

TRINITY LUTHERAN CHURCH AND SCHOOL

**Eleventh Sunday after Pentecost
August 24, 2025**

The Mission of Trinity Lutheran Church is the preaching, teaching, baptizing and sharing the love of Christ in our church, our community and our world.



Welcome to Trinity!

We are so happy that you have joined us for worship this morning. We are a community of believers in Jesus Christ who seek to love God with all of our heart, with all of our mind, and with all of our soul. We have a deep desire that all would come to the saving knowledge of the truth of Jesus as Lord! We cordially invite you to worship with us every Sunday at 10 a.m. and join us for Bible Class and Sunday School at 8:45 a.m.

Pre-Service Music

Prelude – Ringing of the Bells – Greeting

Please Stand

Confession and Absolution

L: In the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

L: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

L: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. So, then, in the stead and by the command of our Lord Jesus Christ, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

Opening Hymn

Wake, Awake, for Night Is Flying

LSB 516 sts. 1–2

I “Wake, awake, for night is flying,”

The watchmen on the heights are crying;

“Awake, Jerusalem, arise!”

Midnight hears the welcome voices

And at the thrilling cry rejoices:

“Oh, where are ye, ye virgins wise?

The Bridegroom comes, awake!

Your lamps with gladness take!

Alleluia!

With bridal care

Yourselves prepare

To meet the Bridegroom, who is near.”

2 Zion hears the watchmen singing,
And all her heart with joy is springing;
She wakes, she rises from her gloom.
For her Lord comes down all-glorious,
The strong in grace, in truth victorious;
Her star is ris'n, her light is come.
Now come, Thou Blessèd One,
Lord Jesus, God's own Son,
Hail! Hosanna!

We enter all
The wedding hall
To eat the Supper at Thy call.

Text: tr. Catherine Winkworth, 1827–78, alt.; Philipp Nicolai, 1556–1608 Text: Public domain

Introit

L: Splendor and majesty are before him;

C: we will bless the LORD from this time forth and forevermore. Praise the LORD!

L: Praise the LORD, all nations!

C: Extol him, all peoples!

L: For great is his steadfast love toward us,

C: and the faithfulness of the LORD endures forever. Praise the LORD!

**ALL: Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

L: Splendor and majesty are before him;

C: we will bless the LORD from this time forth and forevermore. Praise the LORD!

Kyrie

L: In peace let us pray to the Lord.



C Lord, have mer - cy.

L: For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

L: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all
let us pray to the Lord.



C Lord, have mer - cy.

L: For this holy house and for all who offer here their worship and praise let us pray to the Lord.



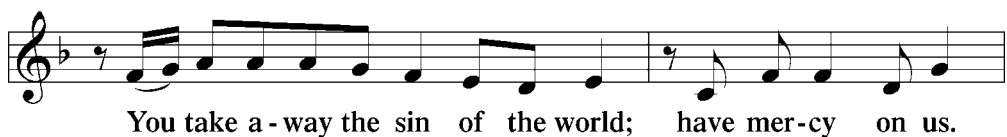
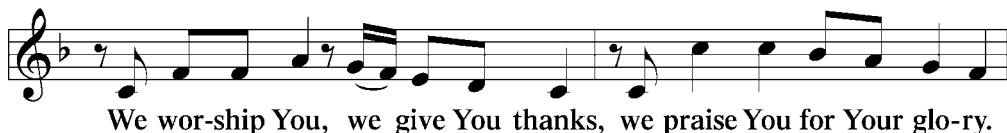
C Lord, have mer - cy.

L: Help, save, comfort, and defend us, gracious Lord



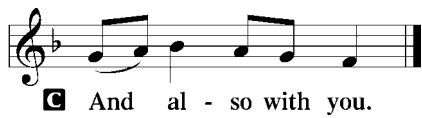
Hymn of Praise

L: Glory to God in the highest, and peace to His people on earth.



Salutation and Collect of the Day

L: The Lord be with you.



L: Let us pray... O Lord, You have called us to enter Your kingdom through the narrow door. Guide us by Your Word and Spirit, and lead us now and always into the feast of Your Son, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Please Sit

Old Testament Reading

Isaiah 66:18–23

¹⁸“For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory, ¹⁹and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands afar off, that have not heard my fame or seen my glory. And they shall declare my glory among the nations. ²⁰And they shall bring all your brothers from all the nations as an offering to the LORD, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem, says the LORD, just as the Israelites bring their grain offering in a clean vessel to the house of the LORD. ²¹And some of them also I will take for priests and for Levites, says the LORD. ²²“For as the new heavens and the new earth that I make shall remain before me, says the LORD, so shall your offspring and your name remain. ²³From new moon to new moon, and from Sabbath to Sabbath, all flesh shall come to worship before me, declares the LORD.”

L: This is the Word of our Lord. **C: Thanks be to God.**

Gradual

L: Fear the LORD, you his saints,

C: for those who fear him lack nothing!

L: Many are the afflictions of the righteous,

C: but the LORD delivers him out of them all.

Children’s Message and Mighty Mites

Pastor Jake

Epistle Reading

Hebrews 12:4–24

⁴In your struggle against sin you have not yet resisted to the point of shedding your blood. ⁵And have you forgotten the exhortation that addresses you as sons? “My son, do not regard lightly the discipline of the Lord, nor be weary when reproved by him. ⁶For the Lord disciplines the one he loves, and chastises every son whom he receives.” ⁷It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? ⁸If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. ⁹Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? ¹⁰For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. ¹¹For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to

those who have been trained by it. ¹²Therefore lift your drooping hands and strengthen your weak knees, ¹³and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. ¹⁴Strive for peace with everyone, and for the holiness without which no one will see the Lord. ¹⁵See to it that no one fails to obtain the grace of God; that no “root of bitterness” springs up and causes trouble, and by it many become defiled; ¹⁶that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal. ¹⁷For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears. ¹⁸For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest ¹⁹and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. ²⁰For they could not endure the order that was given, “If even a beast touches the mountain, it shall be stoned.” ²¹Indeed, so terrifying was the sight that Moses said, “I tremble with fear.” ²²But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, ²⁴and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

L: This is the Word of our Lord.

C: Thanks be to God

Please Stand

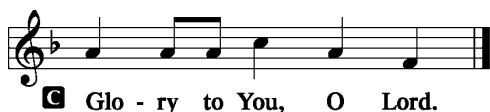
Alleluia Verse



Holy Gospel

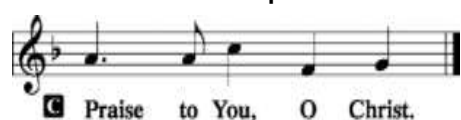
Luke 13:22-30

P: The Holy Gospel according to St. Luke, the thirteenth chapter.



²²Jesus went on his way through towns and villages, teaching and journeying toward Jerusalem. ²³And someone said to him, “Lord, will those who are saved be few?” And he said to them, ²⁴“Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. ²⁵When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, ‘Lord, open to us,’ then he will answer you, ‘I do not know where you come from.’ ²⁶Then you will begin to say, ‘We ate and drank in your presence, and you taught in our streets.’ ²⁷But he will say, ‘I tell you, I do not know where you come from. Depart from me, all you workers of evil!’ ²⁸In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. ²⁹And people will come from east and west, and from north and south, and recline at table in the kingdom of God. ³⁰And behold, some are last who will be first, and some are first who will be last.”

P: This is the Gospel of our Lord.



Hymn of the Day

You Are the Way; through You Alone

LSB 526

1 You are the way; through You alone
Can we the Father find;
In You, O Christ, has God revealed
His heart and will and mind.

2 You are the truth; Your Word alone
True wisdom can impart;
You only can inform the mind
And purify the heart.

3 You are the life; the empty tomb
Proclaims Your conqu'ring arm,
And those who put their trust in You
Not death nor hell shall harm.

4 You are the way, the truth, the life;
Grant us that way to know,
That truth to keep, that life to win
Whose joys eternal flow.

Text: George W. Doane, 1799–1859, alt. Text: Public domain

Sermon

Please Stand

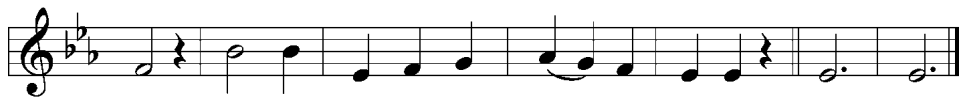
Apostles' Creed

C: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✠ everlasting. Amen.

Offering and Offertory



Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir-it. A - men.

Prayer of the Church

Preface

P: The Lord be with you.



And al - so with you.

P: Lift up your hearts.



We lift them to the Lord.

P: Let us give thanks to the Lord our God.



It is right to give Him thanks and praise.

Proper Preface

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Lord's Prayer

C: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Communion Confession

I Cor. 10:17 Acts 2:42** I Cor. 11:23-32****

P: The Lord's Supper is God's gift for Christians who are properly taught. In communing, we want people to receive Christ's body and blood for their good. This means that as you come to the Lord's Table you affirm that Jesus is your Savior and Lord; and with Lutheran Christians (LCMS), you confess:

C: I recognize and confess that I am a sinner. I repent of my sin and ask God's forgiveness. I believe that Jesus Christ is my only Lord and Savior from sin, Satan and death. I believe that the risen Christ is really present in the Sacrament, and under the form of the bread and wine, I receive His true body and blood for the forgiveness of my sin and the strengthening of my faith and life.

The Words of our Lord

Pax Domini

P: The peace of the Lord be with you always.



Agnus Dei



Please Sit

Distribution and Distribution Hymns

Lord of Glory, You Have Bought Us

LSB 851

1 Lord of glory, You have bought us
With Your lifeblood as the price,
Never grudging for the lost ones
That tremendous sacrifice;
And with that have freely given
Blessings countless as the sand
To the _unthankful and the evil
With Your own unsparing hand.

2 Grant us hearts, dear Lord, to give You
Gladly, freely of Your own.
With the sunshine of Your goodness
Melt our thankless hearts of stone
Till our cold and selfish natures,
Warmed by You, at length believe
That more happy and more blessed
'Tis to give than to receive.

3 Wondrous honor You have given
To our humblest charity
In Your own mysterious sentence,
“You have done it all to Me.”
Can it be, O gracious Master,
That You deign for alms to sue,
Saying by Your poor and needy,
“Give as I have giv’n to you”?

4 Lord of glory, You have bought us
With Your lifeblood as the price,
Never grudging for the lost ones
That tremendous sacrifice.
Give us faith to trust You boldly,
Hope, to stay our souls on You;
But, oh, best of all Your graces,
With Your love our love renew.

Text: Eliza S. Alderson, 1818–89, alt. Text: Public domain

Jesus, Thy Blood and Righteousness

1 Jesus, Thy blood and righteousness
My beauty are, my glorious dress;
Midst flaming worlds, in these arrayed,
With joy shall I lift up my head.

2 Bold shall I stand in that great day,
Cleansed and redeemed, no debt to pay;
Fully absolved through these I am
From sin and fear, from guilt and shame.

3 Lord, I believe Thy precious blood,
Which at the mercy seat of God
Pleads for the captives' liberty,
Was also shed in love for me.

4 Lord, I believe, were sinners more
Than sands upon the ocean shore,
Thou hast for all a ransom paid,
For all a full atonement made.

5 When from the dust of death I rise
To claim my mansion in the skies,
This then shall be my only plea:
Jesus hath lived and died for me.

6 Jesus, be endless praise to Thee,
Whose boundless mercy hath for me,
For me, and all Thy hands have made,
An everlasting ransom paid.

Text: Nicolaus Ludwig von Zinzendorf, 1700–60; tr. John B. Wesley, 1703–91, alt. Text: Public domain

Jerusalem, My Happy Home

1 Jerusalem, my happy home,
When shall I come to thee?
When shall my sorrows have an end?
Thy joys when shall I see?

2 O happy harbor of the saints,
O sweet and pleasant soil!
In thee no sorrow may be found,
No grief, no care, no toil.

3 Thy gardens and thy gallant walks
Continually are green;
There grow such sweet and pleasant flow'rs
As nowhere else are seen.

4 There trees forevermore bear fruit
And evermore do spring;
There evermore the angels dwell
And evermore do sing.

5 Apostles, martyrs, prophets, there
Around my Savior stand;
And soon my friends in Christ below
Will join the glorious band.

6 O Christ, do Thou my soul prepare
For that bright home of love
That I may see Thee and adore
With all Thy saints above.

Text: F. B. P., 16th cent., alt. Text: Public domain

Please Stand

Post Communion Blessing

Post Communion Canticle

Thank the Lord



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

P: Let us pray.

C: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.



Closing Hymn

Wake, Awake, for Night Is Flying

LSB 516 st. 3

3 Now let all the heav'ns adore Thee,

Let saints and angels sing before Thee

With harp and cymbals' clearest tone.

Of one pearl each shining portal,

Where, joining with the choir immortal,

We gather round Thy radiant throne.

No eye has seen the light,

No ear has heard the might

Of Thy glory;

Therefore will we

Eternally

Sing hymns of praise and joy to Thee!

Text: tr. Catherine Winkworth, 1827–78, alt.; Philipp Nicolai, 1556–1608 Text: Public domain

Announcements

Acknowledgments

Divine Service, Setting One from Lutheran Service Book Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.
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COMMUNION CONFESSIONS SCRIPTURES

*“ Because there is one bread, we who are many are one body, for we all partake of the one bread.”

**“And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers.”

***“ For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, 24and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” 25In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” 26 For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. 27Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. 28Let a person examine himself, then, and so eat of the bread and drink of the cup. 29For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. 30That is why many of you are weak and ill, and some have died.31But if we judged ourselves truly, we would not be judged. 32 But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

THOSE TO REMEMBER IN OUR PRAYERS

Health- Joan Haines, Steve Doss, Emma Conklin, John Alexander, RoseMarie Dieckhoff, Judy Lehde, Dana Robb, Hunter Gaddy, Mark Priebe, Heather Priebe, Chantay Denn, Kathleen Mueller, John Fritz, Tess Holle, Delphine Lehde Mullen, Erin Hunt, Karen Miller, Jim Bracht, Alyssa Parrigon, Robert Mais, Brendan Lawmaster Hudson, Dick Highfill, David Tunnell, Karen Schmedeke, Don Schmedeke, Reed Fuemmeler, Lois Gaddy, Robbie Krueger, Abigail and Lydia Parrigon, Grace Doss, Bob Dieckhoff

Anniversaries- Michael & Lorna Doss will be celebrating 37 years of marriage on August 26.

Remembering our Seasoned Saints– Bob Dieckhoff, Wayne Fritz, Marjorie Harris, Linda Jelinek, Doris Meyer, Don Schmedeke, Blake Stanford

Families of the Week– Susan Jenkins family, Brenda Jenkins family, Sharon Joeckel, Stefanie Joeckel, Kay Kaiser, Randy Kaiser, Tammie Kassel family, Allen Kleiboeker, Don Kleiboeker family, Glennon Kleiboeker family, Jamison Kleiboeker family

Radio Broadcast for today is sponsored by the funds donated to Trinity Lutheran Church Radio Broadcast and dedicated to the glory of God.

Altar/Piano Flowers are given in memory for Louise Hohensee from her family.

Self Service Nursery is available in the chapel for families with children. Toys and Supplies are in the cabinet. Ask an usher for assistance.

Lap Robes are in the black cabinet in the narthex and bell tower. Please ask an Usher or Elder for assistance if needed.

For Altar Flowers- contact the Church Office.

Assisting in Today's Service

Preacher:	Rev. Jake Sletten
Liturgist:	Bruce Sletten, Lay Minister
Elder:	Luke Hansen
Assisting Elder:	Parker Schoen
Sound System:	Drew Meier
Broadcaster:	Carole Kleiboeker
Organist:	Susan Senninger
Pre-Service Music:	Carol McIntyre
Communion Setup:	Courtney Sletten
Communion Wash:	Marcia Parrigon