

# Trinity Lutheran Church and School

Second Sunday after Christmas  
January 4, 2026

***The Mission of Trinity Lutheran Church is the preaching, teaching, baptizing and sharing the love of Christ in our church, our community and our world.***



## Welcome to Trinity!

We are so happy that you have joined us for worship this morning. We are a community of believers in Jesus Christ who seek to love God with all of our heart, with all of our mind, and with all of our soul. We have a deep desire that all would come to the saving knowledge of the truth of Jesus as Lord! We cordially invite you to worship with us every Sunday at 9:30 a.m. and join us for Bible Class and Sunday School after church.

## Pre-Service Music

### The Prelude – Ringing of the Bells - Greeting

*Please Stand*

### Confession and Absolution

L: In the name of the Father and of the + Son and of the Holy Spirit.

**C: Amen.**

L: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

L: Our help is in the name of the Lord,

**C: who made heaven and earth.**

L: I said, I will confess my transgressions unto the Lord,

**C: and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

L: O almighty God, merciful Father,

**C: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. So, then, in the stead and by the command of our Lord Jesus Christ, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

**C: Amen.**

### Opening Hymn

*O Morning Star, How Fair and Bright*

LSB 395 sts. 1–3

I    O Morning Star, how fair and bright!  
You shine with God's own truth and light,  
    Aglow with grace and mercy!  
Of Jacob's race, King David's son,  
Our Lord and master, You have won  
    Our hearts to serve You only!  
    Lowly, holy!  
    Great and glorious,  
    All victorious,  
    Rich in blessing!  
Rule and might o'er all possessing!

2 Come, heav'ly Bridegroom, Light divine,  
And deep within our hearts now shine;  
There light a flame undying!  
In Your one body let us be  
As living branches of a tree,  
Your life our lives supplying.

Now, though daily  
Earth's deep sadness  
May perplex us  
And distress us,  
Yet with heav'ly joy You bless us.

3 Lord, when You look on us in love,  
At once there falls from God above  
A ray of purest pleasure.

Your Word and Spirit, flesh and blood  
Refresh our souls with heav'ly food.

You are our dearest treasure!  
Let Your mercy  
Warm and cheer us!  
O draw near us!  
For You teach us

God's own love through You has reached us.

Text: tr. Lutheran Book of Worship, 1978, alt.; Philipp Nicolai, 1556–1608

Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110003347

### Introit

L: The Word became flesh and dwelt among us, and we have seen his glory,

**C: glory as of the only Son from the Father, full of grace and truth.**

L: Praise the LORD! For it is good to sing praises to our God;

**C: for it is pleasant, and a song of praise is fitting.**

L: Great is our Lord, and abundant in power;

**C: his understanding is beyond measure.**

L: But the LORD takes pleasure in those who fear him,

**C: in those who hope in his steadfast love.**

L: Praise the LORD, O Jerusalem!

**C: Praise your God, O Zion!**

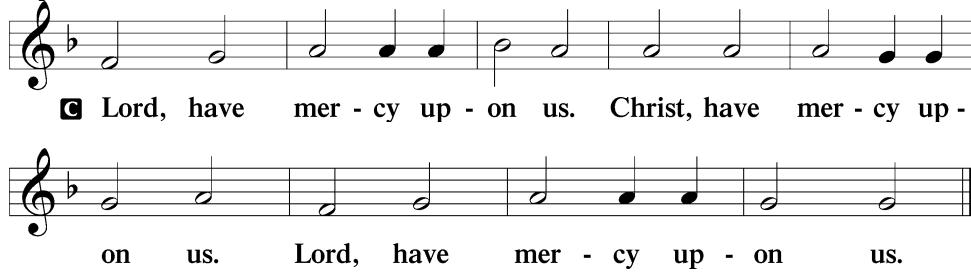
**ALL: Glory be to the Father and to the Son and to the Holy Spirit;**

**as it was in the beginning, is now, and will be forever. Amen.**

L: The Word became flesh and dwelt among us, and we have seen his glory,

**C: glory as of the only Son from the Father, full of grace and truth.**

## Kyrie



Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

## Hymn of Praise

### Gloria in Excelsis



Glory be to God on high: **C** and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up - on us.

Thou that takest away the sin of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up -

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,  
art most high in the glory of God the Father. A - men.

## Salutation and Collect of the Day

L: The Lord be with you.



C: And with thy spir - it.

L: Let us pray... Almighty God, You have poured into our hearts the true Light of Your incarnate Word. Grant that this Light may shine forth in our lives; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Please Sit

## Old Testament Reading

I Kings 3:4–15

<sup>4</sup> The king went to Gibeon to sacrifice there, for that was the great high place. Solomon used to offer a thousand burnt offerings on that altar. <sup>5</sup> At Gibeon the LORD appeared to Solomon in a dream by night, and God said, “Ask what I shall give you.” <sup>6</sup> And Solomon said, “You have shown great and steadfast love to your servant David my father, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you. And you have kept for him this great and steadfast love and have given him a son to sit on his throne this day. <sup>7</sup> And now, O LORD my God, you have made your servant king in place of David my father, although I am but a little child. I do not know how to go out or come in. <sup>8</sup> And your servant is in the midst of your people whom you have chosen, a great people, too many to be numbered or counted for multitude. <sup>9</sup> Give your servant therefore an understanding mind to govern your people, that I may discern between good and evil, for who is able to govern this your great people?” <sup>10</sup> It pleased the Lord that Solomon had asked this. <sup>11</sup> And God said to him, “Because you have asked this, and have not asked for yourself long life or riches or the life of your enemies, but have asked for yourself understanding to discern what is right, <sup>12</sup> behold, I now do according to your word. Behold, I give you a wise and discerning mind, so that none like you has been before you and none like you shall arise after you. <sup>13</sup> I give you also what you have not asked, both riches and honor, so that no other king shall compare with you, all your days. <sup>14</sup> And if you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your days.” <sup>15</sup> And Solomon awoke, and behold, it was a dream. Then he came to Jerusalem and stood before the ark of the covenant of the LORD, and offered up burnt offerings and peace offerings, and made a feast for all his servants.

L: This is the Word of our Lord.

C: Thanks be to God.

## Gradual

L: To us a child is born, to us a son is given;

**C: and the government shall be upon his shoulder.**

L: And his name shall be called Wonderful Counselor, Mighty God,

**C: Everlasting Father, Prince of Peace.**

L: Sing to the Lord a new song,

**C: for he has done marvelous things!**

**Children's Message and Mighty Mites**

Kordel McBlair

## Epistle Reading

Ephesians 1:3–14

<sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, <sup>4</sup>even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love <sup>5</sup>he predestined us for adoption as sons through Jesus Christ, according to the purpose of his will, <sup>6</sup>to the praise of his glorious grace, with which he has blessed us in the Beloved. <sup>7</sup>In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, <sup>8</sup>which he lavished upon us, in all wisdom and insight <sup>9</sup>making known to us the mystery of his will, according to his purpose, which he set forth in Christ <sup>10</sup>as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth. <sup>11</sup>In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, <sup>12</sup>so that we who were the first to hope in Christ might be to the praise of his glory. <sup>13</sup>In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, <sup>14</sup>who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

L:This is the Word of our Lord.

**C:Thanks be to God.**

*Please Stand*

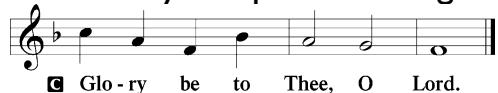
**Alleluia**



**Holy Gospel**

Luke 2:40-52

P: The Holy Gospel according to St. Luke, the second chapter.



<sup>40</sup>The child Jesus grew and became strong, filled with wisdom. And the favor of God was upon him. <sup>41</sup>Now his parents went to Jerusalem every year at the Feast of the Passover. <sup>42</sup>And when he was twelve years old, they went up according to custom. <sup>43</sup>And when the feast was ended, as they were returning, the boy Jesus stayed behind in Jerusalem. His parents did not know it, <sup>44</sup>but supposing him to be in the group they went a day's journey, but then they began to search for him among their relatives and acquaintances, <sup>45</sup>and when they did not find him, they returned to Jerusalem, searching for him. <sup>46</sup>After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. <sup>47</sup>And all who heard him were amazed at his understanding and his answers. <sup>48</sup>And when his parents saw him, they were astonished. And his mother said to him, "Son, why have you treated us so? Behold, your father and I have been searching for you in great distress." <sup>49</sup>And he said to them, "Why were you looking for me? Did you not know that I must be in my Father's house?" <sup>50</sup>And they did not understand the saying that he spoke to them. <sup>51</sup>And he went down with them and came to Nazareth and was submissive to them. And his mother treasured up all these things in her heart. <sup>52</sup>And Jesus increased in wisdom and in stature and in favor with God and man.

P: This is the Gospel of the Lord.



## Hymn of the Day

## *The Star Proclaims the King Is Here*

LSB 399

1 The star proclaims the King is here;  
But, Herod, why this senseless fear?  
For He who offers heav'nly birth  
Seeks not the kingdoms of this earth.

2 The eastern sages saw from far  
And followed on His guiding star;  
And, led by light, to light they trod  
And by their gifts confessed their God.

3 Within the Jordan's sacred flood  
The heav'nly Lamb in meekness stood  
That He, of whom no sin was known,  
Might cleanse His people from their own.

4 And oh, what miracle divine,  
When water reddened into wine!  
He spoke the word, and forth it flowed  
In streams that nature ne'er bestowed.

△ 5 For this Thy glad epiphany  
All glory, Jesus, be to Thee,  
Whom with the Father we adore,  
And Holy Spirit evermore.

Text: Coelius Sedulius, 5th cent.; tr. John Mason Neale, 1818–66, alt. Text: Public domain

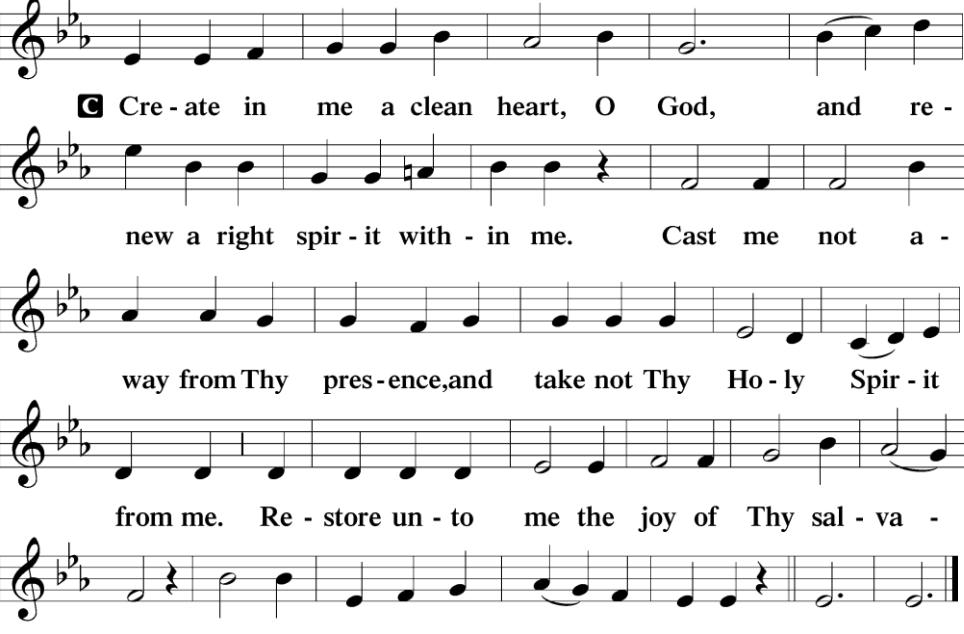
## Sermon

*Please Stand*

### Nicene Creed

**C: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.**

## Offering and Offertory



Music notation for the Offertory hymn. The music is in common time, key signature is B-flat major (two flats). The melody consists of eighth and sixteenth notes. The lyrics are as follows:

C Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

## Prayer of the Church

### Preface

P: The Lord be with you.



Music notation for the Preface response. The music is in common time, key signature is B-flat major. The melody consists of eighth and sixteenth notes. The lyrics are as follows:

C And with thy spir - it.

P: Lift up your hearts.



Music notation for the response. The music is in common time, key signature is B-flat major. The melody consists of eighth and sixteenth notes. The lyrics are as follows:

C We lift them up un - to the Lord.

P: Let us give thanks unto the Lord, our God.



Music notation for the response. The music is in common time, key signature is B-flat major. The melody consists of eighth and sixteenth notes. The lyrics are as follows:

C It is meet and right so to do.

### Proper Preface

P: It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

## Sanctus

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
heav'n and earth are full of Thy glo - ry. Ho - san - na,  
ho - san - na, ho - san-na in the high - est. Bless-ed is He,  
bless-ed is He, bless - ed is He that com-eth in the name of the Lord.  
Ho-san - na, ho - san - na, ho - san-na in the high - est.

## Lord's Prayer

P: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us and lead us not into temptation, but deliver us from evil.

C For Thine is the kingdom and the power and the  
glo - ry for - ev - er and ev - er. A - men.

## Communion Confession *1 Cor. 10:17\* Acts 2:42\*\* 1 Cor. 11:23-32\*\*\**

As a member of the LCMS, Trinity practices closed communion. If you are not a member of Trinity Church and desire communion please speak to Pastor or one of our Elders prior to the service. Individuals are welcome to come forward for a blessing with their arms crossed over their chest

P: The Lord's Supper is God's gift for Christians who are properly taught. In communing, we want people to receive Christ's body and blood for their good. This means that as you come to the Lord's Table you affirm that Jesus is your Savior and Lord; and with Lutheran Christians (LCMS), you confess:

**C: I recognize and confess that I am a sinner. I repent of my sin and ask God's forgiveness. I believe that Jesus Christ is my only Lord and Savior from sin, Satan and death. I believe that the risen Christ is really present in the Sacrament, and under the form of the bread and wine, I receive His true body and blood for the forgiveness of my sin and the strengthening of my faith and life.**

## The Words of our Lord

## Pax Domini

P: The peace of the Lord be with you always.

A - men.

## Agnus Dei

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us.  
O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us.  
O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

Please Sit

## Distribution and Distribution Hymns

### *Songs of Thankfulness and Praise*

LSB 394

1 Songs of thankfulness and praise,  
Jesus, Lord, to Thee we raise,  
Manifested by the star  
To the sages from afar,  
Branch of royal David's stem  
In Thy birth at Bethlehem:  
Anthems be to Thee addressed,  
God in man made manifest.

2 Manifest at Jordan's stream,  
Prophet, Priest, and King supreme;  
And at Cana wedding guest  
In Thy Godhead manifest;  
Manifest in pow'r divine,  
Changing water into wine;  
Anthems be to Thee addressed,  
God in man made manifest.

3 Manifest in making whole  
Palsied limbs and fainting soul;  
Manifest in valiant fight,  
Quelling all the devil's might;  
Manifest in gracious will,  
Ever bringing good from ill;  
Anthems be to Thee addressed,  
God in man made manifest.

4 Sun and moon shall darkened be,  
Stars shall fall, the heav'ns shall flee;  
Christ will then like lightning shine,  
All will see His glorious sign;  
All will then the trumpet hear,  
All will see the Judge appear;  
Thou by all wilt be confessed,  
God in man made manifest.

5 Grant us grace to see Thee, Lord,  
Present in Thy holy Word—  
Grace to imitate Thee now  
And be pure, as pure art Thou;  
That we might become like Thee  
At Thy great epiphany  
And may praise Thee, ever blest,  
God in man made manifest.

Text: Christopher Wordsworth, 1807–85, alt. Text: Public domain

### ***Once in Royal David's City***

LSB 376

1 Once in royal David's city  
Stood a lowly cattle shed,  
Where a mother laid her baby  
In a manger for His bed:  
Mary was that mother mild,  
Jesus Christ her little child.

2 He came down to earth from heaven,  
Who is God and Lord of all,  
And His shelter was a stable,  
And His cradle was a stall;  
With the poor and mean and lowly  
Lived on earth our Savior holy.

3 For He is our childhood's pattern,  
Day by day like us He grew;  
He was little, weak, and helpless,  
Tears and smiles like us He knew;  
And He feels for all our sadness,  
And He shares in all our gladness.

4 And our eyes at last shall see Him,  
Through His own redeeming love;  
For that child so dear and gentle  
Is our Lord in heav'n above;  
And He leads His children on  
To the place where He is gone.

5 Not in that poor, lowly stable  
With the oxen standing by  
Shall we see Him, but in heaven,  
Set at God's right hand on high.  
Then like stars His children, crowned,  
All in white, His praise will sound!

Text: Cecil F. Alexander, 1818–95, alt. Text: Public domain

### ***Of the Father's Love Begotten***

LSB 384

1 Of the Father's love begotten  
Ere the worlds began to be,  
He is Alpha and Omega,  
He the source, the ending He,  
Of the things that are, that have been,  
And that future years shall see  
Evermore and evermore.

2 Oh, that birth forever blessed,  
When the virgin, full of grace,  
By the Holy Ghost conceiving,  
Bore the Savior of our race,  
And the babe, the world's Redeemer,  
First revealed His sacred face  
Evermore and evermore.

3 This is He whom seers in old time  
Chanted of with one accord,  
Whom the voices of the prophets  
Promised in their faithful word.  
Now He shines, the long-expected;  
Let creation praise its Lord  
Evermore and evermore.

4 O ye heights of heav'n, adore Him;  
Angel hosts, His praises sing.  
Pow'rs, dominions, bow before Him  
And extol our God and King.  
Let no tongue on earth be silent,  
Ev'ry voice in concert ring  
Evermore and evermore.

△ 5 Christ, to Thee, with God the Father,  
And, O Holy Ghost, to Thee  
Hymn and chant and high thanksgiving  
And unending praises be,  
Honor, glory, and dominion,  
And eternal victory  
Evermore and evermore. Amen.

Text: Aurelius Prudentius Clemens, 348–c. 413; (sts. 1–4): tr. John Mason Neale, 1818–66, alt.; (st. 5): tr. Henry W. Baker, 1821–77 Text: Public domain

### **Children of the Heavenly Father**

LSB 725

1 Children of the heav'ly Father  
Safely in His bosom gather;  
Nestling bird nor star in heaven  
Such a refuge e'er was given.

2 God His own doth tend and nourish;  
In His holy courts they flourish.  
From all evil things He spares them;  
In His mighty arms He bears them.

3 Neither life nor death shall ever  
From the Lord His children sever;  
Unto them His grace He showeth,  
And their sorrows all He knoweth.

4 Though He giveth or He taketh,  
God His children ne'er forsaketh;  
His the loving purpose solely  
To preserve them pure and holy.

Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958 Text: Public domain

*Please Stand*

### **Post Communion Blessing**

#### **Nunc Dimittis**

#### **Song of Simeon**

Lord, now lettest Thou Thy servant de - part in peace ac - cord-ing to Thy word, for mine eyes have seen Thy salvation, which Thou hast pre - pared be - fore the face of all people, a light to light-en the Gen - tiles and the glo - ry of Thy

people Is - rael. Glo - ry be to the Father and  
 to the Son and to the Ho-ly Ghost; as it was in the beginning,  
 is now, and ev - er shall be, world with - out end. A-men.

## Thanksgiving

P: O give thanks unto the Lord, for He is good,

and His mercy endureth for - ev - er.

P: Let us pray.

C: **We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.**

A - men.

## Salutation and Benedicamus

P: The Lord be with you.

And with thy spir - it.

P: Bless we the Lord.

Thanks be to God.

## Benediction

P: The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and + give you peace.

A-men, a-men, a - men.

**Closing Hymn***O Morning Star, How Fair and Bright*

LSB 395 sts. 4–6

4 Almighty Father, in Your Son  
You loved us when not yet begun  
Was this old earth's foundation!  
Your Son has ransomed us in love  
To live in Him here and above:  
This is Your great salvation.

Alleluia!  
Christ the living,  
To us giving  
Life forever,  
Keeps us Yours and fails us never!

5 O let the harps break forth in sound!  
Our joy be all with music crowned,  
Our voices gladly blending!  
For Christ goes with us all the way—  
Today, tomorrow, ev'ry day!  
His love is never ending!  
Sing out! Ring out!  
Jubilation!  
Exultation!  
Tell the story!  
Great is He, the King of Glory!

6 What joy to know, when life is past,  
The Lord we love is first and last,  
The end and the beginning!  
He will one day, oh, glorious grace,  
Transport us to that happy place  
Beyond all tears and sinning!  
Amen! Amen!  
Come, Lord Jesus!  
Crown of gladness!  
We are yearning  
For the day of Your returning!

Text: tr. Lutheran Book of Worship, 1978, alt.; Philipp Nicolai, 1556–1608  
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## Announcements

**Acknowledgments**

Divine Service, Setting Three from Lutheran Service Book

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## **COMMUNION CONFESSIONS SCRIPTURES**

\*“ Because there is one bread, we who are many are one body, for we all partake of the one bread.”

\*\*“ And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers.”

\*\*\*“ For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread,<sup>24</sup> and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.”<sup>25</sup> In the same way, also he took the cup after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.”<sup>26</sup> For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.<sup>27</sup> Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord.<sup>28</sup> Let a person examine himself, then, and so eat of the bread and drink of the cup.<sup>29</sup> For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.<sup>30</sup> That is why many of you are weak and ill, and some have died.<sup>31</sup> But if we judged ourselves truly, we would not be judged.<sup>32</sup> But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.”

## **Assisting in Today's Service**

<b>Preacher:</b>	Pastor Jake Sletten
<b>Liturgist:</b>	Bruce Sletten, Lay Minister
<b>Elder:</b>	Parker Schoen
<b>Assisting Elder:</b>	
<b>Acolyte:</b>	Seth Carr and Adela Mattlage
<b>Sound System:</b>	Bob Senninger
<b>Broadcaster:</b>	Scott George
<b>Organist:</b>	Susan Senninger
<b>Pre-Service Music:</b>	Carole Kleiboeker
<b>Communion Set-up:</b>	Lenora Sletten
<b>Communion Wash:</b>	Connie Prater

## **THOSE TO REMEMBER IN OUR PRAYERS**

**Health-** Joan Haines, Emma Conklin, RoseMarie Dieckhoff, Dana Robb, Delphine Lehde Mullan, John Fritz, Kathleen Mueller, Erin Hunt, Jim Bracht, Alyssa Parrigon, Tess Holle, Dick Highfill, David Tunnell, Karen Schmedeke, Don Schmedeke, Karen Miller, Baby Reed Fuemmeler, Lois Gaddy, Robbie Krueger, Grace Doss, Bob Bremer, Stephen Schoen, Debbie Schoen, Orville Meyer, David Holle, Nolan Kleiboeker

## **Anniversaries-**

Jeremy & Jenni Schmidt will be celebrating 29 years of marriage on January 4.

George & Patsy Woods will be celebrating 47 years of marriage on January 5.

Wyatt & Dori Sharp will be celebrating 36 years of marriage on January 6.

**Remembering our Seasoned Saints (80+ years old)-** John Bremer, June Fritz, Dan Haines, Delphine Hesemann, Janice Koenemann, Orville Meyer, Nick Prater, Fay Schoen, Bonnie Worm

**Families of the Week-** Delphine Hesemann, Wilfred Hesemann family, Eldred Holle, Tiffany Holle family, Jason Hunt family, Eric Jackson family, Catherine James family, Jeremy Jelinek family, Linda Jelinek, Shanna Jelinek

**Radio Broadcast-** for today is sponsored by St. John's Lutheran Church, Stones Prairie and dedicated to the glory of God.

**Self Service Nursery** is available in the chapel for families with children. Toys and Supplies are in the cabinet. Ask an usher for assistance.

**Hearing assistance** receivers are available. Please ask an usher.

**Lap Robes** are in the black cabinet in the narthex and bell tower.

Please ask an Usher or Elder for assistance if needed.

**For Altar Flowers-** contact the Church Office.