

Trinity Lutheran Church and School

**Fourteenth Sunday after Pentecost
August 25, 2024**

The Mission of Trinity Lutheran Church is the preaching, teaching, baptizing and sharing the love of Christ in our church, our community and our world.



Welcome to Trinity!

We are so happy that you have joined us for worship this morning. We are a community of believers in Jesus Christ who seek to love God with all of our heart, with all of our mind, and with all of our soul. We have a deep desire that all would come to the saving knowledge of the truth of Jesus as Lord! We cordially invite you to worship with us every Sunday at 10 a.m. and join us for Bible Class and Sunday School at 8:45 a.m.

Pre-Service Music

The Prelude – Ringing of the Bells - Greeting

Please Stand

Confession and Absolution

L: In the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

L: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

L: Our help is in the name of the Lord,

C: who made heaven and earth.

L: I said, I will confess my transgressions unto the Lord,

C: and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

L: O almighty God, merciful Father,

C: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. So, then, in the stead and by the command of our Lord Jesus Christ, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

Opening Hymn

Salvation unto Us Has Come

LSB 555 sts. 1–3

1 Salvation unto us has come
By God's free grace and favor;
Good works cannot avert our doom,
They help and save us never.
Faith looks to Jesus Christ alone,
Who did for all the world atone;
He is our one Redeemer.

2 What God did in His Law demand
And none to Him could render
Caused wrath and woe on ev'ry hand
For man, the vile offender.
Our flesh has not those pure desires
The spirit of the Law requires,
And lost is our condition.

3 It was a false, misleading dream
That God His Law had given
That sinners could themselves redeem
And by their works gain heaven.
The Law is but a mirror bright
To bring the inbred sin to light
That lurks within our nature.

Text: Paul Speratus, 1484–1551; tr. The Lutheran Hymnal, 1941, alt. Text: Public domain

Introit

L: O LORD, I love the habitation of your house

C: and the place where your glory dwells.

L: Vindicate me, O LORD, for I have walked in my integrity,

C: and I have trusted in the LORD without wavering.

L: Prove me, O LORD, and try me;

C: test my heart and my mind.

L: I wash my hands in innocence and go around your altar, O LORD,

C: proclaiming thanksgiving aloud, and telling all your wondrous deeds.

**ALL: Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

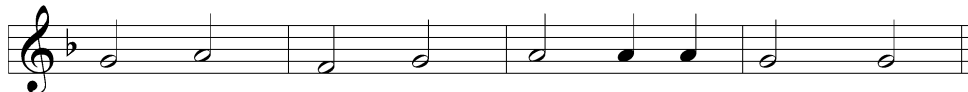
L: O LORD, I love the habitation of your house

C: and the place where your glory dwells.

Kyrie



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Hymn of Praise

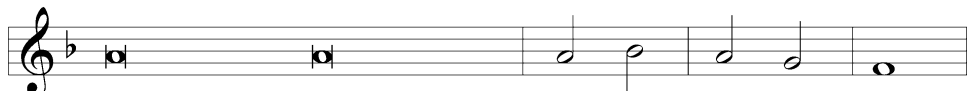
Gloria in Excelsis



P Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up-on us.
Thou that takest away the sin of the world, re-ceive our prayer.
Thou that sittest at the right hand of God the Father, have mercy up-
on us. For Thou only art holy; Thou on-ly art the Lord.
Thou only, O Christ, with the Ho-ly Ghost,
art most high in the glory of God the Father. A-men.

Salutation and Collect of the Day

L: The Lord be with you.

☐ And with thy spir - it.

L: Let us pray...Almighty and merciful God, defend Your Church from all false teaching and error that Your faithful people may confess You to be the only true God and rejoice in Your good gifts of life and salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

☐ A - men.

Please Sit

Old Testament Reading

Isaiah 29:11-19

¹¹The vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, "Read this," he says, "I cannot, for it is sealed." ¹²And when they give the book to one who cannot read, saying, "Read this," he says, "I cannot read." ¹³And the Lord said: "Because this people draw near with their mouth and honor me with their lips, while their hearts are far from me, and their fear of me is a commandment taught by men, ¹⁴therefore, behold, I will again do wonderful things with this people, with wonder upon wonder; and the wisdom of their wise men shall perish, and the discernment of their discerning men shall be hidden." ¹⁵Ah, you who hide deep from the LORD your counsel, whose deeds are in the dark, and who say, "Who sees us? Who knows us?" ¹⁶You turn things upside down! Shall the potter be regarded as the clay,

that the thing made should say of its maker, “He did not make me”; or the thing formed say of him who formed it, “He has no understanding”? ¹⁷Is it not yet a very little while until Lebanon shall be turned into a fruitful field, and the fruitful field shall be regarded as a forest? ¹⁸In that day the deaf shall hear the words of a book, and out of their gloom and darkness the eyes of the blind shall see. ¹⁹The meek shall obtain fresh joy in the LORD, and the poor among mankind shall exult in the Holy One of Israel.

L: This is the Word of our Lord.

C: Thanks be to God.

Gradual

L: Fear the LORD, you his saints,

C: for those who fear him lack nothing!

L: Many are the afflictions of the righteous,

C: but the LORD delivers him out of them all.

Children’s Message and Mighty Mites

Pastor Jake

Epistle Reading

Ephesians 5:22–33

²²Wives, submit to your own husbands, as to the Lord. ²³For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. ²⁴Now as the church submits to Christ, so also wives should submit in everything to their husbands. ²⁵Husbands, love your wives, as Christ loved the church and gave himself up for her, ²⁶that he might sanctify her, having cleansed her by the washing of water with the word, ²⁷so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. ²⁸In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. ²⁹For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, ³⁰because we are members of his body. ³¹“Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh.” ³²This mystery is profound, and I am saying that it refers to Christ and the church. ³³However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

L: This is the Word of our Lord.

C: Thanks be to God.

Alleluia



■ Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Please Stand

Holy Gospel

Mark 7:1-13

P: The Holy Gospel according to St. Mark, the seventh chapter.



■ Glo - ry be to Thee, O Lord.

¹When the Pharisees gathered to Jesus, with some of the scribes who had come from Jerusalem, ²they saw that some of his disciples ate with hands that were defiled, that is, unwashed. ³(For the Pharisees and all the Jews do not eat unless they wash their hands, holding to the tradition of the

elders, ⁴and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) ⁵And the Pharisees and the scribes asked him, “Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?” ⁶And he said to them, “Well did Isaiah prophesy of you hypocrites, as it is written, “‘This people honors me with their lips, but their heart is far from me; ⁷in vain do they worship me, teaching as doctrines the commandments of men.’ ⁸You leave the commandment of God and hold to the tradition of men.” ⁹And he said to them, “You have a fine way of rejecting the commandment of God in order to establish your tradition! ¹⁰For Moses said, ‘Honor your father and your mother’; and, ‘Whoever reviles father or mother must surely die.’ ¹¹But you say, ‘If a man tells his father or his mother, Whatever you would have gained from me is Corban’ (that is, given to God)— ¹²then you no longer permit him to do anything for his father or mother, ¹³thus making void the word of God by your tradition that you have handed down. And many such things you do.”

P: This is the Gospel of the Lord.



Please Sit

Hymn of the Day

Salvation unto Us Has Come

LSB 555 sts. 4–7

4 From sin our flesh could not abstain,

Sin held its sway unceasing;

The task was useless and in vain,

Our guilt was e'er increasing.

None can remove sin's poisoned dart

Or purify our guileful heart—

So deep is our corruption.

5 Yet as the Law must be fulfilled

Or we must die despairing,

Christ came and has God's anger stilled,

Our human nature sharing.

He has for us the Law obeyed

And thus the Father's vengeance stayed

Which over us impended.

6 Since Christ has full atonement made

And brought to us salvation,

Each Christian therefore may be glad

And build on this foundation.

Your grace alone, dear Lord, I plead,

Your death is now my life indeed,

For You have paid my ransom.

7 Let me not doubt, but truly see
Your Word cannot be broken;
Your call rings out, "Come unto Me!"
No falsehood have You spoken.
Baptized into Your precious name,
My faith cannot be put to shame,
And I shall never perish.

Text: Paul Speratus, 1484–1551; tr. The Lutheran Hymnal, 1941, alt. Text: Public domain

Sermon

Trinity Lutheran School Staff Installation

Please Stand

Nicene Creed

C: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.

Offering and Offertory



Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Prayer of the Church

Preface

P: The Lord be with you.



P: Lift up your hearts.



P: Let us give thanks unto the Lord, our God.



Proper Preface

P: It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

P: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us and lead us not into temptation, but deliver us from evil.



Communion Confession I Cor. 10:17* Acts 2:42** I Cor. 11:23-32***

P: The Lord's Supper is God's gift for Christians who are properly taught. In communing, we want people to receive Christ's body and blood for their good. This means that as you come to the Lord's Table you affirm that Jesus is your Savior and Lord; and with Lutheran Christians (LCMS), you confess:

C: I recognize and confess that I am a sinner. I repent of my sin and ask God's forgiveness. I believe that Jesus Christ is my only Lord and Savior from sin, Satan and death. I believe that the risen Christ is really present in the Sacrament, and under the form of the bread and wine, I receive His true body and blood for the forgiveness of my sin and the strengthening of my faith and life.

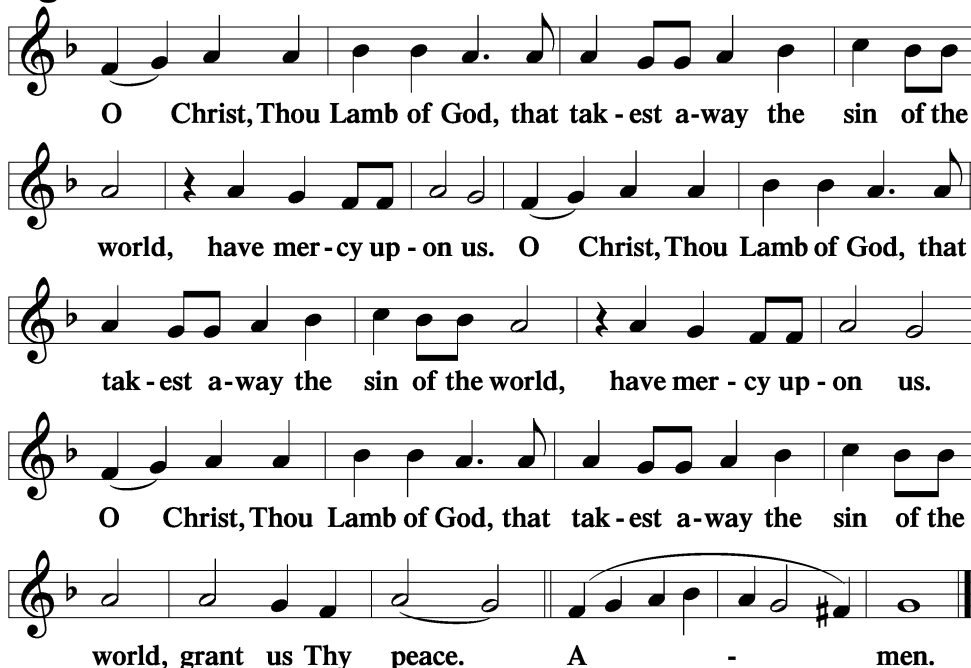
The Words of our Lord

Pax Domini

P: The peace of the Lord be with you always.



Agnus Dei



Please Sit

Distribution and Distribution Hymns

Jesus, Thy Blood and Righteousness

LSB 563

1 Jesus, Thy blood and righteousness
My beauty are, my glorious dress;
Midst flaming worlds, in these arrayed,
With joy shall I lift up my head.

2 Bold shall I stand in that great day,
Cleansed and redeemed, no debt to pay;
Fully absolved through these I am
From sin and fear, from guilt and shame.

3 Lord, I believe Thy precious blood,
Which at the mercy seat of God
Pleads for the captives' liberty,
Was also shed in love for me.

4 Lord, I believe, were sinners more
Than sands upon the ocean shore,
Thou hast for all a ransom paid,
For all a full atonement made.

5 When from the dust of death I rise
To claim my mansion in the skies,
This then shall be my only plea:
Jesus hath lived and died for me.

6 Jesus, be endless praise to Thee,
Whose boundless mercy hath for me,
For me, and all Thy hands have made,
An everlasting ransom paid.

Text: Nicolaus Ludwig von Zinzendorf, 1700–60; tr. John B. Wesley, 1703–91, alt. Text: Public domain

Speak, O Lord, Your Servant Listens

1 Speak, O Lord, Your servant listens,
 Let Your Word to me come near;
 Newborn life and spirit give me,
 Let each promise still my fear.
 Death's dread pow'r, its inward strife,
 Wars against Your Word of life;
 Fill me, Lord, with love's strong fervor
 That I cling to You forever!

2 Oh, what blessing to be near You
 And to listen to Your voice;
 Let me ever love and hear You,
 Let Your Word be now my choice!
 Many hardened sinners, Lord,
 Flee in terror at Your Word;
 But to all who feel sin's burden
 You give words of peace and pardon.

3 Lord, Your words are waters living
 When my thirsting spirit pleads.
 Lord, Your words are bread life-giving;
 On Your words my spirit feeds.
 Lord, Your words will be my light
 Through death's cold and dreary night;
 Yes, they are my sword prevailing
 And my cup of joy unfailing!

4 As I pray, dear Jesus, hear me;
 Let Your words in me take root.
 May Your Spirit e'er be near me
 That I bear abundant fruit.
 May I daily sing Your praise,
 From my heart glad anthems raise,
 Till my highest praise is given
 In the endless joy of heaven.

Text: Anna Sophia von Hessen-Darmstadt, 1638–83; (sts. 1–3): tr. George A. T. Rygh, 1860–1942, alt.; (st. 4): tr. Christian Worship, 1993 Text: Public domain

The Gospel Shows the Father's Grace

1 The Gospel shows the Father's grace,
 Who sent His Son to save our race,
 Proclaims how Jesus lived and died
 That we might thus be justified.

2 It sets the Lamb before our eyes,
 Who made the atoning sacrifice,
 And calls the souls with guilt oppressed
 To come and find eternal rest.

3 It brings the Savior's righteousness
To robe our souls in royal dress;
From all our guilt it brings release
And gives the troubled conscience peace.

4 It is the pow'r of God to save
From sin and Satan and the grave;
It works the faith which firmly clings
To all the treasures which it brings.

5 It bears to all the tidings glad
And bids their hearts no more be sad;
The weary, burdened souls it cheers
And banishes their guilty fears.

6 May we in faith its message learn
Nor thanklessly its blessings spurn;
May we in faith its truth confess
And praise the Lord, our righteousness.

Text: Matthias Loy, 1828–1915, alt. Text: Public domain

What Wondrous Love Is This

LSB 543

1 What wondrous love is this, O my soul, O my soul!
What wondrous love is this, O my soul!

What wondrous love is this
That caused the Lord of bliss
To bear the dreadful curse for my soul, for my soul,
To bear the dreadful curse for my soul!

2 When I was sinking down, sinking down, sinking down,
When I was sinking down, sinking down,
When I was sinking down
Beneath God's righteous frown,
Christ laid aside His crown for my soul, for my soul,
Christ laid aside His crown for my soul.

3 To God and to the Lamb I will sing, I will sing;
To God and to the Lamb I will sing;
To God and to the Lamb,
Who is the great I AM,
While millions join the theme, I will sing, I will sing,
While millions join the theme, I will sing.

4 And when from death I'm free, I'll sing on, I'll sing on;
And when from death I'm free, I'll sing on.
And when from death I'm free,
I'll sing His love for me,
And through eternity I'll sing on, I'll sing on,
And through eternity I'll sing on.

Text: A General Selection of . . . Hymns and Spiritual Songs, 1811, Lynchburg, alt. Text: Public domain

Post Communion Blessing

Nunc Dimittis

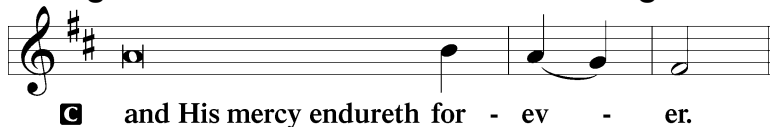
Song of Simeon



Lord, now lettest Thou Thy servant de - part in peace ac-
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving


P: O give thanks unto the Lord, for He is good,



and His mercy endureth for - ev - er.

P: Let us pray.

C: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A - men.

Salutation and Benedicamus

P: The Lord be with you.



☐ And with thy spir - it.

P: Bless we the Lord.



☐ Thanks be to God.

Benediction

P: The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ☩ give you peace.



☐ A-men, a-men, a - men.

Closing Hymn

Salvation unto Us Has Come

LSB 555 sts. 8–10

8 The Law reveals the guilt of sin
And makes us conscience-stricken;
But then the Gospel enters in
The sinful soul to quicken.
Come to the cross, trust Christ, and live;
The Law no peace can ever give,
No comfort and no blessing.

9 Faith clings to Jesus' cross alone
And rests in Him unceasing;
And by its fruits true faith is known,
With love and hope increasing.
For faith alone can justify;
Works serve our neighbor and supply
The proof that faith is living.

△ 10 All blessing, honor, thanks, and praise
To Father, Son, and Spirit,
The God who saved us by His grace;
All glory to His merit.
O triune God in heav'n above,
You have revealed Your saving love;
Your blessed name we hallow.

Text: Paul Speratus, 1484–1551; tr. The Lutheran Hymnal, 1941, alt. Text: Public domain

Announcements

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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COMMUNION CONFESSIONS SCRIPTURES

*“Because there is one bread, we who are many are one body, for we all partake of the one bread.”

*“And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers.”

***“For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, ²⁴and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” ²⁵In the same way, also he took the cup after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. ²⁷Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. ²⁸Let a person examine himself, then, and so eat of the bread and drink of the cup. ²⁹For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. ³⁰That is why many of you are weak and ill, and some have died. ³¹But if we judged ourselves truly, we would not be judged. ³²But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.”

THOSE TO REMEMBER IN OUR PRAYERS

Health- Melba McCord, Joan Haines, Steve Doss, Emma Conklin, John Alexander, RoseMarie Dieckhoff, Debbie Porter, Judy Lehde, Dana Robb, Florene Towers, Hunter Gaddy, Mark Priebe, Heather Priebe, Velma Rhea, Chantay Denn, Kathleen Mueller, John Fritz, Larry Moennig, Delphine Lehde Mullen, Erin Hunt, Karen Miller, Jim Bracht, Bob Steinberg, Alyssa Parrigon, Ruth Nelson, Robert Mais, Tess Holle, Sheryl Holle, Ray Spree, Dick Highfill, Baby Creed Smith, Brendan Lawmaster Hudson, David Tunnell, Karen Schmedeke, Don Schmedeke, Baby Reed Fuemmeler, Orville Osterloh, Lois Gaddy

Anniversaries: Michael & Lorna Doss are celebrating 36 years of marriage on August 25.

Remembering our Seasoned Saints (80+ years old)- Grace Doss, James Gaddy, Marjorie Harris, Louise Hohensee, Doris Meyer, Charles Owen, Don Schmedeke, Allene Spree, Bob Steinberg, Lora Worm

Families of the Week- David Spree family, Raymond Spree family, Blake Stanford, Jessica Stangl family, Susan Stark, Robert Steinberg family, Dennis Stellwagen family, Nellie Stellwagen, Brad Stewart family, Tyler Stewart family, Marc Stocker family, Ryan Stockton family

Radio Broadcast for today is sponsored by the funds donated by St. John's Lutheran Church, Stones Prairie and dedicated to the glory of God.

Altar Flowers are in memory of Gary Koenemann's birthday on August 31 from his sister Janice from Springfield, Missouri and dedicated to the glory of God.

Self Service Nursery is available in the chapel for families with children. Toys and Supplies are in the cabinet. Ask an usher for assistance.

Hearing assistance receivers are available. Please ask an usher.

For Altar Flowers- contact Gloria Krueger or the Church Office.

Assisting in Today's Service

Preacher:	Rev. Jake Sletten
Liturgist:	Lay Minister Bruce Sletten
Elder:	Luke Hansen
Assisting Elder:	Bob Senninger
Ushers:	
Acolytes:	
Sound System:	Drew Meier
Broadcaster:	Scott George
Organist:	Susan Senninger
Pre-Service Music:	Amanda Moennig
Communion Set-up:	Gloria Krueger
Communion Wash:	Miandra Schoen