Divine Worship

✠

# *The* Church *of the* Redeemer




*Twenty-Third Sunday after Trinity*

**November 8, A.D. 2026**

# Welcome to
# *The* Church *of the* Redeemer

- This booklet contains our liturgy, the order we follow in worship. You'll see the Scripture readings and songs that change from week to week as well as prayers we offer every Sunday.
- The shape of our Sunday worship is ancient and comes from the *Book of Common Prayer*. Its language is not our everyday language, but a more formal, elevated speech that connects us to the majesty of God and to the larger body of Christ (on earth and in heaven) that worships God together in one Spirit. It's not so much what we've chosen as what we've received, and we treasure the heritage that passed it to us.
- Not everything we do is "scripted," though. We may pray or sing or "amen" in ways that aren't in the book but spring up from our own hearts. We believe the liturgy has "breathing room" – space for the Spirit to move in fresh ways during the service.
- Incense is a biblical means of our prayers rising to God and of his presence with us. We use high-quality, natural materials that present little to no risk for irritation or allergic reaction.
- We teach obedience to 1 Corinthians 11:4-16 regarding head coverings in worship, but we recognize that many do not believe this Scripture still applies to the Church. All are welcome to worship according to their own consciences on the matter.

**Please *don't* get stressed about whether you're "doing everything right." Like most things, both liturgical and spontaneous worship are things we grow into with time, practice, and devotion. We all had a first time too and understand!**

***Do* focus on the words we sing and pray.**

***Do* join your heart and voice with ours toward God.**

***Do* receive the ministry of the Holy Spirit.**

**Oh, and the kneeler *under* your seat is yours.**

## *We're glad you came to worship the Lord with us!*

## Holy, Holy, Holy! Lord God Almighty!

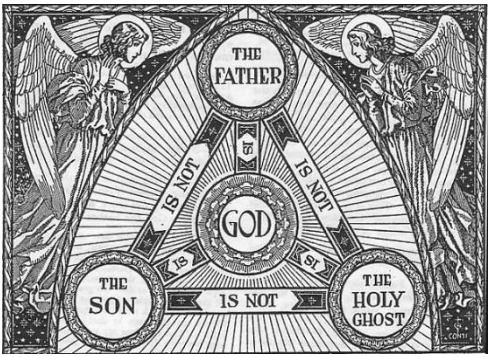
Text: The Rt. Rev. Reginald Heber (Anglican)
Music: NICAEA, The Rev. John Bacchus Dykes (Anglican)

Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to Thee;
Holy, holy, holy, merciful and mighty!
God in three Persons, blessèd Trinity!

Holy, holy, holy! All the saints adore Thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before Thee,
Who wert, and art, and evermore shall be.

Holy, holy, holy! though the darkness hide Thee,
Though the eye of sinful man Thy glory may not see;
Only Thou art holy; there is none beside Thee,
Perfect in power, in love, and purity.

Holy, holy, holy! Lord God Almighty!
All Thy works shall praise Thy Name in earth, and sky, and sea;
Holy, holy, holy; merciful and mighty!
God in three Persons, blessèd Trinity!






## THE SERVICE OF THE WORD

BLESSED be God, ✠ the Father, the Son and the Holy Spirit.
*And blessed be his kingdom, now and forever. Amen.*

¶ At the Communion-time the Table shall have upon it a fair white linen cloth. And the Presbyter, standing reverently facing the Table, shall say the Lord's Prayer and the Collect following, the people kneeling; but the Lord's Prayer may be omitted at the discretion of the Presbyter.
¶ A Psalm, Hymn, or Anthem may be sung when the Minister enters or, after a sentence of Scripture, the Minister may say,

The Lord be with you.
*People.* *And with thy spirit.*
*Presbyter.* Let us pray.

¶ Then shall be said the COLLECT FOR PURITY following.

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

¶ The Decalogue may be omitted, provided it be said at least one Sunday in each month. But Note, that whenever it is omitted, the Minister shall say the Summary of the Law, beginning, Hear what our Lord Jesus Christ saith.

¶ Then may the Minister say,

Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

¶ Here, if the Decalogue has been omitted, shall be said,

*(Threefold)* Lord, have mercy upon us.
*Christ, have mercy upon us*.
Lord, have mercy upon us.

*Presbyter.* Let us pray.

O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. Amen.

¶ Then shall be said the COLLECT OF THE DAY.

O GOD, our refuge and strength, who art the author of all godliness; Be ready, we beseech thee, to hear the devout prayers of thy Church; and grant that those things which we ask faithfully we may obtain effectually; through Jesus Christ our Lord. *Amen*.

**Amos 5:18-24**

WOE to you who desire the day of the LORD!
Why would you have the day of the LORD?
It is darkness, and not light,
19 as if a man fled from a lion,
and a bear met him,
or went into the house and leaned his hand against the wall,
and a serpent bit him.
20 Is not the day of the LORD darkness, and not light,
and gloom with no brightness in it?

21 "I hate, I despise your feasts,
and I take no delight in your solemn assemblies.
22 Even though you offer me your burnt offerings and grain offerings,
I will not accept them;
and the peace offerings of your fattened animals,
I will not look upon them.
23 Take away from me the noise of your songs;
to the melody of your harps I will not listen.
24 But let justice roll down like waters,
and righteousness like an ever-flowing stream.

*Lector.* This is the Word of the Lord.
*People.* *Thanks be to God*

**Psalm 70.** Deus, in adjurtorium.

HASTEN, O God, to deliver me; *
make haste to help me, O LORD.

2 Let them be ashamed and confounded who seek after my soul; *
let them be turned backward and put to confusion who wish me evil.

3 Let them for their reward be soon brought to shame, *
who cry over me, There! there!

4 But let all those who seek You be joyful and glad in You: *
and let all who delight in Your salvation say always,
The Lord be praised.

5 As for me, I am poor and in misery: *
hasten unto me, O God.

6 You are my helper, and my redeemer: *
O LORD, make no long tarrying.

GLORY be to the Father, and to the Son,*
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be,*
world without end. Amen.

**1 Thessalonians 4:13-18**

BUT we do not want you to be uninformed, brothers, about those who are asleep, that you may not grieve as others do who have no hope. 14 For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. 15 For this we declare to you by a word from the Lord,[a] that we who are alive, who are left until the coming of the Lord, will not precede those who have fallen asleep. 16 For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the

dead in Christ will rise first. [17] Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord. [18] Therefore encourage one another with these words.

*Lector.* This is the Word of the Lord.
*People.* *Thanks be to God.*

## Create In Me

From Psalm 51. Words and Music by Margaret Becker and David M. Edwards, alt. © Copyright 2004 Modernm (SESAC) / Mercy Seat (ASCAP)

A sacrifice pleasing to God
Is a broken spirit.
You'll not despise a humble heart;
You will hold and heal it.

Renew, restore, remember me, my Lord.

*Create in me a clean heart after yours, after yours.*
*Create in me a clean heart after yours, after yours, my Lord.*

Come, purify and I will be clean.
Wash away all my shame.
O let me hear gladness and joy;
Let my mouth sing your praise.

Renew, restore, remember me, my Lord.

## Come Down, O Love Divine

Words: Bianco of Siena (?-1434) Music: DOWN AMPNEY, Ralph Vaughn Williams, 1906

Come down, O love divine, seek Thou this soul of mine,
And visit it with Thine own ardor glowing.
O Comforter, draw near, within my heart appear,
And kindle it, Thy holy flame bestowing.

O let it freely burn, til earthly passions turn
To dust and ashes in its heat consuming;
And let Thy glorious light shine ever on my sight,
And clothe me round, the while my path illuming.

Let holy charity mine outward vesture be,
And lowliness become mine inner clothing;
True lowliness of heart, which takes the humbler part,
And o'er its own shortcomings weeps with loathing.

And so the yearning strong, with which the soul will long,
Shall far outpass the power of human telling;
For none can guess its grace, till he become the place
Wherein the Holy Spirit makes His dwelling.

## Live to See Your Face

Meditation on Psalm 27 © 2009, Paul Edgerton (ASCAP). All rights reserved

It's the longing of my heart, Lord, to know you
And to find you in your secret place.
And the purpose of my song is to tell you,
I live to see your face.

When pressed on every side, I am frightened,
And imagine I'm beyond your grace.
But the Spirit of your Love still reminds me,
I will live to see your face.

*Chorus:*
*I will seek you in the sanctuary.*
*I will gaze upon the beauty of the Lord.*
*With an offering of joy, and with songs of praise,*
*I live to see your face.*

For in the day of harm, you will hide me,
Where my enemies cannot give chase.
Even now you lift my head for your blessing.
I live to see your face.

What if I had not believed in your goodness
And had not been held in life's embrace?
I will rest for all my days in your favor.
I will live to see your face.

## Gospel Procession: In the Name of the Lord

Gloria Gaither, Phil McHugh, Sandy Patti Helvering
© 1986 River Oaks Music Company; Sandi's Songs Music; William J. Gaither, Inc.

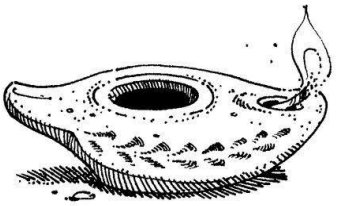
There is strength in the name of the Lord.
There is power in the name of the Lord.
There is hope in the name of the Lord.
Blessed is He who comes
In the name of the Lord.

*Presbyter.* The Holy Gospel of our Lord Jesus Christ, according to St. _____.
*All.* *(Sung) Glory be to thee, O Lord!*

### St. Matthew 25:1-13

THEN the kingdom of heaven will be like ten virgins who took their lamps and went to meet the bridegroom. 2 Five of them were foolish, and five were wise. 3 For when the foolish took their lamps, they took no oil with them, 4 but the wise took flasks of oil with their lamps. 5 As the bridegroom was delayed, they all became drowsy and slept. 6 But at midnight there was a cry, 'Here is the bridegroom! Come out to meet him.' 7 Then all those virgins rose and trimmed their lamps. 8 And the foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' 9 But the wise answered, saying, 'Since there will not be enough for us and for you, go rather to the dealers and buy for yourselves.' 10 And while they were going to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut. 11 Afterward the other virgins came also, saying, 'Lord, lord, open to us.' 12 But he answered, 'Truly, I say to you, I do not know you.' 13 Watch therefore, for you know neither the day nor the hour.

*Presbyter.* The Gospel of the Lord.
*All.* *(Sung) Praise be to thee, O Christ!*



## Nicene Creed

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the ✠ Resurrection of the dead, And the Life of the world to come. Amen.

## Sermon Prayer and Response: Anointing Fall on Me

Donn Thomas © 1992 New Spring (Admin. by Brentwood-Benson Music Publishing, Inc.)

Anointing fall on (him) me.*
Anointing fall on (him) me.
Let the power of the Holy Ghost fall on (him) me.
Anointing fall on (him) me.

**Congregation sings "him" before and "me" after the sermon.*

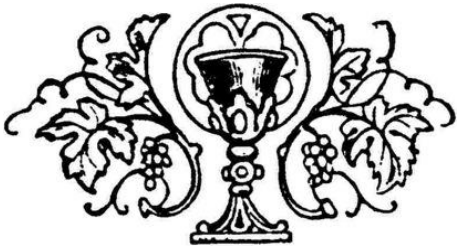


**Children ages 5 and under are invited (but not required) to go with the teacher to the classroom for a Bible story, activity, and snack time. They will return to the sanctuary for the Peace and Holy Communion.**

¶ Then shall follow the SERMON. After which, the Presbyter shall return to the Lord's Table, and begin the OFFERTORY.

¶ The Offering of the congregation having been gathered, it may be dedicated to the Lord in these words following, or the Long Meter Doxology, or other suitable words, said or sung.

ALL things come of thee, O LORD, and of thine own have we given thee. *Amen.* *1 Chronicles 29:14*



# THE CELEBRATION OF HOLY COMMUNION

¶ Here the Presbyter shall give the following or similar invitation.

OUR fellow baptized Christians of other branches of Christ's Church, all who love our Divine Lord and Saviour Jesus Christ in sincerity, are affectionately invited to the Lord's Table.

¶ Then the Presbyter may ask the secret intercessions of the congregation for any who have desired the prayers of the church. After which he shall say,

Let us pray for the whole state of Christ's Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [**alms and* ] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.
Lord, in thy mercy,
*Hear our prayer.*

We beseech thee also, so to direct and dispose the hearts of all Christian rulers, [especially Donald our President], and other rulers, [especially Josh our Governor], that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.
Lord, in thy mercy,
*Hear our prayer.*

Give grace, O heavenly Father, to all Bishops and other Ministers, [especially Steve our Archbishop, Ray our Presiding Bishop, Jason our

Bishop, and Paul our minister,] that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.
Lord, in thy mercy,
*Hear our prayer.*

With our Diocese, we ask your especial grace and favor toward Fr. Christopher Beckam and the parishioners of St. Luke's Anglican Church in Maysville, Kentucky.
Lord, in thy mercy,
*Hear our prayer.*

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.
Lord, in thy mercy,
*Hear our prayer.*

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. [*The congregation may offer their petitions.*]
Lord, in thy mercy,
*Hear our prayer.*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

¶ Then shall the Presbyter say the following words to those who come to receive the Holy Communion. And note, That if the Exhortation above be not said, the people may remain kneeling, the Presbyter using the words *devoutly saying* in place of *devoutly kneeling*.

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

¶ Then shall this GENERAL CONFESSION be made, by the Presbyter and all those who are minded to receive the Holy Communion, humbly kneeling, and saying,

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

¶ Then shall the Presbyter, or the Bishop if he be present, stand up, and turning to the people, say,

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; ✠ Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen*.

¶ Then shall the Presbyter say,

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matthew 11:28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John 2:1, 2*

¶ All stand. The Presbyter says to the people,

The peace of the Lord be always with you.

*People.* *And with thy spirit.*

¶ Then the Ministers and People may greet one another in the name of the Lord, after which the Presbyter shall proceed, saying,

Is the Father with us?
*People.* *He is.*
*Presbyter.* Is Christ among us?
*People.* *He is.*
*Presbyter.* Is the Spirit here?
*People.* *He is.*
*Presbyter.* This is our God,
*People.* *Father, Son, and Holy Ghost.*
*Presbyter.* We are his people.
*People.* *We are redeemed.*

¶ It is appropriate for the people to return to a kneeling posture.

*Presbyter.* The Lord be with you.
*People.* *And with thy spirit.*
*Presbyter.* Lift up your hearts.
*People.* *We lift them up unto the Lord.*
*Presbyter.* Let us give thanks unto our Lord God.
*People.* *It is meet and right so to do.*

¶ Then shall the Presbyter turn to the holy Table, and say,

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

WHO by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ Presbyter and people.

**Holy, Holy, Holy Lord (Sanctus)**
Setting: Eric Wyse © 1999 Vine Ridge Music BMI

Holy, holy, holy Lord, God of power and might,
heav'n and earth are full of your glory.
Hosanna in the highest!

✠ Blessed is He who comes in the Name,
Who comes in the Name of the Lord.
Hosanna in the highest!

¶ When the Presbyter, standing before the holy Table, has so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the people, and take the Cup into his hands, he shall say the PRAYER OF CONSECRATION as follows.

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, [a]he took Bread; and when he had given thanks, [b]he brake it, and gave it to his disciples, saying, Take, eat, [c]this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, [d]he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for [e]this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

*(a) Here the Presbyter is to take the Paten into his hands.*
*(b) And here to break the Bread.*
*(c) And here to lay his hand upon all the Bread.*
*(d) Here he is to take the Cup into his hands.*
*(e) And here he is to lay his hand upon every vessel in which there is any Wine to be consecrated.*

*Presbyter.* Let us proclaim the mystery of faith:
*All.* *(Sung) Christ has died, Christ is risen, Christ will come again!*

¶ Then shall be said the OBLATION.

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

¶ Then shall be said the INVOCATION.

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thine almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, ✠ our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. *AMEN.*

*Presbyter.* And now, as our Saviour Christ hath taught us, we are bold to say,

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*Presbyter.* Alleluia! Christ our Passover is sacrificed for us.
*People.* *Therefore, let us keep the feast. Alleluia!*

¶ Then shall the Presbyter, kneeling down at the Lord's Table, say in the name of all those who shall receive the Communion, this Prayer following.

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

## Agnus Dei

Music: John Merbecke (Anglican), 1510-1575

O Lamb of God, that takest away the sins of the world,
Have mercy upon us.
O Lamb of God, that takest away the sins of the world,
Have mercy upon us.
O Lamb of God, that takest away the sins of the world,
Grant us thy peace.

¶ Then shall the Presbyter first receive the Communion in both kinds himself, and proceed to deliver the same to the Bishops, Presbyters, and Deacons, in like manner, (if any be present,) and after that to the people also in order, into their hands, all devoutly kneeling. And sufficient opportunity shall be given to those present to communicate. And when he delivers the Bread, he shall say,

THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

¶ And the Minister who delivers the Cup shall say,

THE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

**Let us pray for you.**

After all have received bread and wine and the priest is finishing at the Table or as we are singing, all who would like prayer – for healing, blessing, to be filled with the Spirit, anything at all – are welcome to come back to the front to stand or kneel at the altar rail. The priest and others appointed will anoint and pray for you.

## Tell Jerusalem

Tyler Crocker and Paul C. Edgerton © 2024 RedeemerSongs (ASCAP);all rights reserved
A meditation on Isaiah 40

"Cry out!" But all flesh is grass;
All its beauty fades away.
A breath from his judgment passed;
Lo, we languished in a day.

"Hear now!" Our Lord's Word has come,
And this Word will never fade.
Go now, tell the guilty one
She shall be no more dismayed.

*"Tell Jerusalem that I am ending now her war.*
*Tell Jerusalem that I will judge her sin no more.*
*Though 'til now she has suffered double from my hand,*
*Comfort now comes; Yahweh comes to the land.*
*Comfort now comes; Yahweh comes to the land."*

The souls who wait for the Lord
Now shall run and not be faint.
They rise and like eagles soar.
They ascend like heaven's saints.

*Bridge:*
*"Go on up to the mountain.*
*Herald the Gospel song:*
*O Zion,*
*O Zion,*
*Zion, behold your God!"*

*"Tell Jerusalem that I am ending now her war.*
*Tell Jerusalem that I will judge her sin no more.*
*Though 'til now she has suffered double from my hand,*
*Comfort now comes; Yahweh comes to the land.*
*Comfort now comes; Yahweh comes to the land."*

*Comfort now comes; Jesus comes to the land.*

*Presbyter.* Let us pray.

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thine everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen*.

¶ Then, all standing, shall be said or sung the *GLORIA IN EXCELSIS,* or some suitable Hymn.

GLORY to God in the highest,
And peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father.
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

¶ This exchange, from the Kenyan prayer book, occurs before the BLESSING. The people accompany the first three responses with a sweep of the arm towards the cross behind the Holy Table, and their final response with a sweep towards heaven.

*Presbyter.* All our problems
*All.* We send to the cross of Christ.
*Presbyter.* All our difficulties
*All.* We send to the cross of Christ.
*Presbyter.* All the devil's works
*All.* We send to the cross of Christ.
*Presbyter.* All our hopes
*All.* We set on the risen Christ.

¶ Then, the people kneeling, the Presbyter (the Bishop if he be present) shall let them depart with his BLESSING.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen*.

¶ A hymn or anthem may be sung.

## All My Hope on God Is Founded

Text: Joachim Neander (1650-1680); trans. Robert S. Bridges (Anglican), 1899
Music: MICHAEL, Herbert Howells (Anglican), 1930

All my hope on God is founded:
He doth still my trust renew.
Me through change and chance he guideth,
Only good and only true.
God unknown, he alone
Calls my heart to be his own.

Pride of man and earthly glory,
Sword and crown betray his trust:
What with care and toil he buildeth,
Tow'r and temple fall to dust.
But God's power, hour by hour,
Is my temple and my tow'r.

God's great goodness aye endureth,
Deep his wisdom, passing thought:
Splendor, light and life attend him,
Beauty springeth out of naught.
Evermore from his store
Newborn worlds rise and adore.

Daily doth th'almighty Giver
Bounteous gifts on us bestow.
His desire our soul delighteth,
Pleasure leads us where we go.
Love doth stand at his hand;
Joy doth wait on his command.

Still from man to God eternal
Sacrifice of praise be done,
High above all praises praising
For the gift of Christ his Son.
Christ doth call one and all:
Ye who follow shall not fall.

¶ The Deacon, or the Presbyter, dismisses them with these or other words.

Let us go forth in the name of Christ. Alleluia! Alleluia!

*People.* *Thanks be to God. Alleluia! Alleluia!*

*The Bible texts of the Old Testament, Epistle and Gospel lessons are from* The Holy Bible, English Standard *Version copyright © 2001 by Crossway Bibles, a publishing ministry of Good News Publishers. The Psalm verses are from Psalms in Modern Language by the Reformed Episcopal Church's Standing Liturgical Commission. Music not in the public domain used by permission; CCLI License #11080472*

# *The* Church *of the* Redeemer

A mission parish of the Reformed Episcopal Church and a founding parish of the ACNA seeking to

***Worship God and proclaim Christ in the power of the Holy Spirit.***

We have received a rich heritage of Scripture, Sacrament, and life in the Spirit, and we invite you to walk with us in these great blessings!

---

Vicar: The Rev. Dr. Paul Edgerton
252.230.8754 paul.edgerton@redeemerwilson.com

Assisting Priests: The Rev. Jameson Lowery
The Rev. Dr. Jim Morehead

Pianist: Tyler Crocker
Vestry: Tyler Crocker, Ryan Mercer, Donna Baker

**RedeemerWilson.com**

---

DIOCESE OF THE CENTRAL STATES

REFORMED EPISCOPAL

ANGLICAN CHURCH IN NORTH AMERICA
GATHERED A.D. 2009