

TRINITY LUTHERAN CHURCH AND SCHOOL

**The Holy Trinity
June 15, 2025**

The Mission of Trinity Lutheran Church is the preaching, teaching, baptizing and sharing the love of Christ in our church, our community and our world.



Welcome to Trinity!

We are so happy that you have joined us for worship this morning. We are a community of believers in Jesus Christ who seek to love God with all of our heart, with all of our mind, and with all of our soul. We have a deep desire that all would come to the saving knowledge of the truth of Jesus as Lord! We cordially invite you to worship with us every Sunday at 10 a.m. and join us for Bible Class and Sunday School at 8:45 a.m.

Pre-Service Music

Prelude – Ringing of the Bells – Greeting

Please Stand

Confession and Absolution

L: In the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

L: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

L: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. So, then, in the stead and by the command of our Lord Jesus Christ, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

Opening Hymn

Holy God, We Praise Thy Name

LSB 940 sts. 1–3

1 Holy God, we praise Thy name;
Lord of all, we bow before Thee.

All on earth Thy scepter claim,
All in heav'n above adore Thee.

Infinite Thy vast domain,
Everlasting is Thy reign.

2 Hark! The glad celestial hymn
Angel choirs above are raising;
Cherubim and seraphim,
In unceasing chorus praising,
Fill the heav'ns with sweet accord:
Holy, holy, holy Lord!

3 Lo, the apostles' holy train
Join Thy sacred name to hallow;
Prophets swell the glad refrain,
And the white-robed martyrs follow,
And from morn to set of sun
Through the Church the song goes on.

Text: Latin, c. 4th cent.; German version Katholisches Gesangbuch, 1774, Vienna; tr. Clarence A. Walworth, 1820–1900, alt. Text: Public domain

Introit

L: Blessèd be the Holy Trinity and the undivided Unity.

C: Let us give glory to him because he has shown his mercy to us.

L: I have set the LORD always before me;

C: because he is at my right hand, I shall not be shaken.

L: Therefore my heart is glad, and my whole being rejoices;

C: my flesh also dwells secure.

L: For you will not abandon my soul to Sheol,

C: or let your holy one see corruption.

L: You make known to me the path of life;

C: in your presence there is fullness of joy; at your right hand are pleasures forevermore.

**ALL: Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

L: Blessèd be the Holy Trinity and the undivided Unity.

C: Let us give glory to him because he has shown his mercy to us.

Kyrie

L: In peace let us pray to the Lord.



C Lord, have mer - cy.

L: For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

L: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

L: For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

L: Help, save, comfort, and defend us, gracious Lord



C A - men.

Hymn of Praise

L: Glory to God in the highest, and peace to His people on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

Salutation and Collect of the Day

L: The Lord be with you.



C And al - so with you.

L: Let us pray... Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.



C A - men.

Please Sit

Old Testament Reading

Proverbs 8:1-4, 22-31

¹Does not wisdom call? Does not understanding raise her voice? ²On the heights beside the way, at the crossroads she takes her stand; ³beside the gates in front of the town, at the entrance of the portals she cries aloud: ⁴“To you, O men, I call, and my cry is to the children of man. . . .” ²²“The LORD possessed me at the beginning of his work, the first of his acts of old. ²³Ages ago I was set up, at the first, before the beginning of the earth. ²⁴When there were no depths I was brought forth, when there were no springs abounding with water. ²⁵Before the mountains had been shaped, before the hills, I was brought forth, ²⁶before he had made the earth with its fields, or the first of the dust of the world. ²⁷When he established the heavens, I was there; when he drew a circle on the face of the deep, ²⁸when he made firm the skies above, when he established the fountains of the deep, ²⁹when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, ³⁰then I was beside him, like a master workman, and I was daily his delight, rejoicing before him always, ³¹rejoicing in his inhabited world and delighting in the children of man.”

L: This is the Word of our Lord.

C: Thanks be to God.

Gradual

L: The word is near you, in your mouth and in your heart,

C: the word of faith that we proclaim.

L: For with the heart one believes and is justified,

C: and with the mouth one confesses and is saved.

Children's Message and Mighty Mites

John Kleiboeker

Second Reading

Acts 2:14a, 22-36

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . . ²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him, “‘I saw the Lord always before me, for he is at my right hand that I may not be shaken; ²⁶therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. ²⁷For you will not abandon my soul to Hades, or let your Holy One see corruption. ²⁸You have made known to me the paths of life; you will make me full of gladness with your presence.’” ²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says, “‘The Lord said to my Lord, Sit at my right hand, ³⁵until I make your enemies your footstool.’” ³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

L: This is the Word of our Lord.

C: Thanks be to God

Please Stand

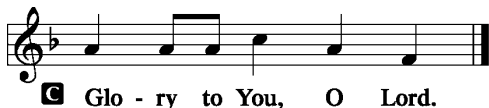
Alleluia Verse



Holy Gospel

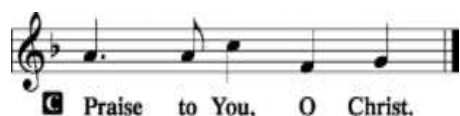
John 8:48-59

P: The Holy Gospel according to St. John, the eighth chapter.



⁴⁸The Jews answered Jesus, "Are we not right in saying that you are a Samaritan and have a demon?"
⁴⁹Jesus answered, "I do not have a demon, but I honor my Father, and you dishonor me. ⁵⁰Yet I do not seek my own glory; there is One who seeks it, and he is the judge. ⁵¹Truly, truly, I say to you, if anyone keeps my word, he will never see death." ⁵²The Jews said to him, "Now we know that you have a demon! Abraham died, as did the prophets, yet you say, 'If anyone keeps my word, he will never taste death.' ⁵³Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?" ⁵⁴Jesus answered, "If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, 'He is our God.' ⁵⁵But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. ⁵⁶Your father Abraham rejoiced that he would see my day. He saw it and was glad." ⁵⁷So the Jews said to him, "You are not yet fifty years old, and have you seen Abraham?" ⁵⁸Jesus said to them, "Truly, truly, I say to you, before Abraham was, I am." ⁵⁹So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

P: This is the Gospel of our Lord.



Please Sit

Hymn of the Day

We All Believe in One True God

LSB 953

I We all believe in one true God,
Father, Son, and Holy Ghost,
Ever-present help in need,
Praised by all the heav'nly host;
All He made His love enfolds,
All creation He upholds.

2 We all believe in Jesus Christ,
Son of God and Mary's son,
Who descended from His throne
And for us salvation won;
By whose cross and death are we
Rescued from all misery.

3 We all confess the Holy Ghost,
Who from both in truth proceeds,
Who sustains and comforts us
In all trials, fears, and needs.
Blessèd, holy Trinity,
Praise forever be to Thee!

Text: Tobias Clausnitzer, 1619–84; tr. Catherine Winkworth, 1827–78, alt. Text: Public domain

Sermon

Please Stand

Athanasian Creed

LSB 319

C: Whoever desires to be saved must, above all, hold the catholic faith. Whoever does not keep it whole and undefiled will without doubt perish eternally. And the catholic faith is this, that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance. For the Father is one person, the Son is another, and the Holy Spirit is another. But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal. Such as the Father is, such is the Son, and such is the Holy Spirit: the Father uncreated, the Son uncreated, the Holy Spirit uncreated; the Father infinite, the Son infinite, the Holy Spirit infinite; the Father eternal, the Son eternal, the Holy Spirit eternal. And yet there are not three Eternals, but one Eternal, just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite. In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty; and yet there are not three Almightyes, but one Almighty. So the Father is God, the Son is God, the Holy Spirit is God; and yet there are not three Gods, but one God. So the Father is Lord, the Son is Lord, the Holy Spirit is Lord; and yet there are not three Lords, but one Lord. Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords. The Father is not made nor created nor begotten by anyone. The Son is neither made nor created, but begotten of the Father alone. The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding. Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits. And in this Trinity none is before or after another; none is greater or less than another; but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped. Therefore, whoever desires to be saved must think thus about the Trinity. But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ. Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man. He is God, begotten from

the substance of the Father before all ages; and He is man, born from the substance of His mother in this age: perfect God and perfect man, composed of a rational soul and human flesh; equal to the Father with respect to His divinity, less than the Father with respect to His humanity. Although He is God and man, He is not two, but one Christ: one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God; one altogether, not by confusion of substance, but by unity of person. For as the rational soul and flesh is one man, so God and man is one Christ, who suffered for our salvation, descended into hell, rose again the third day from the dead, ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead. At His coming all people will rise again with their bodies and give an account concerning their own deeds. And those who have done good will enter into eternal life, and those who have done evil into eternal fire. This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

Offering and Offertory



C Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir - it. A - men.

Prayer of the Church

Preface

P: The Lord be with you.



C And al - so with you.

P: Lift up your hearts.



C We lift them to the Lord.

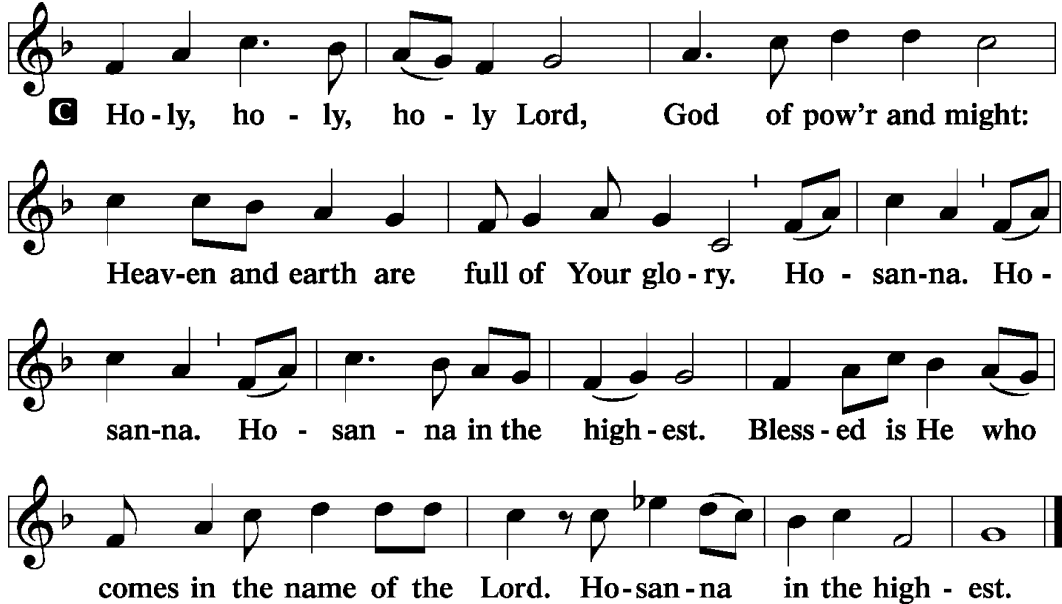
P: Let us give thanks to the Lord our God.



Proper Preface

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus



Lord's Prayer

C: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Communion Confession

I Cor.10:17 Acts 2:42** I Cor. 11:23-32****

P: The Lord's Supper is God's gift for Christians who are properly taught. In communing, we want people to receive Christ's body and blood for their good. This means that as you come to the Lord's Table you affirm that Jesus is your Savior and Lord; and with Lutheran Christians (LCMS), you confess:

C: I recognize and confess that I am a sinner. I repent of my sin and ask God's forgiveness. I believe that Jesus Christ is my only Lord and Savior from sin, Satan and death. I believe that the risen Christ is really present in the Sacrament, and under the form of the bread and wine, I receive His true body and blood for the forgiveness of my sin and the strengthening of my faith and life.

The Words of our Lord

Pax Domini

P: The peace of the Lord be with you always.



Agnus Dei



Please Sit

Distribution and Distribution Hymns

All Glory Be to God Alone

LSB 948

1 All glory be to God alone,
Forevermore the highest one,
Who did our sinful race befriend
And grace and peace to us extend.
Among us may His gracious will
All hearts with deep thanksgiving fill.

2 We praise You, God; Your name we bless
And worship You in humbleness;
From day to day we glorify
The everlasting God on high.
Of Your great glory do we sing,
And to Your throne our thanks we bring.

3 Lord God, our King on heaven's throne,
Our Father, the Almighty One.
O Lord, the sole-begotten One,
Lord Jesus Christ, the Father's Son,
True God from all eternity,
O Lamb of God, to You we flee.

4 You take the whole world's sin away;
Have mercy on us, Lord, we pray.
You take the whole world's sin away;
O Lord, receive our prayer this day.
From God's right hand Your mercy send,
To all the world Your grace extend.

5 You only are the Holy One
And over all are Lord alone.
O Jesus Christ, we glorify
You and the Spirit, Lord Most High;
With Him You evermore shall be
One in the Father's majesty.

Text: attr. Martin Luther, 1483–1546, abr.; tr. W. Gustave Polack, 1890–1950, alt.

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003347

Immortal, Invisible, God Only Wise

LSB 802

1 Immortal, invisible,
 God only wise,
In light inaccessible
 hid from our eyes,
Most blessèd, most glorious,
 the Ancient of Days,
Almighty, victorious,
 Thy great name we praise.

2 Unresting, unhasting,
 and silent as light,
Nor wanting, nor wasting,
 Thou rulest in might;
Thy justice like mountains
 high soaring above
Thy clouds which are fountains
 of goodness and love.

3 To all life Thou givest—
 to both great and small—
In all life Thou livest,
 the true Life of all;
We blossom and flourish
 as leaves on the tree
And wither and perish—
 but naught changes Thee.

4 Great Father of glory,
pure Father of light,
Thine angels adore Thee,
all veiling their sight;
All laud we would render:
O help us to see
'Tis only the splendor
of light that hides Thee.

Text: W. Chalmers Smith, 1824–1908, alt. Text: Public domain

Holy, Holy, Holy

LSB 507 sts. 1–4

1 Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to Thee;
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!

2 Holy, holy, holy! All the saints adore Thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before Thee,
Which wert and art and evermore shalt be.

3 Holy, holy, holy! Though the darkness hide Thee,
Though the eye of sinful man Thy glory may not see,
Only Thou art holy; there is none beside Thee,
Perfect in pow'r, in love, and purity.

4 Holy, holy, holy! Lord God Almighty!
All Thy works shall praise Thy name in earth and sky and sea.
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!

Text: Reginald Heber, 1783–1826 Text: Public domain

Come, Thou Almighty King

LSB 905

1 Come, Thou almighty King,
Help us Thy name to sing;
Help us to praise;
Father all-glorious,
O'er all victorious,
Come and reign over us,
Ancient of Days.

2 Come, Thou incarnate Word,
Gird on Thy mighty sword;
Our prayer attend.
Come and Thy people bless,
And give Thy Word success,
And let Thy righteousness
On us descend.

3 Come, holy Comforter,
Thy sacred witness bear
In this glad hour!
Thou, who almighty art,
Now rule in ev'ry heart,
And ne'er from us depart,
Spirit of pow'r.

△ 4 To Thee, great One in Three,
Eternal praises be
Hence evermore!
Thy sov'reign majesty
May we in glory see,
And to eternity
Love and adore.

Text: English, before 1760, alt. Text: Public domain

Please Stand

Post Communion Blessing

Post Communion Canticle

Thank the Lord



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

P: Let us pray.

C: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.



Closing Hymn

Holy God, We Praise Thy Name

LSB 940 sts. 4–5

4 Thou art King of Glory, Christ;

Son of God, yet born of Mary.

For us sinners sacrificed,

As to death a Tributary,

First to break the bars of death,

Thou hast opened heav'n to faith.

△ 5 Holy Father, holy Son,

Holy Spirit, three we name Thee;

Though in essence only one,

Undivided God we claim Thee

And, adoring, bend the knee

While we own the mystery.

Text: Latin, c. 4th cent.; German version Katholisches Gesangbuch, 1774, Vienna; tr. Clarence A. Walworth, 1820–1900, alt. Text: Public domain

Announcements

Acknowledgments

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COMMUNION CONFESSIONS SCRIPTURES

*“ Because there is one bread, we who are many are one body, for we all partake of the one bread.”

**“And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers.”

***“ For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, 24and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” 25In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” 26 For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. 27Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. 28Let a person examine himself, then, and so eat of the bread and drink of the cup. 29For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. 30That is why many of you are weak and ill, and some have died.31 But if we judged ourselves truly, we would not be judged. 32 But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

Assisting in Today's Service

Preacher:	Rev. Jake Sletten
Liturgist:	Bruce Sletten, Lay Minister
Elder:	Robert Petrowsky
Assisting Elder:	Ryan Stockton
Sound System:	Marcus Schoen
Broadcaster:	Parker Schoen
Organist:	Susan Senninger
Pre-Service Music:	Carole Kleiboeker
Communion Set-up:	Courtney & Emma Sletten
Communion Wash:	Miandra Schoen

THOSE TO REMEMBER IN OUR PRAYERS

Health- Joan Haines, Steve Doss, Emma Conklin, John Alexander, RoseMarie Dieckhoff, Judy Lehde, Dana Robb, Hunter Gaddy, Mark Priebe, Heather Priebe, Velma Rhea, Chantay Denn, Kathleen Mueller, John Fritz, Delphine Lehde Mullen, Erin Hunt, Karen Miller, Jim Bracht, Alyssa Parrigon, Robert Mais, Tess Holle, Creed Smith, Brendan Lawmaster Hudson, Ray Spree, Dick Highfill, David Tunnell, Karen Schmedeke, Don Schmedeke, Baby Reed Fuemmeler, Lois Gaddy, Robbie Krueger, Abigail and Lydia Parrigon, Grace Doss, Bob Dieckhoff

Anniversaries-

Merlin & Cheryl Bracht are celebrating 40 years of marriage on June 15.
Scott & Charlotte George are celebrating 55 years of marriage on June 19.

Remembering our Seasoned Saints (80+ years old)- Mary Ann Daugherty, Wayne Fritz, Marjorie Harris, Linda Jelinek, Doris Meyer, Don Schmedeke, Raymond Spree

Families of the Week- Brian Telschow family, Jackson Tettenhorst family, Renee' Tettenhorst family, Skylar Thompson, Grace Timm, Viktoriya Trokey, Calvin Voskamp family, William Voskamp family, Eric Vought family

Radio Broadcast for today is sponsored by the funds donated to Trinity Lutheran Church Radio Broadcast and dedicated to the glory of God.

Altar Flowers- are given by Scott and Charlotte George to celebrate their 55th Wedding Anniversary on June 19th.

Self Service Nursery is available in the chapel for families with children. Toys and Supplies are in the cabinet. Ask an usher for assistance.

Lap Robes are in the black cabinet in the narthex and bell tower.
Please ask an Usher or Elder for assistance if needed.

For Altar Flowers- contact the Church Office.