

# Trinity Lutheran Church and School

**Twelfth Sunday after Pentecost  
August 31, 2025**

*The Mission of Trinity Lutheran Church is the preaching, teaching, baptizing and sharing the love of Christ in our church, our community and our world.*



## **Welcome to Trinity!**

We are so happy that you have joined us for worship this morning. We are a community of believers in Jesus Christ who seek to love God with all of our heart, with all of our mind, and with all of our soul. We have a deep desire that all would come to the saving knowledge of the truth of Jesus as Lord! We cordially invite you to worship with us every Sunday at 10 a.m. and join us for Bible Class and Sunday School at 8:45 a.m.

## Pre-Service Music

### The Prelude – Ringing of the Bells - Greeting

*Please Stand*

#### Confession and Absolution

L: In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C: Amen.**

L: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

L: Our help is in the name of the Lord,

**C: who made heaven and earth.**

L: I said, I will confess my transgressions unto the Lord,

**C: and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

L: O almighty God, merciful Father,

**C: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. So, then, in the stead and by the command of our Lord Jesus Christ, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C: Amen.**

#### Opening Hymn

*Soul, Adorn Yourself with Gladness*

LSB 636 sts. 1–3

1 Soul, adorn yourself with gladness,  
Leave the gloomy haunts of sadness,  
Come into the daylight's splendor,  
There with joy your praises render.  
Bless the One whose grace unbounded  
This amazing banquet founded;  
He, though heav'nly, high, and holy,  
Deigns to dwell with you most lowly.

2 Hasten as a bride to meet Him,  
And with loving rev'rence greet Him.  
For with words of life immortal  
He is knocking at your portal.  
Open wide the gates before Him,  
Saying, as you there adore Him:  
Grant, Lord, that I now receive You,  
That I nevermore will leave You.

3 He who craves a precious treasure  
 Neither cost nor pain will measure;  
 But the priceless gifts of heaven  
 God to us has freely given.  
 Though the wealth of earth were proffered,  
 None could buy the gifts here offered:  
 Christ's true body, for you riven,  
 And His blood, for you once given.

Text: Johann Franck, 1618–77; (st. 1): tr. Lutheran Book of Worship, 1978; (sts. 2–3): tr. Catherine Winkworth, 1827–78, alt.  
 Text (st. 1): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110003347 Text (sts. 2–3): Public domain

## Introit

L: It is God who executes judgment,  
**C: putting down one and lifting up another.**  
 L: We give thanks to you, O God; we give thanks, for your name is near.  
**C: We recount your wondrous deeds.**  
 L: At the set time that I appoint  
**C: I will judge with equity.**  
 L: For not from the east or from the west  
**C: and not from the wilderness comes lifting up.**  
 L: But I will declare it forever;  
**C: I will sing praises to the God of Jacob.**  
**ALL: Glory be to the Father and to the Son and to the Holy Spirit;**  
**as it was in the beginning, is now, and will be forever. Amen.**  
 L: It is God who executes judgment,  
**C: putting down one and lifting up another.**

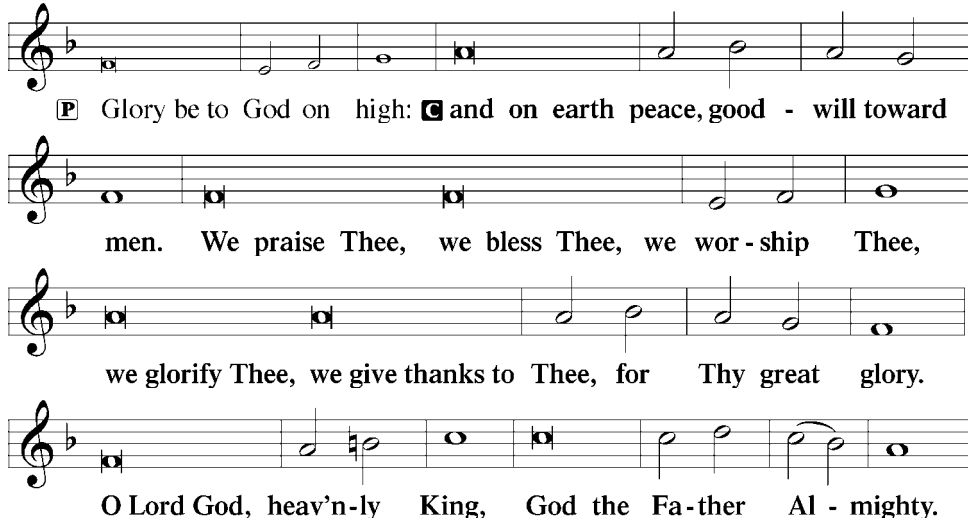
## Kyrie



Lord, have mer - cy up - on us. Christ, have mer - cy up -  
 on us. Lord, have mer - cy up - on us.

## Hymn of Praise

### *Gloria in Excelsis*



Glory be to God on high: and on earth peace, good - will toward  
 men. We praise Thee, we bless Thee, we wor - ship Thee,  
 we glorify Thee, we give thanks to Thee, for Thy great glory.  
 O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

## Salutation and Collect of the Day

L: The Lord be with you.

■ And with thy spir - it.

L: Let us pray... O Lord of grace and mercy, teach us by Your Holy Spirit to follow the example of Your Son in true humility, that we may withstand the temptations of the devil and with pure hearts and minds avoid ungodly pride; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

■ A - men.

Please Sit

## Old Testament Reading

Proverbs 25:2–10

<sup>2</sup>It is the glory of God to conceal things, but the glory of kings is to search things out. <sup>3</sup>As the heavens for height, and the earth for depth, so the heart of kings is unsearchable. <sup>4</sup>Take away the dross from the silver, and the smith has material for a vessel; <sup>5</sup>take away the wicked from the presence of the king, and his throne will be established in righteousness. <sup>6</sup>Do not put yourself forward in the king's presence or stand in the place of the great, <sup>7</sup>for it is better to be told, "Come

up here,” than to be put lower in the presence of a noble. What your eyes have seen <sup>8</sup>do not hastily bring into court, for what will you do in the end, when your neighbor puts you to shame? <sup>9</sup>Argue your case with your neighbor himself, and do not reveal another’s secret, <sup>10</sup>lest he who hears you bring shame upon you, and your ill repute have no end.

L: This is the Word of our Lord.

**C: Thanks be to God.**

### Gradual

L: Fear the LORD, you his saints,

**C: for those who fear him lack nothing!**

L: Many are the afflictions of the righteous,

**C: but the LORD delivers him out of them all.**

### Children’s Message and Mighty Mites

Pastor Jake

### Epistle Reading

Hebrews 13:1–17

<sup>1</sup>Let brotherly love continue. <sup>2</sup>Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares. <sup>3</sup>Remember those who are in prison, as though in prison with them, and those who are mistreated, since you also are in the body. <sup>4</sup>Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous. <sup>5</sup>Keep your life free from love of money, and be content with what you have, for he has said, “I will never leave you nor forsake you.” <sup>6</sup>So we can confidently say, “The Lord is my helper; I will not fear; what can man do to me?” <sup>7</sup>Remember your leaders, those who spoke to you the word of God. Consider the outcome of their way of life, and imitate their faith. <sup>8</sup>Jesus Christ is the same yesterday and today and forever. <sup>9</sup>Do not be led away by diverse and strange teachings, for it is good for the heart to be strengthened by grace, not by foods, which have not benefited those devoted to them. <sup>10</sup>We have an altar from which those who serve the tent have no right to eat. <sup>11</sup>For the bodies of those animals whose blood is brought into the holy places by the high priest as a sacrifice for sin are burned outside the camp. <sup>12</sup>So Jesus also suffered outside the gate in order to sanctify the people through his own blood. <sup>13</sup>Therefore let us go to him outside the camp and bear the reproach he endured. <sup>14</sup>For here we have no lasting city, but we seek the city that is to come. <sup>15</sup>Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. <sup>16</sup>Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. <sup>17</sup>Obey your leaders and submit to them, for they are keeping watch over your souls, as those who will have to give an account. Let them do this with joy and not with groaning, for that would be of no advantage to you.

L: This is the Word of our Lord.

**C: Thanks be to God.**

*Please Stand*

### Alleluia



## Holy Gospel

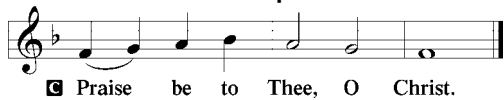
Luke 14:1-14

P: The Holy Gospel according to St. Luke, the fourteenth chapter.



<sup>1</sup>One Sabbath, when Jesus went to dine at the house of a ruler of the Pharisees, they were watching him carefully. <sup>2</sup>And behold, there was a man before him who had dropsy. <sup>3</sup>And Jesus responded to the lawyers and Pharisees, saying, “Is it lawful to heal on the Sabbath, or not?” <sup>4</sup>But they remained silent. Then he took him and healed him and sent him away. <sup>5</sup>And he said to them, “Which of you, having a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out?” <sup>6</sup>And they could not reply to these things. <sup>7</sup>Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them, <sup>8</sup>“When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, <sup>9</sup>and he who invited you both will come and say to you, ‘Give your place to this person,’ and then you will begin with shame to take the lowest place. <sup>10</sup>But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, ‘Friend, move up higher.’ Then you will be honored in the presence of all who sit at table with you. <sup>11</sup>For everyone who exalts himself will be humbled, and he who humbles himself will be exalted.” <sup>12</sup>He said also to the man who had invited him, “When you give a dinner or a banquet, do not invite your friends or your brothers or your relatives or rich neighbors, lest they also invite you in return and you be repaid. <sup>13</sup>But when you give a feast, invite the poor, the crippled, the lame, the blind, <sup>14</sup>and you will be blessed, because they cannot repay you. You will be repaid at the resurrection of the just.”

P: This is the Gospel of the Lord.



Please Sit

## Hymn of the Day

*Soul, Adorn Yourself with Gladness*

LSB 636 sts. 4–5

4 Now in faith I humbly ponder

Over this surpassing wonder

That the bread of life is boundless

Though the souls it feeds are countless:

With the choicest wine of heaven

Christ's own blood to us is given.

Oh, most glorious consolation,

Pledge and seal of my salvation!

5 Jesus, source of lasting pleasure,

Truest friend, and dearest treasure,

Peace beyond all understanding,

Joy into all life expanding:

Humbly now, I bow before You;

Love incarnate, I adore You;

Worthily let me receive You

And, so favored, never leave You.

## Sermon

*Please Stand*

### Nicene Creed

**C:** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.

### Offering and Offertory



Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

### Prayer of the Church

#### Preface

P: The Lord be with you.



And with thy spir - it.

P: Lift up your hearts.



We lift them up un - to the Lord.

P: Let us give thanks unto the Lord, our God.



### Proper Preface

P: It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

### Sanctus



### Lord's Prayer

P: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us and lead us not into temptation, but deliver us from evil.



### Communion Confession

*1 Cor. 10:17\* Acts 2:42\*\* 1 Cor. 11:23-32\*\*\**

P: The Lord's Supper is God's gift for Christians who are properly taught. In communing, we want people to receive Christ's body and blood for their good. This means that as you come to the Lord's Table you affirm that Jesus is your Savior and Lord; and with Lutheran Christians (LCMS), you confess:



## The Words of our Lord

P:The peace of the Lord be with you always.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

## Distribution and Distribution Hymns

I Come, ye thankful people, come;

Raise the song of harvest home.

All be safely gathered in

Ere the winter storms begin;

God, our maker, doth provide

For our wants to be supplied.

Come to God's own temple, come;

Raise the song of harvest home.

2 All the world is God's own field,  
Fruit unto His praise to yield;  
Wheat and tares together sown,  
Unto joy or sorrow grown.  
First the blade and then the ear,  
Then the full corn shall appear.  
Lord of harvest, grant that we  
Wholesome grain and pure may be.

3 For the Lord, our God, shall come  
And shall take His harvest home,  
From His field shall in that day  
All offenses purge away,  
Give His angels charge at last  
In the fire the tares to cast,  
But the fruitful ears to store  
In His garner evermore.

4 Even so, Lord, quickly come  
To Thy final harvest home;  
Gather Thou Thy people in,  
Free from sorrow, free from sin,  
There, forever purified,  
In Thy garner to abide:  
Come with all Thine angels, come,  
Raise the glorious harvest home.

Text: Henry Alford, 1810–71, alt. Text: Public domain

### ***Your Table I Approach***

LSB 628

1 Your table I approach;  
Dear Savior, hear my prayer.  
Let not an unrepentant heart  
Prove hurtful to me there.

2 Lord, I confess my sins  
And mourn their wretched bands;  
A contrite heart is sure to find  
Forgiveness at Your hands.

3 Your body and Your blood,  
Once slain and shed for me,  
Are taken at Your table, Lord,  
In blest reality.

4 Search not how this takes place,  
This wondrous mystery;  
God can accomplish vastly more  
Than what we think could be.

5 O grant, most blessed Lord,  
That earth and hell combined  
May not about this sacrament  
Raise doubt within my mind.

6 Oh, may I never fail  
To thank You day and night  
For Your true body and true blood,  
O God, my peace and light.

Text: Gerhard Wolter Molanus, 1633–1722; tr. Matthias Loy, 1828–1915, alt. Text: Public domain

### ***We Give Thee But Thine Own***

LSB 781

1 We give Thee but Thine own,  
Whate'er the gift may be;  
All that we have is Thine alone,  
A trust, O Lord, from Thee.

2 May we Thy bounties thus  
As stewards true receive  
And gladly, as Thou blessest us,  
To Thee our firstfruits give!

3 Oh, hearts are bruised and dead,  
And homes are bare and cold,  
And lambs for whom the Shepherd bled  
Are straying from the fold.

4 To comfort and to bless,  
To find a balm for woe,  
To tend the lone and fatherless  
Is angels' work below.

5 The captive to release,  
To God the lost to bring,  
To teach the way of life and peace,  
It is a Christ-like thing.

6 And we believe Thy Word,  
Though dim our faith may be:  
Whate'er for Thine we do, O Lord,  
We do it unto Thee.

Text: William W. How, 1823–97 Text: Public domain

### ***934 My Soul Now Magnifies the Lord***

LSB 934

1 My soul now magnifies the Lord;  
My spirit leaps for joy in Him.  
He keeps me in His kind regard,  
And I am blest for time to come.

2 For He alone who shows such might  
Has done amazing things to me.  
His mercy flows; His name like light  
Remains in time perpetually.

3 His arm is strong; His strength is great.  
He scatters those of proud intent  
And casts them down from high estate,  
Then gives the low His nourishment.

4 He feeds the hungry as His own;  
The wealthy leave with empty hands.  
He gives His help to Israel;  
His gracious promise always stands.

Text: Luke 1:46–55; adapt. Stephanie K. Frey, 1952 Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. I 10003347

*Please Stand*

## Post Communion Blessing

### Nunc Dimittis

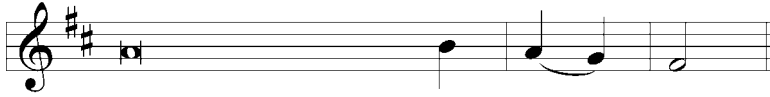
### *Song of Simeon*

The musical score is written on seven staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The piece concludes with a double bar line on the final staff.

Lord, now lettest Thou Thy servant de - part in peace ac-  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A - men.

## Thanksgiving

P: O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

P: Let us pray.

**C: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.**



**C** A - men.

## Salutation and Benedicamus

P: The Lord be with you.



**C** And with thy spir - it.

P: Bless we the Lord.



**C** Thanks be to God.

## Benediction

P: The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ☩ give you peace.



**C** A-men, a-men, a - men.

## Closing Hymn

*Soul, Adorn Yourself with Gladness*

LSB 636 sts. 6–8

6 Jesus, sun of life, my splendor,  
Jesus, friend of friends, most tender,  
Jesus, joy of my desiring,  
Fount of life, my soul inspiring:  
At Your feet I cry, my maker,  
Let me be a fit partaker  
Of this blessed food from heaven,  
For our good, Your glory, given.

7 Lord, by love and mercy driven,  
You once left Your throne in heaven  
On the cross for me to languish  
And to die in bitter anguish,  
To forego all joy and gladness  
And to shed Your blood in sadness.  
By this blood redeemed and living,  
Lord, I praise You with thanksgiving.

8 Jesus, bread of life, I pray You,  
Let me gladly here obey You.  
By Your love I am invited,  
Be Your love with love requited;  
By this Supper let me measure,  
Lord, how vast and deep love's treasure.  
Through the gift of grace You give me  
As Your guest in heav'n receive me.

Text: Johann Franck, 1618–77; tr. Catherine Winkworth, 1827–78, alt. Text: Public domain

## Announcements

### **Acknowledgments**

Divine Service, Setting Three from Lutheran Service Book

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## Assisting in Today's Service

<b>Preacher:</b>	Rev. Jake Sletten
<b>Liturgist:</b>	Bruce Sletten, Lay Minister
<b>Elder:</b>	Luke Hansen
<b>Assisting Elder:</b>	Parker Schoen
<b>Sound System:</b>	Darron Schoen
<b>Broadcaster:</b>	Parker Schoen
<b>Organist:</b>	Courtney Sletten
<b>Pre-Service Music:</b>	Carole Kleiboeker
<b>Communion Setup:</b>	Courtney Sletten
<b>Communion Wash:</b>	Marcia Parrigon

## **THOSE TO REMEMBER IN OUR PRAYERS**

**Health-** Joan Haines, Steve Doss, Emma Conklin, RoseMarie Dieckhoff, John Alexander, Dana Robb, Sherry Heseman, Delphine Lehde Mullan, John Fritz, Kathleen Mueller, Erin Hunt, Jim Bracht, Alyssa Parrigon, Tess Holle, Dick Highfill, David Tunnell, Karen Schmedeke, Don Schmedeke, Baby Reed Fuemmeler, Lois Gaddy, Robbie Krueger, Lydia Parrigon, Abigail Parrigon, Grace Doss

**Anniversaries–** John & June Fritz will be celebrating 65 years of marriage on September 2.

**Birthday's–** Nick Prater will be celebrating 80 years of life on September 3.

**Remembering our Seasoned Saints–** RoseMarie Dieckhoff, James Gaddy, Robert Harris, Karen Kleiboeker, Orville Meyer, Karen Schmedeke, Nellie Stellwagen

**Families of the Week–** Jared Kleiboeker family, John Kleiboeker family, Karen Kleiboeker, Nolan Kleiboeker family, Philip Kleiboeker family, Ryan Kleiboeker family, Steve Kleiboeker family, Billy Kleine, Imogene Knaust, Kenneth Knaust , Ellen Kay Koenemann, Janice Koenemann

**Radio Broadcast** for today is sponsored by the funds donated to Trinity Lutheran Church Radio Broadcast and dedicated to the glory of God.

**Self Service Nursery** is available in the chapel for families with children. Toys and Supplies are in the cabinet. Ask an usher for assistance.

**Lap Robes** are in the black cabinet in the narthex and bell tower. Please ask an Usher or Elder for assistance if needed.

**For Altar Flowers-** contact the Church Office.

## **COMMUNION CONFESSIONS SCRIPTURES**

\*“ Because there is one bread, we who are many are one body, for we all partake of the one bread.”

\*\*“And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers.”

\*\*\*“For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, <sup>24</sup>and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” <sup>25</sup>In the same way, also he took the cup after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” <sup>26</sup>For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. <sup>27</sup>Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. <sup>28</sup>Let a person examine himself, then, and so eat of the bread and drink of the cup.<sup>29</sup> For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. <sup>30</sup>That is why many of you are weak and ill, and some have died.<sup>31</sup> But if we judged ourselves truly, we would not be judged. <sup>32</sup>But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.”