns to manifest today  
What glory shall be theirs above  
Who joy in God with perfect love.

4 And faithful hearts are raised on high  
By this great vision’s mystery,  
For which in joyful strains we raise  
The voice of prayer, the hymn of praise.

△5 O Father, with the eternal Son  
And Holy Spirit ever one,  
We pray Thee, bring us by Thy grace  
To see Thy glory face to face.

Text: Sarum Breviary, 1495, Salisbury; tr. John Mason Neale, 1818–66, alt. Text: Public domain

### Sermon

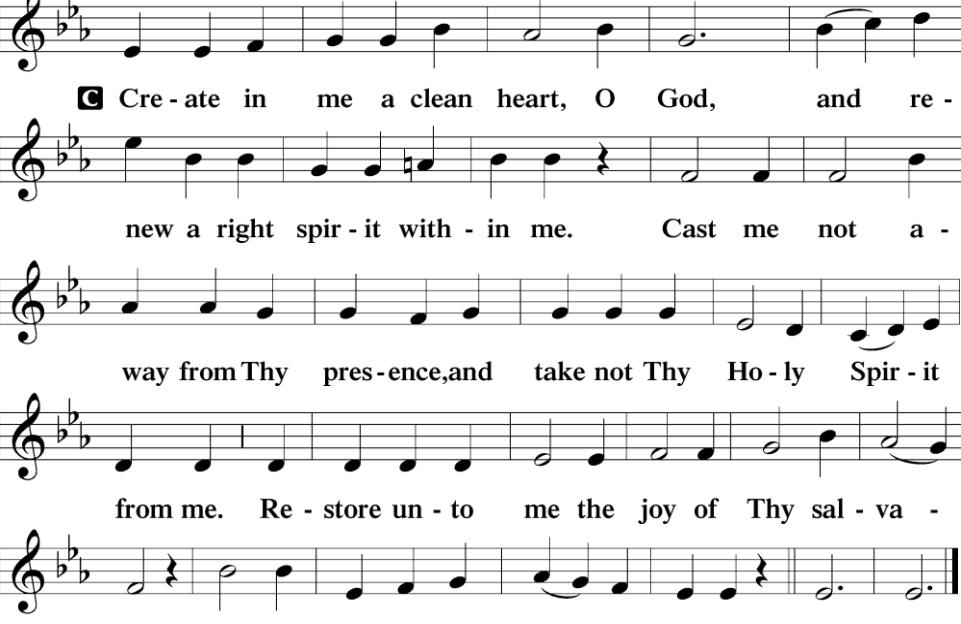
Please Stand

### Nicene Creed

C: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the

right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

### Offering and Offertory



C Create in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

### Prayer of the Church

#### Preface

P: The Lord be with you.



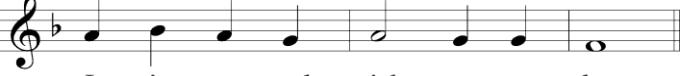
C And with thy spir - it.

P: Lift up your hearts.



C We lift them up un - to the Lord.

P: Let us give thanks unto the Lord, our God.



C It is meet and right so to do.

#### Proper Preface

P: It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who at His transfiguration revealed His glory to His disciples that they might be strengthened to proclaim His cross and resurrection and with all the faithful look forward to the glory of life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

## Sanctus

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
heav'n and earth are full of Thy glo - ry. Ho - san - na,  
ho - san - na, ho - san-na in the high - est. Bless-ed is He,  
bless-ed is He, bless - ed is He that com-eth in the name of the Lord.  
Ho-san - na, ho - san - na, ho - san-na in the high - est.

## Lord's Prayer

P: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us and lead us not into temptation, but deliver us from evil.

C For Thine is the kingdom and the power and the  
glo - ry for - ev - er and ev - er. A - men.

## Communion Confession *1 Cor. 10:17\* Acts 2:42\*\* 1 Cor. 11:23-32\*\*\**

*As a member of the LCMS, Trinity practices closed communion. If you are not a member of Trinity Church and desire communion please speak to Pastor or one of our Elders prior to the service. Individuals are welcome to come forward for a blessing with their arms crossed over their chest*

P: The Lord's Supper is God's gift for Christians who are properly taught. In communing, we want people to receive Christ's body and blood for their good. This means that as you come to the Lord's Table you affirm that Jesus is your Savior and Lord; and with Lutheran Christians (LCMS), you confess:

**C: I recognize and confess that I am a sinner. I repent of my sin and ask God's forgiveness. I believe that Jesus Christ is my only Lord and Savior from sin, Satan and death. I believe that the risen Christ is really present in the Sacrament, and under the form of the bread and wine, I receive His true body and blood for the forgiveness of my sin and the strengthening of my faith and life.**

## The Words of our Lord

## Pax Domini

P: The peace of the Lord be with you always.

A - men.

## Agnus Dei

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

Please Sit

## Distribution and Distribution Hymns

### *With the Lord Begin Your Task*

LSB 869

1 With the Lord begin your task;  
Jesus will direct it.

For His aid and counsel ask;  
Jesus will perfect it.

Ev'ry morn with Jesus rise,  
And when day is ended,  
In His name then close your eyes;  
Be to Him commended.

2 Let each day begin with prayer,  
Praise, and adoration.

On the Lord cast ev'ry care;  
He is your salvation.  
Morning, evening, and at night  
Jesus will be near you,  
Save you from the tempter's might,  
With His presence cheer you.

3 With your Savior at your side,  
Foes need not alarm you;  
In His promises confide,  
And no ill can harm you.  
All your trust and hope repose  
In the mighty Master,  
Who in wisdom truly knows  
How to stem disaster.

4 If your task be thus begun  
With the Savior's blessing,  
Safely then your course will run,  
Toward the promise pressing.  
Good will follow ev'rywhere  
While you here must wander;  
You at last the joy will share  
In the mansions yonder.

5 Thus, Lord Jesus, ev'ry task  
Be to You commended;  
May Your will be done, I ask,  
Until life is ended.  
Jesus, in Your name begun  
Be the day's endeavor;  
Grant that it may well be done  
To Your praise forever.

Text: Morgen- und Abend-segen, 1734, Waldenburg; tr. W. Gustave Polack, 1890–1950, alt.  
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003347

### **What a Friend We Have in Jesus**

LSB 770

1 What a friend we have in Jesus,  
All our sins and griefs to bear!  
What a privilege to carry  
Ev'rything to God in prayer!  
Oh, what peace we often forfeit;  
Oh, what needless pain we bear—  
All because we do not carry  
Ev'rything to God in prayer!

2 Have we trials and temptations?  
Is there trouble anywhere?  
We should never be discouraged—  
Take it to the Lord in prayer.  
Can we find a friend so faithful  
Who will all our sorrows share?  
Jesus knows our ev'ry weakness—  
Take it to the Lord in prayer.

3 Are we weak and heavy laden,  
Cumbered with a load of care?  
Precious Savior, still our refuge—  
Take it to the Lord in prayer.  
Do thy friends despise, forsake thee?  
Take it to the Lord in prayer.  
In His arms He'll take and shield thee;  
Thou wilt find a solace there.

Text: Joseph M. Scriven, 1819–86 Text: Public domain

LSB 398

***Hail to the Lord's Anointed***

1 Hail to the Lord's anointed,  
Great David's greater Son!  
Hail, in the time appointed,  
His reign on earth begun!  
He comes to break oppression,  
To set the captive free,  
To take away transgression  
And rule in equity.

2 He comes with rescue speedy  
To those who suffer wrong,  
To help the poor and needy  
And bid the weak be strong;  
To give them songs for sighing,  
Their darkness turn to light,  
Whose souls, condemned and dying,  
Were precious in His sight.

3 He shall come down like showers  
Upon the fruitful earth;  
Love, joy, and hope, like flowers,  
Spring in His path to birth.  
Before Him on the mountains  
Shall peace, the herald, go;  
And righteousness in fountains  
From hill to valley flow.

4 Kings shall fall down before Him  
And gold and incense bring;  
All nations shall adore Him,  
His praise all people sing.  
To Him shall prayer unceasing  
And daily vows ascend;  
His kingdom still increasing,  
A kingdom without end.

5 O'er ev'ry foe victorious,  
He on His throne shall rest,  
From age to age more glorious,  
All blessing and all-blest.  
The tide of time shall never  
His covenant remove;  
His name shall stand forever—  
That name to us is Love.

Text: James Montgomery, 1771–1854, alt. Text: Public domain

LSB 435

### **Come to Calvary's Holy Mountain**

1 Come to Calv'ry's holy mountain,  
Sinners, ruined by the fall;  
Here a pure and healing fountain  
Flows for you, for me, for all,  
In a full, perpetual tide,  
Opened when our Savior died.

2 Come in poverty and meanness,  
Come defiled, without, within;  
From infection and uncleanness,  
From the leprosy of sin,  
Wash your robes and make them white;  
Ye shall walk with God in light.

3 Come in sorrow and contrition,  
Wounded, impotent, and blind;  
Here the guilty, free remission,  
Here the troubled, peace may find.  
Health this fountain will restore;  
They that drink shall thirst no more.

4 They that drink shall live forever;  
'Tis a soul-renewing flood.  
God is faithful; God will never  
Break His covenant of blood,  
Signed when our Redeemer died,  
Sealed when He was glorified.

Text: James Montgomery, 1771–1854, alt. Text: Public domain

*Please Stand*

### **Post Communion Blessing**

## Nunc Dimittis

## Song of Simeon

C Lord, now lettest Thou Thy servant de - part in peace ac-  
cord-ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light-en the Gen - tiles and the glo - ry of Thy  
peo-ple Is - ra-el. Glo - ry be to the Father and  
to the Son and to the Ho-ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A-men.

## Thanksgiving

P: O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - - er.

P: Let us pray.

**C: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.**

C A - men.

## Salutation and Benedicamus

P: The Lord be with you.



C And with thy spir - it.

P: Bless we the Lord.



C Thanks be to God.

## Benediction

P: The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and + give you peace.



C A-men, a-men, a - men.

## Closing Hymn

*Brightest and Best of the Stars of the Morning*

LSB 400 sts. 4-5

4 Vainly we offer each ample oblation,  
Vainly with gifts would His favor secure.  
Richer by far is the heart's adoration;  
Dearer to God are the prayers of the poor.

5 Brightest and best of the stars of the morning,  
Dawn on our darkness and lend us thine aid;  
Star of the East, the horizon adorning,  
Guide where our infant Redeemer is laid.

Text: Reginald Heber, 1783-1826, alt. Text: Public domain

## Announcements

### Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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## **COMMUNION CONFESSIONS SCRIPTURES**

\*“Because there is one bread, we who are many are one body, for we all partake of the one bread.”  
\*\*“And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers.”

\*\*\*“For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread,<sup>24</sup> and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.”<sup>25</sup> In the same way, also he took the cup after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.”<sup>26</sup> For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.<sup>27</sup> Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord.<sup>28</sup> Let a person examine himself, then, and so eat of the bread and drink of the cup.<sup>29</sup> For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.<sup>30</sup> That is why many of you are weak and ill, and some have died.<sup>31</sup> But if we judged ourselves truly, we would not be judged.<sup>32</sup> But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.”

### **Assisting in Today's Service**

<b>Preacher:</b>	Pastor Jake Sletten
<b>Liturgist:</b>	Bruce Sletten, Lay Minister
<b>Elder:</b>	Parker Schoen
<b>Assisting Elder:</b>	
<b>Acolyte:</b>	Pistol McCullough and Alice Moore
<b>Sound System:</b>	Kurt Krueger
<b>Broadcaster:</b>	Darron Schoen
<b>Organist:</b>	Courtney Sletten
<b>Pre-Service Music:</b>	Carole Kleiboeker
<b>Communion Set-up:</b>	Karlea McBlair
<b>Communion Wash:</b>	Miandra Schoen

## **THOSE TO REMEMBER IN OUR PRAYERS**

**Health-** Joan Haines, Emma Conklin, RoseMarie Dieckhoff, Dana Robb, Delphine Lehde Mullan, Kathleen Mueller, Erin Hunt, Jim Bracht, Alyssa Parrigon, Tess Holle, Dick Highfill, David Tunnell, Karen Schmedeke, Don Schmedeke, Karen Miller, Baby Reed Fuemmeler, Lois Gaddy, Robbie Krueger, Grace Doss, Stephen Schoen, Debbie Schoen, Orville Meyer, David Holle, Mark Fellwock, Janet McBride, John McBride

**Remembering our Seasoned Saints (80+ years old)-** Mary Ann Daugherty, June Fritz, Dan Haines, Delphine Hesemann, Janice Koenemann, Orville Meyer, Don Schmedeke, Allen Spree, Lora Worm

**Families of the Week-** Melissa Naylor family, Clarence Nelson family, Aaron Obermann family, Alan Obermann family, Brian Obermann family, Glenn Obermann family, Jason Obermann family, Roy Obermann family

**Radio Broadcast-** for today is sponsored by St. John's Lutheran Church, Stones Prairie and dedicated to the glory of God.

**Self Service Nursery** is available in the chapel for families with children. Toys and Supplies are in the cabinet. Ask an usher for assistance.

**Hearing assistance** receivers are available. Please ask an usher.

**Lap Robes** are in the black cabinet in the narthex and bell tower. Please ask an Usher or Elder for assistance if needed.

**For Altar Flowers-** contact the Church Office.