

# TRINITY LUTHERAN CHURCH AND SCHOOL

**Seventh Sunday of Easter  
June 1, 2025**

*The Mission of Trinity Lutheran Church is the preaching, teaching, baptizing and sharing the love of Christ in our church, our community and our world.*



## **Welcome to Trinity!**

We are so happy that you have joined us for worship this morning. We are a community of believers in Jesus Christ who seek to love God with all of our heart, with all of our mind, and with all of our soul. We have a deep desire that all would come to the saving knowledge of the truth of Jesus as Lord! We cordially invite you to worship with us every Sunday at 10 a.m. and join us for Bible Class and Sunday School at 8:45 a.m.

## Pre-Service Music

### Prelude – Ringing of the Bells – Greeting

*Please Stand*

### Confession and Absolution

L: In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C: Amen.**

L: If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

L: Let us then confess our sins to God our Father.

**C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. So, then, in the stead and by the command of our Lord Jesus Christ, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C: Amen.**

### Opening Hymn

*When Peace, like a River*

LSB 763 sts. 1, ref, 2

1 When peace, like a river, attendeth my way;

When sorrows, like sea billows, roll;

Whatever my lot, Thou hast taught me to say,

It is well, it is well with my soul. Refrain

ref It is well (It is well)

with my soul, (with my soul),

It is well, it is well with my soul.

2 Though Satan should buffet, though trials should come,

Let this blest assurance control,

That Christ hath regarded my helpless estate

And hath shed His own blood for my soul. Refrain

Text: Horatio G. Spafford, 1828–88, alt. Text: Public domain

## Introit

L: Hear my cry, O God,

**C: listen to my prayer;**

L: for you have been my refuge,

**C: a strong tower against the enemy.**

L: For you, O God, have heard my vows;

**C: you have given me the heritage of those who fear your name.**

L: Prolong the life of the king;

**C: may his years endure to all generations!**

L: May he be enthroned forever before God;

**C: appoint steadfast love and faithfulness to watch over him!**

L: So will I ever sing praises to your name,

**C: as I perform my vows day after day.**

**ALL: Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

L: Hear my cry, O God,

**C: listen to my prayer.**

## Kyrie

L: In peace let us pray to the Lord.



**C** Lord, have mer - cy.

L: For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.

L: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.

L: For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy.

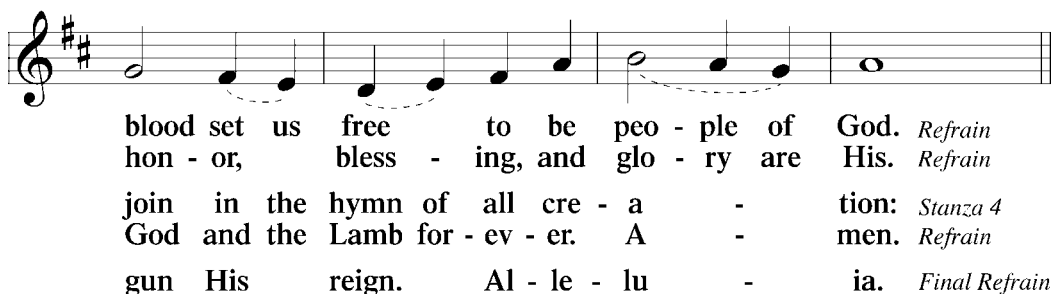
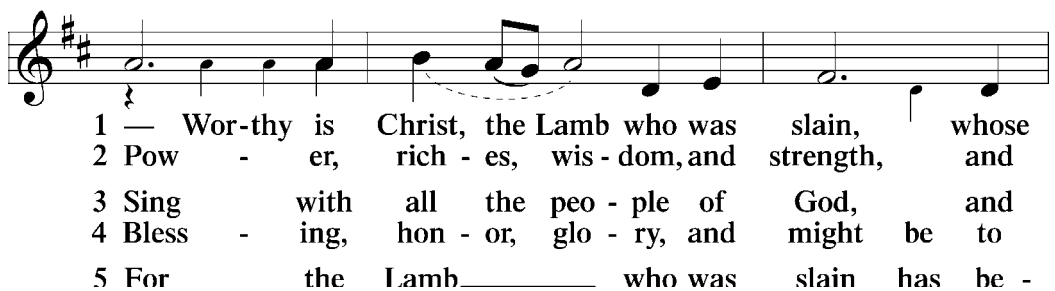
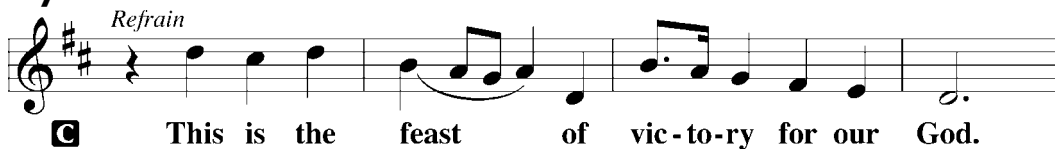
L: Help, save, comfort, and defend us, gracious Lord



**C** A - men.

# Hymn of Praise

## This Is the Feast



## Salutation and Collect of the Day

L: The Lord be with you.



L: Let us pray... O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever.



## First Reading

Acts 1:12–26

<sup>12</sup>Then the apostles returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. <sup>13</sup>And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. <sup>14</sup>All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers. <sup>15</sup>In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, <sup>16</sup>"Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. <sup>17</sup>For he was numbered among us and was allotted his share in this ministry." <sup>18</sup>(Now this man bought a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. <sup>19</sup>And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) <sup>20</sup>"For it is written in the Book of Psalms, "'May his camp become desolate, and let there be no one to dwell in it'; and "'Let another take his office.'" <sup>21</sup>So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, <sup>22</sup>beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection." <sup>23</sup>And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. <sup>24</sup>And they prayed and said, "You, Lord, who know the hearts of all, show which one of these two you have chosen <sup>25</sup>to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." <sup>26</sup>And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

L: This is the Word of our Lord.

**C: Thanks be to God.**

## Gradual

L: Christ has risen from the dead.

**C: God the Father has crowned him with glory and honor.**

L: He has given him dominion over the works of his hands;

**C: he has put all things under his feet.**

## Special Music

## Children's Message and Mighty Mites

Kordel McBlair

## Epistle Reading

Revelation 22:1–6, 12–20

<sup>1</sup>Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb <sup>2</sup>through the middle of the street of the city; also, on either side of the river, the tree of life with its twelve kinds of fruit, yielding its fruit each month. The leaves of the tree were for the healing of the nations. <sup>3</sup>No longer will there be anything accursed, but the throne of God and of the Lamb will be in it, and his servants will worship him. <sup>4</sup>They will see his face, and his name will be on their foreheads. <sup>5</sup>And night will be no more. They will need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever. <sup>6</sup>And he said to me, "These words are trustworthy and true. And the Lord, the God of the spirits of the prophets, has sent his angel to show his servants what must soon take place." . . . <sup>12</sup>"Behold, I am coming soon, bringing my recompense with me, to repay everyone for what he has done. <sup>13</sup>I am the Alpha and the Omega, the first and the

last, the beginning and the end.” <sup>14</sup>Blessed are those who wash their robes, so that they may have the right to the tree of life and that they may enter the city by the gates. <sup>15</sup>Outside are the dogs and sorcerers and the sexually immoral and murderers and idolaters, and everyone who loves and practices falsehood. <sup>16</sup>“I, Jesus, have sent my angel to testify to you about these things for the churches. I am the root and the descendant of David, the bright morning star.” <sup>17</sup>The Spirit and the Bride say, “Come.” And let the one who hears say, “Come.” And let the one who is thirsty come; let the one who desires take the water of life without price. <sup>18</sup>I warn everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to him the plagues described in this book, <sup>19</sup>and if anyone takes away from the words of the book of this prophecy, God will take away his share in the tree of life and in the holy city, which are described in this book. <sup>20</sup>He who testifies to these things says, “Surely I am coming soon.” Amen. Come, Lord Jesus!

L: This is the Word of our Lord.                    **C: Thanks be to God**

*Please Stand*

**Alleluia Verse**



**C**    Al - le - lu - ia.    Lord, to whom shall we go?    You have the



words of e - ter - nal life.    Al - le - lu - ia,    al - le - lu - ia.

**Holy Gospel**

John 17:20-26


P: The Holy Gospel according to St. John, the seventeenth chapter.



**C**    Glo - ry to You,    O Lord.

<sup>20</sup>Jesus said: “I do not ask for these only, but also for those who will believe in me through their word, <sup>21</sup>that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me. <sup>22</sup>The glory that you have given me I have given to them, that they may be one even as we are one, <sup>23</sup>I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me. <sup>24</sup>Father, I desire that they also, whom you have given me, may be with me where I am, to see my glory that you have given me because you loved me before the foundation of the world. <sup>25</sup>O righteous Father, even though the world does not know you, I know you, and these know that you have sent me. <sup>26</sup>I made known to them your name, and I will continue to make it known, that the love with which you have loved me may be in them, and I in them.”

P:This is the Gospel of our Lord.



**C**    Praise to You,    O Christ.

*Please Sit*

1 The King shall come when morning dawns

And light triumphant breaks,

When beauty gilds the eastern hills

And life to joy awakes.

2 Not as of old a little child,

To bear and fight and die,

But crowned with glory like the sun

That lights the morning sky.

3 Oh, brighter than the rising morn

When Christ, victorious, rose

And left the lonesome place of death

Despite the rage of foes.

4 Oh, brighter than that glorious morn

Shall dawn upon our race

The day when Christ in splendor comes

And we shall see His face.

5 The King shall come when morning dawns

And light and beauty brings.

Hail, Christ the Lord! Your people pray:

Come quickly, King of kings!

Text: John Brownlie, 1859–1925, alt. Text: Public domain

## Sermon

*Please Stand*

## Apostles' Creed

**C: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✠ everlasting. Amen.**

## Offering and Offertory



☐ Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -

way from Thy pres-ence, and take not Thy Ho-ly Spir-it

from me. Re-store un-to me the joy of Thy sal-va-

tion, and up-hold me with Thy free spir-it. A-men.

## Prayer of the Church

### Preface

P: The Lord be with you.

And al-so with you.

P: Lift up your hearts.

We lift them to the Lord.

P: Let us give thanks to the Lord our God.

It is right to give Him thanks and praise.

### Proper Preface

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who after His resurrection appeared openly to all His disciples and in their sight was taken up into heaven that He might make us partakers of His divine life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

### Sanctus

Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might:

Heav-en and earth are full of Your glo-ry. Ho-san-na. Ho-





## Lord's Prayer

**C:** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## Communion Confession

*I Cor. 10:17\* Acts 2:42\*\* I Cor. 11:23-32\*\*\**

**P:** The Lord's Supper is God's gift for Christians who are properly taught. In communing, we want people to receive Christ's body and blood for their good. This means that as you come to the Lord's Table you affirm that Jesus is your Savior and Lord; and with Lutheran Christians (LCMS), you confess:

**C:** I recognize and confess that I am a sinner. I repent of my sin and ask God's forgiveness. I believe that Jesus Christ is my only Lord and Savior from sin, Satan and death. I believe that the risen Christ is really present in the Sacrament, and under the form of the bread and wine, I receive His true body and blood for the forgiveness of my sin and the strengthening of my faith and life.

## The Words of our Lord

## Pax Domini

**P:** The peace of the Lord be with you always.



## Agnus Dei



## **Distribution and Distribution Hymns**

### ***Alleluia! Jesus Is Risen***

LSB 474

1 Alleluia!

Jesus is risen!

Trumpets resounding in glorious light!  
Splendor, the Lamb,  
Heaven forever!

Oh, what a miracle God has in sight! Refrain

ref Jesus is risen and we shall arise:

Give God the glory! Alleluia!

2 Walking the way,

Christ in the center

Telling the story to open our eyes;  
Breaking our bread,  
Giving us glory:

Jesus our blessing, our constant surprise. Refrain

3 Jesus the vine,

We are the branches;

Life in the Spirit the fruit of the tree;  
Heaven to earth,  
Christ to the people,  
Gift of the future now flowing to me. Refrain

4 Weeping, be gone;

Sorrow, be silent:

Death put asunder, and Easter is bright.  
Cherubim sing:  
“O grave, be open!”

Clothe us in wonder, adorn us in light. Refrain

5 City of God,

Easter forever,

Golden Jerusalem, Jesus the Lamb,  
River of life,  
Saints and archangels,

Sing with creation to God the I AM! Refrain

**O Lord, We Praise Thee**

1 O Lord, we praise Thee, bless Thee, and adore Thee,  
In thanksgiving bow before Thee.  
Thou with Thy body and Thy blood didst nourish  
Our weak souls that they may flourish:

O Lord, have mercy!

May Thy body, Lord, born of Mary,  
That our sins and sorrows did carry,  
And Thy blood for us plead  
In all trial, fear, and need:

O Lord, have mercy!

2 Thy holy body into death was given,  
Life to win for us in heaven.  
No greater love than this to Thee could bind us;  
May this feast thereof remind us!

O Lord, have mercy!

Lord, Thy kindness did so constrain Thee  
That Thy blood should bless and sustain me.  
All our debt Thou hast paid;  
Peace with God once more is made:

O Lord, have mercy!

3 May God bestow on us His grace and favor  
That we follow Christ our Savior  
And live together here in love and union  
Nor despise this blest Communion!

O Lord, have mercy!

Let not Thy good Spirit forsake us;  
Grant that heav'nly-minded He make us;  
Give Thy Church, Lord, to see  
Days of peace and unity:

O Lord, have mercy!

Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 14th cent.; (sts. 2–3): Martin Luther, 1483–1546  
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003347

**Baptized into Your Name Most Holy**

1 Baptized into Your name most holy,  
O Father, Son, and Holy Ghost,  
I claim a place, though weak and lowly,  
Among Your saints, Your chosen host.  
Buried with Christ and dead to sin,  
Your Spirit now shall live within.

2    My loving Father, here You take me  
      To be henceforth Your child and heir.  
My faithful Savior, here You make me  
      The fruit of all Your sorrows share.  
O Holy Spirit, comfort me  
When threat'ning clouds around I see.

3    My faithful God, You fail me never;  
      Your promise surely will endure.  
O cast me not away forever  
      If words and deeds become impure.  
Have mercy when I come defiled;  
Forgive, lift up, restore Your child.

4    All that I am and love most dearly—  
      Receive it all, O Lord, from me.  
Let me confess my faith sincerely;  
      Help me Your faithful child to be!  
Let nothing that I am or own  
Serve any will but Yours alone.

Text: Johann Jacob Rambach, 1693–1735, abr.; tr. Catherine Winkworth, 1827–78, alt. Text: Public domain

### ***This Joyful Eastertide***

LSB 482

I    This joyful Eastertide  
      Away with sin and sorrow!  
My love, the Crucified,  
      Has sprung to life this morrow: Refrain

ref   Had Christ, who once was slain,  
      Not burst His three-day prison,  
Our faith had been in vain:  
      But now has Christ arisen,  
      arisen, arisen;  
      But now has Christ arisen!

2    Death's flood has lost its chill  
      Since Jesus crossed the river;  
Lover of souls, from ill  
      My passing soul deliver: Refrain

3    My flesh in hope shall rest  
      And for a season slumber  
Till trump from east to west  
      Shall wake the dead in number: Refrain

Text: George R. Woodward, 1848–1934 Text: Public domain

*Please Stand*

### **Post Communion Blessing**

## Post Communion Canticle

*Thank the Lord*



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

P: Let us pray.

**C: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.**



**C** A - men.

## Benediction

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

3 He lives—oh, the bliss of this glorious thought;  
My sin, not in part, but the whole,  
Is nailed to His cross, and I bear it no more.  
Praise the Lord, praise the Lord, O my soul! Refrain

ref It is well (It is well)  
with my soul, (with my soul),  
It is well, it is well with my soul.

4 And, Lord, haste the day when our faith shall be sight,  
The clouds be rolled back as a scroll,  
The trumpet shall sound and the Lord shall descend;  
Even so it is well with my soul. Refrain

Text: Horatio G. Spafford, 1828–88, alt. Text: Public domain

## Announcements

### Acknowledgments

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## COMMUNION CONFESSIONS SCRIPTURES

\*“ Because there is one bread, we who are many are one body, for we all partake of the one bread.”

\*\*“And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers.”

\*\*\*“ For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, 24and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” 25In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” 26 For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. 27Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. 28Let a person examine himself, then, and so eat of the bread and drink of the cup. 29For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. 30That is why many of you are weak and ill, and some have died.31 But if we judged ourselves truly, we would not be judged. 32 But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

## **Assisting in Today's Service**

<b>Preacher:</b>	Rev. Jake Sletten
<b>Liturgist:</b>	Bruce Sletten, Lay Minister
<b>Elder:</b>	Robert Petrowsky
<b>Assisting Elder:</b>	Ryan Stockton
<b>Acolytes:</b>	
<b>Sound System:</b>	Drew Meier
<b>Broadcaster:</b>	Carole Kleiboeker
<b>Organist:</b>	Susan Senninger
<b>Pre-Service Music:</b>	Amanda Moennig
<b>Communion Set-up:</b>	Courtney and Emma Sletten
<b>Communion Wash:</b>	Nick & Connie Prater

## **THOSE TO REMEMBER IN OUR PRAYERS**

**Health-** Joan Haines, Steve Doss, Emma Conklin, John Alexander, RoseMarie Dieckhoff, Judy Lehde, Dana Robb, Hunter Gaddy, Mark Priebe, Heather Priebe, Velma Rhea, Chantay Denn, Kathleen Mueller, John Fritz, Delphine Lehde Mullen, Erin Hunt, Karen Miller, Jim Bracht, Alyssa Parrigon, Robert Mais, Tess Holle, Creed Smith, Brendan Lawmaster Hudson, Ray Spree, Dick Highfill, David Tunnell, Karen Schmedeke, Don Schmedeke, Baby Reed Fuemmeler, Lois Gaddy, Robbie Krueger, Abigail and Lydia Parrigon, Grace Doss

**Birthday's-** Karen Schmedeke will be celebrating 83 years of life on June 4.

### **Anniversaries-**

Charles and Brenda Krueger are celebrating 52 years of marriage on June 1.  
Harold and Margene Clanton are celebrating 50 years of marriage on June 5.  
Jack and Laura Goodman are celebrating 26 years of marriage on June 5.  
John and Robyn Kleiboeker are celebrating 28 years of marriage on June 7.

**Remembering our Seasoned Saints (80+ years old)-** John Bremer, John Fritz, Dan Haines, Louise Hohensee, Judy Krueger, Loretta Pennington, Fay Schoen, Bonnie Worm

**Families of the Week-** Bob Senninger family, Wyatt Sharp family, Reagan Shelby, Bruce Sletten family, Jacob Sletten family, Christopher Smith, Devin Smith family, Kristen Smith family, Matthew Smith family, Brittany Smithson, Megan Souders family

**Radio Broadcast** for today is sponsored by St. John's Lutheran Church, Stones Prairie and dedicated to the glory of God.

**Self Service Nursery** is available in the chapel for families with children. Toys and Supplies are in the cabinet. Ask an usher for assistance.

**Lap Robes** are in the black cabinet in the narthex and bell tower.  
Please ask an Usher or Elder for assistance if needed.

**For Altar Flowers-** contact the Church Office.