

TRINITY LUTHERAN CHURCH AND SCHOOL

Third Sunday after the Epiphany
January 25, 2026

The Mission of Trinity Lutheran Church is the preaching, teaching, baptizing and sharing the love of Christ in our church, our community and our world.



Welcome to Trinity!

We are so happy that you have joined us for worship this morning. We are a community of believers in Jesus Christ who seek to love God with all of our heart, with all of our mind, and with all of our soul. We have a deep desire that all would come to the saving knowledge of the truth of Jesus as Lord! We cordially invite you to worship with us every Sunday at 9:30 a.m. and join us for Bible Class and Sunday School after church.

Pre-Service Music

Prelude – Ringing of the Bells – Greeting

Please Stand

Confession and Absolution

L: In the name of the Father and of the + Son and of the Holy Spirit.

C: Amen.

L: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

L: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. So, then, in the stead and by the command of our Lord Jesus Christ, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C: Amen.

Opening Hymn

The People That in Darkness Sat

LSB 412 sts. 1–3

1 The people that in darkness sat

 A glorious light have seen;

The light has shined on them who long

 In shades of death have been,

 In shades of death have been.

2 To hail Thee, Sun of Righteousness,

 The gath'ring nations come;

They joy as when the reapers bear

 Their harvest treasures home,

 Their harvest treasures home.

3 To us a Child of hope is born,

 To us a Son is giv'n,

And on His shoulder ever rests

 All pow'r in earth and heav'n,

 All pow'r in earth and heav'n.

Text: John Morison, 1749–98, alt. Text: Public domain

Introit

L: I will tell of your name to my brothers;

C: in the midst of the congregation I will praise you.

L: All the ends of the earth shall remember and turn to the LORD,

C: and all the families of the nations shall worship before you.

L: For kingship belongs to the LORD,

C: and he rules over the nations.

L: All the prosperous of the earth eat and worship;

C: before him shall bow all who go down to the dust, even the one who could not keep himself alive.

L: Posterity shall serve him;

C: it shall be told of the Lord to the coming generation;

L: they shall come and proclaim his righteousness to a people yet unborn,

C: that he has done it.

ALL: Glory be to the Father and to the Son and to the Holy Spirit;

as it was in the beginning, is now, and will be forever. Amen.

L: I will tell of your name to my brothers;

C: in the midst of the congregation I will praise you.

Kyrie

L: In peace let us pray to the Lord.



C Lord, have mer - cy.

L: For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

L: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

L: For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

L: Help, save, comfort, and defend us, gracious Lord



C A - men.

Hymn of Praise

L: Glory to God in the highest, and peace to His people on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A - men.

Salutation and Collect of the Day

L: The Lord be with you.



C And al - so with you.

L: Let us pray...Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Please Sit

Old Testament Reading

¹ There will be no gloom for her who was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he has made glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. ² The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shined. ³ You have multiplied the nation; you have increased its joy; they rejoice before you as with joy at the harvest, as they are glad when they divide the spoil. ⁴ For the yoke of his burden, and the staff for his shoulder, the rod of his oppressor, you have broken as on the day of Midian.

L: This is the Word of our Lord.

C: Thanks be to God.**Gradual**

L: Praise the LORD, all nations!

C: Extol him, all peoples!

L: For great is his steadfast love toward us,

C: and the faithfulness of the LORD endures forever.

L: Ascribe to the LORD the glory due his name;

C: bring an offering, and come into his courts!**Special Music**

Men's Glee

Children's Message and Mighty Mites

Pastor Jake

Epistle Reading

I Corinthians 1:10-18

¹⁰I appeal to you, brothers, by the name of our Lord Jesus Christ, that all of you agree and that there be no divisions among you, but that you be united in the same mind and the same judgment. ¹¹For it has been reported to me by Chloe's people that there is quarreling among you, my brothers. ¹²What I mean is that each one of you says, "I follow Paul," or "I follow Apollos," or "I follow Cephas," or "I follow Christ." ¹³Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴I thank God that I baptized none of you except Crispus and Gaius, ¹⁵so that no one may say that you were baptized in my name. ¹⁶(I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) ¹⁷For Christ did not send me to baptize but to preach the gospel, and not with words of eloquent wisdom, lest the cross of Christ be emptied of its power.

¹⁸For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

L: This is the Word of our Lord.

C: Thanks be to God

Please Stand

Alleluia Verse

C Al-le - lu - ia. Lord, to whom shall we go? You have the
words of e-ter-nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Matthew 4:12-25

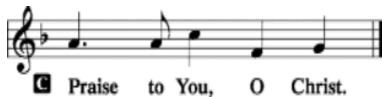
P: The Holy Gospel according to St. Matthew, the fourth chapter.



C Glo - ry to You, O Lord.

¹²When Jesus heard that John had been arrested, he withdrew into Galilee. ¹³And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴so that what was spoken by the prophet Isaiah might be fulfilled: ¹⁵“The land of Zebulun and the land of Naphtali, the way of the sea, beyond the Jordan, Galilee of the Gentiles— ¹⁶the people dwelling in darkness have seen a great light, and for those dwelling in the region and shadow of death, on them a light has dawned.” ¹⁷From that time Jesus began to preach, saying, “Repent, for the kingdom of heaven is at hand.” ¹⁸While walking by the Sea of Galilee, he saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen. ¹⁹And he said to them, “Follow me, and I will make you fishers of men.” ²⁰Immediately they left their nets and followed him. ²¹And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. ²²Immediately they left the boat and their father and followed him. ²³And he went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction among the people. ²⁴So his fame spread throughout all Syria, and they brought him all the sick, those afflicted with various diseases and pains, those oppressed by demons, epileptics, and paralytics, and he healed them. ²⁵And great crowds followed him from Galilee and the Decapolis, and from Jerusalem and Judea, and from beyond the Jordan.

P: This is the Gospel of our Lord.



C Praise to You, O Christ.

Please Sit

Hymn of the Day

Rise, Shine, You People

LSB 825

1 Rise, shine, you people! Christ the Lord has entered
Our human story; God in Him is centered.
He comes to us, by death and sin surrounded,
With grace unbounded.

2 See how He sends the pow’rs of evil reeling;
He brings us freedom, light and life and healing.
All men and women, who by guilt are driven,
Now are forgiven.

3 Come, celebrate, your banners high unfurling,
Your songs and prayers against the darkness hurling.
To all the world go out and tell the story
Of Jesus’ glory.

4 Tell how the Father sent His Son to save us.
Tell of the Son, who life and freedom gave us.
Tell how the Spirit calls from ev’ry nation
His new creation.

Sermon

Please Stand

Apostles' Creed

C: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

Offering and Offertory



Music notation for the Offertory hymn 'Create in me a clean heart, O God'. The music is in common time, key signature is B-flat major (two flats). The lyrics are as follows:

C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Prayer of the Church

Preface

P: The Lord be with you.



Music notation for the Preface response 'And also with you'. The music is in common time, key signature is B-flat major (two flats). The lyrics are as follows:

C And al - so with you.

P: Lift up your hearts.



Music notation for the response 'We lift them to the Lord'. The music is in common time, key signature is B-flat major (two flats). The lyrics are as follows:

C We lift them to the Lord.

P: Let us give thanks to the Lord our God.



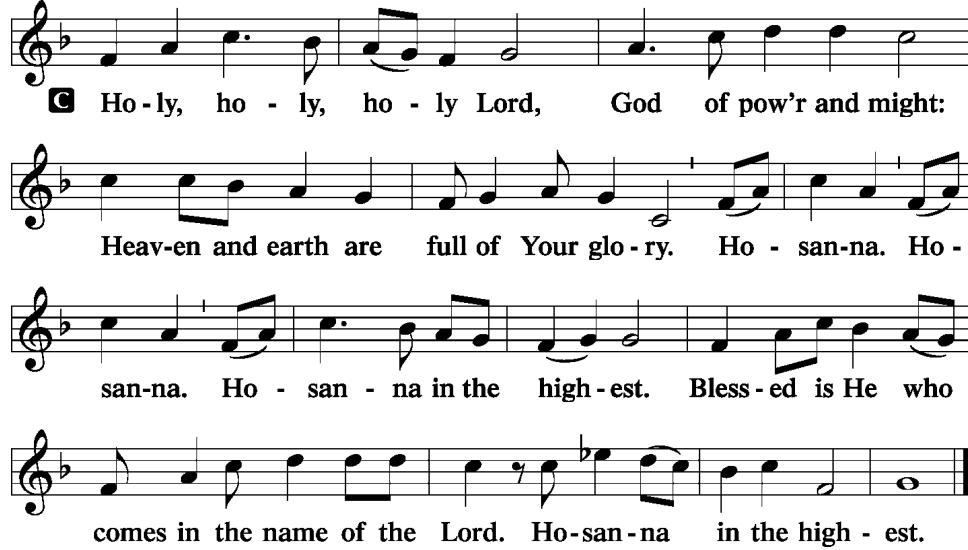
Music notation for the response 'It is right to give Him thanks and praise'. The music is in common time, key signature is B-flat major (two flats). The lyrics are as follows:

C It is right to give Him thanks and praise.

Proper Preface

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Lord's Prayer

C: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Communion Confession

I Cor. 10:17 Acts 2:42** I Cor. 11:23-32****

As a member of the LCMS, Trinity practices closed communion. If you are not a member of Trinity Church and desire communion please speak to Pastor or one of our Elders prior to the service. Individuals are welcome to come forward for a blessing with their arms crossed over their chest.

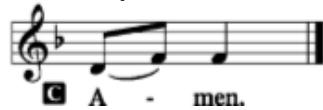
P: The Lord's Supper is God's gift for Christians who are properly taught. In communing, we want people to receive Christ's body and blood for their good. This means that as you come to the Lord's Table you affirm that Jesus is your Savior and Lord; and with Lutheran Christians (LCMS), you confess:

C: I recognize and confess that I am a sinner. I repent of my sin and ask God's forgiveness. I believe that Jesus Christ is my only Lord and Savior from sin, Satan and death. I believe that the risen Christ is really present in the Sacrament, and under the form of the bread and wine, I receive His true body and blood for the forgiveness of my sin and the strengthening of my faith and life.

The Words of our Lord

Pax Domini

P: The peace of the Lord be with you always.



Agnus Dei

C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Please Sit

Distribution and Distribution Hymns

Songs of Thankfulness and Praise

LSB 394

1 Songs of thankfulness and praise,
Jesus, Lord, to Thee we raise,
Manifested by the star

To the sages from afar,
Branch of royal David's stem
In Thy birth at Bethlehem:

Anthems be to Thee addressed,
God in man made manifest.

2 Manifest at Jordan's stream,
Prophet, Priest, and King supreme;
And at Cana wedding guest
In Thy Godhead manifest;
Manifest in pow'r divine,
Changing water into wine;
Anthems be to Thee addressed,
God in man made manifest.

3 Manifest in making whole
Palsied limbs and fainting soul;
 Manifest in valiant fight,
 Quelling all the devil's might;
Manifest in gracious will,
Ever bringing good from ill;
 Anthems be to Thee addressed,
 God in man made manifest.

4 Sun and moon shall darkened be,
Stars shall fall, the heav'ns shall flee;
 Christ will then like lightning shine,
 All will see His glorious sign;
All will then the trumpet hear,
All will see the Judge appear;
 Thou by all wilt be confessed,
 God in man made manifest.

5 Grant us grace to see Thee, Lord,
Present in Thy holy Word—
 Grace to imitate Thee now
 And be pure, as pure art Thou;
That we might become like Thee
At Thy great epiphany
 And may praise Thee, ever blest,
 God in man made manifest.

Text: Christopher Wordsworth, 1807–85, alt. Text: Public domain

LSB 826

Hark, the Voice of Jesus Crying

1 Hark, the voice of Jesus crying,
 “Who will go and work today?
Fields are white and harvests waiting—
 Who will bear the sheaves away?”
Loud and long the Master calleth;
 Rich reward He offers thee.
Who will answer, gladly saying,
 “Here am I, send me, send me”?

2 If you cannot speak like angels,
 If you cannot preach like Paul,
You can tell the love of Jesus,
 You can say He died for all.
If you cannot rouse the wicked
 With the judgment's dread alarms,
You can lead the little children
 To the Savior's waiting arms.

3 If you cannot be a watchman,
Standing high on Zion's wall,
Pointing out the path to heaven,
Off'ring life and peace to all,
With your prayers and with your bounties
 You can do what God commands;
You can be like faithful Aaron,
 Holding up the prophet's hands.

4 Let none hear you idly saying,
 "There is nothing I can do,"
While the multitudes are dying
 And the Master calls for you.
Take the task He gives you gladly,
 Let His work your pleasure be;
Answer quickly when He calleth,
 "Here am I, send me, send me!"

Text (sts. 1–2, 4): Daniel March, 1816–1909, alt.; (st. 3): unknown, alt. Text: Public domain

LSB 644 sts. 1–5

The Church's One Foundation

1 The Church's one foundation
 Is Jesus Christ, her Lord;
She is His new creation
 By water and the Word.
From heav'n He came and sought her
 To be His holy bride;
With His own blood He bought her,
 And for her life He died.

2 Elect from ev'ry nation,
 Yet one o'er all the earth;
Her charter of salvation:
 One Lord, one faith, one birth.
One holy name she blesses,
 Partakes one holy food,
And to one hope she presses
 With ev'ry grace endued.

3 Though with a scornful wonder
 The world sees her oppressed,
By schisms rent asunder,
 By heresies distressed,
Yet saints their watch are keeping;
 Their cry goes up, "How long?"
And soon the night of weeping
 Shall be the morn of song.

4 Through toil and tribulation
And tumult of her war
She waits the consummation
Of peace forevermore
Till with the vision glorious
Her longing eyes are blest,
And the great Church victorious
Shall be the Church at rest.

5 Yet she on earth has union
With God, the Three in One,
And mystic sweet communion
With those whose rest is won.
O blessed heav'nly chorus!
Lord, save us by Your grace
That we, like saints before us,
May see You face to face.

Text: Samuel J. Stone, 1839–1900, alt. Text: Public domain

LSB 643

Sent Forth by God's Blessing

1 Sent forth by God's blessing,
Our true faith confessing,
The people of God from His dwelling take leave.
The Supper is ended.
O now be extended
The fruits of this service in all who believe.
The seed of His teaching,
Receptive souls reaching,
Shall blossom in action for God and for all.
His grace did invite us,
His love shall unite us
To work for God's kingdom and answer His call.

2 With praise and thanksgiving
To God ever-living,
The tasks of our ev'ryday life we will face.
Our faith ever sharing,
In love ever caring,
Embracing His children of each tribe and race.
With Your feast You feed us,
With Your light now lead us;
Unite us as one in this life that we share.
Then may all the living
With praise and thanksgiving
Give honor to Christ and His name that we bear.

Text: Omer E. Westendorf, 1916–97, alt. Text: © 1964 World Library Publications. Used by permission: LSB Hymn License no. 110003347

Please Stand

Post Communion Blessing

Post Communion Canticle

Thank the Lord



C Thank the Lord and sing His praise; tell ev'-ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al - le - lu - ia, al-le - lu - ia.

Post-Communion Collect

P: Let us pray.

C: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.



C A - men.

Closing Hymn

The People That in Darkness Sat

LSB 412 sts. 4-6

4 His name shall be the Prince of Peace,

 The Everlasting Lord,

The Wonderful, the Counselor,

 The God by all adored,

 The God by all adored.

5 His righteous government and pow'r

 Shall over all extend;

On judgment and on justice based,

 His reign shall have no end,

 His reign shall have no end.

△ 6 Lord Jesus, reign in us, we pray,
And make us Thine alone,
Who with the Father ever art
And Holy Spirit, one,
And Holy Spirit, one.

Text: John Morison, 1749–98, alt. Text: Public domain

Announcements

Acknowledgments

Divine Service, Setting One from Lutheran Service Book Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2026 Concordia Publishing House.

COMMUNION CONFESSIONS SCRIPTURES

*“ Because there is one bread, we who are many are one body, for we all partake of the one bread.”

**“And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers.”

***“ For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, 24and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” 25In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” 26 For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. 27Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. 28Let a person examine himself, then, and so eat of the bread and drink of the cup. 29For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. 30That is why many of you are weak and ill, and some have died.31But if we judged ourselves truly, we would not be judged. 32 But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

Assisting in Today's Service

Preacher:	Rev. Jake Sletten
Liturgist:	Bruce Sletten, Lay Minister
Elder:	Parker Schoen
Assisting Elder:	Darron Schoen
Acolyte:	Cohen Stockton & Seth Carr
Sound System:	Drew Meier
Broadcaster:	Carole Kleiboeker
Organist:	Susan Senninger
Pre-Service Music:	Courtney Sletten
Communion Setup:	Lenora Sletten
Communion Wash:	Walter & Cheryl Brown

THOSE TO REMEMBER IN OUR PRAYERS

Health- Joan Haines, Emma Conklin, RoseMarie Dieckhoff, Dana Robb, Delphine Lehde Mullan, John Fritz, Kathleen Mueller, Erin Hunt, Jim Bracht, Alyssa Parrigon, Tess Holle, Dick Highfill, David Tunnell, Karen Schmedeke, Don Schmedeke, Karen Miller, Baby Reed Fuemmeler, Lois Gaddy, Robbie Krueger, Grace Doss, Stephen Schoen, Debbie Schoen, Orville Meyer, David Holle, Nolan Kleiboeker, Mark Fellwock

Prayers for the family and friends of Bob Bremer, Bob when to his heavenly home on January 19.

Anniversaries- Walter & Cheryl Brown will be celebrating 52 years of marriage on January 26.

Remembering our Seasoned Saints- Bob Dieckhoff, Lois Gaddy, Robert Harris, Karen Kleiboeker, Doris Meyer, Connie Prater, Edgar Schoen, Nellie Stellwagen

Families of the Week- Kurt Koontz family, Roberta Koontz, Charles Krueger family, Judy Krueger, Gloria Krueger, Kurt Krueger family, Robbie Krueger family, Summer Lawmaster family, Kelsey Ledford family, Judy Lehde, Art Mattlage family, Jane Mattlage, Sue Mattlage

Radio Broadcast for today is sponsored by the funds donated to Trinity Lutheran Church Radio Broadcast and dedicated to the glory of God.

Self Service Nursery is available in the chapel for families with children. Toys and Supplies are in the cabinet. Ask an usher for assistance.

Lap Robes are in the black cabinet in the narthex and bell tower. Please ask an Usher or Elder for assistance if needed.

For Altar Flowers- contact the Church Office.