

Trinity Lutheran Church and School

**Reformation Day
October 26, 2025**

The Mission of Trinity Lutheran Church is the preaching, teaching, baptizing and sharing the love of Christ in our church, our community and our world.



Welcome to Trinity!

We are so happy that you have joined us for worship this morning. We are a community of believers in Jesus Christ who seek to love God with all of our heart, with all of our mind, and with all of our soul. We have a deep desire that all would come to the saving knowledge of the truth of Jesus as Lord! We cordially invite you to worship with us every Sunday at 10 a.m. and join us for Bible Class and Sunday School at 8:45 a.m.

Pre-Service Music

The Prelude – Ringing of the Bells - Greeting

Please Stand

Confession and Absolution

L: In the name of the Father and of the + Son and of the Holy Spirit.

C: Amen.

L: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

L: Our help is in the name of the Lord,

C: who made heaven and earth.

L: I said, I will confess my transgressions unto the Lord,

C: and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

L: O almighty God, merciful Father,

C: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. So, then, in the stead and by the command of our Lord Jesus Christ, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C: Amen.

Opening Hymn

Built on the Rock

LSB 645 sts. 1–3

1 Built on the Rock the Church shall stand

Even when steeples are falling.

Crumbled have spires in ev'ry land;

Bells still are chiming and calling,

Calling the young and old to rest,

But above all the souls distressed,

Longing for rest everlasting.

2 Surely in temples made with hands

God, the Most High, is not dwelling;

High above earth His temple stands,

All earthly temples excelling.

Yet He who dwells in heav'n above

Chooses to live with us in love,

Making our bodies His temple.

3 We are God's house of living stones,
 Built for His own habitation.
 He through baptismal grace us owns
 Heirs of His wondrous salvation.
 Were we but two His name to tell,
 Yet He would deign with us to dwell
 With all His grace and His favor.

Text: Nikolai Fredrik Severin Grundtvig, 1783–1872, abr.; tr. Carl Döving, 1867–1937, alt. Text: Public domain

Introit

L: I will speak of your testimonies before kings, O Lord,

C: and shall not be put to shame.

L: I will bless the LORD at all times;

C: his praise shall continually be in my mouth.

L: My soul makes its boast in the LORD;

C: let the humble hear and be glad.

L: Come, O children, listen to me;

C: I will teach you the fear of the LORD.

L: The LORD redeems the life of his servants;

C: none of those who take refuge in him will be condemned.

**ALL: Glory be to the Father and to the Son and to the Holy Spirit;
 as it was in the beginning, is now, and will be forever. Amen.**

L: I will speak of your testimonies before kings, O Lord,

C: and shall not be put to shame.

Kyrie



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Hymn of Praise

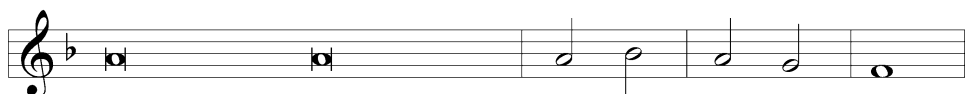
Gloria in Excelsis



Glory be to God on high: and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

L: The Lord be with you.

And with thy spir - it.

L: Let us pray...Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

Please Sit

First Reading

Revelation 14:6–7

⁶Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. ⁷And he said with a loud voice, "Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water."

L: This is the Word of our Lord. **C: Thanks be to God.**

Gradual

L: Great is the LORD and greatly to be praised

C: in the city of our God!

L: Walk about Zion, go around her, number her towers,

C: consider well her ramparts, go through her citadels,

L: that you may tell the next generation

C: that this is God, our God forever and ever.

Special Music

Trinity Ringers

Children's Message and Mighty Mites

Pastor Jake

Epistle Reading

Romans 3:19–28

¹⁹Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. ²⁰For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin. ²¹But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: ²³for all have sinned and fall short of the glory of God, ²⁴and are justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. ²⁶It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus. ²⁷Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. ²⁸For we hold that one is justified by faith apart from works of the law.

L: This is the Word of our Lord.

C: Thanks be to God.

Please Stand

Alleluia



Holy Gospel

John 8:31-36

P: The Holy Gospel according to St. John, the eighth chapter.



³¹So Jesus said to the Jews who had believed in him, “If you abide in my word, you are truly my disciples, ³²and you will know the truth, and the truth will set you free.” ³³They answered him, “We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, ‘You will become free?’” ³⁴Jesus answered them, “Truly, truly, I say to you, everyone who commits sin is a slave to sin. ³⁵The slave does not remain in the house forever; the son remains forever. ³⁶So if the Son sets you free, you will be free indeed.”

P: This is the Gospel of the Lord.



Please Sit

Hymn of the Day

A Mighty Fortress Is Our God

LSB 657 sts. 1–4

1 A mighty fortress is our God,
A sword and shield victorious;
He breaks the cruel oppressor's rod
And wins salvation glorious.
The old satanic foe
Has sworn to work us woe.
With craft and dreadful might
He arms himself to fight.
On earth he has no equal.

2 No strength of ours can match his might.
We would be lost, rejected.
But now a champion comes to fight,
Whom God Himself elected.
You ask who this may be?
The Lord of hosts is He,
Christ Jesus, mighty Lord,
God's only Son, adored.
He holds the field victorious.

3 Though hordes of devils fill the land
All threat'ning to devour us,
We tremble not, unmoved we stand;
They cannot overpow'r us.
Let this world's tyrant rage;
In battle we'll engage.
His might is doomed to fail;
God's judgment must prevail!
One little word subdues him.

4 God's Word forever shall abide,
No thanks to foes, who fear it;
For God Himself fights by our side
With weapons of the Spirit.
Were they to take our house,
Goods, honor, child, or spouse,
Though life be wrenched away,
They cannot win the day.
The Kingdom's ours forever!

Text: tr. Lutheran Book of Worship, 1978; Martin Luther, 1483–1546 Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110003347

Sermon

Rite of Confirmation

Dylan Scott Burks

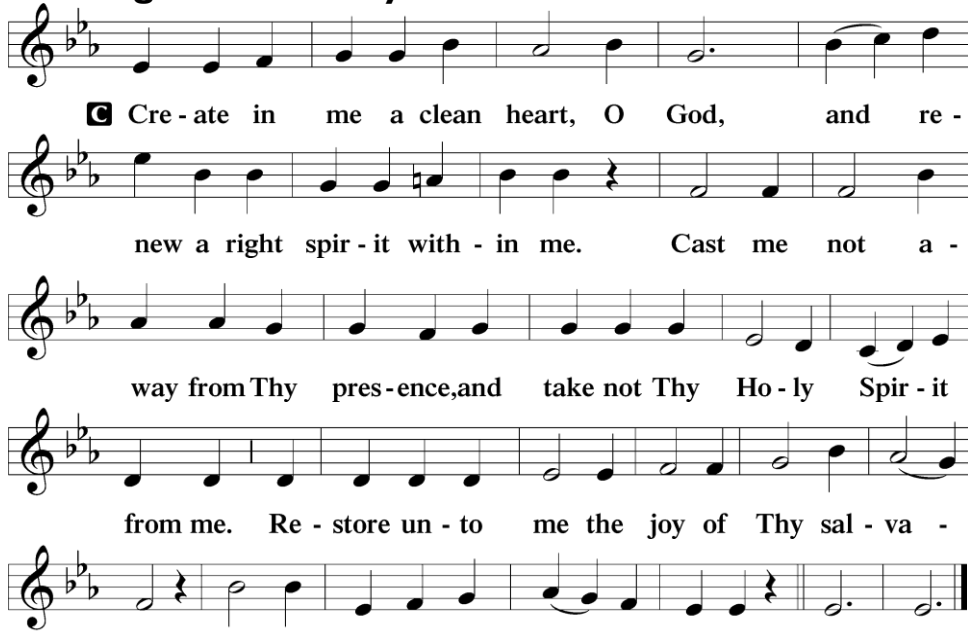
Please Stand

LSB 272

Nicene Creed

C: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Offering and Offertory

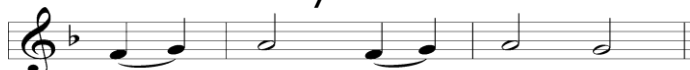


Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Prayer of the Church

Preface

P: The Lord be with you.



And with thy spir - it.

P: Lift up your hearts.



We lift them up un - to the Lord.

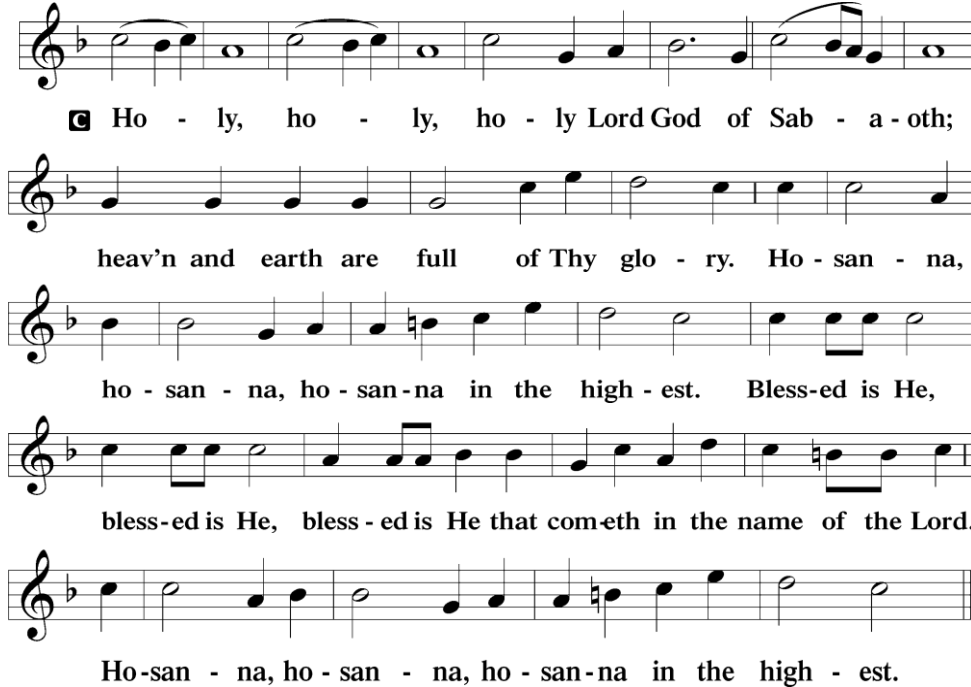
P: Let us give thanks unto the Lord, our God.



Proper Preface

P: It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus



Lord's Prayer

P: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us and lead us not into temptation, but deliver us from evil.



Communion Confession I Cor. 10:17* Acts 2:42** I Cor. 11:23-32***

As a member of the LCMS, Trinity practices closed communion. If you are not a member of Trinity Church and desire communion please speak to Pastor or one of our Elders prior to the service. Individuals are welcome to come forward for a blessing with their arms crossed over their chest

P: The Lord's Supper is God's gift for Christians who are properly taught. In communing, we want people to receive Christ's body and blood for their good. This means that as you come to the Lord's Table you affirm that Jesus is your Savior and Lord; and with Lutheran Christians (LCMS), you confess:

C: I recognize and confess that I am a sinner. I repent of my sin and ask God's forgiveness. I believe that Jesus Christ is my only Lord and Savior from sin, Satan and death. I believe that the risen Christ is really present in the Sacrament, and under the form of the bread and wine, I receive His true body and blood for the forgiveness of my sin and the strengthening of my faith and life.

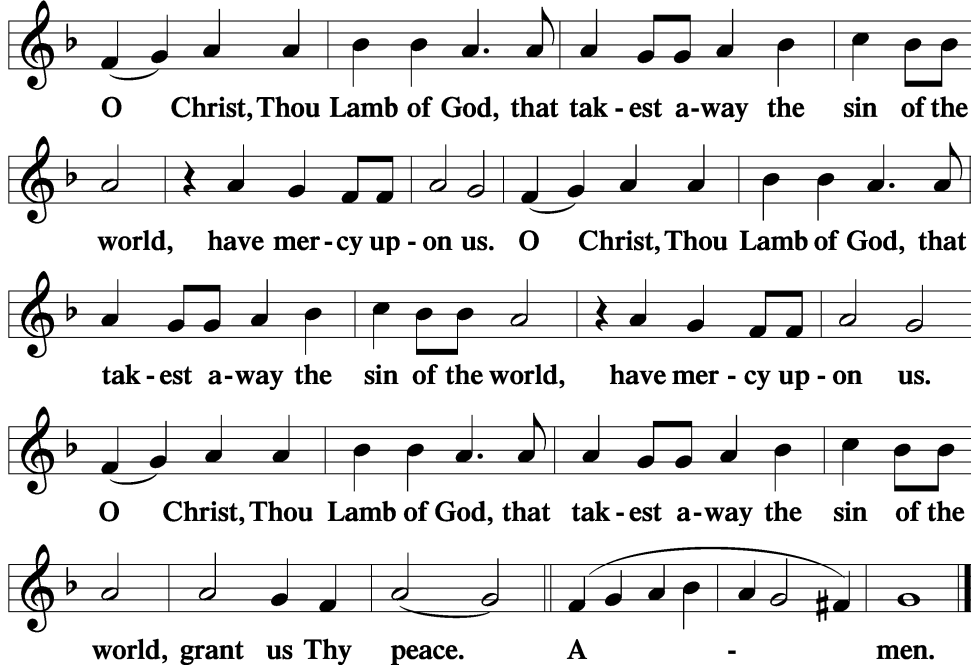
The Words of our Lord

Pax Domini

P: The peace of the Lord be with you always.



Agnus Dei



Please Sit

Distribution and Distribution Hymns

Thy Strong Word

LSB 578

1 Thy strong word did cleave the darkness;
At Thy speaking it was done.

For created light we thank Thee,
While Thine ordered seasons run.

Alleluia, alleluia!

Praise to Thee who light dost send!

Alleluia, alleluia!

Alleluia without end!

2 Lo, on those who dwelt in darkness,
Dark as night and deep as death,
Broke the light of Thy salvation,
Breathed Thine own life-breathing breath.

Alleluia, alleluia!

Praise to Thee who light dost send!

Alleluia, alleluia!

Alleluia without end!

3 Thy strong Word bespeaks us righteous;
Bright with Thine own holiness,
Glorious now, we press toward glory,
And our lives our hopes confess.

Alleluia, alleluia!

Praise to Thee who light dost send!

Alleluia, alleluia!

Alleluia without end!

4 From the cross Thy wisdom shining
Breaketh forth in conqu'ring might;
From the cross forever beameth
All Thy bright redeeming light.

Alleluia, alleluia!

Praise to Thee who light dost send!

Alleluia, alleluia!

Alleluia without end!

5 Give us lips to sing Thy glory,
Tongues Thy mercy to proclaim,
Throats that shout the hope that fills us,
Mouths to speak Thy holy name.

Alleluia, alleluia!

May the light which Thou dost send

Fill our songs with alleluias,

Alleluias without end!

△ 6 God the Father, light-creator,
To Thee laud and honor be.
To Thee, Light of Light begotten,
Praise be sung eternally.
Holy Spirit, light-revealer,
Glory, glory be to Thee.
Mortals, angels, now and ever
Praise the holy Trinity!

Text: Martin H. Franzmann, 1907–76

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Amazing Grace

LSB 744 sts. 1–5

1 Amazing grace—how sweet the sound—
 That saved a wretch like me!
I once was lost but now am found,
 Was blind but now I see!

2 The Lord has promised good to me,
 His Word my hope secures;
He will my shield and portion be
 As long as life endures.

3 Through many dangers, toils, and snares
 I have already come;
His grace has brought me safe thus far,
 His grace will lead me home.

4 Yes, when this flesh and heart shall fail
 And mortal life shall cease,
Amazing grace shall then prevail
 In heaven's joy and peace.

5 When we've been there ten thousand years,
 Bright shining as the sun,
We've no less days to sing God's praise
 Than when we'd first begun.

Text (sts. 1–4): John Newton, 1725–1807, alt.; (st. 5): A Collection of Sacred Ballads, 1790, Richmond Text: Public domain

God, Who Made the Earth and Heaven

LSB 877

1 God, who made the earth and heaven,
 Darkness and light:
You the day for work have given,
 For rest the night.
May Your angel guards defend us,
Slumber sweet Your mercy send us,
Holy dreams and hopes attend us
 All through the night.

2 And when morn again shall call us
To run life's way,
May we still, whate'er befall us,
Your will obey.
From the pow'r of evil hide us,
In the narrow pathway guide us,
Never be Your smile denied us
All through the day.

3 Guard us waking, guard us sleeping,
And when we die,
May we in Your mighty keeping
All peaceful lie.
When the last dread call shall wake us,
Then, O Lord, do not forsake us,
But to reign in glory take us
With You on high.

△ 4 Holy Father, throned in heaven,
All-holy Son,
Holy Spirit, freely given,
Blest Three in One:
Grant us grace, we now implore You,
Till we lay our crowns before You
And in worthier strains adore You
While ages run.

Text (st. 1): Reginald Heber, 1783–1826, alt.; (sts. 2, 4): William Mercer, 1811–73, alt.; (st. 3): Richard Whately, 1787–1863, alt. Text: Public domain

My Faith Looks Up to Thee

LSB 702

1 My faith looks up to Thee,
Thou Lamb of Calvary,
Savior divine.
Now hear me while I pray;
Take all my guilt away;
O let me from this day
Be wholly Thine!

2 May Thy rich grace impart
Strength to my fainting heart;
My zeal inspire!
As Thou hast died for me,
Oh, may my love to Thee
Pure, warm, and changeless be,
A living fire!

3 While life's dark maze I tread
 And griefs around me spread,
 Be Thou my guide;
 Bid darkness turn to day,
 Wipe sorrow's tears away,
 Nor let me ever stray
 From Thee aside.

4 When ends life's transient dream,
 When death's cold, sullen stream
 Shall o'er me roll,
 Blest Savior, then, in love,
 Fear and distrust remove;
 O bear me safe above,
 A ransomed soul!

Text: Ray Palmer, 1808–87 Text: Public domain

Please Stand

Post Communion Blessing

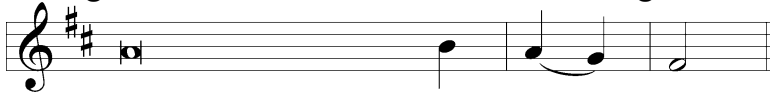
Nunc Dimittis

Song of Simeon

Lord, now lettest Thou Thy servant de - part in peace ac-
 cord - ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tiles and the glo - ry of Thy
 peo - ple Is - ra - el. Glo - ry be to the Father and
 to the Son and to the Ho - ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

P: O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

P: Let us pray.

C: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Salutation and Benedicamus

P: The Lord be with you.



C And with thy spir - it.

P: Bless we the Lord.



C Thanks be to God.

Benediction

P: The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and + give you peace.



C A-men, a-men, a - men.

Closing Hymn

Built on the Rock

LSB 645 sts. 4–5

4 Here stands the font before our eyes,

Telling how God has received us.

The altar recalls Christ's sacrifice

And what His Supper here gives us.

Here sound the Scriptures that proclaim

Christ yesterday, today, the same,

And evermore, our Redeemer.

5 Grant, then, O God, Your will be done,
That, when the church bells are ringing,
Many in saving faith may come
Where Christ His message is bringing:
“I know My own; My own know Me.
You, not the world, My face shall see.
My peace I leave with you. Amen.”

Text: Nikolai Fredrik Severin Grundtvig, 1783–1872, abr.; tr. Carl Döving, 1867–1937, alt. Text: Public domain

Announcements

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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COMMUNION CONFESSIONS SCRIPTURES

*“Because there is one bread, we who are many are one body, for we all partake of the one bread.”
**“And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers.”

***“For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread,²⁴ and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.”²⁵ In the same way, also he took the cup after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.”²⁶ For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.²⁷ Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord.²⁸ Let a person examine himself, then, and so eat of the bread and drink of the cup.²⁹ For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.³⁰ That is why many of you are weak and ill, and some have died.³¹ But if we judged ourselves truly, we would not be judged.³² But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.”

Assisting in Today's Service

Preacher:	Rev. Jake Sletten
Liturgist:	Bruce Sletten, Lay Minister
Elder:	Drew Meier
Assisting Elder:	Robert Petrowsky
Acolytes:	Pistol McCullough and Alice Moore
Sound System:	Marcus Schoen
Broadcaster:	Parker Schoen
Organist:	Susan Senninger
Cellist:	Jill Kramer
Pre-Service Music:	Amanda Moennig
Communion Setup:	Brenda Kleiboeker
Communion Wash:	Caramie Petrowsky

THOSE TO REMEMBER IN OUR PRAYERS

Health- Joan Haines, Steve Doss, Emma Conklin, RoseMarie Dieckhoff, Dana Robb, Sherry Heseman, Delphine Lehde Mullan, John Fritz, Kathleen Mueller, Erin Hunt, Jim Bracht, Alyssa Parrigon, Tess Holle, Dick Highfill, David Tunnell, Karen Schmedeke, Don Schmedeke, Baby Reed Fuemmeler, Lois Gaddy, Robbie Krueger, Grace Doss, Bob Bremer, Joe Garoutte, Stephen Schoen, Debbie Schoen

Birthday's- Joe Pennington will be celebrating 92 years of life on October 28.
Doris Meyer will be celebrating 88 years of life on October 31.

Anniversary's- James and Lois Gaddy will be celebrating 63 years of marriage on October 28.

Remembering our Seasoned Saints- Bob Dieckhoff, June Fritz, Dan Haines, Delphine Hesemann, Janice Koenemann, Orville Meyer, Nick Prater, Fay Schoen, Bonnie Worm

Families of the Week- David Spree family, Allene Spree, Blake Stanford, Jessica Stangl family, Susan Stark, Barb Steinberg, Dennis Stellwagen, Nellie Stellwagen, Brad Stewart family, Tyler Stewart family, Marc Stocker family, Ryan Stockton family

Radio Broadcast for today is sponsored by Bryanna Martin and Michele Tate and their families in honor of Doris Meyer for her 88th Birthday on October 31 and dedicated to the glory of God.

Altar Flowers are dedicated to the glory of God and in joyful remembrance of Eddie and Helen Fritz - celebrating Eddie's birthday and honoring Helen's second year in eternal peace - given with love by Vickey, Wayne and Logan.

Self Service Nursery is available in the chapel for families with children. Toys and Supplies are in the cabinet. Ask an usher for assistance.

Lap Robes are in the black cabinet in the narthex and bell tower. Please ask an Usher or Elder for assistance if needed.

For Altar Flowers- contact the Church Office.