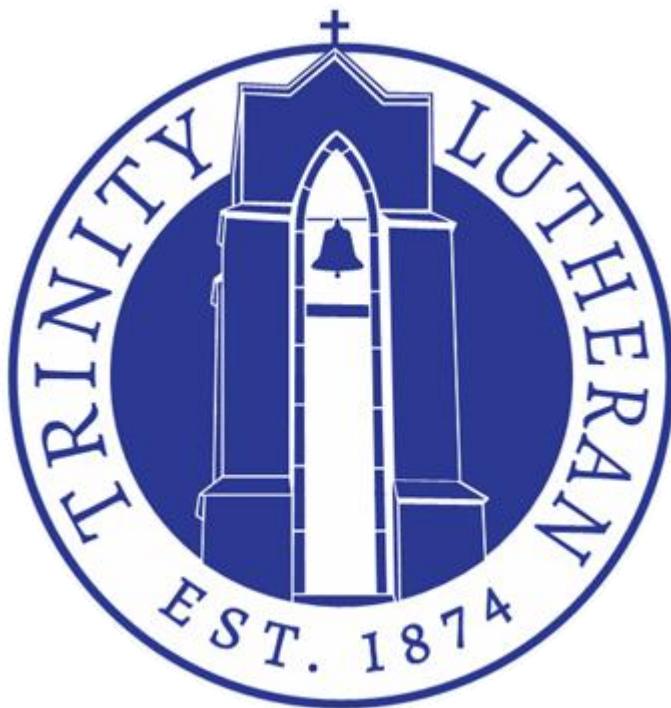


# TRINITY LUTHERAN CHURCH AND SCHOOL

**Fifth Sunday after the Epiphany  
February 8, 2026**

***The Mission of Trinity Lutheran Church is the preaching, teaching, baptizing and sharing the love of Christ in our church, our community and our world.***



## **Welcome to Trinity!**

We are so happy that you have joined us for worship this morning. We are a community of believers in Jesus Christ who seek to love God with all of our heart, with all of our mind, and with all of our soul. We have a deep desire that all would come to the saving knowledge of the truth of Jesus as Lord! We cordially invite you to worship with us every Sunday at 9:30 a.m. and join us for Bible Class and Sunday School after church.

## Pre-Service Music

### Prelude – Ringing of the Bells – Greeting

*Please Stand*

### Confession and Absolution

L: In the name of the Father and of the + Son and of the Holy Spirit.

**C: Amen.**

L: If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

L: Let us then confess our sins to God our Father.

**C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. So, then, in the stead and by the command of our Lord Jesus Christ, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

**C: Amen.**

### Opening Hymn

### *Thy Strong Word*

LSB 578 sts. 1–3

1 Thy strong word did cleave the darkness;

At Thy speaking it was done.

For created light we thank Thee,

While Thine ordered seasons run.

Alleluia, alleluia!

Praise to Thee who light dost send!

Alleluia, alleluia!

Alleluia without end!

2 Lo, on those who dwelt in darkness,

Dark as night and deep as death,

Broke the light of Thy salvation,

Breathed Thine own life-breathing breath.

Alleluia, alleluia!

Praise to Thee who light dost send!

Alleluia, alleluia!

Alleluia without end!

3 Thy strong Word bespeaks us righteous;  
Bright with Thine own holiness,  
Glorious now, we press toward glory,  
And our lives our hopes confess.

Alleluia, alleluia!

Praise to Thee who light dost send!

Alleluia, alleluia!

Alleluia without end!

Text: Martin H. Franzmann, 1907-76 Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003347

### Introit

L: Blessed are you, O LORD;

**C: teach me your statutes!**

L: How can a young man keep his way pure?

**C: By guarding it according to your word.**

L: With my whole heart I seek you;

**C: let me not wander from your commandments!**

L: I have stored up your word in my heart,

**C: that I might not sin against you.**

L: Blessed are you, O LORD;

**C: teach me your statutes!**

L: With my lips I declare

**C: all the just decrees of your mouth.**

L: In the way of your testimonies I delight

**C: as much as in all riches.**

L: I will meditate on your precepts

**C: and fix my eyes on your ways.**

L: I will delight in your statutes;

**C: I will not forget your word.**

**ALL: Glory be to the Father and to the Son and to the Holy Spirit;**

**as it was in the beginning, is now, and will be forever. Amen.**

L: Blessed are you, O LORD;

**C: teach me your statutes!**

### Kyrie

L: In peace let us pray to the Lord.



**C** Lord, have mer - cy.

L: For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.

L: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

L: For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

L: Help, save, comfort, and defend us, gracious Lord



C A - men.

### Hymn of Praise

L: Glory to God in the highest, and peace to His people on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



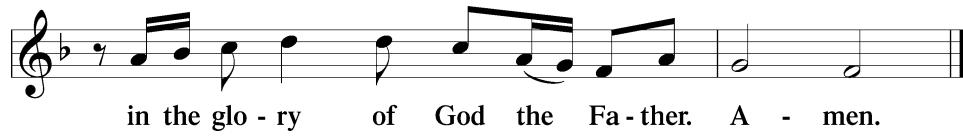
You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



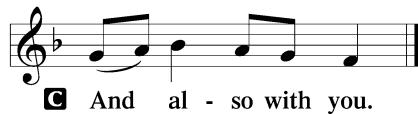
You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

## Salutation and Collect of the Day

L: The Lord be with you.



L: Let us pray...O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Please Sit

## Old Testament Reading

Isaiah 58:3–9a

<sup>3</sup>“Why have we fasted, and you see it not? Why have we humbled ourselves, and you take no knowledge of it?” Behold, in the day of your fast you seek your own pleasure, and oppress all your workers. <sup>4</sup>Behold, you fast only to quarrel and to fight and to hit with a wicked fist. Fasting like yours this day will not make your voice to be heard on high. <sup>5</sup>Is such the fast that I choose, a day for a person to humble himself? Is it to bow down his head like a reed, and to spread sackcloth and ashes under him? Will you call this a fast, and a day acceptable to the LORD? <sup>6</sup>“Is not this the fast that I choose: to loose the bonds of wickedness, to undo the straps of the yoke, to let the oppressed go free, and to break every yoke? <sup>7</sup>Is it not to share your bread with the hungry and bring the homeless poor into your house; when you see the naked, to cover him, and not to hide yourself from your own flesh? <sup>8</sup>Then shall your light break forth like the dawn, and your healing shall spring up speedily; your righteousness shall go before you; the glory of the LORD shall be your rear guard. <sup>9</sup>Then you shall call, and the LORD will answer; you shall cry, and he will say, ‘Here I am.’”

L: This is the Word of our Lord.

**C: Thanks be to God.**

## Gradual

L: Praise the LORD, all nations!

**C: Extol him, all peoples!**

L: For great is his steadfast love toward us,

**C: and the faithfulness of the LORD endures forever.**

L: Ascribe to the LORD the glory due his name;

**C: bring an offering, and come into his courts!**

## Special Music

Men's Glee

## Children's Message and Mighty Mites

Bruce Sletten

## Epistle Reading

1 Corinthians 2:1–12

<sup>1</sup>And I, when I came to you, brothers, did not come proclaiming to you the testimony of God with lofty speech or wisdom. <sup>2</sup>For I decided to know nothing among you except Jesus Christ and him crucified. <sup>3</sup>And I was with you in weakness and in fear and much trembling, <sup>4</sup>and my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and of power, <sup>5</sup>that your faith might not rest in the wisdom of men but in the power of God. <sup>6</sup>Yet among the mature

we do impart wisdom, although it is not a wisdom of this age or of the rulers of this age, who are doomed to pass away. <sup>7</sup>But we impart a secret and hidden wisdom of God, which God decreed before the ages for our glory. <sup>8</sup>None of the rulers of this age understood this, for if they had, they would not have crucified the Lord of glory. <sup>9</sup>But, as it is written, “What no eye has seen, nor ear heard, nor the heart of man imagined, what God has prepared for those who love him”— <sup>10</sup>these things God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of God. <sup>11</sup>For who knows a person’s thoughts except the spirit of that person, which is in him? So also no one comprehends the thoughts of God except the Spirit of God. <sup>12</sup>Now we have received not the spirit of the world, but the Spirit who is from God, that we might understand the things freely given us by God.

L: This is the Word of our Lord.

**C: Thanks be to God**

*Please Stand*

### **Alleluia Verse**



C Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

### **Holy Gospel**

P: The Holy Gospel according to St. Matthew, the fifth chapter.

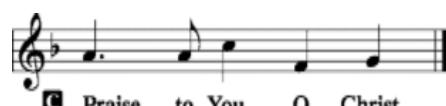
Matthew 5:13-20



C Glo - ry to You, O Lord.

<sup>13</sup>Jesus said: “You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people’s feet. <sup>14</sup>“You are the light of the world. A city set on a hill cannot be hidden. <sup>15</sup>Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. <sup>16</sup>In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven. <sup>17</sup>“Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. <sup>18</sup>For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. <sup>19</sup>Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. <sup>20</sup>For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

P: This is the Gospel of our Lord.



C Praise to You, O Christ.

Please Sit

## Hymn of the Day

## *I Want to Walk as a Child of the Light*

LSB 411

I want to walk as a child of the light.  
I want to follow Jesus.  
God set the stars to give light to the world.  
The star of my life is Jesus. Refrain

ref In Him there is no darkness at all.

The night and the day are both alike.

The Lamb is the light of the city of God.

Shine in my heart, Lord Jesus.

2 I want to see the brightness of God.

I want to look at Jesus.

Clear Sun of Righteousness, shine on my path,

And show me the way to the Father. Refrain

3 I'm looking for the coming of Christ.

I want to be with Jesus.

When we have run with patience the race,

We shall know the joy of Jesus. Refrain

Text: Kathleen Thomerson, 1934–2025 Text: © 1970, 1975 Celebration. Used by permission: LSB Hymn License no. 110003347

## Sermon

Please Stand

## Apostles' Creed

C: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

## Installation of Church Officers

## Offering and Offertory



The musical notation consists of four staves of music in G clef, common time, and a key signature of one flat. The lyrics are integrated into the music as follows:

Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir-it. A - men.

## Prayer of the Church

### Preface

P: The Lord be with you.



C: And al - so with you.

P: Lift up your hearts.



C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.



C: It is right to give Him thanks and praise.

### Proper Preface

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

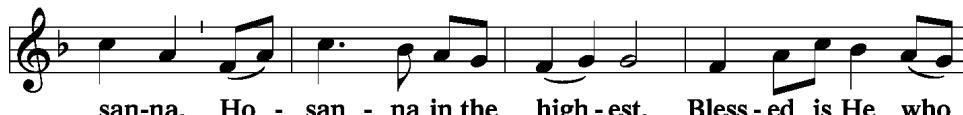
### Sanctus



C: Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

## Lord's Prayer

**C: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## Communion Confession

*I Cor. 10:17\* Acts 2:42\*\* I Cor. 11:23-32\*\*\**

*As a member of the LCMS, Trinity practices closed communion. If you are not a member of Trinity Church and desire communion please speak to Pastor or one of our Elders prior to the service. Individuals are welcome to come forward for a blessing with their arms crossed over their chest.*

P: The Lord's Supper is God's gift for Christians who are properly taught. In communing, we want people to receive Christ's body and blood for their good. This means that as you come to the Lord's Table you affirm that Jesus is your Savior and Lord; and with Lutheran Christians (LCMS), you confess:

**C: I recognize and confess that I am a sinner. I repent of my sin and ask God's forgiveness. I believe that Jesus Christ is my only Lord and Savior from sin, Satan and death. I believe that the risen Christ is really present in the Sacrament, and under the form of the bread and wine, I receive His true body and blood for the forgiveness of my sin and the strengthening of my faith and life.**

## The Words of our Lord

### Pax Domini

P: The peace of the Lord be with you always.



### Agnus Dei

**C** Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

Please Sit

## Distribution and Distribution Hymns

### *With the Lord Begin Your Task*

LSB 869

1 With the Lord begin your task;  
Jesus will direct it.

For His aid and counsel ask;  
Jesus will perfect it.

Ev'ry morn with Jesus rise,  
And when day is ended,  
In His name then close your eyes;  
Be to Him commended.

2 Let each day begin with prayer,  
Praise, and adoration.

On the Lord cast ev'ry care;  
He is your salvation.

Morning, evening, and at night  
Jesus will be near you,  
Save you from the tempter's might,  
With His presence cheer you.

3 With your Savior at your side,  
Foes need not alarm you;

In His promises confide,  
And no ill can harm you.

All your trust and hope repose  
In the mighty Master,

Who in wisdom truly knows  
How to stem disaster.

4 If your task be thus begun  
With the Savior's blessing,

Safely then your course will run,  
Toward the promise pressing.

Good will follow ev'rywhere  
While you here must wander;  
You at last the joy will share  
In the mansions yonder.

5 Thus, Lord Jesus, ev'ry task  
Be to You commended;

May Your will be done, I ask,  
Until life is ended.

Jesus, in Your name begun  
Be the day's endeavor;  
Grant that it may well be done  
To Your praise forever.

Text: Morgen- und Abend-segen, 1734, Waldenburg; tr. W. Gustave Polack, 1890–1950, alt.  
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003347

**How Firm a Foundation**

1 How firm a foundation, O saints of the Lord,  
 Is laid for your faith in His excellent Word!  
 What more can He say than to you He has said  
 Who unto the Savior for refuge have fled?

2 "Fear not! I am with you, O be not dismayed,  
 For I am your God and will still give you aid;  
 I'll strengthen you, help you, and cause you to stand,  
 Upheld by My righteous, omnipotent hand.

3 "The soul that on Jesus has leaned for repose  
 I will not, I will not, desert to his foes;  
 That soul, though all hell should endeavor to shake,  
 I'll never, no never, no never, forsake!

4 "When through fiery trials your pathway will lie,  
 My grace, all-sufficient, will be your supply.  
 The flames will not hurt you; I only design  
 Your dross to consume and your gold to refine.

5 "Throughout all their lifetime My people will prove  
 My sov'reign, eternal, unchangeable love;  
 And then, when gray hairs will their temples adorn,  
 Like lambs they will still in My bosom be borne."

Text: A Selection of Hymns, 1787, London, alt. Text: Public domain

**What a Friend We Have in Jesus**

1 What a friend we have in Jesus,  
 All our sins and griefs to bear!  
 What a privilege to carry  
 Ev'rything to God in prayer!  
 Oh, what peace we often forfeit;  
 Oh, what needless pain we bear—  
 All because we do not carry  
 Ev'rything to God in prayer!

2 Have we trials and temptations?  
 Is there trouble anywhere?  
 We should never be discouraged—  
 Take it to the Lord in prayer.  
 Can we find a friend so faithful  
 Who will all our sorrows share?  
 Jesus knows our ev'ry weakness—  
 Take it to the Lord in prayer.

3 Are we weak and heavy laden,  
Cumbered with a load of care?  
Precious Savior, still our refuge—  
    Take it to the Lord in prayer.  
Do thy friends despise, forsake thee?  
    Take it to the Lord in prayer.  
In His arms He'll take and shield thee;  
    Thou wilt find a solace there.

Text: Joseph M. Scriven, 1819–86 Text: Public domain

### ***Hail to the Lord's Anointed***

LSB 398

1 Hail to the Lord's anointed,  
    Great David's greater Son!  
Hail, in the time appointed,  
    His reign on earth begun!  
He comes to break oppression,  
    To set the captive free,  
To take away transgression  
    And rule in equity.

2 He comes with rescue speedy  
    To those who suffer wrong,  
To help the poor and needy  
    And bid the weak be strong;  
To give them songs for sighing,  
    Their darkness turn to light,  
Whose souls, condemned and dying,  
    Were precious in His sight.

3 He shall come down like showers  
    Upon the fruitful earth;  
Love, joy, and hope, like flowers,  
    Spring in His path to birth.  
Before Him on the mountains  
    Shall peace, the herald, go;  
And righteousness in fountains  
    From hill to valley flow.

4 Kings shall fall down before Him  
    And gold and incense bring;  
All nations shall adore Him,  
    His praise all people sing.  
To Him shall prayer unceasing  
    And daily vows ascend;  
His kingdom still increasing,  
    A kingdom without end.

5 O'er ev'ry foe victorious,  
He on His throne shall rest,  
From age to age more glorious,  
All blessing and all-blest.  
The tide of time shall never  
His covenant remove;  
His name shall stand forever—  
That name to us is Love.

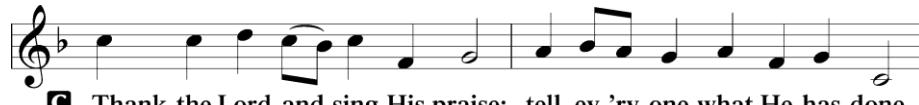
Text: James Montgomery, 1771–1854, alt. Text: Public domain

*Please Stand*

### Post Communion Blessing

### Post Communion Canticle

*Thank the Lord*



**C** Thank the Lord and sing His praise; tell ev'-ry-one what He has done.



Let all who seek the Lord re - joice and proudly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al - le - lu - ia, al - le - lu - ia.

### Post-Communion Collect

P: Let us pray.

**C: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.**



### Benediction

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.



## Closing Hymn

## Thy Strong Word

LSB 578 sts. 4–6

4 From the cross Thy wisdom shining

Breaketh forth in conq’ring might;

From the cross forever beameth

All Thy bright redeeming light.

Alleluia, alleluia!

Praise to Thee who light dost send!

Alleluia, alleluia!

Alleluia without end!

5 Give us lips to sing Thy glory,

Tongues Thy mercy to proclaim,

Throats that shout the hope that fills us,

Mouths to speak Thy holy name.

Alleluia, alleluia!

May the light which Thou dost send

Fill our songs with alleluias,

Alleluias without end!

△ 6 God the Father, light-creator,

To Thee laud and honor be.

To Thee, Light of Light begotten,

Praise be sung eternally.

Holy Spirit, light-revealer,

Glory, glory be to Thee.

Mortals, angels, now and ever

Praise the holy Trinity!

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## Announcements

### Acknowledgments

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## COMMUNION CONFESSIONS SCRIPTURES

\*“ Because there is one bread, we who are many are one body, for we all partake of the one bread.”

\*\*“And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers.”

\*\*\*“ For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, 24and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” 25In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” 26 For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. 27Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. 28Let a person examine himself, then, and so eat of the bread and drink of the cup. 29For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. 30That is why many of you are weak and ill, and some have died.31But if we judged ourselves truly, we would not be judged. 32 But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

## **Assisting in Today's Service**

<b>Preacher:</b>	Rev. Jake Sletten
<b>Liturgist:</b>	Bruce Sletten, Lay Minister
<b>Elder:</b>	Parker Schoen
<b>Assisting Elder:</b>	
<b>Acolyte:</b>	MJ Sletten and Seth Carr
<b>Sound System:</b>	Shanna Jelinek
<b>Broadcaster:</b>	Nick Prater
<b>Organist:</b>	Susan Senninger
<b>Pre-Service Music:</b>	Carol McIntyre & Betty Sawyer
<b>Communion Setup:</b>	Karlea McBlair
<b>Communion Wash:</b>	Miandra Schoen

## **THOSE TO REMEMBER IN OUR PRAYERS**

**Health-** Joan Haines, Emma Conklin, RoseMarie Dieckhoff, Dana Robb, Delphine Lehde Mullan, Kathleen Mueller, Erin Hunt, Jim Bracht, Alyssa Parrigon, Tess Holle, Dick Highfill, David Tunnell, Karen Schmedeke, Don Schmedeke, Karen Miller, Baby Reed Fuemmeler, Lois Gaddy, Robbie Krueger, Grace Doss, Stephen Schoen, Debbie Schoen, Orville Meyer, David Holle, Mark Fellwock

**Birthday's-** Joan Haines is celebrating 91 years of life on February 10.

Karen Kleiboeker is celebrating 81 years of life on February 12.

Lora Worm is celebrating 88 years of life on February 13.

**Remembering our Seasoned Saints-** Sharon Curtit, Grace Doss, Lois Gaddy, Robert Harris, Karen Kleiboeker, Doris Meyer, Connie Prater, Edgar Schoen, Nellie Stellwagen

**Families of the Week-** Glen Moennig family, Jansen Moennig family, Jeffrey Moennig family, JoNelle Moennig, Matthew Moennig family, Roger Moennig family, Joshua Moore family, Clifford Mueller family, Nathan Mueller family

**Radio Broadcast** for today is sponsored by St. John's Lutheran Church, Stones Prairie and dedicated to the glory of God.

**Self Service Nursery** is available in the chapel for families with children. Toys and Supplies are in the cabinet. Ask an usher for assistance.

**Lap Robes** are in the black cabinet in the narthex and bell tower. Please ask an Usher or Elder for assistance if needed.

**For Altar Flowers-** contact the Church Office.