

TRINITY LUTHERAN CHURCH AND SCHOOL

**Twenty-second Sunday after Pentecost
November 9, 2025**

*The Mission of Trinity Lutheran Church is the preaching, teaching, baptizing
and sharing the love of Christ in our church, our community and our world.*



Welcome to Trinity!

We are so happy that you have joined us for worship this morning. We are a community of believers in Jesus Christ who seek to love God with all of our heart, with all of our mind, and with all of our soul. We have a deep desire that all would come to the saving knowledge of the truth of Jesus as Lord! We cordially invite you to worship with us every Sunday at 9:30 a.m. and join us for Bible Class and Sunday School after church.

Pre-Service Music

The Prelude – Ringing of the Bells - Greeting

Please Stand

Opening Hymn

Father Welcomes

LSB 605

ref Father welcomes all His children

To His fam'ly through His Son.

Father giving His salvation,

Life forever has been won.

1 Little children, come to Me,

For My kingdom is of these.

Life and love I have to give,

Mercy for your sin. Refrain

2 In the water, in the Word,

In His promise, be assured:

Those who are baptized and believe

Shall be born again. Refrain

3 Let us daily die to sin;

Let us daily rise with Him,

Walk in the love of Christ our Lord,

Live in the peace of God. Refrain

Text: Robin Mann, 1949 Text: © 1986 Kevin Mayhew Ltd. Used by permission: LSB Hymn License no. I10003347

Please Sit

Rite of Holy Baptism

LSB 268

Kylie Beth Hartman

Parker Raye Hartman

Braylee Lynn Hartman

Melissa Hartman

Please Stand

Confession and Absolution

L: In the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

L: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

L: Our help is in the name of the Lord,

C: who made heaven and earth.

L: I said, I will confess my transgressions unto the Lord,

C: and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

L: O almighty God, merciful Father,

C: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. So, then, in the stead and by the command of our Lord Jesus Christ, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

Introit

L: You who fear the LORD, trust in the LORD!

C: He is their help and their shield.

L: Why should the nations say,

C: "Where is their God?"

L: Our God is in the heavens;

C: he does all that he pleases.

L: Their idols are silver and gold,

C: the work of human hands.

L: Those who make them become like them;

C: so do all who trust in them.

L: The dead do not praise the LORD,

C: nor do any who go down into silence.

L: But we will bless the LORD

C: from this time forth and forevermore. Praise the LORD!

ALL: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

L: You who fear the LORD, trust in the LORD!

C: He is their help and their shield.

Kyrie



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Hymn of Praise

Gloria in Excelsis

Glory be to God on high: and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up-on us.
Thou that takest away the sin of the world, re-ceive our prayer.
Thou that sittest at the right hand of God the Father, have mercy up-
on us. For Thou only art holy; Thou on - ly art the Lord.
Thou only, O Christ, with the Ho - ly Ghost,
art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

L: The Lord be with you.



And with thy spir - it.

L: Let us pray... Living God, Your almighty power is made known chiefly in showing mercy and pity. Grant us the fullness of Your grace to lay hold of Your promises and live forever in Your presence; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A - men.

Please Sit

Old Testament Reading

Exodus 3:1–15

¹Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. ²And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. ³And Moses said, “I will turn aside to see this great sight, why the bush is not burned.” ⁴When the LORD saw that he turned aside to see, God called to him out of the bush, “Moses, Moses!” And he said, “Here I am.” ⁵Then he said, “Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground.” ⁶And he said, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look at God. ⁷Then the LORD said, “I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, ⁸and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. ⁹And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them. ¹⁰Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt.” ¹¹But Moses said to God, “Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?” ¹²He said, “But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain.” ¹³Then Moses said to God, “If I come to the people of Israel and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” ¹⁴God said to Moses, “I AM WHO I AM.” And he said, “Say this to the people of Israel, ‘I AM has sent me to you.’” ¹⁵God also said to Moses, “Say this to the people of Israel, ‘The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.’ This is my name forever, and thus I am to be remembered throughout all generations.”

L: This is the Word of our Lord.

C: Thanks be to God.

Gradual

L: These are the ones coming out of the great tribulation.

C: They have washed their robes and made them white in the blood of the Lamb.

L: Blessed are those whose strength is in you,

C: in whose heart are the highways to Zion.

Special Music

Men's Glee

Epistle Reading

2 Thessalonians 2:1–8, 13–17

¹Now concerning the coming of our Lord Jesus Christ and our being gathered together to him, we ask you, brothers, ²not to be quickly shaken in mind or alarmed, either by a spirit or a spoken word, or a letter seeming to be from us, to the effect that the day of the Lord has come. ³Let no one deceive you in any way. For that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of destruction, ⁴who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God. ⁵Do you not remember that when I was still with you I told you these things? ⁶And you know what is restraining him now so that he may be revealed in his time. ⁷For the mystery of lawlessness is already at work. Only he who now restrains it will do so until he is out of the way. ⁸And then the lawless one will be revealed, whom the Lord Jesus will kill with the breath of his mouth and bring to nothing by the appearance of his coming. . . . ¹³But we ought always to give thanks to God for you, brothers beloved by the Lord, because God chose you as the firstfruits to be saved, through sanctification by the Spirit and belief in the truth. ¹⁴To this he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. ¹⁵So then, brothers, stand firm and hold to the traditions that you were taught by us, either by our spoken word or by our letter. ¹⁶Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, ¹⁷comfort your hearts and establish them in every good work and word.

L: This is the Word of our Lord.

C: Thanks be to God.

Please Stand

Alleluia



Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Luke 20:27-40

P: The Holy Gospel according to St. Luke, the twentieth chapter.



Glo - ry be to Thee, O Lord.

²⁷There came to Jesus some Sadducees, those who deny that there is a resurrection, ²⁸and they asked him a question, saying, “Teacher, Moses wrote for us that if a man’s brother dies, having a wife but no children, the man must take the widow and raise up offspring for his brother. ²⁹Now there were seven brothers. The first took a wife, and died without children. ³⁰And the second ³¹and the third took her, and likewise all seven left no children and died. ³²Afterward the woman also died. ³³In the resurrection, therefore, whose wife will the woman be? For the seven had her as

wife.” ³⁴And Jesus said to them, “The sons of this age marry and are given in marriage, ³⁵but those who are considered worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage, ³⁶for they cannot die anymore, because they are equal to angels and are sons of God, being sons of the resurrection. ³⁷But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob. ³⁸Now he is not God of the dead, but of the living, for all live to him.” ³⁹Then some of the scribes answered, “Teacher, you have spoken well.” ⁴⁰For they no longer dared to ask him any question.

P: This is the Gospel of the Lord.



Please Sit

Hymn of the Day

Faith and Truth and Life Bestowing

LSB 584

1 Faith and truth and life bestowing,
Open now the Scriptures, Lord,
Seed to life eternal sowing,
Scattered on the wind abroad.
Let not hearts, Your Word receiving,
Like a barren field be found,
Choked with thorns and unbelieving,
Shallow earth or stony ground.

2 May the Spirit's pow'r unceasing
Bring to life the hidden grain,
Daily in our hearts increasing,
Bearing fruit that shall remain.
So in Scripture, song, and story,
Savior, may Your voice be heard.
Till our eyes behold Your glory
Give us ears to hear Your Word.

Text: Timothy Dudley-Smith, 1926–2024 Text: © 1997 Hope Publishing Co. Used by permission: LSB Hymn License no. I10003347

Sermon

Please Stand

Nicene Creed

C: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the

Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.

Offering and Offertory

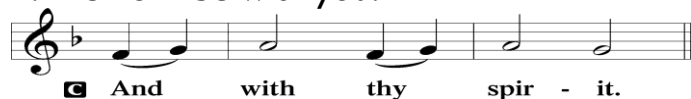


☐ Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir - it. A - men.

Prayer of the Church

Preface

P: The Lord be with you.



☐ And with thy spir - it.

P: Lift up your hearts.



☐ We lift them up un - to the Lord.

P: Let us give thanks unto the Lord, our God.



☐ It is meet and right so to do.

Proper Preface

P: It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless-ed is He,
bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
Ho-san - na, ho - san - na, ho - san - na in the high - est.

Communion Confession I Cor. 10:17* Acts 2:42** I Cor. 11:23-32***

As a member of the LCMS, Trinity practices closed communion. If you are not a member of Trinity Church and desire communion please speak to Pastor or one of our Elders prior to the service. Individuals are welcome to come forward for a blessing with their arms crossed over their chest

P:The Lord's Supper is God's gift for Christians who are properly taught. In communing, we want people to receive Christ's body and blood for their good. This means that as you come to the Lord's Table you affirm that Jesus is your Savior and Lord; and with Lutheran Christians (LCMS), you confess:

C: I recognize and confess that I am a sinner. I repent of my sin and ask God's forgiveness. I believe that Jesus Christ is my only Lord and Savior from sin, Satan and death. I believe that the risen Christ is really present in the Sacrament, and under the form of the bread and wine, I receive His true body and blood for the forgiveness of my sin and the strengthening of my faith and life.

The Words of our Lord

Pax Domini

P:The peace of the Lord be with you always.

A - men.

Agnus Dei

O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
tak - est a-way the sin of the world, have mer - cy up - on us.
O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, grant us Thy peace. A - men.

Please Sit

Distribution and Distribution Hymns

Saints, See the Cloud of Witnesses

LSB 667

1 Saints, see the cloud of witnesses surround us;
Their lives of faith encourage and astound us.
Hear how the Master praised their faith so fervent:
“Well done, My servant!”

2 These saints of old received God’s commendation;
They lived as pilgrim-heirs of His salvation.
Through faith they conquered flame and sword and gallows,
God’s name to hallow.

3 They call to us, “Your timid footsteps lengthen;
Throw off sin’s weight, your halting weakness strengthen.
We kept the faith, we shed our blood, were martyred;
Our lives we bartered.”

4 Come, let us fix our sight on Christ who suffered,
He faced the cross, His sinless life He offered;
He scorned the shame, He died, our death enduring,
Our hope securing.

5 Lord, give us faith to walk where You are sending,
On paths unmarked, eyes blind as to their ending;
Not knowing where we go, but that You lead us—
With grace precede us.

6 You, Jesus, You alone deserve all glory!
Our lives unfold, embraced within Your story;
Past, present, future—You, the same forever—
You fail us never!

Text: Stephen P. Starke, 1955 Text: © 1997 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. I 10003347

Stand Up, Stand Up for Jesus

LSB 660

1 Stand up, stand up for Jesus,
Ye soldiers of the cross.

Lift high His royal banner;
It must not suffer loss.
From vict'ry unto vict'ry
His army He shall lead
Till ev'ry foe is vanquished,
And Christ is Lord indeed.

2 Stand up, stand up for Jesus;
The trumpet call obey;
Stand forth in mighty conflict
In this His glorious day.
Let all His faithful serve Him
Against unnumbered foes;
Let courage rise with danger
And strength to strength oppose.

3 Stand up, stand up for Jesus;
Stand in His strength alone.
The arm of flesh will fail you,
Ye dare not trust your own.
Put on the Gospel armor;
Each piece put on with prayer.
Where duty calls or danger,
Be never wanting there.

4 Stand up, stand up for Jesus;
The strife will not be long;
This day the din of battle,
The next the victor's song.
The soldiers, overcoming,
Their crown of life shall see
And with the King of Glory
Shall reign eternally.

Text: George Duffield, Jr., 1818–88, alt. Text: Public domain

When Peace, like a River

1 When peace, like a river, attendeth my way;
 When sorrows, like sea billows, roll;
 Whatever my lot, Thou hast taught me to say,
 It is well, it is well with my soul. Refrain

ref It is well (It is well)
 with my soul, (with my soul),
 It is well, it is well with my soul.

2 Though Satan should buffet, though trials should come,
 Let this blest assurance control,
 That Christ hath regarded my helpless estate
 And hath shed His own blood for my soul. Refrain

3 He lives—oh, the bliss of this glorious thought;
 My sin, not in part, but the whole,
 Is nailed to His cross, and I bear it no more.
 Praise the Lord, praise the Lord, O my soul! Refrain

4 And, Lord, haste the day when our faith shall be sight,
 The clouds be rolled back as a scroll,
 The trumpet shall sound and the Lord shall descend;
 Even so it is well with my soul. Refrain

Text: Horatio G. Spafford, 1828–88, alt. Text: Public domain

I'm But a Stranger Here

1 I'm but a stranger here,
 Heav'n is my home;
 Earth is a desert drear,
 Heav'n is my home.
 Danger and sorrow stand
 Round me on ev'ry hand;
 Heav'n is my fatherland,
 Heav'n is my home.

2 What though the tempest rage,
 Heav'n is my home;
 Short is my pilgrimage,
 Heav'n is my home;
 And time's wild wintry blast
 Soon shall be overpast;
 I shall reach home at last,
 Heav'n is my home.

3 Therefore I murmur not,
 Heav'n is my home;
 Whate'er my earthly lot,
 Heav'n is my home;
 And I shall surely stand
 There at my Lord's right hand;
 Heav'n is my fatherland,
 Heav'n is my home.

Text: Thomas R. Taylor, 1807–35 Text: Public domain

Please Stand

Post Communion Blessing

Nunc Dimittis

Song of Simeon

Lord, now lettest Thou Thy servant de - part in peace ac-
 cord - ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tiles and the glo - ry of Thy
 peo - ple Is - ra - el. Glo - ry be to the Father and
 to the Son and to the Ho - ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

P: O give thanks unto the Lord, for He is good,



and His mercy endureth for - ev - er.

P: Let us pray.

C: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A - men.

Salutation and Benedicamus

P: The Lord be with you.



And with thy spir - it.

P: Bless we the Lord.



Thanks be to God.

Benediction

P: The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.



A-men, a-men, a - men.

Closing Hymn

Almighty Father, Bless the Word

LSB 923

1 Almighty Father, bless the Word
Which through Your grace we now have heard.
Oh, may the precious seed take root,
Spring up, and bear abundant fruit!

2 We praise You for the means of grace
As homeward now our steps we trace.
Grant, Lord, that we who worshiped here
May all at last in heav'n appear.

△ 3 Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost.

Text (sts. 1–2): Church Poetry, 1823, Philadelphia, alt.; (st. 3): Thomas Ken, 1637–1711 Text: Public domain

Announcements

Acknowledgments

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COMMUNION CONFESSIONS SCRIPTURES

*“Because there is one bread, we who are many are one body, for we all partake of the one bread.”

**“And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers.”

***“For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, ²⁴and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” ²⁵In the same way, also he took the cup after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. ²⁷Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. ²⁸Let a person examine himself, then, and so eat of the bread and drink of the cup. ²⁹For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. ³⁰That is why many of you are weak and ill, and some have died. ³¹But if we judged ourselves truly, we would not be judged. ³²But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.”

Assisting in Today's Service

Preacher:	Rev. Jake Sletten
Assisting:	Lay Minister Bruce Sletten
Elder:	Robert Petrowsky
Assisting Elder:	Luke Hansen
Acolytes:	Pistol McCullough & Cohen Stockton
Sound:	Kurt Krueger
Broadcaster:	Darron Schoen
Organist:	Courtney Sletten
Pre-Service Music:	Kerry Rector
Communion Setup:	Katrina & Karlea McBlair
Communion Wash:	David & Connie Chapman

THOSE TO REMEMBER IN OUR PRAYERS

Health- Joan Haines, Steve Doss, Emma Conklin, RoseMarie Dieckhoff, Dana Robb, Delphine Lehde Mullan, John Fritz, Kathleen Mueller, Erin Hunt, Jim Bracht, Alyssa Parrigon, Tess Holle, Dick Highfill, David Tunnell, Karen Schmedeke, Don Schmedeke, Baby Reed Fuemmeler, Lois Gaddy, Robbie Krueger, Grace Doss, Bob Bremer, Joe Garoutte, Stephen Schoen, Debbie Schoen

Birthday's- Judy Krueger will be celebrating 85 years of life on November 10.

Anniversaries-

Orville & Doris Meyer will be celebrating 69 years of marriage on November 11.
Nolan & Dottie Kleiboeker will be celebrating 49 years of marriage on November 13.

Remembering our Seasoned Saints (80+ years old)- Sharon Curtit, John Fritz, Dan Haines, Eldred Holle, Judy Lehde, Connie Prater, Faye Schoen, Lora Worm

Families of the Week- Julie Waetke-Bishoff, Craig Wallace family, Amy Welker family, Christine Wiehe, Cheryl Williams family, Donnie Woods, George Woods family, Bonnie Worm, Lora Worm, Mary Worm, Brandon Wormington family, Madison Wright family

Radio Broadcast for today is sponsored by St. John's Lutheran Church, Stones Prairie and dedicated to the glory of God.

Altar Flowers are given by Bryanna Martin and Michele Tate and their families in honor of their parents, Orville and Doris Meyer; their 69th Anniversary is on November 11.

Self Service Nursery is available in the chapel for families with children. Toys and Supplies are in the cabinet. Ask an usher for assistance.

Hearing assistance receivers are available. Please ask an usher.