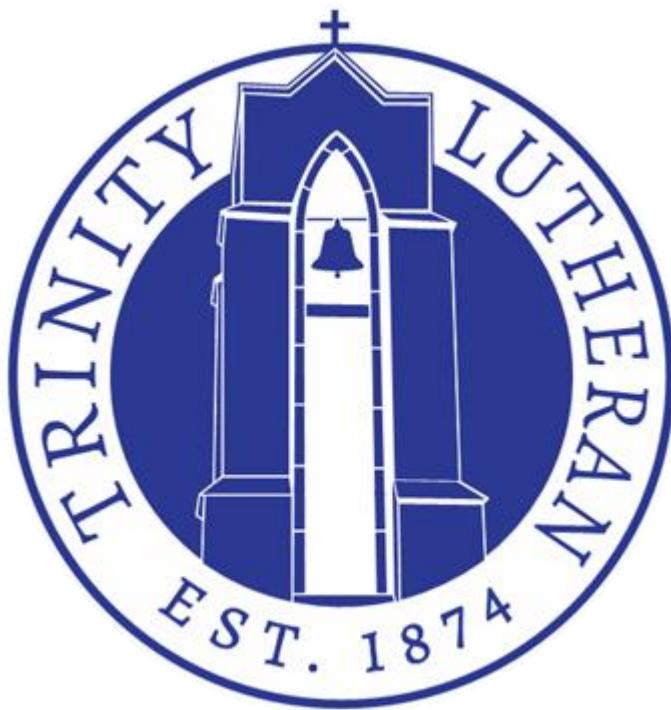


# TRINITY LUTHERAN CHURCH AND SCHOOL

**The Baptism of Our Lord**  
**January 11, 2026**

***The Mission of Trinity Lutheran Church is the preaching, teaching, baptizing and sharing the love of Christ in our church, our community and our world.***



## **Welcome to Trinity!**

We are so happy that you have joined us for worship this morning. We are a community of believers in Jesus Christ who seek to love God with all of our heart, with all of our mind, and with all of our soul. We have a deep desire that all would come to the saving knowledge of the truth of Jesus as Lord! We cordially invite you to worship with us every Sunday at 9:30 a.m. and join us for Bible Class and Sunday School after church.

## Pre-Service Music

### Prelude – Ringing of the Bells – Greeting

*Please Stand*

### Confession and Absolution

L: In the name of the Father and of the + Son and of the Holy Spirit.

**C: Amen.**

L: If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

L: Let us then confess our sins to God our Father.

**C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. So, then, in the stead and by the command of our Lord Jesus Christ, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

**C: Amen.**

### Opening Hymn

### *I Bind unto Myself Today*

LSB 604 sts. 1–3

1 I bind unto myself today  
The strong name of the Trinity  
By invocation of the same,  
The Three in One and One in Three.

2 I bind this day to me forever,  
By pow'r of faith, Christ's incarnation,  
His Baptism in the Jordan River,  
His cross of death for my salvation,  
His bursting from the spicèd tomb,  
His riding up the heav'nly way,  
His coming at the day of doom,  
I bind unto myself today.

3 I bind unto myself today  
The pow'r of God to hold and lead,  
His eye to watch, His might to stay,  
His ear to hearken to my need,  
The wisdom of my God to teach,  
His hand to guide, His shield to ward,  
The Word of God to give me speech,  
His heav'nly host to be my guard.

Text: attr. Patrick, c. 372–466; tr. Cecil F. Alexander, 1818–95 Text: Public domain

### Introit

L: Behold my servant, whom I uphold,

**C: my chosen, in whom my soul delights.**

L: I will tell of the decree:

**C: The LORD said to me, “You are my Son; today I have begotten you.**

L: Ask of me, and I will make the nations your heritage,

**C: and the ends of the earth your possession.**

L: You shall break them with a rod of iron

**C: and dash them in pieces like a potter's vessel.”**

L: Now therefore, O kings, be wise;

**C: be warned, O rulers of the earth.**

L: Serve the LORD with fear,

**C: and rejoice with trembling,**

L: for his wrath is quickly kindled.

**C: Blessed are all who take refuge in him.**

**ALL: Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

L: Behold my servant, whom I uphold,

**C: my chosen, in whom my soul delights.**

### Kyrie

L: In peace let us pray to the Lord.



**C** Lord, have mer - cy.

L: For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.

L: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.

L: For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C Lord, have mer - cy.

L: Help, save, comfort, and defend us, gracious Lord

### Hymn of Praise

L: Glory to God in the highest, and peace to His people on earth.

C Lord God, heav-en-ly king, al-might-y God and Fa - ther:

We wor-ship You, we give You thanks, we praise You for Your glo-ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:

You take a-way the sin of the world; have mer-cy on us.

You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.

For You a-lone are the Ho-ly One, You a-lone are the Lord,

You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo - ry of God the Fa - ther. A - men.

## Salutation and Collect of the Day

L: The Lord be with you.



C And al - so with you.

L: Let us pray...Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Please Sit

## Old Testament Reading

Isaiah 42:1–9

<sup>1</sup>Behold my servant, whom I uphold, my chosen, in whom my soul delights; I have put my Spirit upon him; he will bring forth justice to the nations. <sup>2</sup>He will not cry aloud or lift up his voice, or make it heard in the street; <sup>3</sup>a bruised reed he will not break, and a faintly burning wick he will not quench; he will faithfully bring forth justice. <sup>4</sup>He will not grow faint or be discouraged till he has established justice in the earth; and the coastlands wait for his law. <sup>5</sup>Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people on it and spirit to those who walk in it: <sup>6</sup>“I am the LORD; I have called you in righteousness; I will take you by the hand and keep you; I will give you as a covenant for the people, a light for the nations, <sup>7</sup>to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. <sup>8</sup>I am the LORD; that is my name; my glory I give to no other, nor my praise to carved idols. <sup>9</sup>Behold, the former things have come to pass, and new things I now declare; before they spring forth I tell you of them.”

L: This is the Word of our Lord.

**C: Thanks be to God.**

## Gradual

L: Praise the LORD, all nations!

**C: Extol him, all peoples!**

L: For great is his steadfast love toward us,

**C: and the faithfulness of the LORD endures forever.**

L: Ascribe to the LORD the glory due his name;

**C: bring an offering, and come into his courts!**

## Special Music

Trinity Ringers

## Children's Message and Mighty Mites

Bruce Sletten

## Epistle Reading

Romans 6:1–11

<sup>1</sup>What shall we say then? Are we to continue in sin that grace may abound? <sup>2</sup>By no means! How can we who died to sin still live in it? <sup>3</sup>Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup>We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in

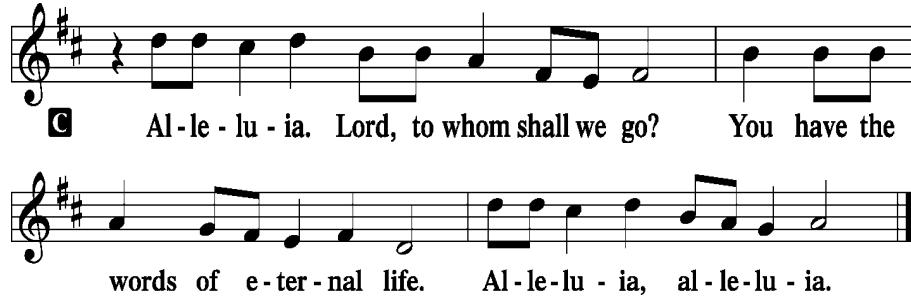
newness of life. <sup>5</sup>For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. <sup>6</sup>We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. <sup>7</sup>For one who has died has been set free from sin. <sup>8</sup>Now if we have died with Christ, we believe that we will also live with him. <sup>9</sup>We know that Christ being raised from the dead will never die again; death no longer has dominion over him. <sup>10</sup>For the death he died he died to sin, once for all, but the life he lives he lives to God. <sup>11</sup>So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

L: This is the Word of our Lord.

**C: Thanks be to God**

*Please Stand*

### Alleluia Verse



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

### Holy Gospel

Matthew 3:13-17

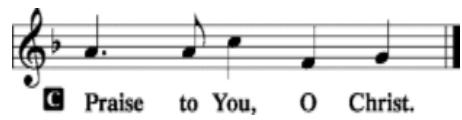
P: The Holy Gospel according to St. Matthew, the third chapter.



**C** Glo - ry to You, O Lord.

<sup>13</sup>Then Jesus came from Galilee to the Jordan to John, to be baptized by him. <sup>14</sup>John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” <sup>15</sup>But Jesus answered him, “Let it be so now, for thus it is fitting for us to fulfill all righteousness.” Then he consented. <sup>16</sup>And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, and he saw the Spirit of God descending like a dove and coming to rest on him; <sup>17</sup>and behold, a voice from heaven said, “This is my beloved Son, with whom I am well pleased.”

P: This is the Gospel of our Lord.



**C** Praise to You, O Christ.

*Please Sit*

### Hymn of the Day

*All Who Believe and Are Baptized*

LSB 601

I All who believe and are baptized  
Shall see the Lord’s salvation;  
Baptized into the death of Christ,  
They are a new creation.  
Through Christ’s redemption they shall stand  
Among the glorious, heav’ly band  
Of ev’ry tribe and nation.

2 With one accord, O God, we pray:

Grant us Your Holy Spirit.

Help us in our infirmity

Through Jesus' blood and merit.

Grant us to grow in grace each day

That by this sacrament we may

Eternal life inherit.

Text: Thomas Hansen Kingo, 1634–1703; tr. George A. T. Rygh, 1860–1942, alt. Text: Public domain

## Sermon

Please Stand

### Apostles' Creed

**C: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.**

### Offering and Offertory



The musical notation consists of five staves of music in common time, key signature of one flat. The lyrics are as follows:

C Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

### Prayer of the Church

## Preface

P: The Lord be with you.



A musical score in G clef, common time, with a key signature of one sharp. It consists of two measures of eighth notes followed by a repeat sign and two more measures of eighth notes.

C: And also with you.

P: Lift up your hearts.



A musical score in G clef, common time, with a key signature of one sharp. It consists of two measures of eighth notes followed by a repeat sign and two more measures of eighth notes.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.



A musical score in G clef, common time, with a key signature of one sharp. It consists of two measures of eighth notes followed by a repeat sign and two more measures of eighth notes.

C: It is right to give Him thanks and praise.

## Proper Preface

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for at His Baptism Your voice from heaven revealed Him as Your beloved Son, and the Holy Spirit descended on Him, confirming Him to be the Christ. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

## Sanctus



A musical score in G clef, common time, with a key signature of one sharp. It consists of two measures of eighth notes followed by a repeat sign and two more measures of eighth notes.

C: Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



A musical score in G clef, common time, with a key signature of one sharp. It consists of two measures of eighth notes followed by a repeat sign and two more measures of eighth notes.

Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



A musical score in G clef, common time, with a key signature of one sharp. It consists of two measures of eighth notes followed by a repeat sign and two more measures of eighth notes.

san-na. Ho - san - na in the high - est. Bless - ed is He who



A musical score in G clef, common time, with a key signature of one sharp. It consists of two measures of eighth notes followed by a repeat sign and two more measures of eighth notes.

comes in the name of the Lord. Ho-san-na in the high - est.

## Lord's Prayer

C: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## Communion Confession

*I Cor. 10:17\* Acts 2:42\*\* I Cor. 11:23-32\*\*\**

As a member of the LCMS, Trinity practices closed communion. If you are not a member of Trinity Church and desire communion please speak to Pastor or one of our Elders prior to the service. Individuals are welcome to come forward for a blessing with their arms crossed over their chest.

P: The Lord's Supper is God's gift for Christians who are properly taught. In communing, we want people to receive Christ's body and blood for their good. This means that as you come to the Lord's Table you affirm that Jesus is your Savior and Lord; and with Lutheran Christians (LCMS), you confess:

**C: I recognize and confess that I am a sinner. I repent of my sin and ask God's forgiveness. I believe that Jesus Christ is my only Lord and Savior from sin, Satan and death. I believe that the risen Christ is really present in the Sacrament, and under the form of the bread and wine, I receive His true body and blood for the forgiveness of my sin and the strengthening of my faith and life.**

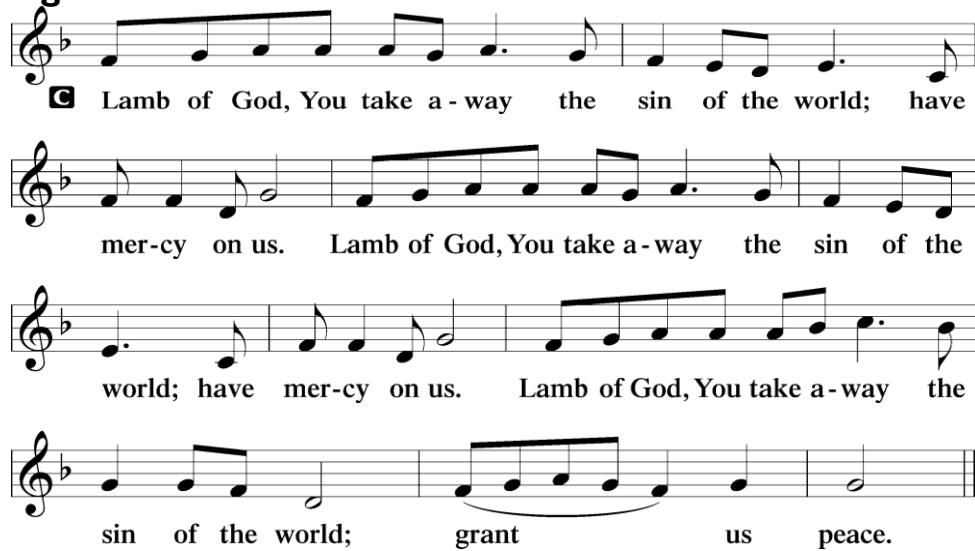
## The Words of our Lord

### Pax Domini

P: The peace of the Lord be with you always.



### Agnus Dei



*Please Sit*

## Distribution and Distribution Hymns

### Songs of Thankfulness and Praise

LSB 394

I Songs of thankfulness and praise,  
Jesus, Lord, to Thee we raise,  
Manifested by the star  
To the sages from afar,  
Branch of royal David's stem  
In Thy birth at Bethlehem:  
Anthems be to Thee addressed,  
God in man made manifest.

2    Manifest at Jordan's stream,  
Prophet, Priest, and King supreme;  
    And at Cana wedding guest  
        In Thy Godhead manifest;  
Manifest in pow'r divine,  
Changing water into wine;  
    Anthems be to Thee addressed,  
        God in man made manifest.

3    Manifest in making whole  
Palsied limbs and fainting soul;  
    Manifest in valiant fight,  
        Quelling all the devil's might;  
Manifest in gracious will,  
Ever bringing good from ill;  
    Anthems be to Thee addressed,  
        God in man made manifest.

4    Sun and moon shall darkened be,  
Stars shall fall, the heav'ns shall flee;  
    Christ will then like lightning shine,  
        All will see His glorious sign;  
All will then the trumpet hear,  
All will see the Judge appear;  
    Thou by all wilt be confessed,  
        God in man made manifest.

5    Grant us grace to see Thee, Lord,  
Present in Thy holy Word—  
    Grace to imitate Thee now  
        And be pure, as pure art Thou;  
That we might become like Thee  
At Thy great epiphany  
    And may praise Thee, ever blest,  
        God in man made manifest.

Text: Christopher Wordsworth, 1807–85, alt. Text: Public domain

### ***Baptized into Your Name Most Holy***

I    Baptized into Your name most holy,  
    O Father, Son, and Holy Ghost,  
I claim a place, though weak and lowly,  
    Among Your saints, Your chosen host.  
Buried with Christ and dead to sin,  
Your Spirit now shall live within.

LSB 590

2 My loving Father, here You take me  
To be henceforth Your child and heir.  
My faithful Savior, here You make me  
The fruit of all Your sorrows share.  
O Holy Spirit, comfort me  
When threat'ning clouds around I see.

3 My faithful God, You fail me never;  
Your promise surely will endure.  
O cast me not away forever  
If words and deeds become impure.  
Have mercy when I come defiled;  
Forgive, lift up, restore Your child.

4 All that I am and love most dearly—  
Receive it all, O Lord, from me.  
Let me confess my faith sincerely;  
Help me Your faithful child to be!  
Let nothing that I am or own  
Serve any will but Yours alone.

Text: Johann Jacob Rambach, 1693–1735, abr.; tr. Catherine Winkworth, 1827–78, alt. Text: Public domain

### ***Beautiful Savior***

LSB 537

I Beautiful Savior,  
King of creation,  
Son of God and Son of Man!  
Truly I'd love Thee,  
Truly I'd serve Thee,  
Light of my soul, my joy, my crown.

2 Fair are the meadows,  
Fair are the woodlands,  
Robed in flow'rs of blooming spring;  
Jesus is fairer,  
Jesus is purer,  
He makes our sorr'wing spirit sing.

3 Fair is the sunshine,  
Fair is the moonlight,  
Bright the sparkling stars on high;  
Jesus shines brighter,  
Jesus shines purer  
Than all the angels in the sky.

4 Beautiful Savior,  
Lord of the nations,  
Son of God and Son of Man!  
Glory and honor,  
Praise, adoration

Now and forevermore be Thine!

Text: Münsterisch Gesangbuch, 1677, Münster; tr. Joseph A. Seiss, 1823–1904 Text: Public domain

### **Precious Lord, Take My Hand**

LSB 739

1 Precious Lord, take my hand,  
Lead me on, let me stand;  
I am tired, I am weak, I am worn.  
Through the storm, through the night,  
Lead me on to the light.  
Take my hand, precious Lord; lead me home.

2 When my way grows drear,  
Precious Lord, linger near,  
When my life is almost gone,  
Hear my cry, hear my call;  
Hold my hand lest I fall.  
Take my hand, precious Lord; lead me home.

3 When the darkness appears  
And the night draws near  
And the day is almost gone,  
At the river I stand;  
Guide my feet, hold my hand,  
Take my hand, precious Lord; lead me home.

Text: Thomas A. Dorsey, 1899–1993 Text: © 1938 (renewed) Warner-Tamerlane Publishing Corp., admin. Alfred Music. Used by permission: LSB Hymn License no. 110003347

Please Stand

### **Post Communion Blessing**

#### **Post Communion Canticle**

*Thank the Lord*



C Thank the Lord and sing His praise; tell ev'-ry-one what He has done.



Let all who seek the Lord re - joice and proudly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al - le - lu - ia, al - le - lu - ia.

## Post-Communion Collect

P: Let us pray.

**C: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.**



## Benediction

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.



## Closing Hymn

*I Bind unto Myself Today*

LSB 604 sts. 4–5

4 Against the demon snares of sin,  
The vice that gives temptation force,  
The natural lusts that war within,  
The hostile foes that mar my course;  
Or few or many, far or nigh,  
In ev'ry place and in all hours,  
Against their fierce hostility,  
I bind to me those holy pow'rs.

△ 5 I bind unto myself the name,  
The strong name of the Trinity  
By invocation of the same,  
The Three in One and One in Three,  
Of whom all nature has creation,  
Eternal Father, Spirit, Word.  
Praise to the Lord of my salvation;  
Salvation is of Christ the Lord!

Text: attr. Patrick, c. 372–466; tr. Cecil F. Alexander, 1818–95 Text: Public domain

## Announcements

### Acknowledgments

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## COMMUNION CONFESSIONS SCRIPTURES

\*“ Because there is one bread, we who are many are one body, for we all partake of the one bread.”

\*\*“And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers.”

\*\*\*“ For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, 24and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” 25In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” 26 For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. 27Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. 28Let a person examine himself, then, and so eat of the bread and drink of the cup. 29For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. 30That is why many of you are weak and ill, and some have died.31But if we judged ourselves truly, we would not be judged. 32 But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

## THOSE TO REMEMBER IN OUR PRAYERS

**Health-** Joan Haines, Emma Conklin, RoseMarie Dieckhoff, Dana Robb, Delphine Lehde Mullan, John Fritz, Kathleen Mueller, Erin Hunt, Jim Bracht, Alyssa Parrigon, Tess Holle, Dick Highfill, David Tunnell, Karen Schmedeke, Don Schmedeke, Karen Miller, Baby Reed Fuemmeler, Lois Gaddy, Robbie Krueger, Grace Doss, Bob Bremer, Stephen Schoen, Debbie Schoen, Orville Meyer, David Holle, Nolan Kleiboeker, Mark Fellwock

**Birthday's-** Fay Schoen will be celebrating 84 years of life on January 14.

**Anniversaries-** Roy & Regina Obermann will be celebrating 46 years of marriage on January 12. Brad & Marla Stewart will be celebrating 45 years of marriage on January 17.

**Remembering our Seasoned Saints-** Sharon Curtit, Rose Marie Dieckhoff, Wayne Fritz, Joan Haines, Eldred Holle, Judy Krueger, Joe Pennington, Don Schmedeke, Allene Spree, Lora Worm

**Families of the Week-** Susan Jenkins family, Brenda Jenkins family, Sharon Joeckel, Stefanie Joeckel, Kay Kaiser, Randy Kaiser, Tammie Kassel family, Allen Kleiboeker, Don Kleiboeker family, Glennon Kleiboeker family, Jamison Kleiboeker family

**Radio Broadcast** for today is sponsored by the funds donated to Trinity Lutheran Church Radio Broadcast and dedicated to the glory of God.

**Self Service Nursery** is available in the chapel for families with children. Toys and Supplies are in the cabinet. Ask an usher for assistance.

**Lap Robes** are in the black cabinet in the narthex and bell tower. Please ask an Usher or Elder for assistance if needed.

**For Altar Flowers-** contact the Church Office.

## **Assisting in Today's Service**

<b>Preacher:</b>	Rev. Jake Sletten
<b>Liturgist:</b>	Bruce Sletten, Lay Minister
<b>Elder:</b>	Parker Schoen
<b>Assisting Elder:</b>	Darron Schoen
<b>Acolyte:</b>	MJ Sletten and Alayna Hansen
<b>Sound System:</b>	Marcus Schoen
<b>Broadcaster:</b>	Darron Schoen
<b>Organist:</b>	Courtney Sletten
<b>Pre-Service Music:</b>	Betty Sawyer
<b>Communion Setup:</b>	Lenora Sletten
<b>Communion Wash:</b>	Connie Prater